

|             |              |               |        |
|-------------|--------------|---------------|--------|
| STATE       | RIGHT OF WAY | SHEET         | TOTAL  |
| MONTANA     |              | NO.           | SHEETS |
|             |              | 1             | 11     |
| R/W ID.     |              | NH 57-2(31)58 |        |
| PROJECT NO. |              | 4368-031      |        |

HOBSON-EAST

## MONTANA DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY PLAN**

**FEDERAL AID PROJECT NH 57-2(31)58**

**HOBSON-EAST**

**JUDITH BASIN COUNTY**

**LENGTH 4.8 MILES**

SEE SHEET NO. 2 FOR OWNERSHIP  
NAMES, ADDRESSES, AREAS, ETC.

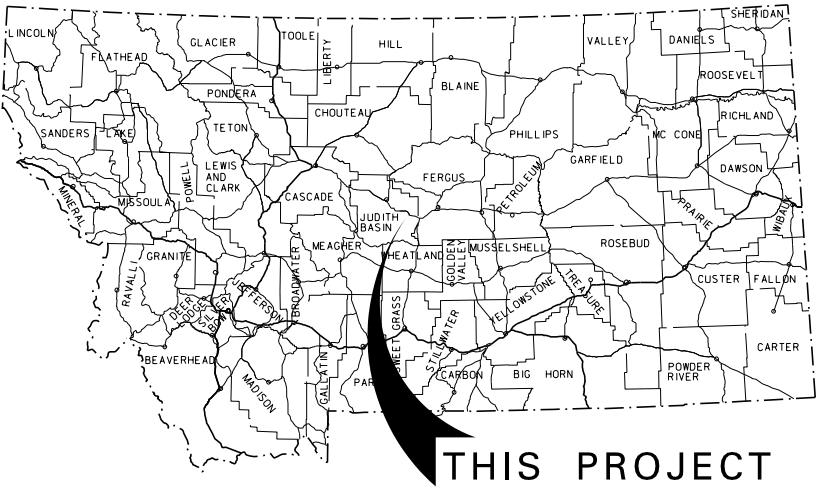
# AN ACCESS CONTROLLED FACILITY

ACCESS CONTROL RESOLUTION IS RECORDED  
IN DOC. NO. 173545, 8-22-2012  
OFFICIAL RECORDS OF JUDITH BASIN COUNTY, MONTANA.

FOR EXISTING R/W RETRACEMENT, SEE  
RE C.O.S. NO. 312

## GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99920055



## PLAN LEGEND

- |                                 |                   |
|---------------------------------|-------------------|
| PROPOSED RIGHT OF WAY LINE      |                   |
| EXISTING RIGHT OF WAY LINE      |                   |
| RAILROAD RIGHT OF WAY LINE      |                   |
| RIGHT OF WAY BASELINE           |                   |
| STK'D CENTERLINE                |                   |
| SECTION LINE                    |                   |
| OWNERSHIP BOUNDARY              |                   |
| FULL ACCESS CONTROL             |                   |
| LIMITED ACCESS CONTROL          |                   |
| EXISTING FULL ACCESS CONTROL    |                   |
| EXISTING LIMITED ACCESS CONTROL |                   |
| PRESENT TRAVELED WAY (P.T.W.)   |                   |
| FENCE LINE                      |                   |
| EXISTING GUARDRAIL              |                   |
| PROPOSED GUARDRAIL              |                   |
| GATE IN FENCE                   |                   |
| CATTLE GUARD: EXIST. - PROPOSED |                   |
| SECTION CORNER                  | FOUND  UNFOUND    |
| 1/4 SECTION CORNER              |                   |
| CLOSING CORNER                  |                   |
| MEANDER CORNER                  |                   |
| CENTER OF SECTION               |                   |
| 1/16 SECTION CORNER FOUND       |                   |
| RIGHT OF WAY MONUMENT           | FOUND  CALCULATED |
| PROPERTY CORNER PIN             |                   |
| POWER POLE IN PLACE             |                   |
| TELEPHONE POLE IN PLACE         |                   |
| TELEGRAPH POLE IN PLACE         |                   |
| LIGHT POLE                      |                   |
| PROPOSED CULVERT                |                   |
| EXISTING CULVERT                |                   |
| OUTLET DITCH                    |                   |
| INLET DITCH                     |                   |
| EXISTING DITCH                  |                   |
| CHANNEL CHANGES                 |                   |
| DITCH BLOCK                     |                   |
| RIPRAP                          |                   |
| BRIDGES                         |                   |
| RAILROADS                       |                   |
| PARCEL NUMBERS                  |                   |
| APPROACH: EXIST.- PROPOSED      |                   |



| ASSOCIATED PROJECTS |
|---------------------|
| NH 57-2(21)58 PE    |

| RELATED PROJECTS        |
|-------------------------|
| F 235 (35)<br>FAP 235-F |

STA. 189+18.56 ON FAP 235(36) =

STA. 10+00.00 BEG. NH 57-2(23)58

STA. 30+82.44  
43.5' X 208' BR  
RP 58.26

THIS CONTRACT




RP 57.8 TO RP 62.7

STA. 249+59.68  
43.5' X 179' BR.  
RP 62.53

STA. 444+91.34 ON FAP 235(36) =

STA. 260+00.00 END NH 57-2(23)58

STA. 262+80.00  
END CONNECT

|  |   |
|--|---|
| <p><b>CONSTRUCTION LIMITS</b></p> <p>CUT SECTION </p> <p>TRANSITION </p> <p>TOE OF FILL </p> <p><b>BACKSLOPE LIMITS<br/>INCLUDE ROUNING</b></p> | <p><b>MAP REVISED</b> _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p><b>FHWA / MDT APPROVAL</b><br/>2-23-15</p> |
|--|---|

| OWNERSHIP |   |  |            |                |                |          |           |         |                  |               |              |
|-----------|---|--|------------|----------------|----------------|----------|-----------|---------|------------------|---------------|--------------|
| PARCEL    | NAME  | ADDRESS  | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | REMAINDER |         | CONST. PMT. AREA | EASEMENT AREA | SHEET NO.    |
|           |   |  |            |                |                |          | LEFT      | RIGHT   |                  |               |              |
| 1         | THE HEIRS & DEVISEES OF JAMES H. TURNER AND JOYCE A. TURNER | PO BOX 370, HOBSON, MT 59452-0370                  | 160+ AC    | 14.75 AC       |                | 14.75 AC |           |         |                  | 0.02 AC       | 3, 4, 5,     |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
| 2         | VALERIE STEVENSON CARR AND CLINTON E. CARR                  | P.O BOX 184, HOBSON, MT 59452-0184                 | 160+ AC    | 0.13 AC        |                | 0.13 AC  |           |         |                  |               | 3, 4         |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
| 3         | CLINTON CARR  | P.O BOX 184, HOBSON, MT 59452-0184                 | 6.0 AC     | 0.10 AC        |                | 0.10 AC  |           | 5.90 AC |                  |               | 4            |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
| 4         | CLINT CARR AND VALERIE CARR                                 | P.O BOX 184, HOBSON, MT 59452-0184                 | 160+ AC    | ACCESS         | CONTROL ONLY   |          |           |         |                  |               | 4            |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
| 5         | BNSF RAILWAY COMPANY  | 2650 LOU MENK DR., FORT WORTH TX 76131             | 160+ AC    |                |                |          |           |         | 0.04 AC          |               | 4, 5, 6, 7   |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
| 6         | KENT AND JULIE BEERS TRUST                                  | 2602 LYNDAL LN, BILLINGS, MT 59102-14              | 160+ AC    | 3.59 AC        |                | 3.59 AC  |           |         |                  |               | 5, 6, 7      |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
| 7         | BOS TERRA LP  | P.O. BOX 169, HOBSON, MT 59452-0169                | 7.20 AC    | 0.38 AC        | 0.14 AC        | 0.24 AC  |           | 6.82 AC |                  |               | 7            |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
| 8         | BOS TERRA LP  | P.O. BOX 169, HOBSON, MT 59452-0169                | 160+ AC    | 15.26 AC       | 8.11 AC        | 7.15 AC  |           |         | 0.38 AC          |               | 7, 8         |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
| 9         | BOS TERRA LP  | P.O. BOX 169, HOBSON, MT 59452-0169                | 160+ AC    | 1.36 AC        |                | 1.36 AC  |           |         | 0.24 AC          |               | 8, 9, 10     |
| 9A        | BOS TERRA LP  | P.O. BOX 169, HOBSON, MT 59452-0169                | 160+ AC    |                |                |          |           |         |                  | * 1.52 AC     | 9            |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
| 10        | BOS TERRA LP  | P.O. BOX 169, HOBSON, MT 59452-0169                | 160+ AC    | 6.37 AC        |                | 6.37 AC  |           |         | 0.13 AC          |               | 8, 9, 10, 11 |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
| 11        | KEITH A. STEVENSON AND ROBERTA J. STEVENSON                 | P.O. BOX 307, HOBSON, MT 59452-0307                | 160+ AC    | ACCESS         | CONTROL ONLY   |          |           |         |                  |               | 9, 10, 11    |
|           |   |  |            |                |                |          |           |         |                  |               |              |
| 11A       | KEITH A. STEVENSON AND ROBERTA J. STEVENSON                 | P.O. BOX 307, HOBSON, MT 59452-0307                | 160+ AC    |                |                |          |           |         |                  | * 4.71 AC     |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
| 12        | BOS TERRA LP  | P.O. BOX 169, HOBSON, MT 59452-0169                | 160+ AC    | 1.50 AC        |                | 1.50 AC  |           |         |                  |               | 11           |
| 12A       | BOS TERRA LP  | P.O. BOX 169, HOBSON, MT 59452-0169                | 160+ AC    |                |                |          |           |         |                  | * 0.55 AC     |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
| 13        | R. CLAYTON & S. SHARON KILLHAM                              | # 1 RAIL ROAD LANE, PO BOX 305<br>HOBSON, MT 59452 | 160+ AC    | ACCESS         | CONTROL ONLY   |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
| 14        | THE HEIRS & DEVISEES OF JAMES H. TURNER & JOYCE A. TURNER   | PO BOX 370, HOBSON, MT 59452-0370                  | 10.72 AC   | 2.98 AC        | 2.75 AC        | 0.23 AC  |           | 7.74 AC |                  |               | 4, 5         |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |
|           |   |  |            |                |                |          |           |         |                  |               |              |

| STATE       | RIGHT OF WAY | SHEET         | TOTAL  |
|-------------|--------------|---------------|--------|
| MONTANA     |              | NO.           | SHEETS |
|             |              | 2             | 11     |
| R/W ID.     |              | NH 57-2(31)58 |        |
| PROJECT NO. |              | 4368-031      |        |

HOBSON-EAST

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 4368ROBRK001.TXT  
R/W BASELINE COORDS: 4368ROBAS001.TXT  
ALL FILES ARE LOCATED ON THE CADD SERVER  
IN THE RO DIRECTORY, UNDER PROJECT: 4368

\* EASEMENT FOR THE BUILDING AND  
MAINTANENCE OF A SNOW FENCE

CONSTRUCTION LIMITS  
CUT SECTION  
TOE OF FILL  
BACKSLOPE LIMITS  
INCLUDE ROUNDING

MAP REVISED 5-23-16 7-18-16 1-23-17  
2-22-19 4-16-19  
  
  
  
FHWA/MDT APPROVAL  
2-23-15

3  
2  
1

MDT  
MONTANA DEPARTMENT  
OF TRANSPORTATION

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4/17/2019  
7:18:05 AM CPS - U1757

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
RE C.O.S. NO. 312

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99920055

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
JUDITH BASIN COUNTY

|             |              |               |        |
|-------------|--------------|---------------|--------|
| STATE       | RIGHT OF WAY | SHEET         | TOTAL  |
| MONTANA     |              | NO.           | SHEETS |
|             |              | 3             | 11     |
| R/W ID.     |              | NH 57-2(31)58 |        |
| PROJECT NO. |              | 4368-031      |        |

HOBSON-EAST

[illegible]

\* JOINT USE WITH OTHER PARCEL AT SAME STATION

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY

(2) ROAD APPROACH LOCATIONS FIXED

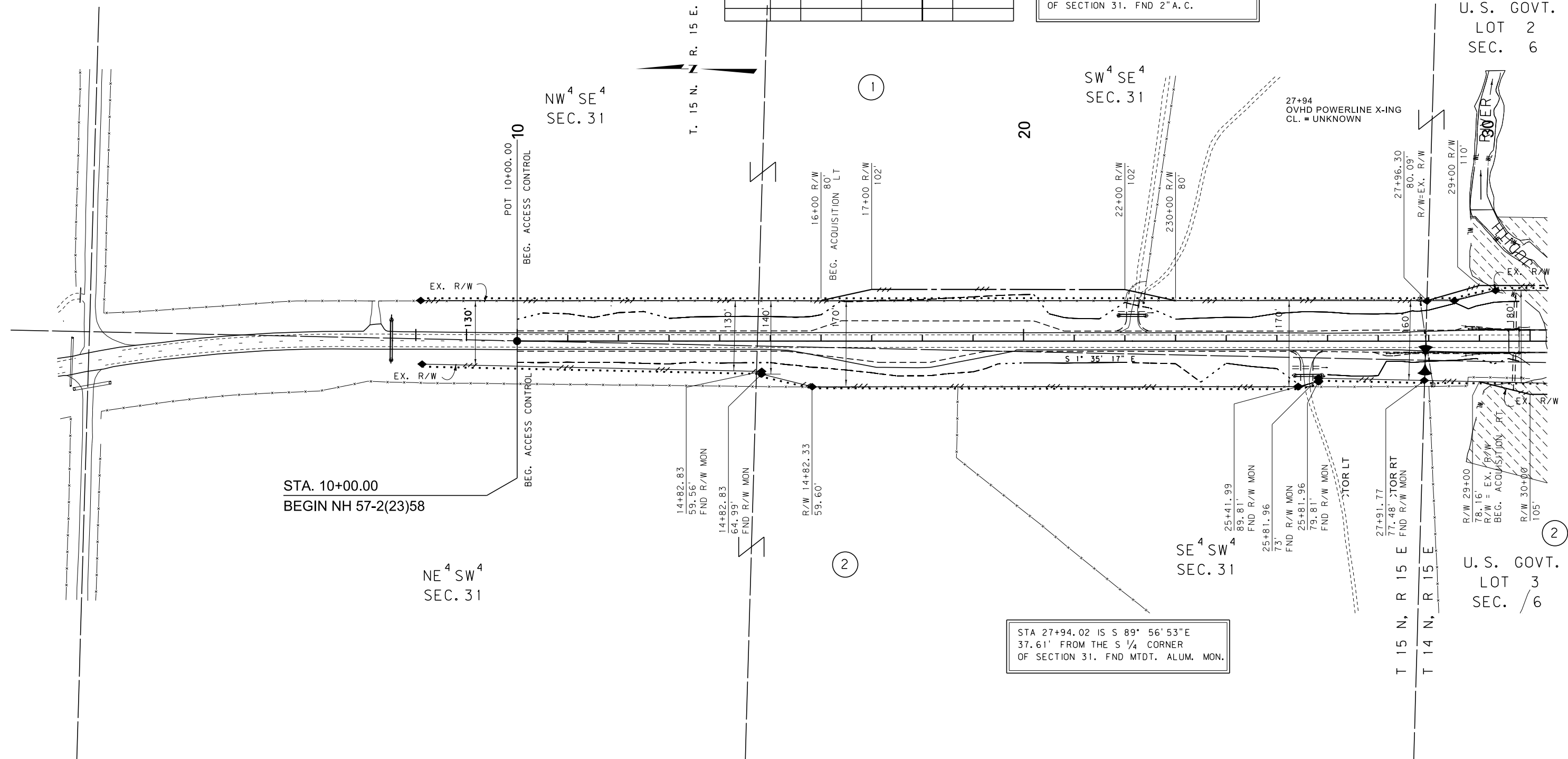
POT 27+94.02 IS N 89° 56' 53"W  
2583.49' FROM THE SE CORNER  
OF SECTION 31. FND 2" A.C.

27+94  
OVHD POWERLINE X-ING  
CL. = UNKNOWN

U. S. GOVT.  
LOT 2  
SEC. 6

U. S. GOVT.  
LOT 3  
SEC. / 6

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.






STA 27+94.02 IS S 89° 56' 53"E  
37.61' FROM THE S 1/4 CORNER  
OF SECTION 31. FND MTD. ALUM. MON.

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. NO. 275 & C.O.S. NO. 312

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99920055

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS TO R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.


|                                      |   |                                 |  |
|--------------------------------------|---|---------------------------------|--|
| CONSTRUCTION LIMITS                  |   | MAP REVISED 5-23-16      5-3-17 |  |
| CUT SECTION                          |  |                                 |  |
| TRANSITION                           |  |                                 |  |
| TOE OF FILL                          |  |                                 |  |
| BACKSLOPE LIMITS<br>INCLUDE ROUNDING |   | FHWA/MDT APPROVAL<br>2-23-15    |  |
| 3                                    | <b>MDT</b> ★ MONTANA DEPARTMENT<br>OF TRANSPORTATION                                | C:\DGN\4368\projn001.dgn        |  |
| 2                                    |   | 4/17/2019                       |  |
| 1                                    |   | 7:18:30 AM CPS - U175           |  |

MONTANA DEPARTMENT OF TRANSPORTATION

# RIGHT OF WAY PLAN

## JUDITH BASIN COUNTY

SCALE 1" = 100'



A horizontal scale bar with alternating black and white segments. Below the bar are numerical labels: 0, 50', 100', 200', and 300'.

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1), (2)   | (2)     |        |         |
|                 |      | STATION    | STATION | SIDE   | STATION |
| 1               | LT   | 35+83      |         | RT     | 53+56   |
| 2               | RT   | 34+50      |         |        |         |
| 1               | LT   | 53+56      |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION  
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY | SHEET NO.     | TOTAL SHEETS |
|-------------|--------------|---------------|--------------|
| MONTANA     |              | 4             | 11           |
| R/W ID.     |              | NH 57-2(31)58 |              |
| PROJECT NO. |              | 4368-031      |              |

HOBSON-EAST

POC 57+53.30 IS N 89° 51' 57"W  
1580.50' FROM THE E 1/4 CORNER  
OF SECTION 6. CALC

SW<sup>4</sup> NE<sup>4</sup>  
SEC. 6

U.S. GOVT.  
LOT 2  
SEC. 6

T. 14 N. R. 15 E.

40

NW<sup>4</sup> SE<sup>4</sup>  
SEC. 6

U.S. GOVT.  
LOT 3  
SEC. 6

SE<sup>4</sup> NW<sup>4</sup>  
SEC. 6

C.O.S. NO. 310  
TRACT 2

NE<sup>4</sup> SW<sup>4</sup>  
SEC. 6

POC 57+53.30 IS S 89° 51' 57"E  
1047.83' FROM THE C 1/4 CORNER  
OF SECTION 6. FND 3/4" ALUM MON

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. NO. 312

### GRID STATE PLANE COORDINATES

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DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99920055

#### NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL  
CURVE TRANSITION IS USED IS A CHORD  
RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS  
ARE IN REFERENCE TO THE R/W BASELINE.

CONSTRUCTION LIMITS  
CUT SECTION  
TRANSITION  
TOE OF FILL  
BACKSLOPE LIMITS  
INCLUDE ROUNDING

MAP REVISED 5-23-16 5-3-17 2-22-19  
FHWA/MDT APPROVAL  
2-23-15

3  
2  
1  
MDTA MONTANA DEPARTMENT  
OF TRANSPORTATION

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4/17/2019  
7:18:46 AM CPS - U1757

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
JUDITH BASIN COUNTY

SCALE 1"=100'  
0 50' 100' 200' 300'

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

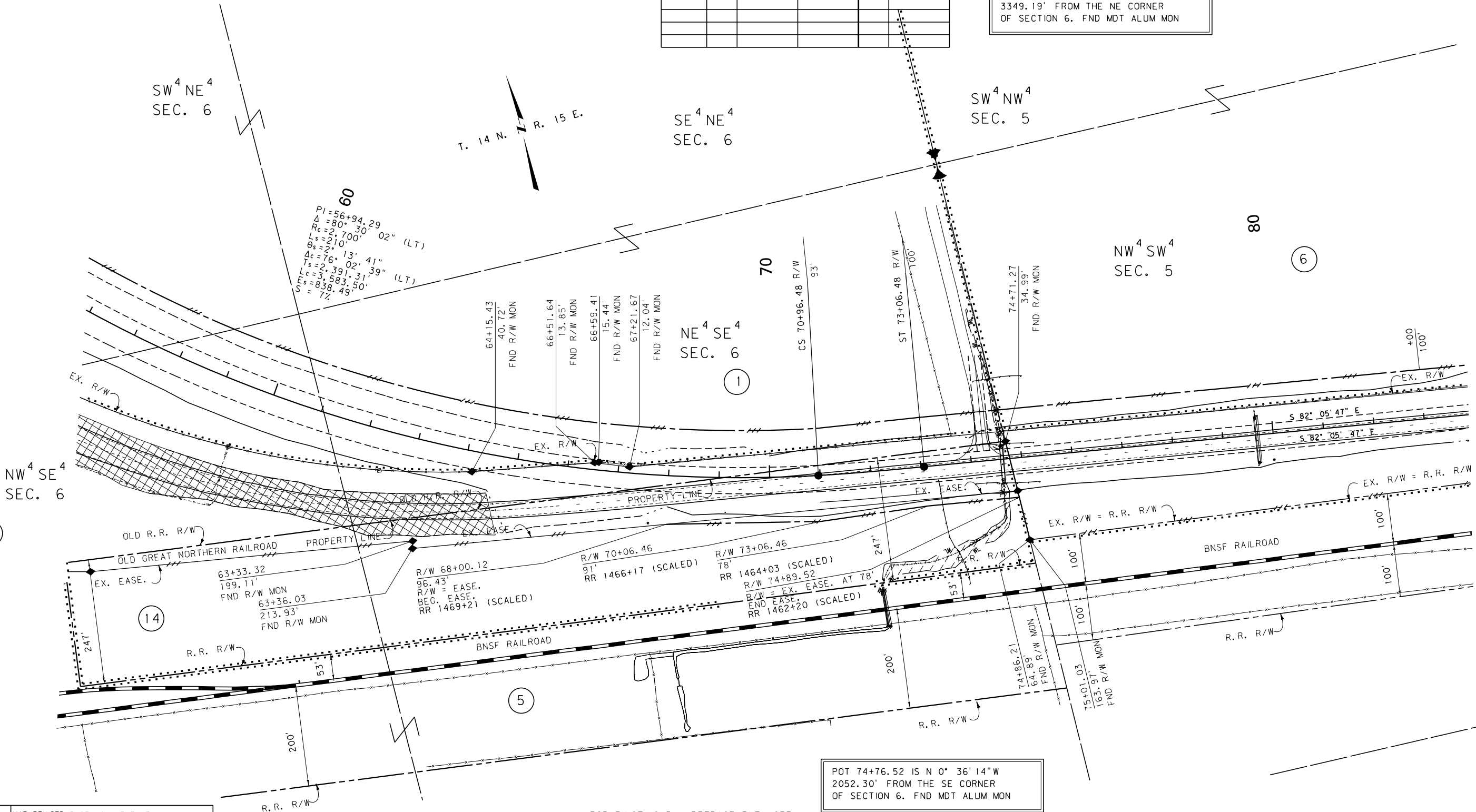
| ROAD APPROACHES |      |                     |                |        |         |
|-----------------|------|---------------------|----------------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD          | PRIVATE        | PUBLIC |         |
|                 |      | (1), (2)<br>STATION | (2)<br>STATION | SIDE   | STATION |
| 1               | LT   |                     | 74+25          |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |
|                 |      |                     |                |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION  
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY | SHEET NO.     | TOTAL SHEETS |
|-------------|--------------|---------------|--------------|
| MONTANA     |              | 5             | 11           |
| R/W ID.     |              | NH 57-2(31)58 |              |
| PROJECT NO. |              | 4368-031      |              |

HOBSON-EAST

POT 74+76.52 IS N 0° 36' 14"E  
3349.19' FROM THE NE CORNER  
OF SECTION 6. FND MDT ALUM MON



POT 74+76.52 IS N 0° 36' 14"W  
2052.30' FROM THE SE CORNER  
OF SECTION 6. FND MDT ALUM MON

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S NO. 312

#### GRID STATE PLANE COORDINATES

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- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

CONSTRUCTION LIMITS  
CUT SECTION  
TRANSITION  
TOE OF FILL  
BACKSLOPE LIMITS  
INCLUDE ROUNDING

MAP REVISED 5-23-16 5-3-17  
FHWA/MDT APPROVAL  
2-23-15  
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4/17/2019  
7:19:01 AM CPS - U1757

3  
2  
1

**MDTA** MONTANA DEPARTMENT OF TRANSPORTATION

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
JUDITH BASIN COUNTY  
SCALE 1"=100'  
0 50' 100' 200' 300'

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

[illegible]

(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

|             |               |       |        |
|-------------|---------------|-------|--------|
| STATE       | RIGHT OF WAY  | SHEET | TOTAL  |
| MONTANA     |               | NO.   | SHEETS |
|             |               | 6     | 11     |
| R/W ID.     | NH 57-2(31)58 |       |        |
| PROJECT NO. | 4368-031      |       |        |

HOBSON-EAST

POT 101+52.34 IS N 35° 45' 66"E  
4442.66' FROM THE NE CORNER  
OF SECTION 5. FND R/W MON

T. 14 N.  R. 15 E.

NW<sup>4</sup> SE<sup>4</sup>  
SEC. 5

NE<sup>4</sup> SW<sup>4</sup>  
SEC. 5

NW<sup>4</sup> SW<sup>4</sup>  
SEC. 5

SE<sup>4</sup> SW<sup>4</sup>  
SEC. 5

SW<sup>4</sup> SE<sup>4</sup>  
SEC. 5

POT 101+52.34 IS S 57° 25' 21"E  
3169.34' FROM THE SE CORNER  
OF SECTION 5. FND R/W MON

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. NO. 312

## GRID STATE PLANE COORDINATES

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DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99920055

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

### CONSTRUCTION LIMITS

CUT SECTION TOP OF CUT

TRANSITION - - - - -

TOE OF FILL 

BACKSLOPE LIMITS  
INCLUDE ROUNDING

MAP REVISED 5-23-16 5-3-17

FHWA/MDT APPROVAL  
2-23-15

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4/17/2019  
7:19:24 AM CPS - U1757

3 **MDT** ★ MONTANA DEPARTMENT  
2 OF TRANSPORTATION  
1

MONTANA DEPARTMENT OF TRANSPORTATION

# RIGHT OF WAY PLAN

## JUDITH BASIN COUNTY

SCALE 1" = 100'



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

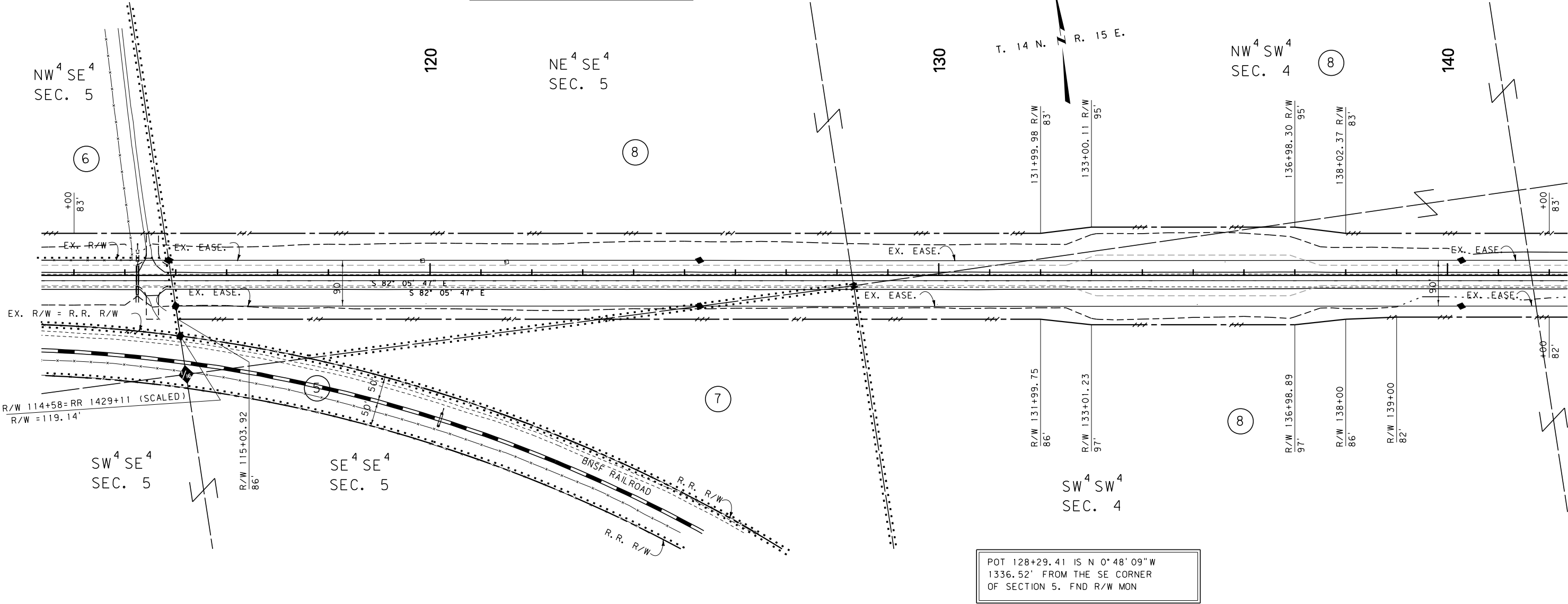
| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1), (2)   | (2)     |        |         |
|                 |      | STATION    | STATION | SIDE   | STATION |
| 6               | LT   | 114+54     |         |        |         |
| 7, 8            | RT   | 114+54     |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION  
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY | SHEET         | TOTAL  |
|-------------|--------------|---------------|--------|
| MONTANA     |              | NO.           | SHEETS |
|             |              | 7             | 11     |
| R/W ID.     |              | NH 57-2(31)58 |        |
| PROJECT NO. |              | 4368-031      |        |

HOBSON-EAST

POT 128+29.41 IS S 0° 48' 09"E  
3973.79' FROM THE NE CORNER  
OF SECTION 5. FND MON



CONSTRUCTION LIMITS  
CUT SECTION  
TRANSITION  
TOE OF FILL  
BACKSLOPE LIMITS  
INCLUDE ROUNDING

MAP REVISED 5-23-16 5-3-17  
  
  
FHWA/MDT APPROVAL  
2-23-15  
  
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4/17/2019  
7:19:39 AM CPS - U1757

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**MDT** MONTANA DEPARTMENT  
OF TRANSPORTATION

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. NO. 312

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99920055

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

JUDITH BASIN COUNTY

SCALE 1"=100'

0 50' 100' 200' 300'

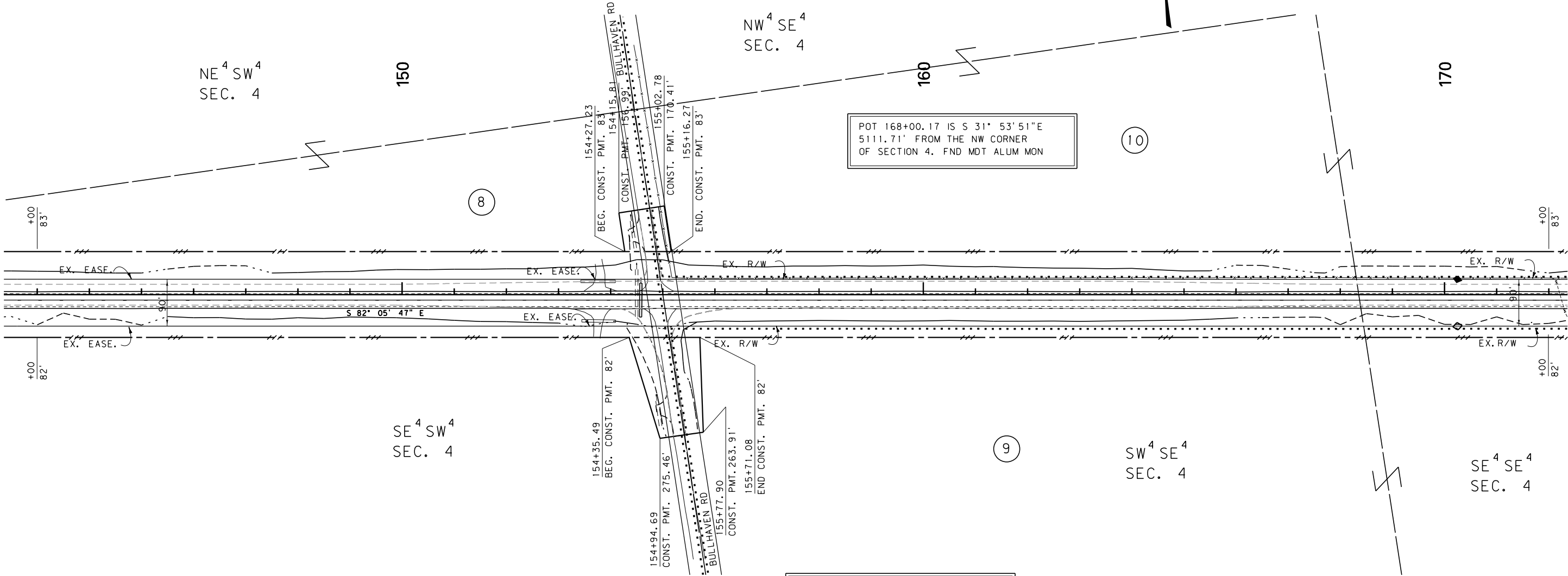
SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1), (2)   | (2)     |        |         |
|                 |      | STATION    | STATION | SIDE   | STATION |
|                 |      |            |         | LT     | 154+91  |
|                 |      |            |         | RT     | 154+91  |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION  
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY | SHEET         | TOTAL  |
|-------------|--------------|---------------|--------|
| MONTANA     |              | NO.           | SHEETS |
|             |              | 8             | 11     |
| R/W ID.     |              | NH 57-2(31)58 |        |
| PROJECT NO. |              | 4368-031      |        |

HOBSON-EAST



POT 168+00.17 IS S 31° 53' 51" E  
5111.71' FROM THE NW CORNER  
OF SECTION 4. FND MDT ALUM MON

POT 168+00.17 IS N 69° 41' 35" E  
2800.70' FROM THE SW CORNER  
OF SECTION 4. FND MDT ALUM MON

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. NO. 312

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99920055

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL  
CURVE TRANSITION IS USED IS A CHORD  
RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS  
ARE IN REFERENCE TO THE R/W BASELINE.

CONSTRUCTION LIMITS  
CUT SECTION  
TRANSITION  
TOE OF FILL  
BACKSLOPE LIMITS  
INCLUDE ROUNDING

MAP REVISED 7-18-16 5-3-17  
  
  
  
FHWA/MDT APPROVAL  
2-23-15  
  
3  
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MDT  
MONTANA DEPARTMENT  
OF TRANSPORTATION  
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4/17/2019  
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MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
JUDITH BASIN COUNTY  
SCALE 1"=100'  
0 50' 100' 200' 300'

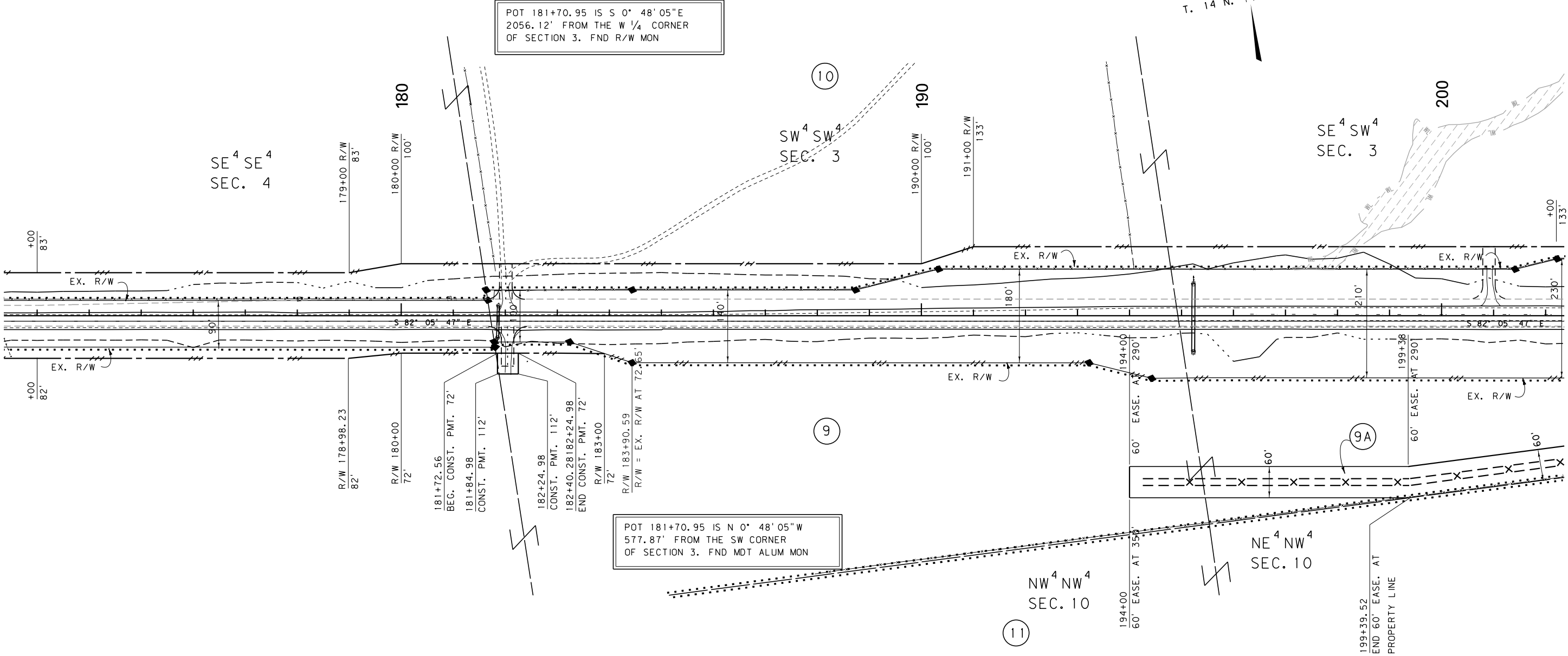
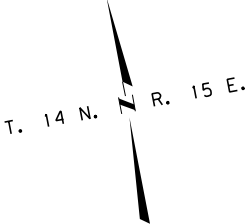
SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1), (2)   | (2)     |        |         |
|                 |      | STATION    | STATION | SIDE   | STATION |
| 10              | LT   | 182+05     |         |        |         |
| 9               | RT   |            | 182+05  |        |         |
| 10              | LT   | 200+90     |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION  
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY | SHEET         | TOTAL  |
|-------------|--------------|---------------|--------|
| MONTANA     |              | NO.           | SHEETS |
|             |              | 9             | 11     |
| R/W ID.     |              | NH 57-2(31)58 |        |
| PROJECT NO. |              | 4368-031      |        |

HOBSON-EAST



CONSTRUCTION LIMITS  
CUT SECTION  
TRANSITION  
TOE OF FILL  
BACKSLOPE LIMITS  
INCLUDE ROUNDING

MAP REVISED 7-18-16 5-3-17 2-22-19  
4-16-19  
FHWA/MDT APPROVAL  
2-23-15  
MDT MONTANA DEPARTMENT OF TRANSPORTATION  
4/17/2019  
7:20:17 AM CPS-U1757

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. NO. 312

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THE COMBINATION SCALE FACTOR IS 0.99920055

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
JUDITH BASIN COUNTY  
SCALE 1"=100'  
0 50' 100' 200' 300'

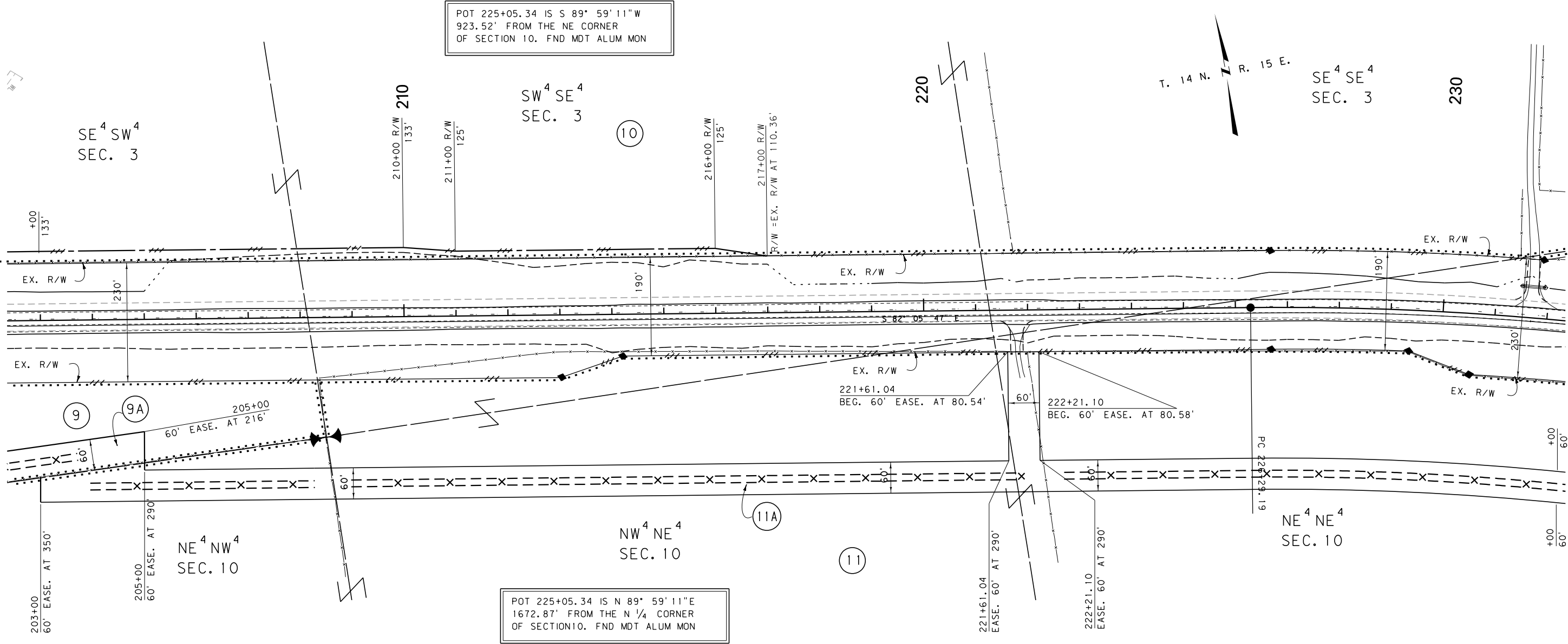
SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| ROAD APPROACHES |      |            |         |        |         |
|-----------------|------|------------|---------|--------|---------|
| PARCEL SERVED   | SIDE | FARM FIELD | PRIVATE | PUBLIC |         |
|                 |      | (1), (2)   | (2)     |        |         |
|                 |      | STATION    | STATION | SIDE   | STATION |
| 11              | RT   | 221+79     |         |        |         |
| 10              | LT   | 231+67     |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |
|                 |      |            |         |        |         |

\* JOINT USE WITH OTHER PARCEL AT SAME STATION  
(1) FARM FIELD APPROACH FOR AGRICULTURAL USE ONLY  
(2) ROAD APPROACH LOCATIONS FIXED

| STATE       | RIGHT OF WAY | SHEET         | TOTAL  |
|-------------|--------------|---------------|--------|
| MONTANA     |              | NO.           | SHEETS |
|             |              | 10            | 11     |
| R/W ID.     |              | NH 57-2(31)58 |        |
| PROJECT NO. |              | 4368-031      |        |

HOBSON-EAST



CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

BACKSLOPE LIMITS INCLUDE ROUNDING

MAP REVISED 5-3-17 2-22-19 4-16-19

FHWA/MDT APPROVAL 2-23-15

MDT MONTANA DEPARTMENT OF TRANSPORTATION

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4/17/2019

7:20:32 AM CPS - U1757

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. NO. 312

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DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99920055

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

JUDITH BASIN COUNTY

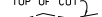



SCALE 1"=100'

0 50' 100' 200' 300'

| ROAD APPROACHES  |      |            |         |        |         |
|------------------|------|------------|---------|--------|---------|
| PARCEL<br>SERVED |      | FARM FIELD | PRIVATE | PUBLIC |         |
|                  |      | (1), (2)   | (2)     |        |         |
|                  | SIDE | STATION    | STATION | SIDE   | STATION |
| 10               | LT   | 245+90     |         |        |         |
| 12               | RT   |            | 245+90  |        |         |
| 12               | RT   |            | 258+09  |        |         |
| 10               | LT   | 258+09     |         |        |         |
|                  |      |            |         |        |         |
|                  |      |            |         |        |         |
|                  |      |            |         |        |         |
|                  |      |            |         |        |         |

|             |              |               |        |
|-------------|--------------|---------------|--------|
| STATE       | RIGHT OF WAY | SHEET         | TOTAL  |
| MONTANA     |              | NO.           | SHEETS |
|             |              | 11            | 11     |
| R/W ID.     |              | NH 57-2(31)58 |        |
| PROJECT NO. |              | 4368-031      |        |

[illegible]

|   |  |                              |         |            |
|---|--|------------------------------|---------|------------|
| 3 | CONSTRUCTION LIMITS  | MAP REVISED 5-3-17           | 2-22-19 | 4-16-19    |
|   | CUT SECTION<br> |                              |         |            |
| 2 | TRANSITION<br>  |                              |         |            |
|   | TOE OF FILL<br> |                              |         |            |
| 1 | BACKSLOPE LIMITS<br>INCLUDE ROUNDING   | FHWA/MDT APPROVAL<br>2-23-15 |         |            |
|   |                 | C:\DGN\4368\rop\003.dgn      |         |            |
|   |  | 4/17/2019                    |         |            |
|   |  | 7:20:46 AM                   |         | CPS - U175 |

NOTES:


1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY PLAN**

JUDITH BASIN COUNTY

SCALE 1" = 100'



0 50' 100' 200' 300'