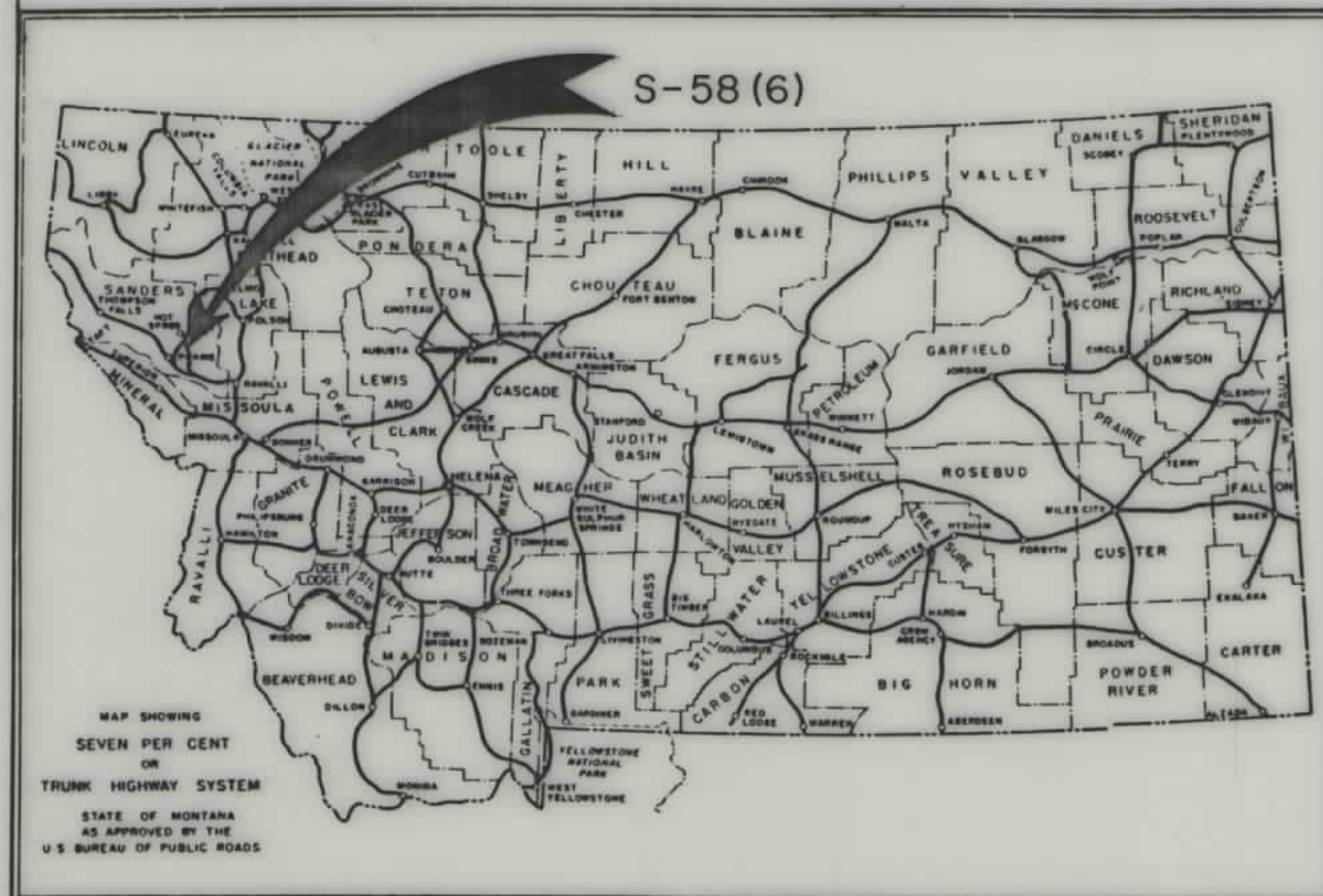


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-58(6)	3058-06	1	3

STATE OF MONTANA
STATE HIGHWAY COMMISSION

PERMA—HOT SPRINGS

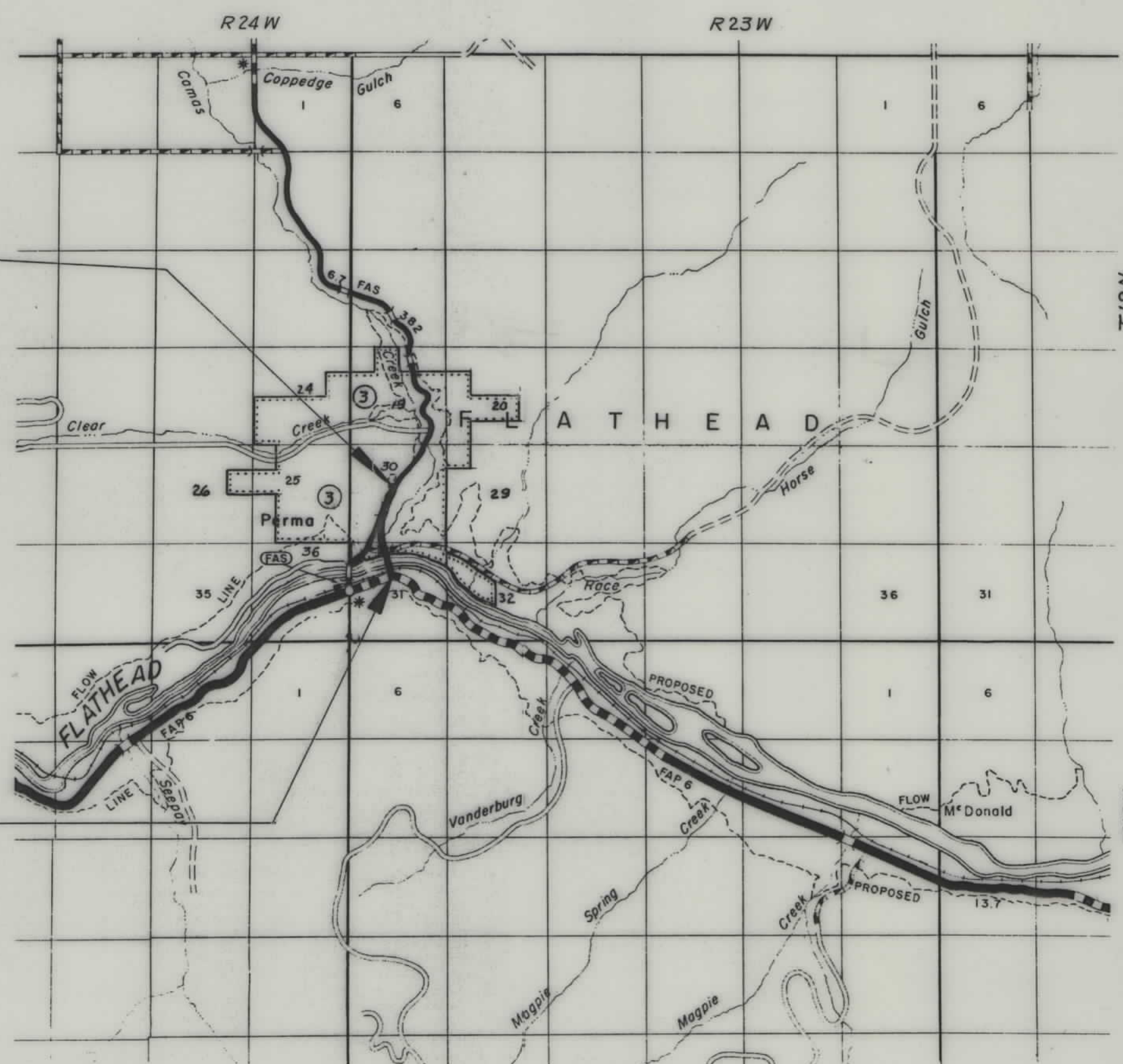


RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. S-58(6) R/W
S-58() CONST.
PERMA—HOT SPRINGS

CONVENTIONAL SIGNS		
STATE AND NATIONAL LINE.....	— — — — —	
COUNTY LINE.....	— — — — —	
CITY, VILLAGE OR BOROUGH LINE.....	— — — — —	
TOWNSHIP LINE.....	— — — — —	
SECTION LINE.....	— — — — —	
RESERVATION LINE.....	— — — — —	
FENCE LINE.....	— — — — —	
GUARD RAIL.....	— — — — —	
OWNERSHIP BOUNDARY.....	— — — — —	
RIGHT OF WAY LINE.....	— — — — —	
RIGHT OF WAY LINE FENCED.....	— — — — —	
TRAVELED WAY.....	— — — — —	
RAILROADS.....	— — — — —	
RETAINING WALLS.....	— — — — —	
BASE OR SURVEY LINE.....	— — — — —	
LEVEE.....	— — — — —	
CULVERTS IN PLACE (PLAN).....	— — — — —	
NEW CULVERTS (PLAN).....	— — — — —	
NEW CULVERTS (PROFILE).....	— — — — —	
TROLLEY POLE.....	— — — — —	
POWER POLE.....	— — — — —	
TELEPHONE OR TELEGRAPH POLE.....	— — — — —	
MARSH.....	— — — — —	
DITCH.....	— — — — —	
RIPRAP.....	— — — — —	
BRIDGE.....	— — — — —	
SECTION CORNER.....	FOUND UNFOUND	
1/4 SECTION CORNER.....	FOUND UNFOUND	
1/16 CORNER.....	FOUND UNFOUND	
CENTER OF SECTION.....	FOUND UNFOUND	
CONTROL OF ACCESS WITH FENCE.....	FOUND UNFOUND	
CONTROL OF ACCESS WITHOUT FENCE.....	FOUND UNFOUND	
PARCEL NUMBER.....	FOUND UNFOUND	
CATTLE GUARD.....	FOUND UNFOUND	
GATE IN FENCE.....	FOUND UNFOUND	
CONSTRUCTION LIMITS.....	CUT FILL	

STA. 56+03.2 END S-58(6)=
STA. 68+67.3 P.O.T ON S-58(4)

STA. 0+00.0 BEG. S-58(6) SURVEY
STA. 365+25.0 P.O.C. F-186 (4)



FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-58(6)	3058-06	2	3



0-20.2 BEG. S-58(6)
0-20.2 BEG. SG-58(6)

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AC.	GROSS TAKE ACREAGE	RTW ACREAGE	NET TAKE ACREAGE	REMAINDER LEFT RIGHT
1	NORTHERN PACIFIC RY.						
2	THE ANACONDA CO.	BUTTE, MONT.	14.22	0.74	0.34		12.61 1.18
3	J. M. BROWN, JR.	602 N. 2ND AVE SAND POINT, IDAHO	2513.69	18.84	3.46	15.38	

CONSTRUCTION LIMITS
TOP OF CUT _____
TOE OF FILL _____

MAP TRANS. TO R/W _____
MAP REVISED _____
BPR APPROVAL 6/24/68

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1"=100' MAP COMPLETED

PERMA - HOT SPRINGS
S-58(6) RW

