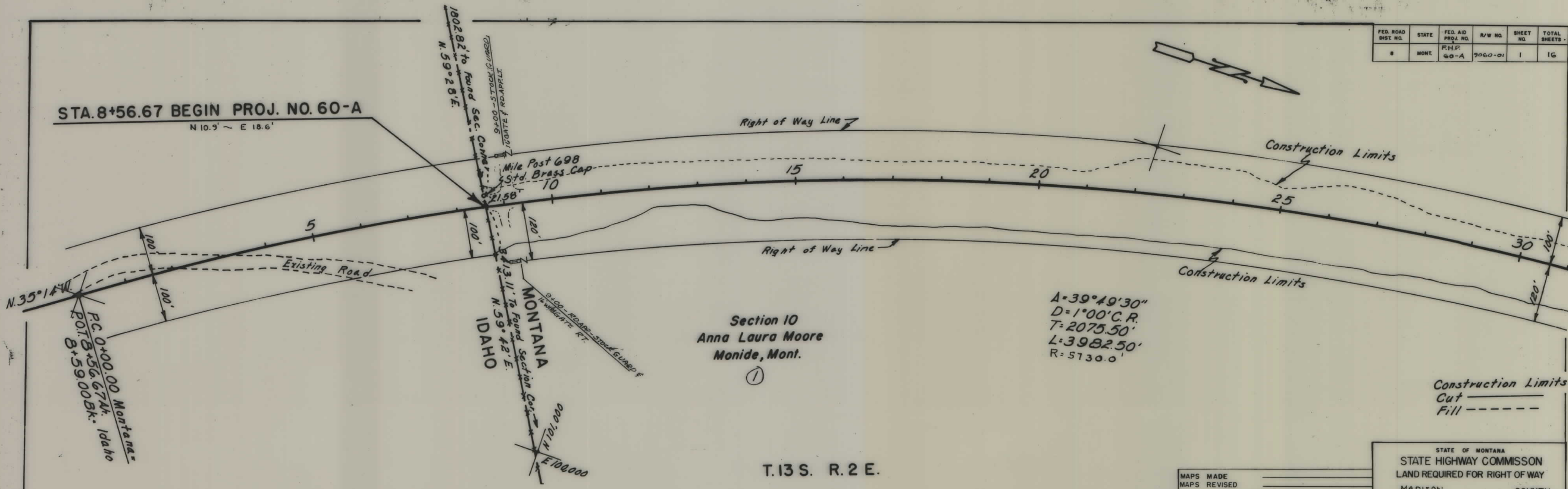


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 60-A	9060-01	1	16

STA. 8+56.67 BEGIN PROJ. NO. 60-A

N 10.9° ~ E 18.6'



Section 10
Anna Laura Moore
Monide, Mont.

①

T. 13 S. R. 2 E.

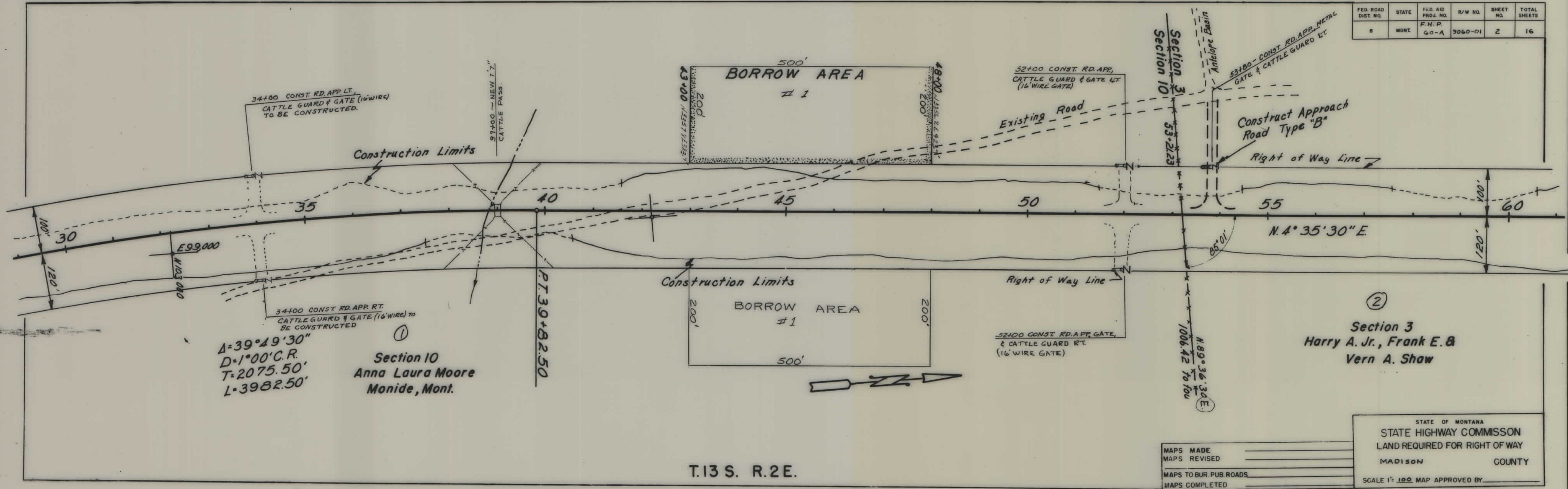
A=39°49'30"
D=1°00' C.R.
T=2075.50'
L=3982.50'
R=5130.0'

Construction Limits
Cut ———
Fill - - - -

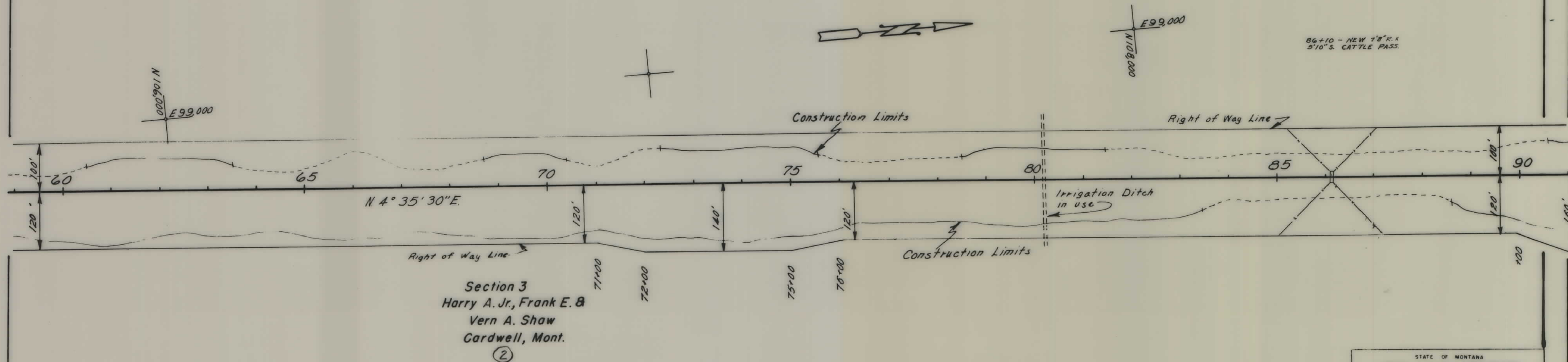
MAPS MADE	_____
MAPS REVISED	_____
MAPS TO BUR. PUB. ROADS	_____
MAPS COMPLETED	_____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MADISON COUNTY
SCALE 1"= 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 60-A	9060-01	2	16



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 60-A	3060-01	3	16

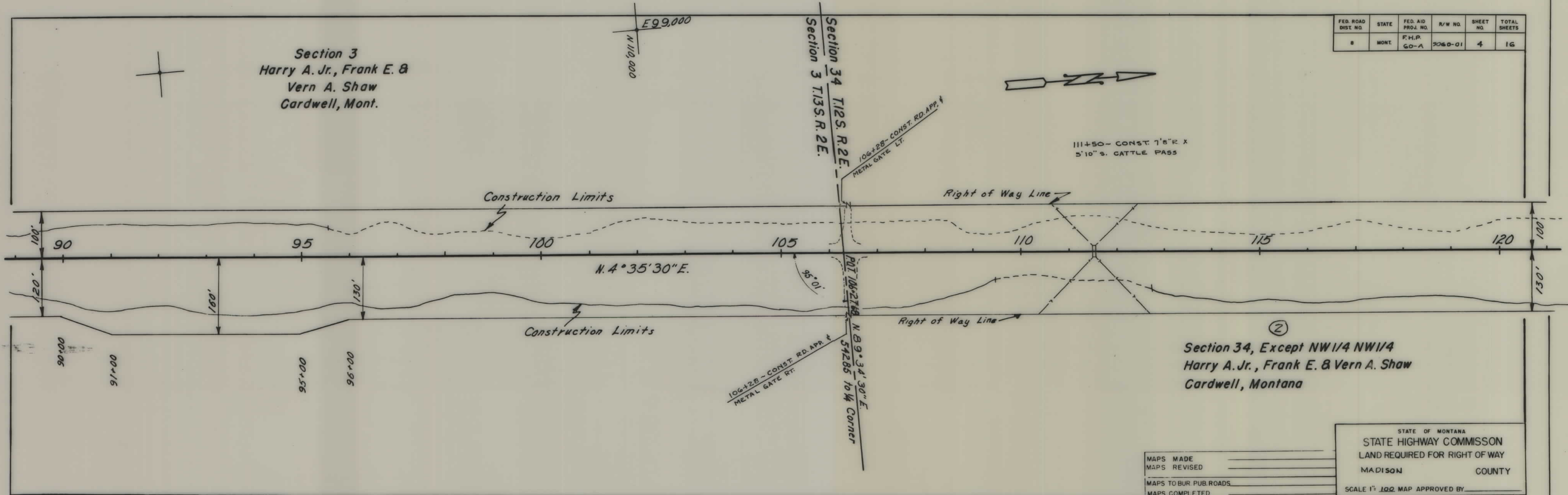


MAPS MADE _____
 MAPS REVISED _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

Section 3
Harry A. Jr., Frank E. &
Vern A. Shaw
Cardwell, Mont.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 60-A	9060-01	4	16

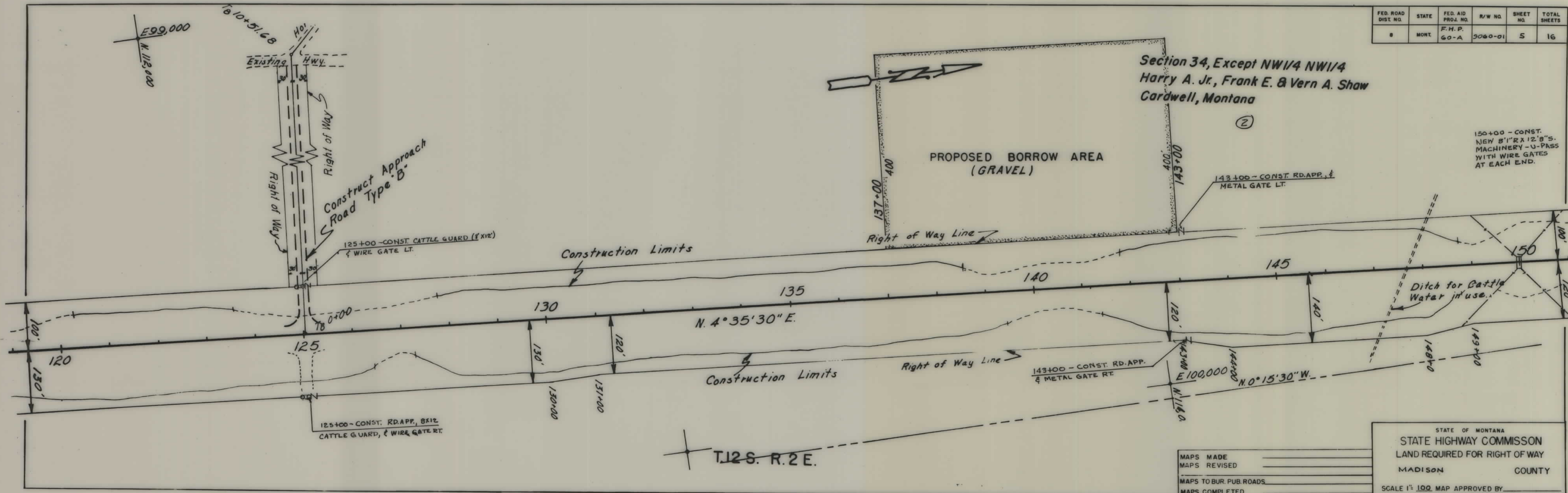


Section 34, Except NW1/4 NW1/4
Harry A. Jr., Frank E. & Vern A. Shaw
Cardwell, Montana

MAPS MADE	
MAPS REVISED	
MAPS TO BUR. PUB. ROADS	
MAPS COMPLETED	

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MADISON COUNTY
SCALE 1" = 100' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 60-A	3000-01	5	16

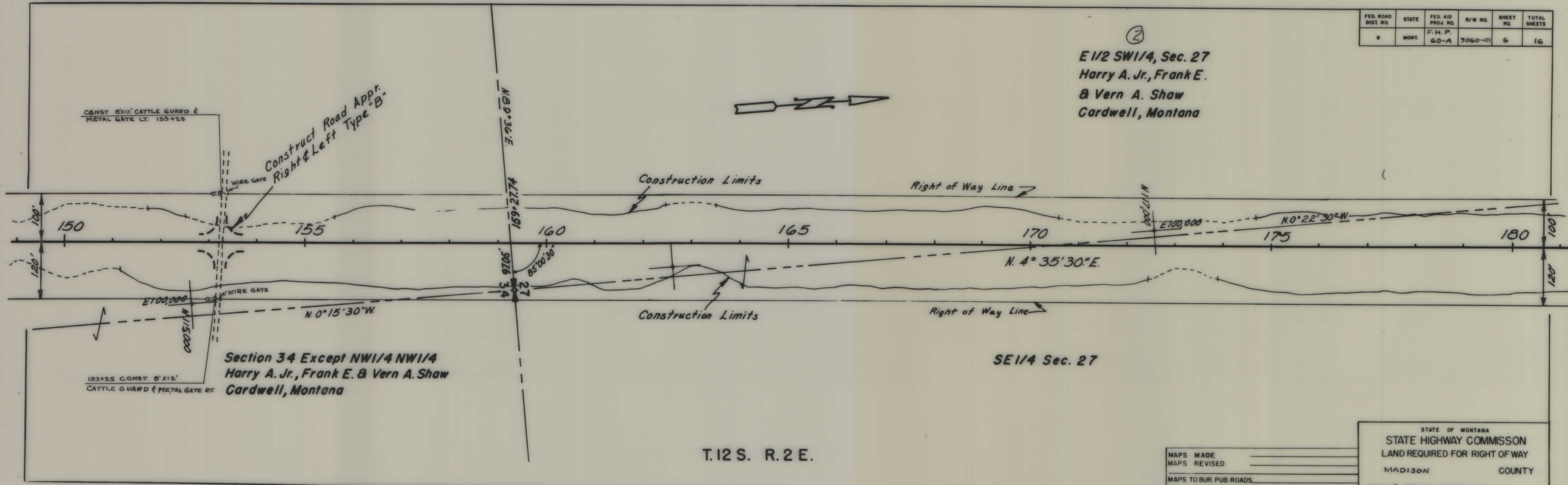


MAPS MADE	_____
MAPS REVISED	_____
MAPS TO BUR. PUB. ROADS	_____
MAPS COMPLETED	_____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 60-A	3060-01	6	16

②
 E 1/2 SW 1/4, Sec. 27
 Harry A. Jr., Frank E.
 & Vern A. Shaw
 Cardwell, Montana

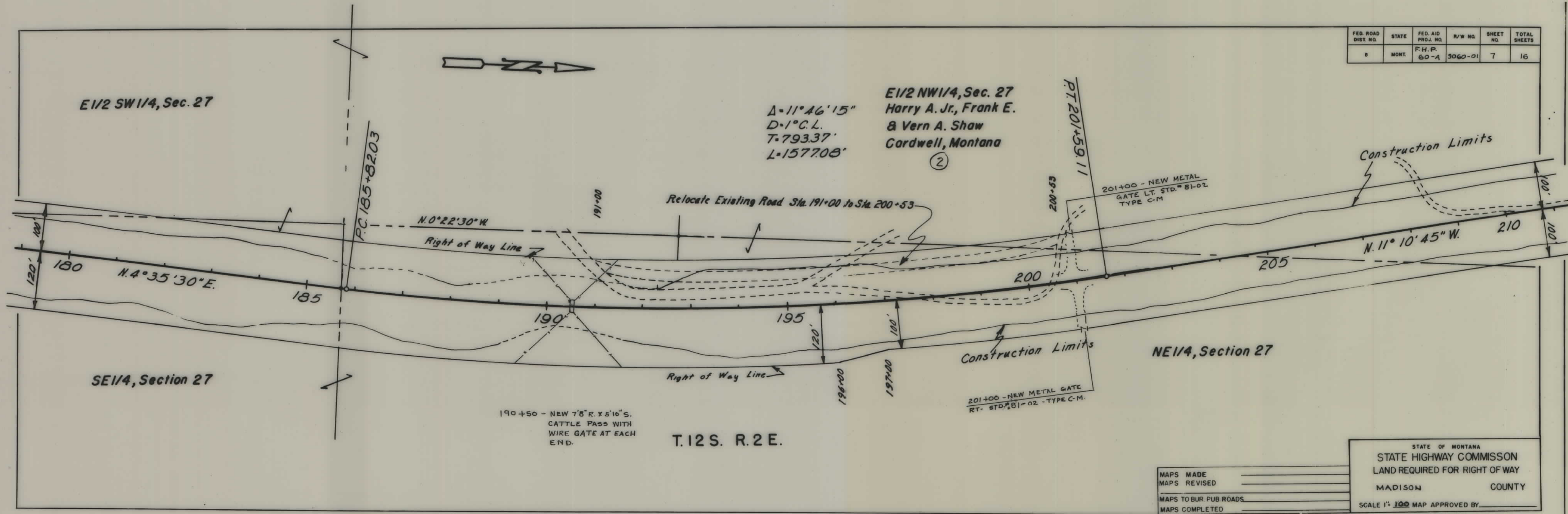


T.12 S. R.2 E.

MAPS MADE	_____
MAPS REVISED	_____
MAPS TO BUR. PUB. ROADS	_____
MAPS COMPLETED	_____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 60-A	3060-01	7	16



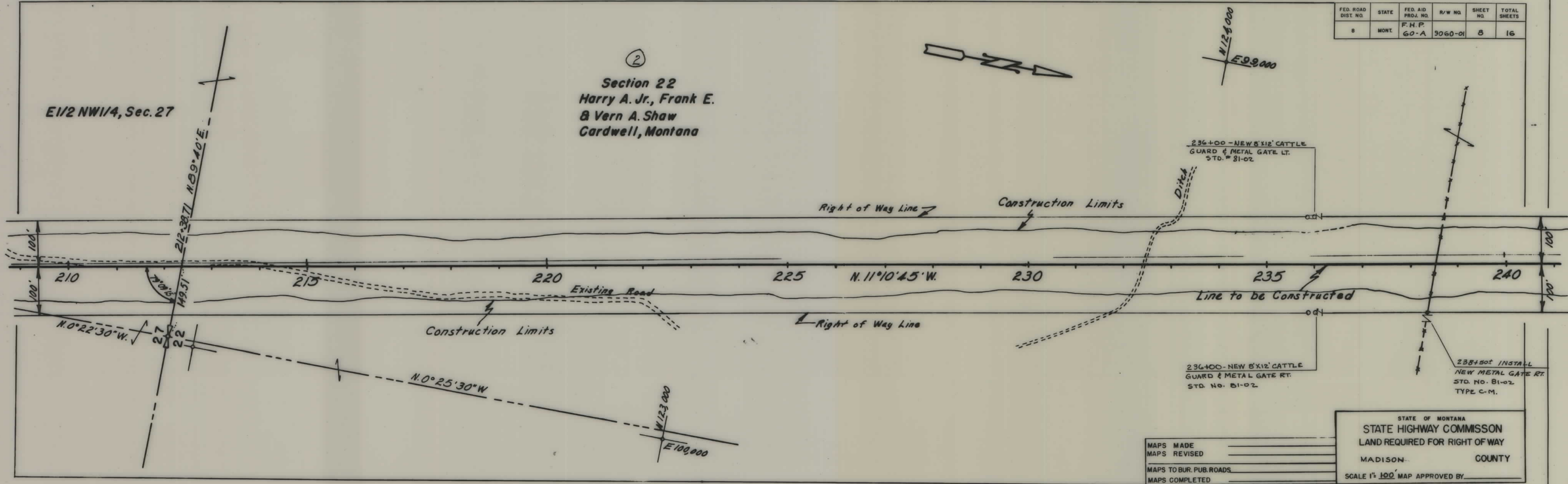
MAPS MADE	_____
MAPS REVISED	_____
MAPS TO BUR. PUB. ROADS	_____
MAPS COMPLETED	_____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

E1/2 NW1/4, Sec. 27

②
Section 22
Harry A. Jr., Frank E.
& Vern A. Shaw
Cardwell, Montana

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 60-A	3060-01	8	16



MAPS MADE _____
MAPS REVISED _____
MAPS TO BUR. PUB. ROADS _____
MAPS COMPLETED _____

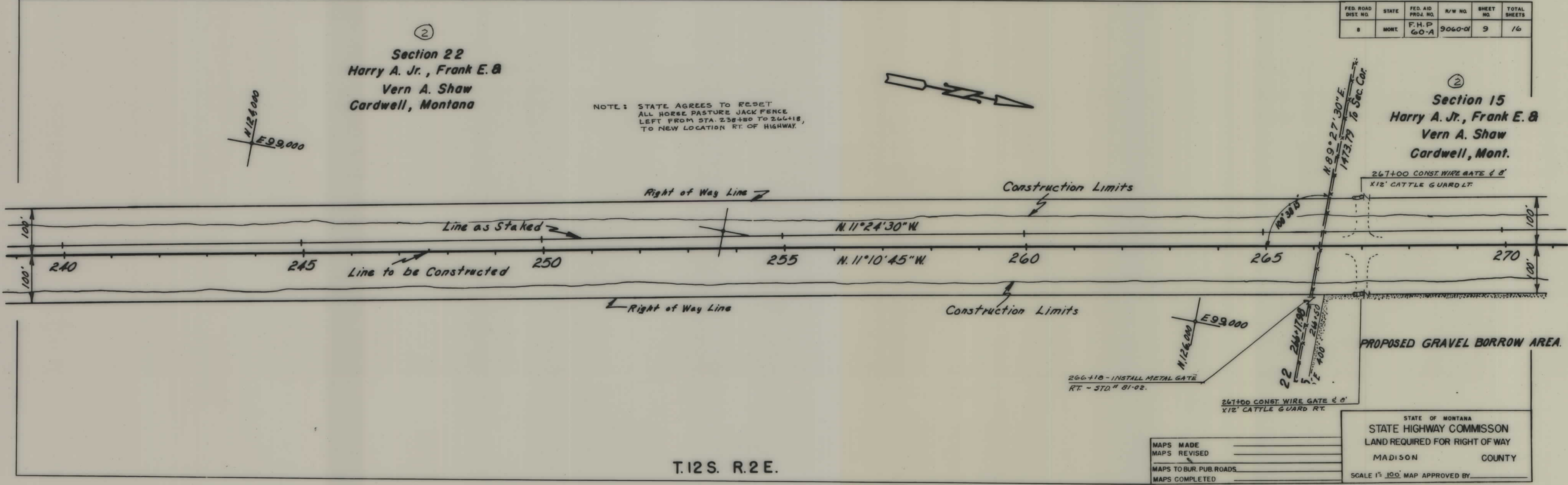
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MADISON COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 60-A	9060-01	9	16

②
Section 22
 Harry A. Jr., Frank E. &
 Vern A. Shaw
 Cardwell, Montana

NOTE: STATE AGREES TO RESET
 ALL HORSE PASTURE JACK FENCE
 LEFT FROM STA. 238+50 TO 266+18,
 TO NEW LOCATION RT. OF HIGHWAY.

②
Section 15
 Harry A. Jr., Frank E. &
 Vern A. Shaw
 Cardwell, Mont.

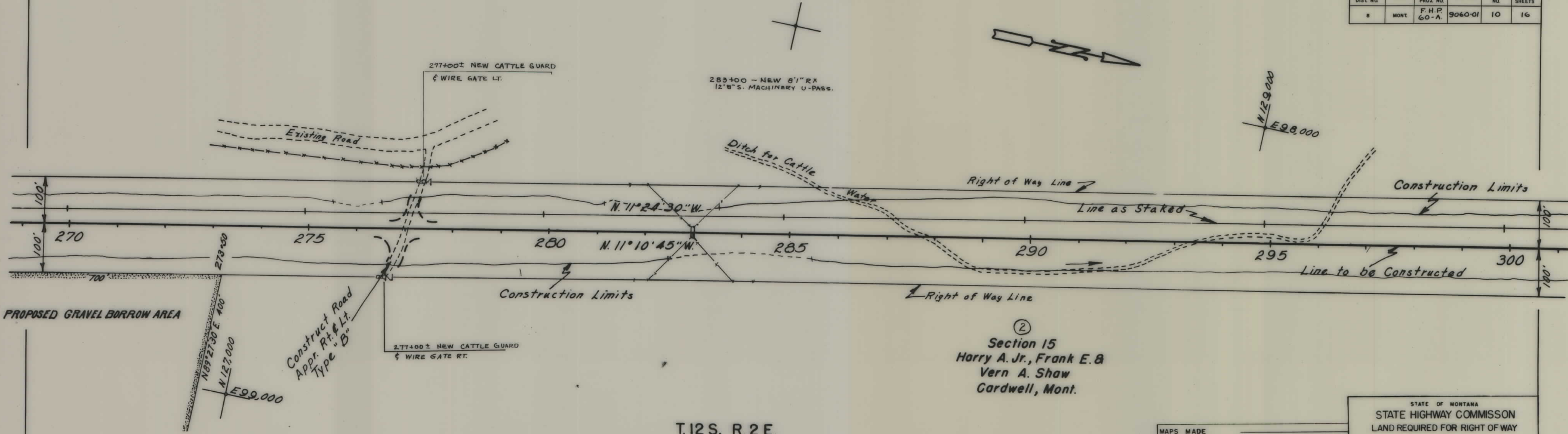


T.12S. R.2E.

MAPS MADE	_____
MAPS REVISED	_____
MAPS TO BUR. PUB. ROADS	_____
MAPS COMPLETED	_____

STATE OF MONTANA
 STATE HIGHWAY COMMISSON
 LAND REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY
 SCALE 1"= 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 60-A.	9060-01	10	16



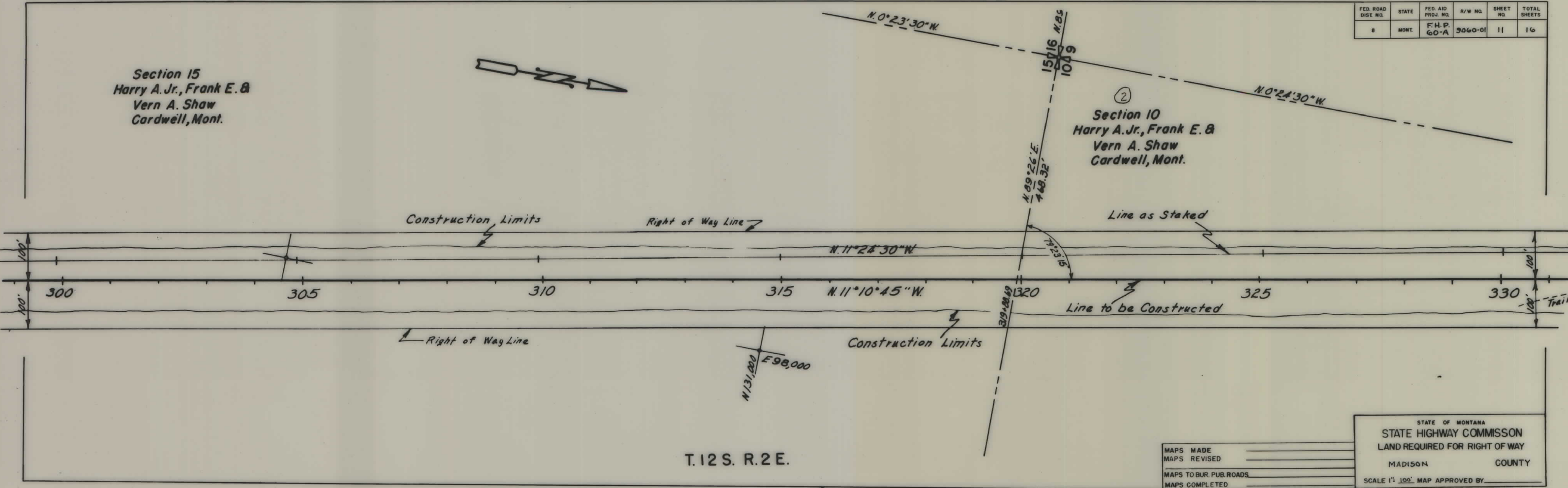
MAPS MADE	_____
MAPS REVISED	_____
MAPS TO BUR. PUB. ROADS	_____
MAPS COMPLETED	_____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 60-A	3060-01	11	16

Section 15
Harry A. Jr., Frank E. &
Vern A. Shaw
Cardwell, Mont.

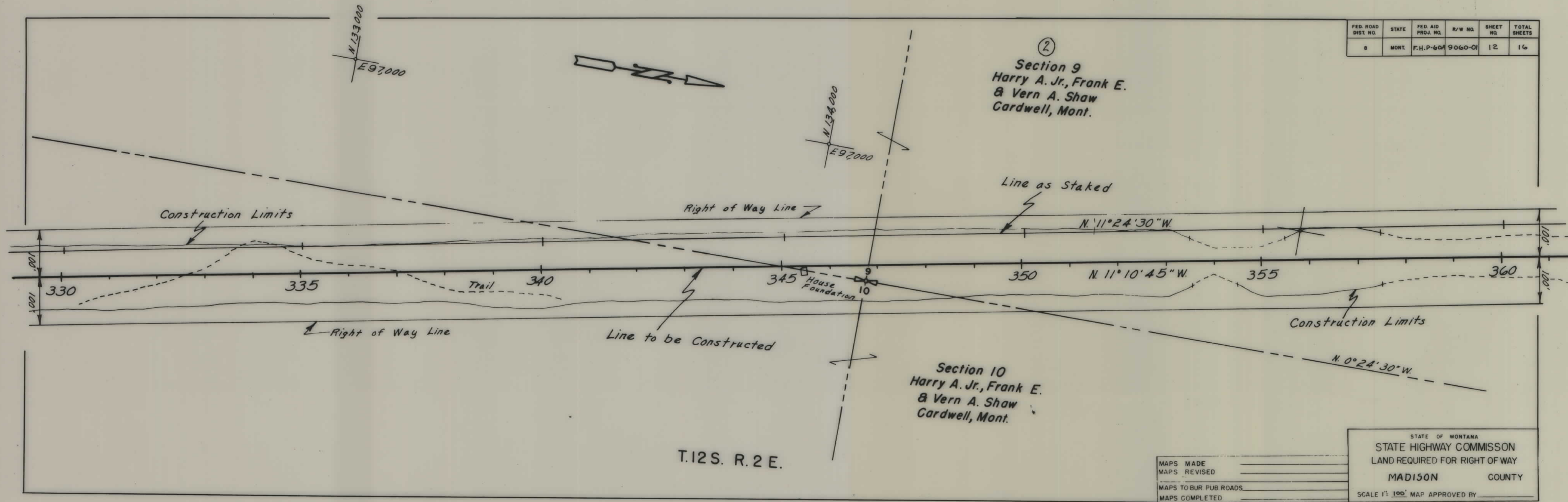
Section 10
Harry A. Jr., Frank E. &
Vern A. Shaw
Cardwell, Mont.



MAPS MADE	_____
MAPS REVISED	_____
MAPS TO BUR. PUB. ROADS	_____
MAPS COMPLETED	_____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MADISON COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P-60	9060-01	12	16



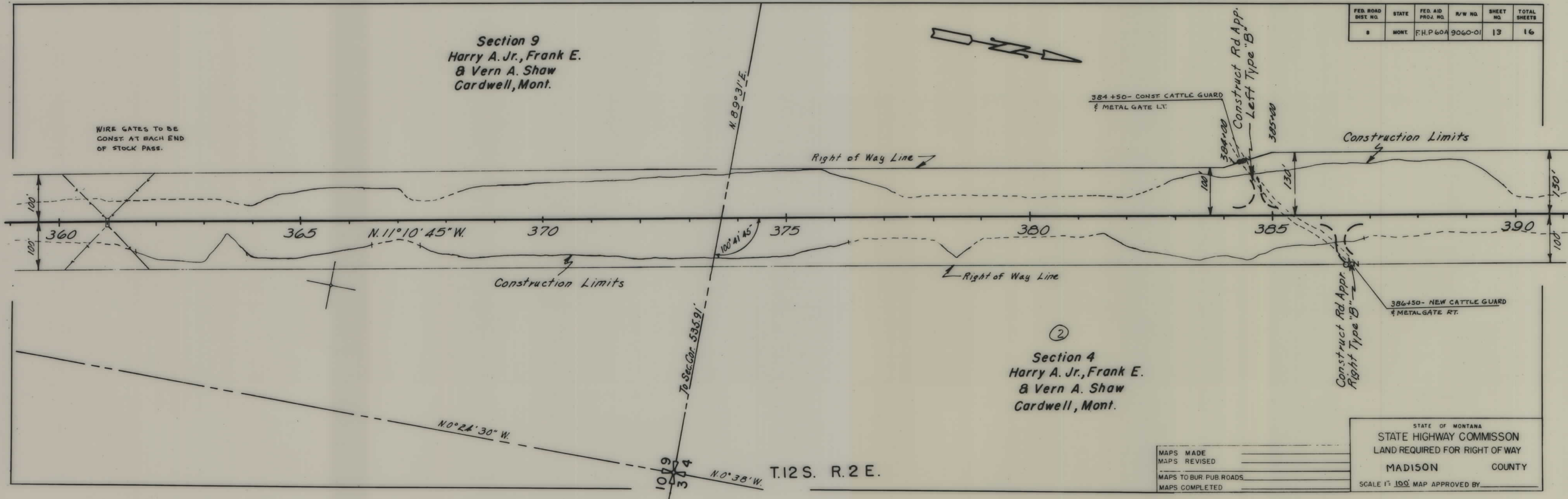
MAPS MADE _____
 MAPS REVISED _____
 MAPS TO BUR PUB ROADS _____
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSON
 LAND REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

Section 9
Harry A. Jr., Frank E.
& Vern A. Shaw
Cardwell, Mont.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 60A	9060-01	13	16

WIRE GATES TO BE
CONST. AT EACH END
OF STOCK PASS.

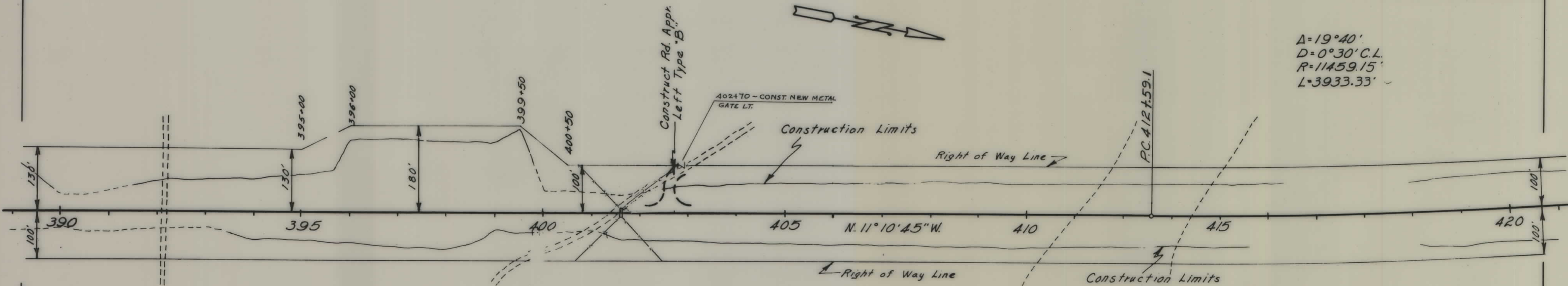


②
Section 4
Harry A. Jr., Frank E.
& Vern A. Shaw
Cardwell, Mont.

MAPS MADE	_____
MAPS REVISED	_____
MAPS TO BUR. PUB. ROADS	_____
MAPS COMPLETED	_____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MADISON COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P.60-A	9060-01	14	16



$\Delta = 19^{\circ}40'$
 $D = 0^{\circ}30' \text{ C.L.}$
 $R = 11459.15'$
 $L = 3933.33'$

T.12 S. R.2 E.

(2)
 Section 4
 Harry A. Jr., Frank E.
 & Vern A. Shaw
 Cardwell, Mont.

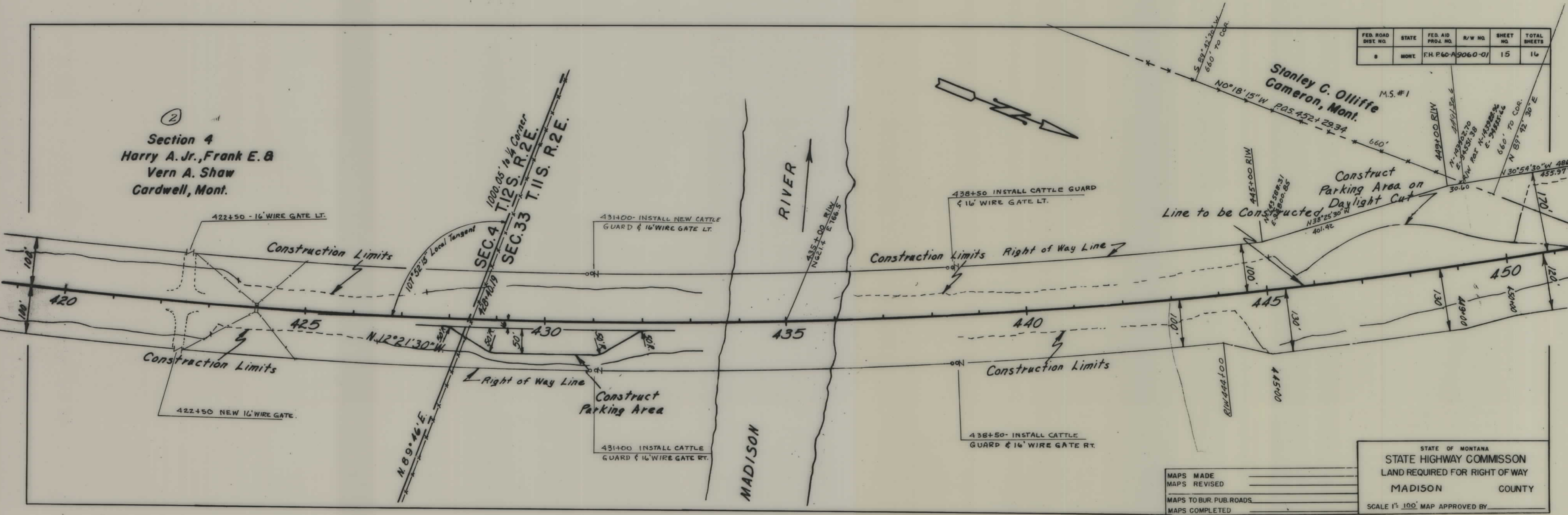
MAPS MADE	_____
MAPS REVISED	_____
MAPS TO BUR. PUB. ROADS	_____
MAPS COMPLETED	_____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

(2)
 Section 4
 Harry A. Jr., Frank E. &
 Vern A. Shaw
 Cardwell, Mont.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H.P. 60-A-9060-01		15	16

Stanley C. Olliffe
 Cameron, Mont.
 M.S. #1



MAPS MADE	
MAPS REVISED	
MAPS TO BUR. PUB. ROADS	
MAPS COMPLETED	

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 MADISON COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

