

PLANS

NOT

TO

SCALE

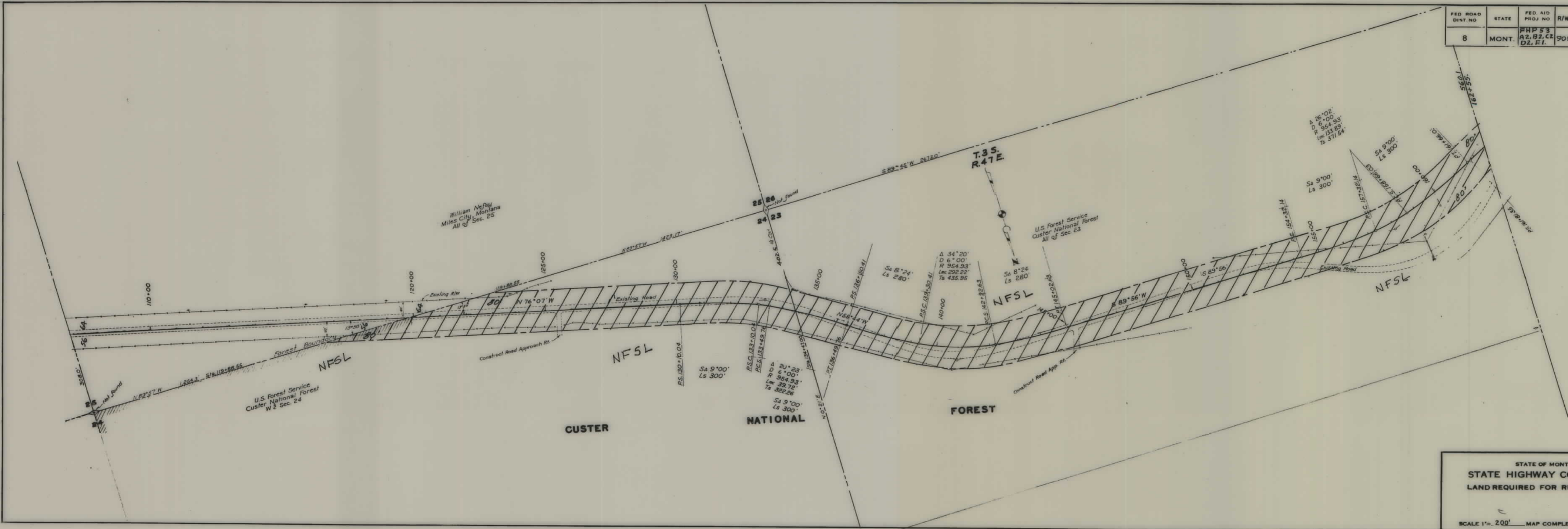








| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.              | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|---------------------------------|---------|-----------|--------------|
| 8                   | MONT. | FHP 53<br>A2, B2, C2<br>D2, E1. | 9053-02 | 3         | 25           |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 COUNTY

SCALE 1"= 200' MAP COMPLETED

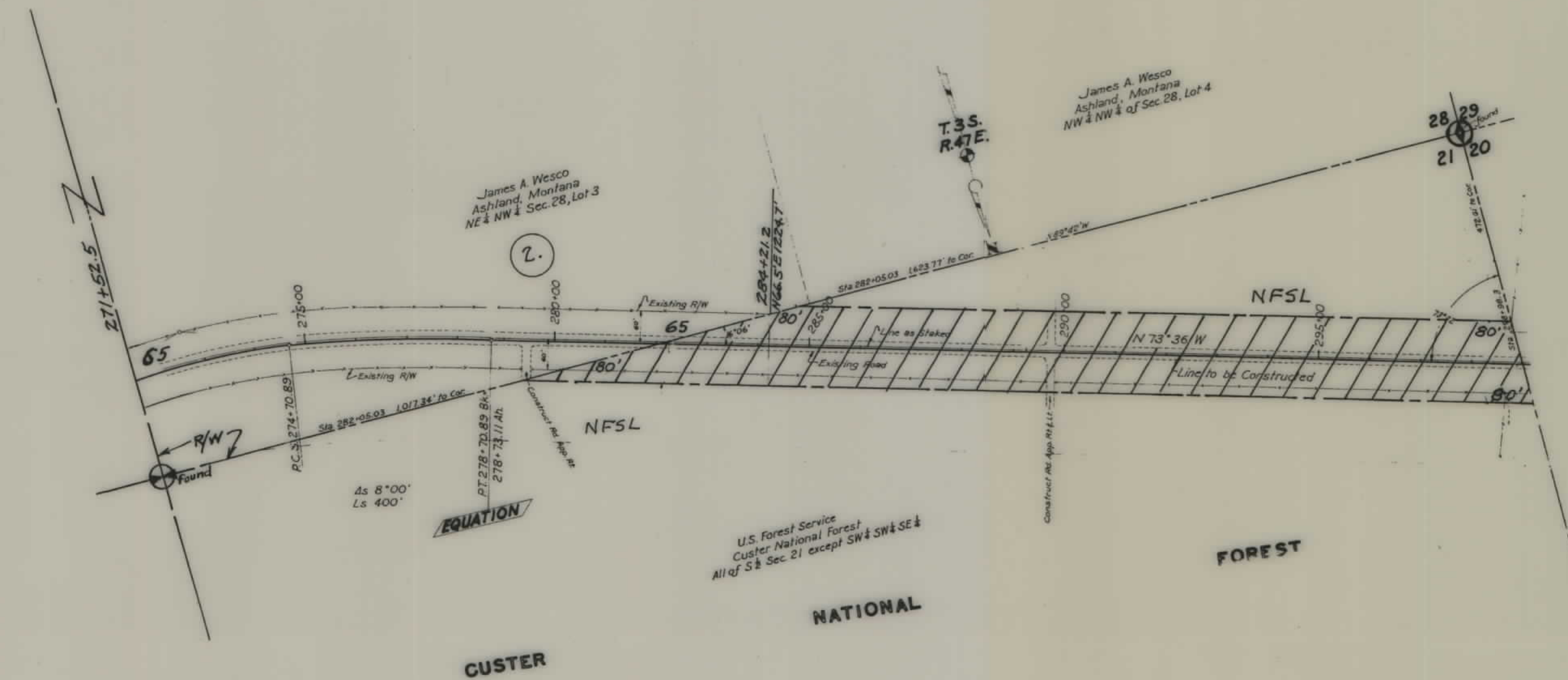








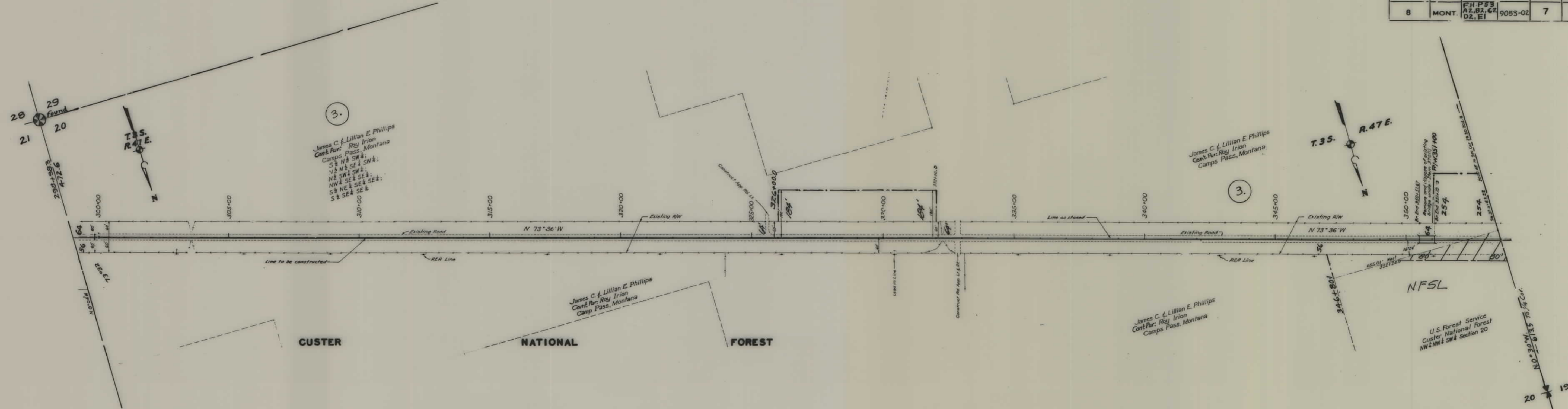
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.             | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------------|---------|-----------|--------------|
| 8                   | MONT. | FHP 53<br>A2, B2, C2<br>D2, E1 | 9053-02 | 6         | 25           |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 POWDER RIVER COUNTY  
 SCALE 1" = 200' MAP COMPLETED

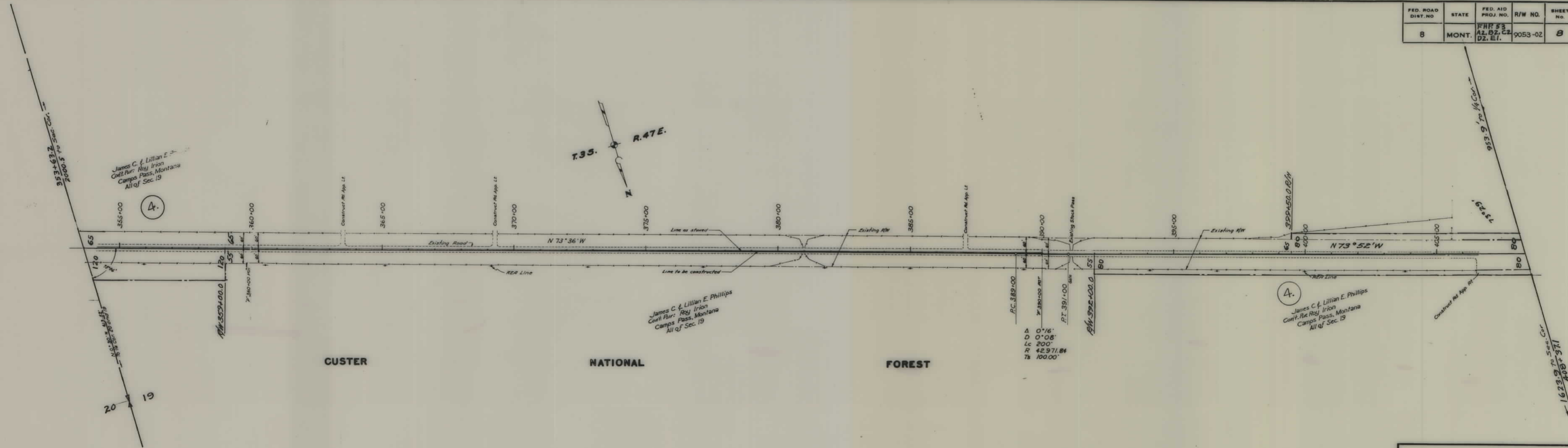


| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.             | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------------|---------|-----------|--------------|
| 8                   | MONT. | FHP 53<br>AZ. 82, 83<br>D2, E1 | 9053-02 | 7         | 25           |





| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.              | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|---------------------------------|---------|-----------|--------------|
| 8                   | MONT. | FHP 53<br>A2, B2, C2<br>D2, E1. | 9053-02 | 8         | 25           |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 POWDER RIVER COUNTY  
 SCALE 1" = 200' MAP COMPLETED



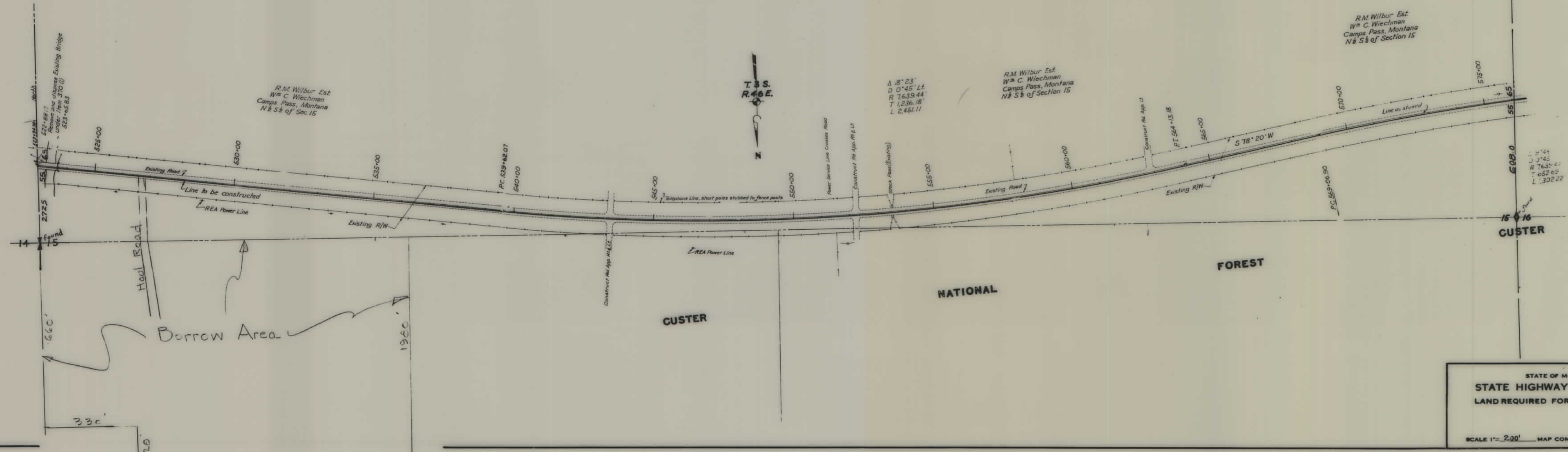








| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.             | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------------|---------|-----------|--------------|
| 8                   | MONT. | FHP 53<br>A2, B2, C2<br>D2, E1 | 9053-02 | 11        | 25           |



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 COUNTY

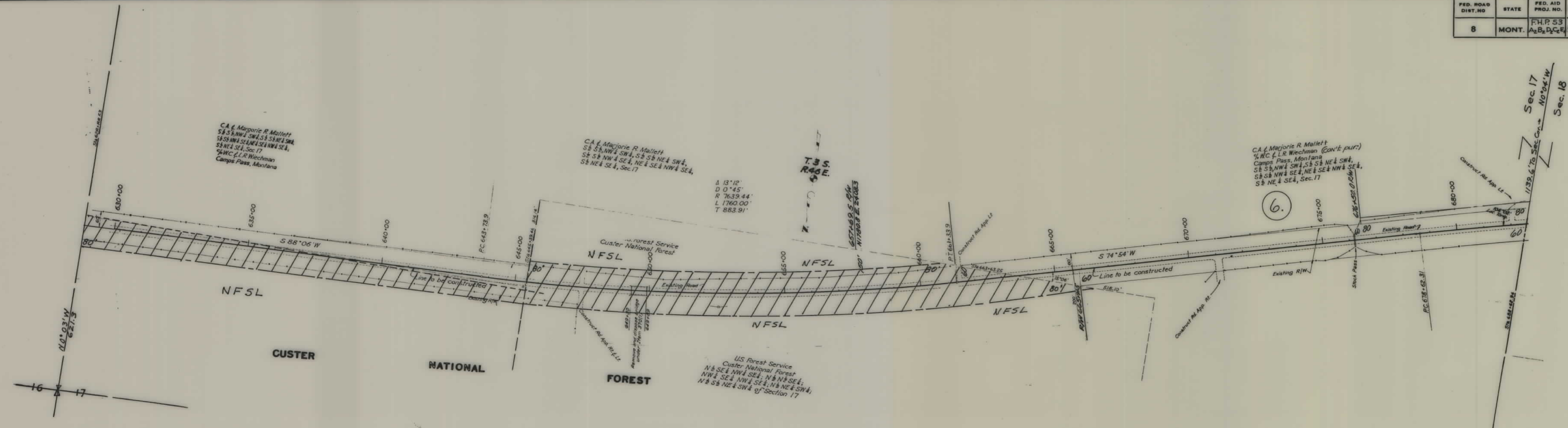
SCALE 1" = 200' MAP COMPLETED







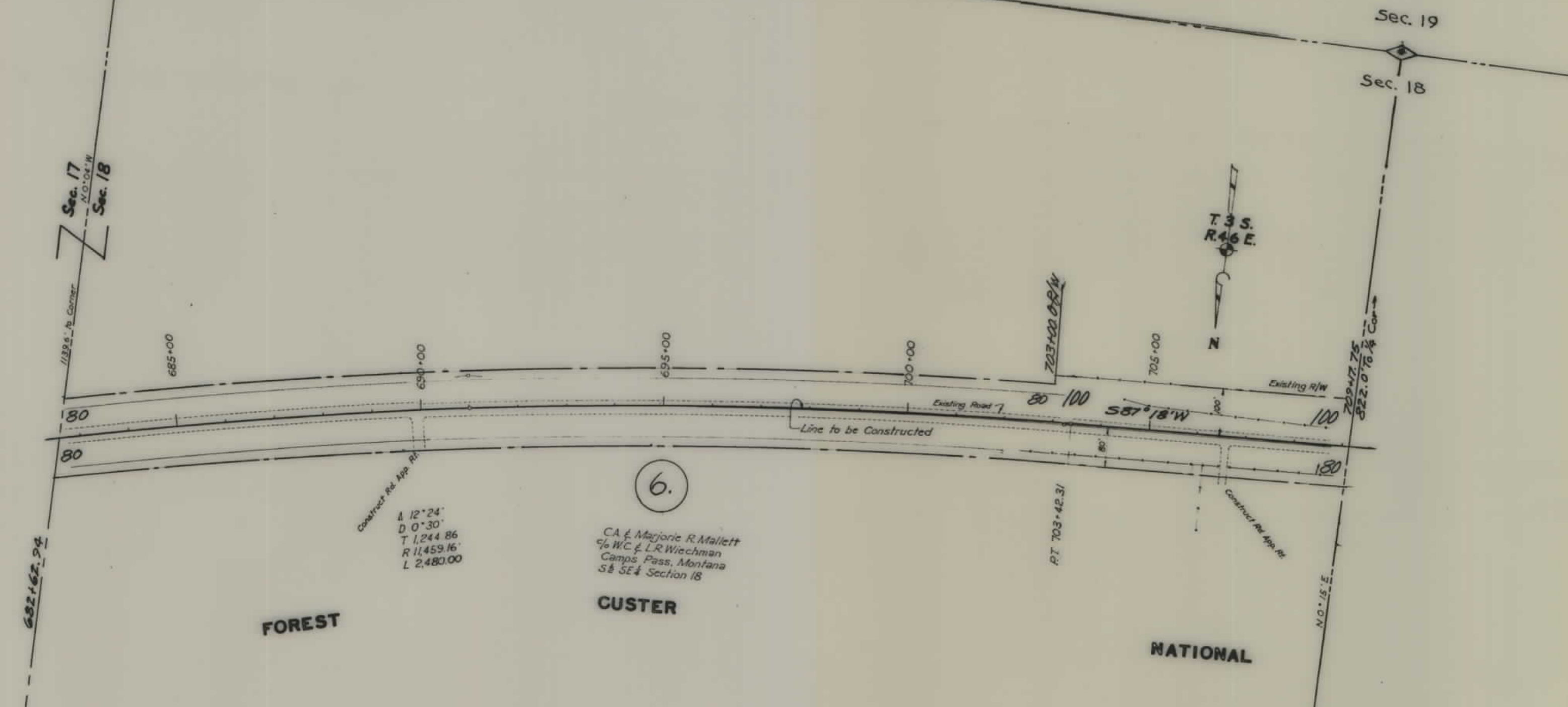
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.                                                         | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|----------------------------------------------------------------------------|---------|-----------|--------------|
| 8                   | MONT. | F.H.P. 53<br>A <sub>2</sub> B <sub>2</sub> D <sub>2</sub> C <sub>2</sub> E | 9053-02 | 13        | 25           |



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 POWDER RIVER COUNTY

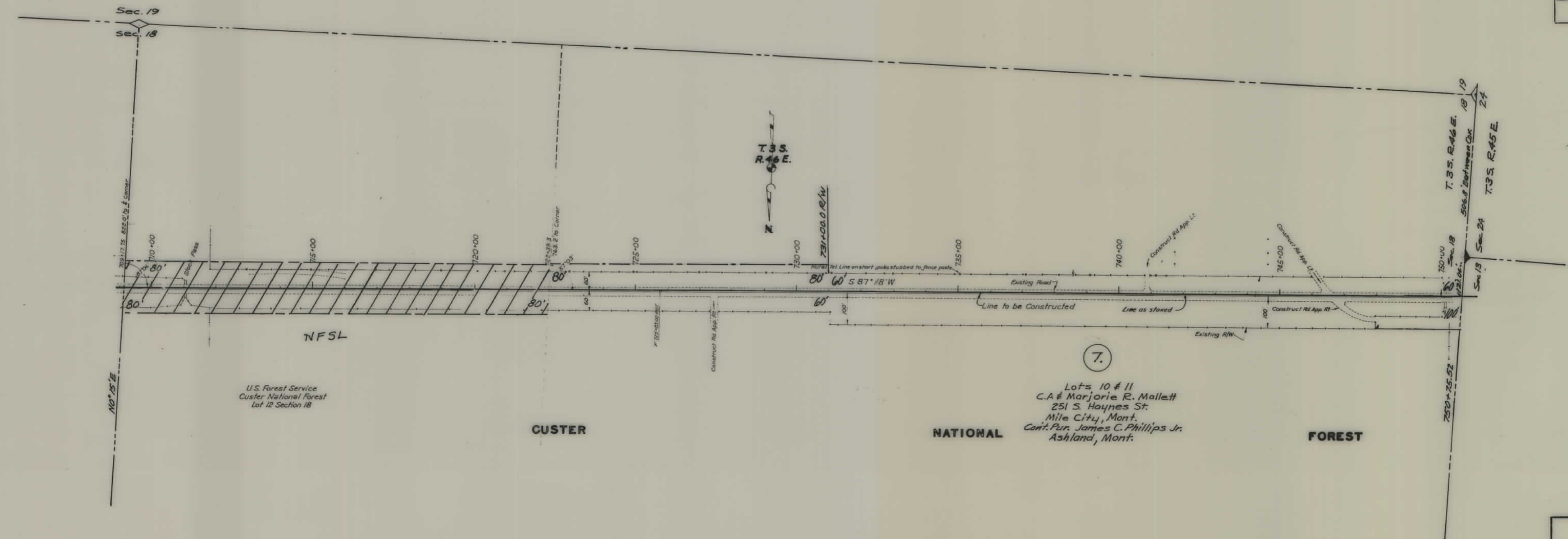
SCALE 1" = 200' MAP COMPLETED

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
POWDER RIVER COUNTY  
SCALE 1" = 200' MAP COMPLETED





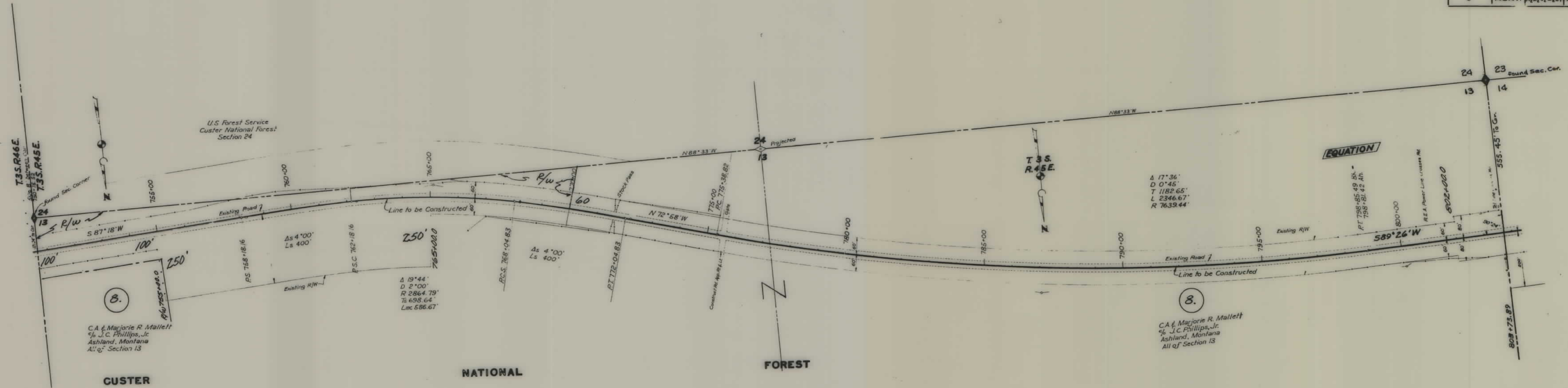
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.     | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|------------------------|---------|-----------|--------------|
| 8                   | MONT. | F.H.P. 53<br>A2B2C2D2E | 9053-02 | 15        | 25           |



(7)  
 Lots 10 & 11  
 C.A. # Marjorie R. Mallett  
 251 S. Haynes St.  
 Mile City, Mont.  
 Cont. Pur. James C. Phillips Jr.  
 Ashland, Mont.

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 POWDER RIVER COUNTY  
 SCALE 1" = .00' MAP COMPLETED

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.                                                                      | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------------------------------------------------------------------------------------|---------|-----------|--------------|
| 8                   | MONT. | F.H.R. 53<br>A <sub>1</sub> B <sub>2</sub> C <sub>2</sub> D <sub>2</sub> E <sub>1</sub> | 9053-02 | 16        | 25           |

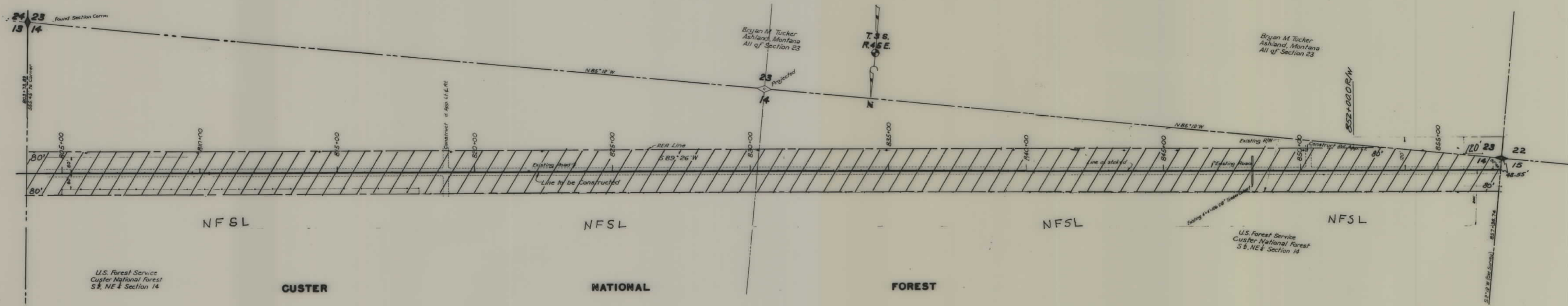


STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 POWDER RIVER COUNTY

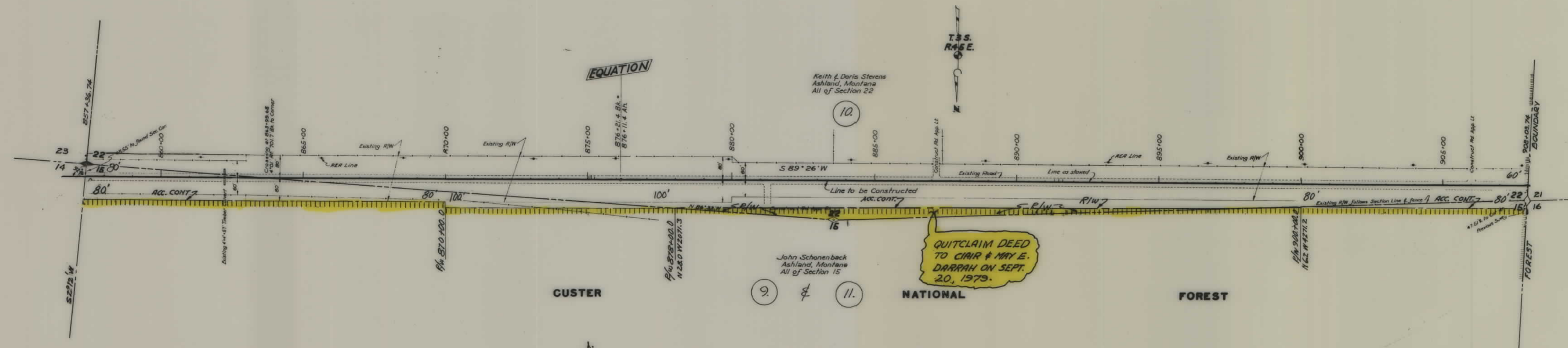
SCALE 1" = 200' MAP COMPLETED



| FED. ROAD DIST. NO. | STATE | F.H.P. NO.                  | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------------------------|---------|-----------|--------------|
| 8                   | MONT. | F.H.P. 53<br>A, B, C, D, E, | 9053-02 | 17        | 25           |



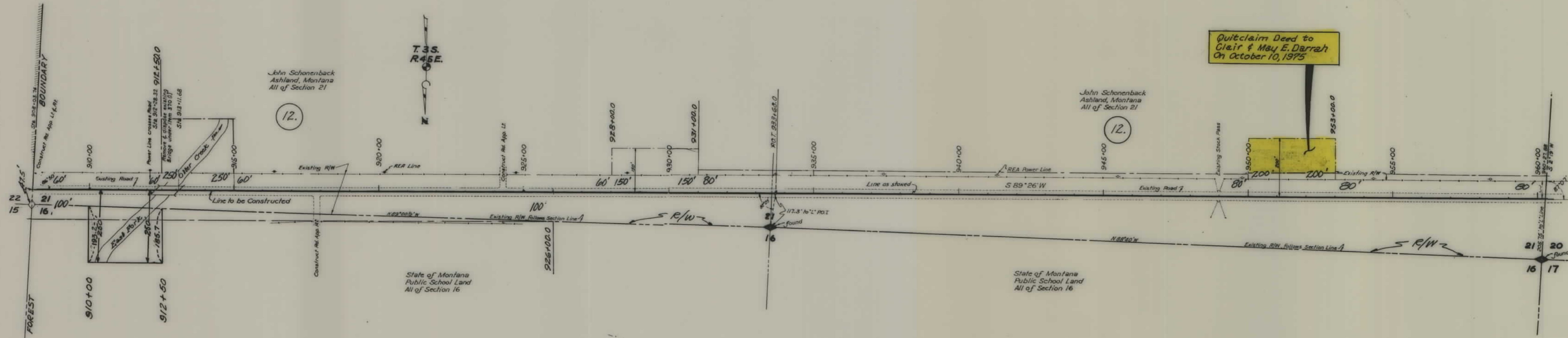
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.                                                                      | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------------------------------------------------------------------------------------|---------|-----------|--------------|
| 8                   | MONT. | F.H.P. 53<br>A <sub>1</sub> B <sub>1</sub> C <sub>1</sub> D <sub>1</sub> E <sub>1</sub> | 9053-02 | 18        | 25           |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 POWDER RIVER COUNTY  
 SCALE 1"=200' MAP COMPLETED



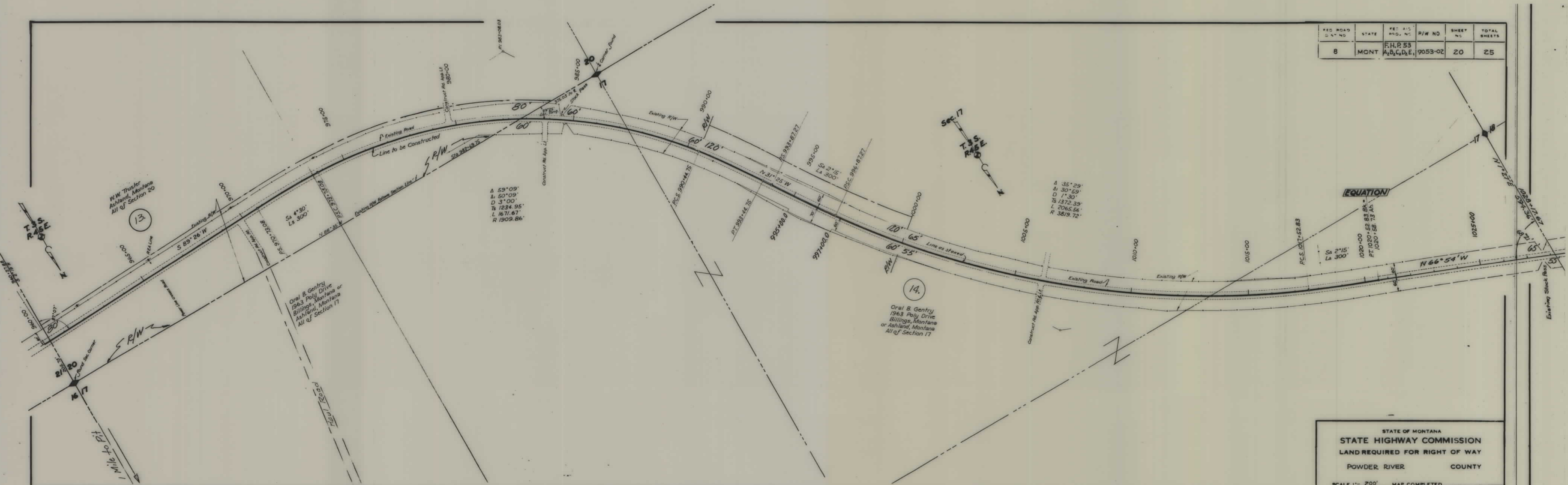
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.                                                                      | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------------------------------------------------------------------------------------|---------|-----------|--------------|
| 8                   | MONT. | F.H.P. 53<br>A <sub>1</sub> B <sub>2</sub> C <sub>2</sub> D <sub>2</sub> E <sub>1</sub> | 9053-02 | 19        | 25           |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 POWDER RIVER COUNTY  
 SCALE 1"= 200' MAP COMPLETED



| FED ROAD DIST NO | STATE | FED AID PROJ NO                                                                         | R/W NO  | SHEET NO | TOTAL SHEETS |
|------------------|-------|-----------------------------------------------------------------------------------------|---------|----------|--------------|
| 8                | MONT  | F.H.P. 53<br>A <sub>2</sub> B <sub>2</sub> C <sub>2</sub> D <sub>2</sub> E <sub>2</sub> | 9053-02 | 20       | 25           |



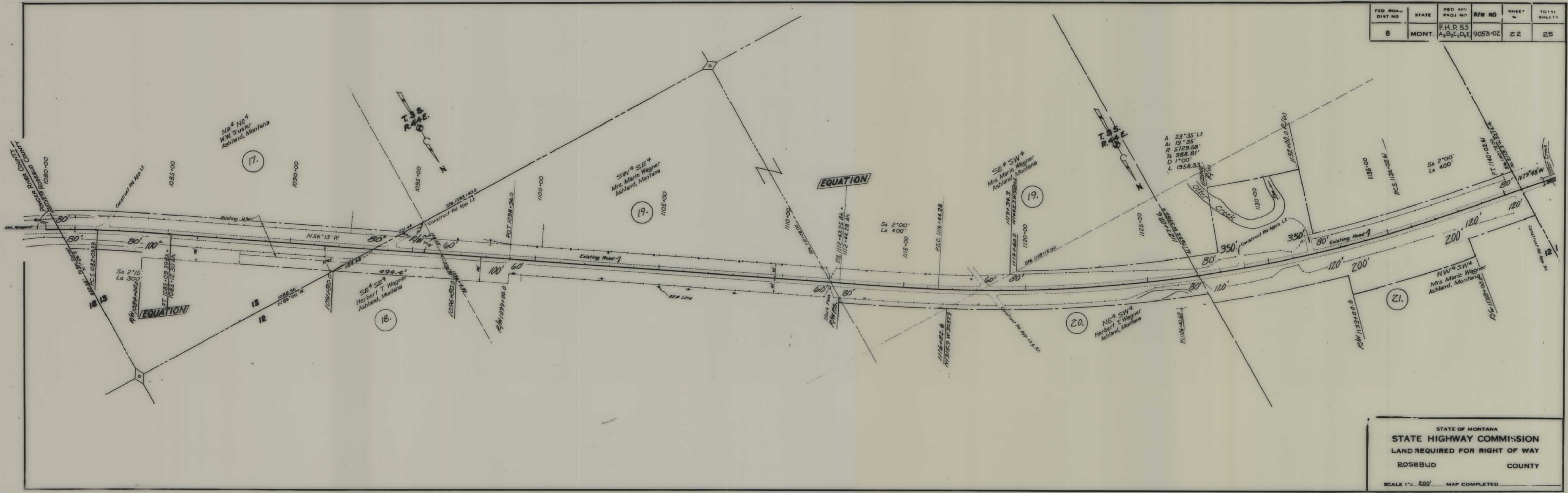
STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 POWDER RIVER COUNTY

SCALE 1" = 200' MAP COMPLETED







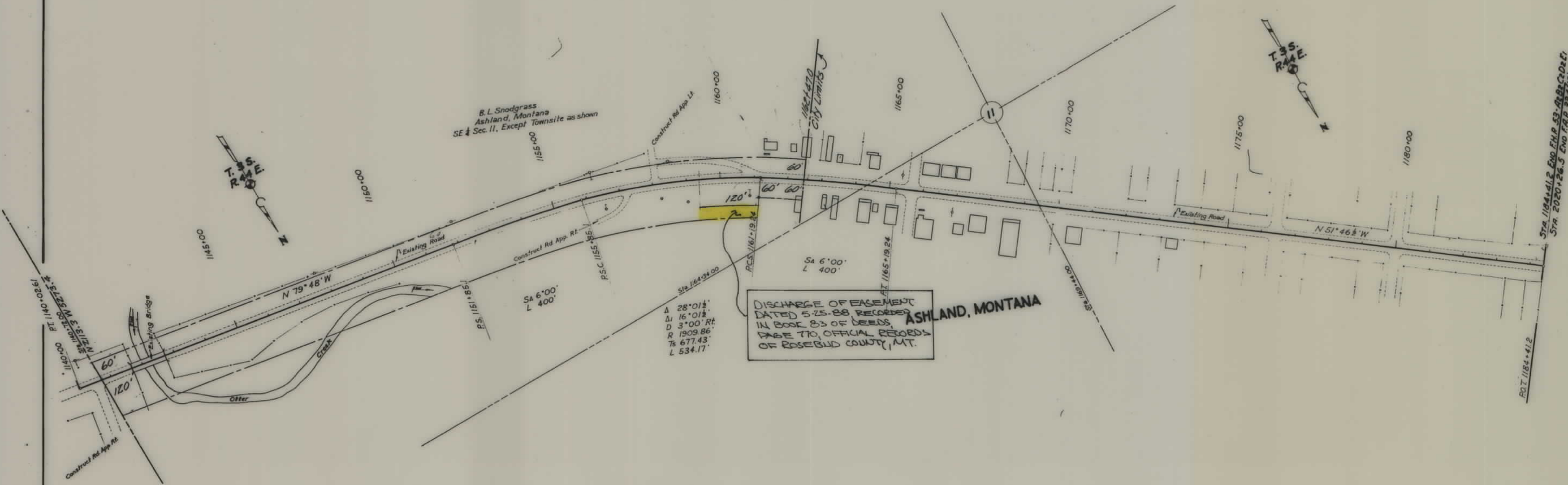


| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.                                                         | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|----------------------------------------------------------------------------|---------|-----------|--------------|
| 8                   | MONT. | F.H.R. 53<br>A <sub>2</sub> B <sub>2</sub> C <sub>2</sub> D <sub>2</sub> E | 9053-02 | 22        | 25           |

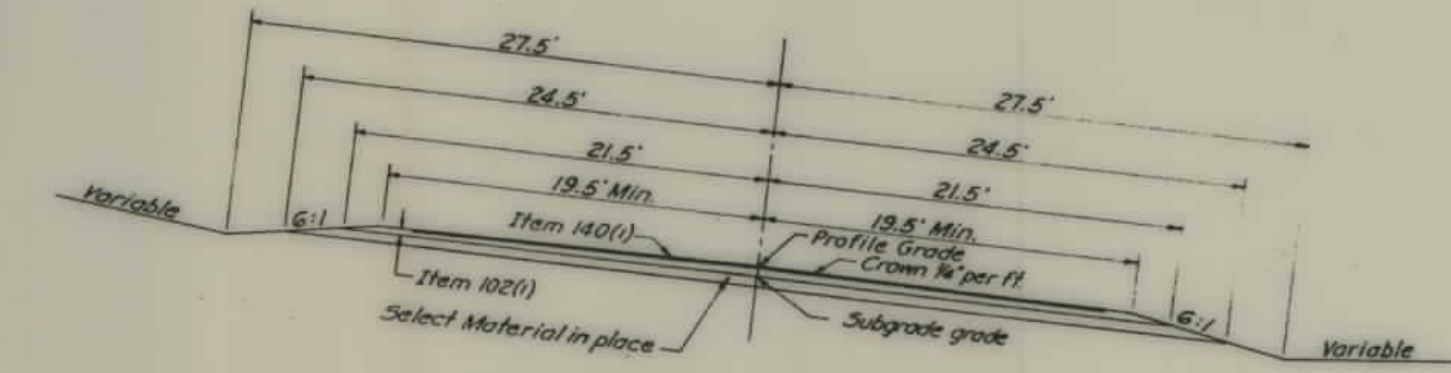
STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 ROSEBUD COUNTY  
 SCALE 1" = 200' MAP COMPLETED



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.     | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|------------------------|---------|-----------|--------------|
| 8                   | MONT. | P.H.P. 53<br>A2B2C2D2E | 9053-02 | 23        | 25           |



DISCHARGE OF EASEMENT  
DATED 5-25-88 RECORDED  
IN BOOK 83 OF DEEDS,  
PAGE 770, OFFICIAL RECORDS  
OF ROSEBUD COUNTY, MT.

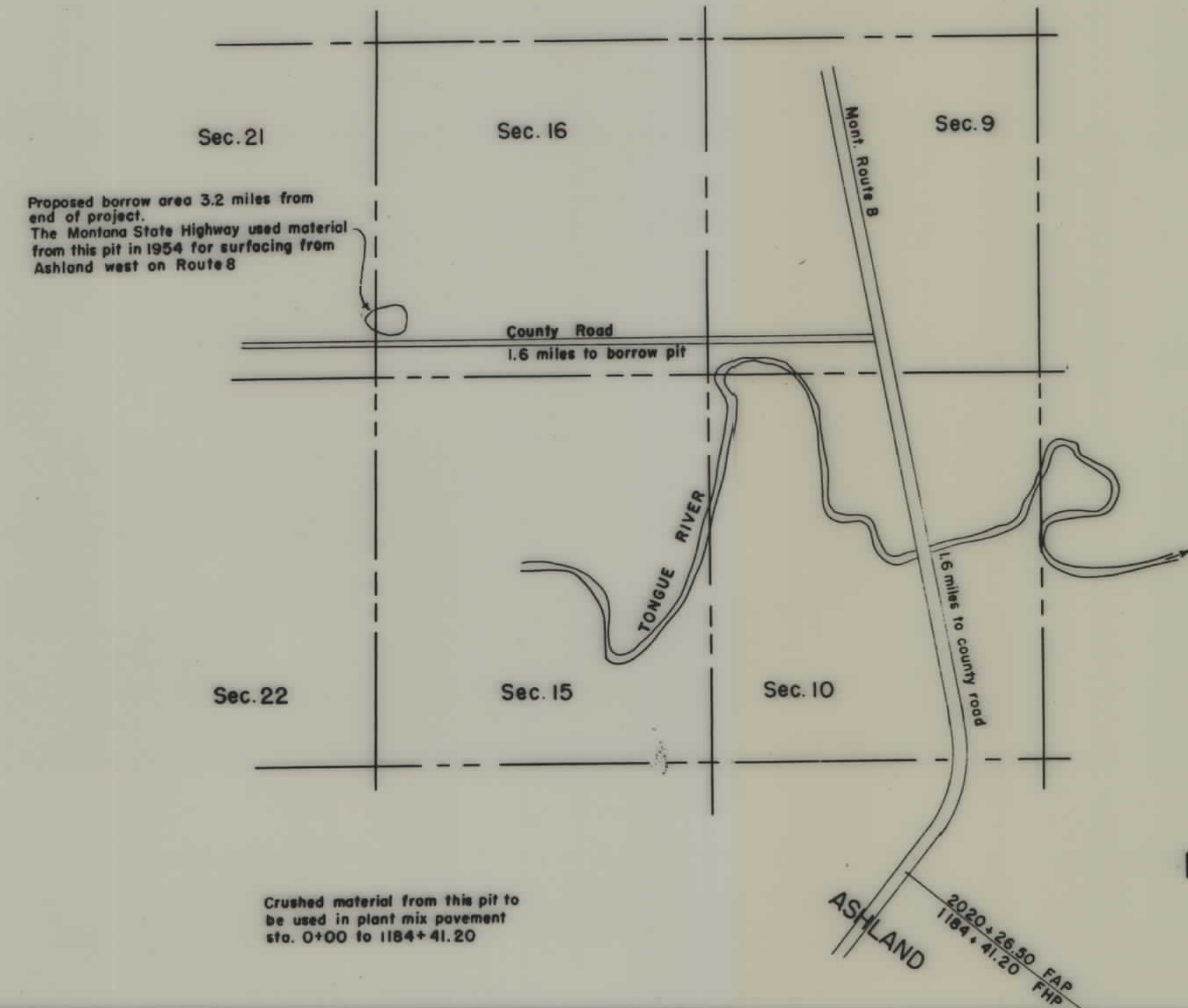


**TYPICAL STREET SECTION**  
STA. 1162+00 to STA. 1184+41.2

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
ROSEBUD COUNTY

SCALE 1"=200' MAP COMPLETED

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.      | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------------------|---------|-----------|--------------|
| 8                   | MONT. | F.H.P. 53<br>A2B2C2D2E1 | 9053-02 | 24        | 25           |



U.S. DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS  
DIVISION NO 8

**PROPOSED SURFACING PIT**

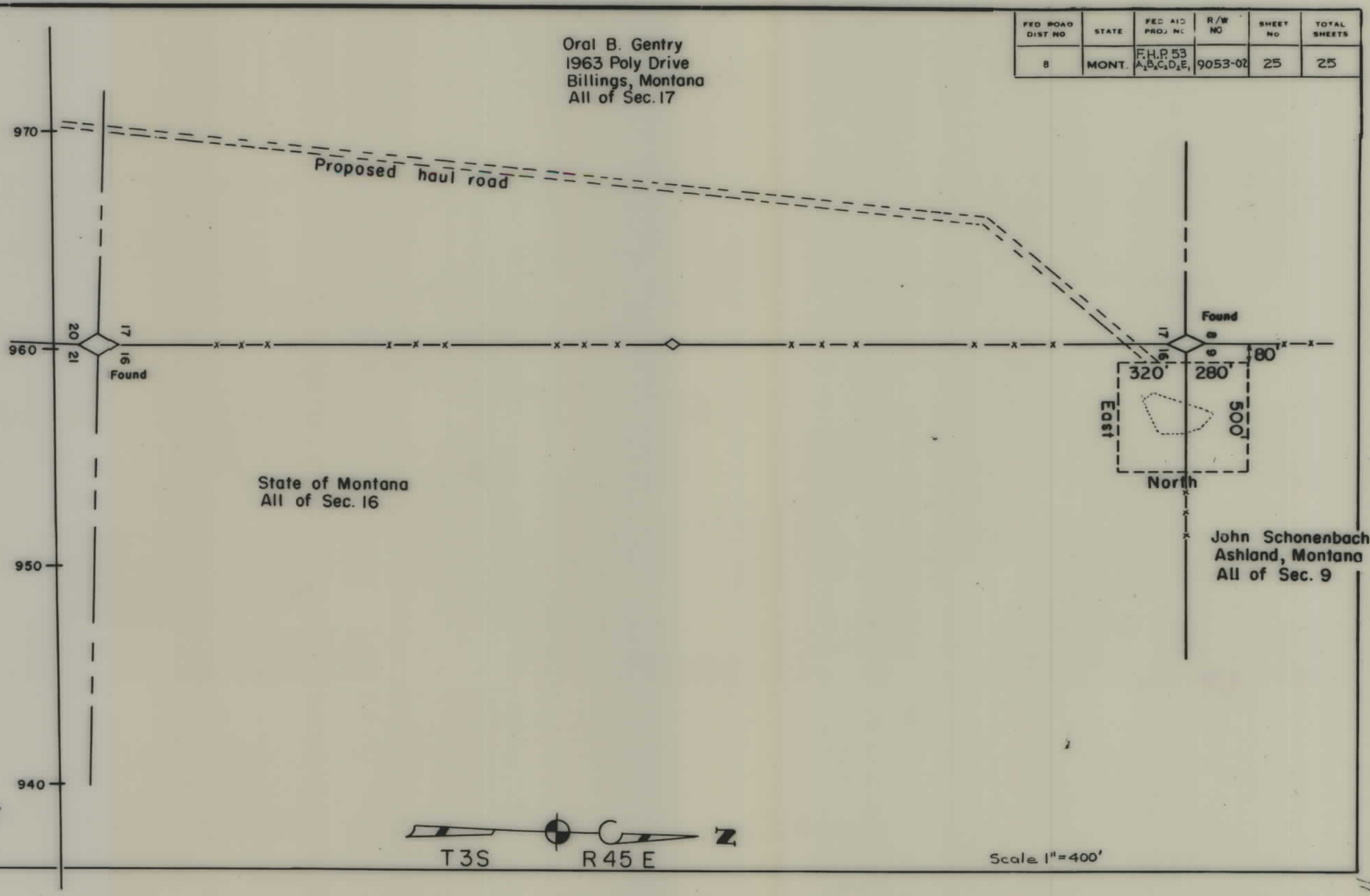
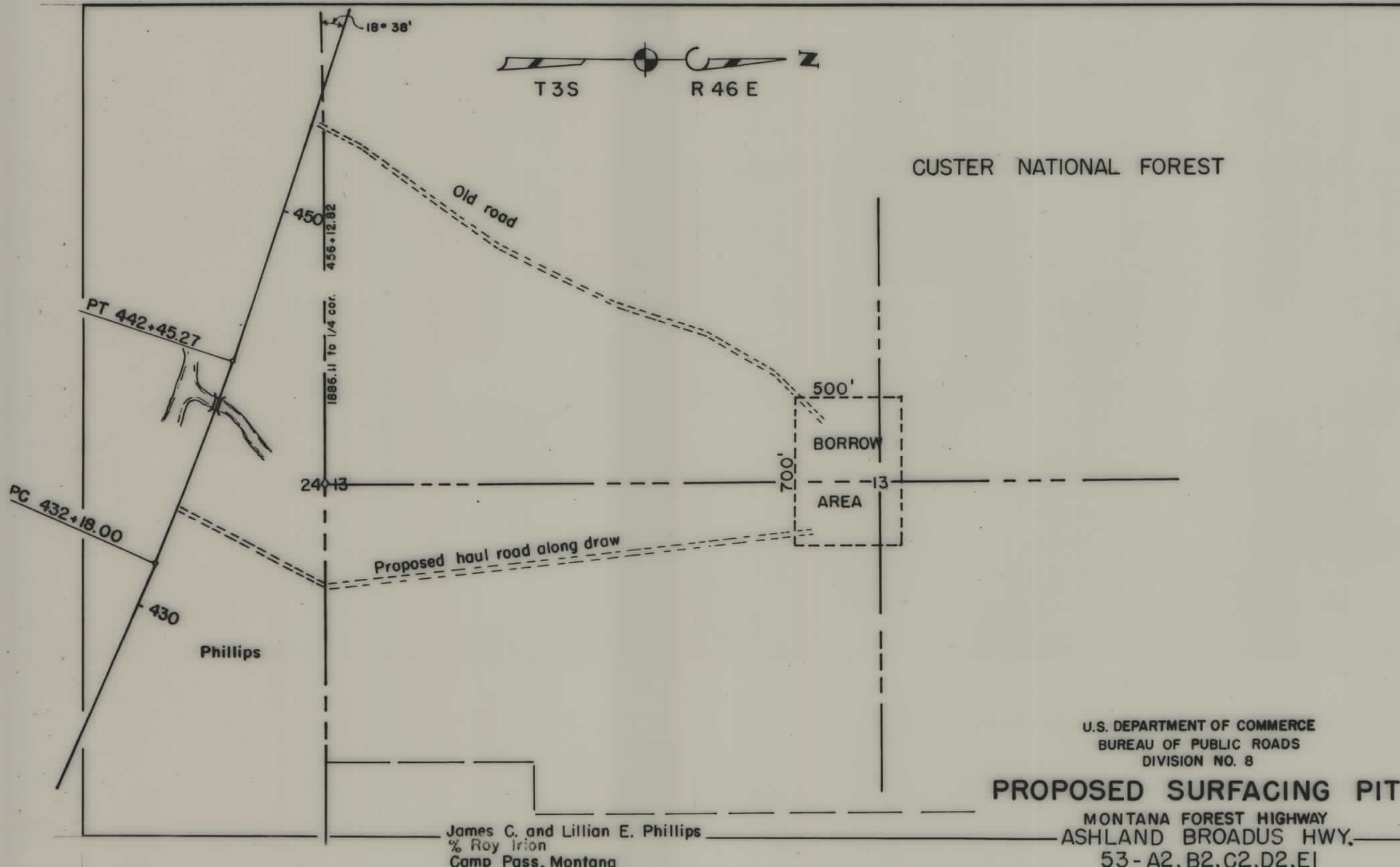
MONTANA FOREST HIGHWAY  
ASHLAND BROADUS HWY.  
53-A2, B2, C2, D2, E1  
SCALE - NONE

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY

ROSEBUD COUNTY

MAP COMPLETED





| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO.         | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|----------------------------|---------|-----------|--------------|
| 8                   | MONT. | F.H.P. 53<br>A, B, C, D, E | 9053-02 | 25        | 25           |