

PLANS
NOT
TO
SCALE



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	67A		1	12

SHELBY

BEGINNING OF F.A.P. 67
STA. 0+00

$\Delta - 52^{\circ} 08' L$
 $D - 8^{\circ} 00'$
 $T - 350.4$
 $L - 651.7$
 $R - 716.3$

$\Delta - 127^{\circ} 32' R$
 $D - 28^{\circ} 00'$
 $T - 418.3$
 $L - 456.7$
 $R - 204.6$

Great Northern
Utilities Co.

Roosevelt Highway
F.A.P. 154A



JOHNSON'S SECOND ADDITION		
BLOCK	LOT	OWNER
1	13	Toole County
4	ALL	Toole County
1	9,10,11,12	Northern Debentures Co
2	ALL	Texas & Pacific Coal & Oil Company

HIGH SCHOOL ADDITION		
BLOCK	LOT	OWNER
16	1-9, 11-20	J.W. SPEER
17	1-18	Toole County
18, 19, 20	ALL	W. Barger
17	19-20	W. Barger

QUIT CLAIM DEED TO
CITY OF SHELBY
BOOK 86 OF DEEDS PAGE 335
5-24-99

Percy Abbey
% Harris
Shelby, Mont.

$\Delta - 19^{\circ} 20' L$
 $D - 2^{\circ} 00'$
 $T - 488.0$
 $L - 966.7$
 $R - 2865.0$

H.S. GILMORE
Shelby, Mont.

A.M. RUSSELL
Havre, Mont.

GEO. & JOHN EVANS
% W.T. EVANS. SHELBY.

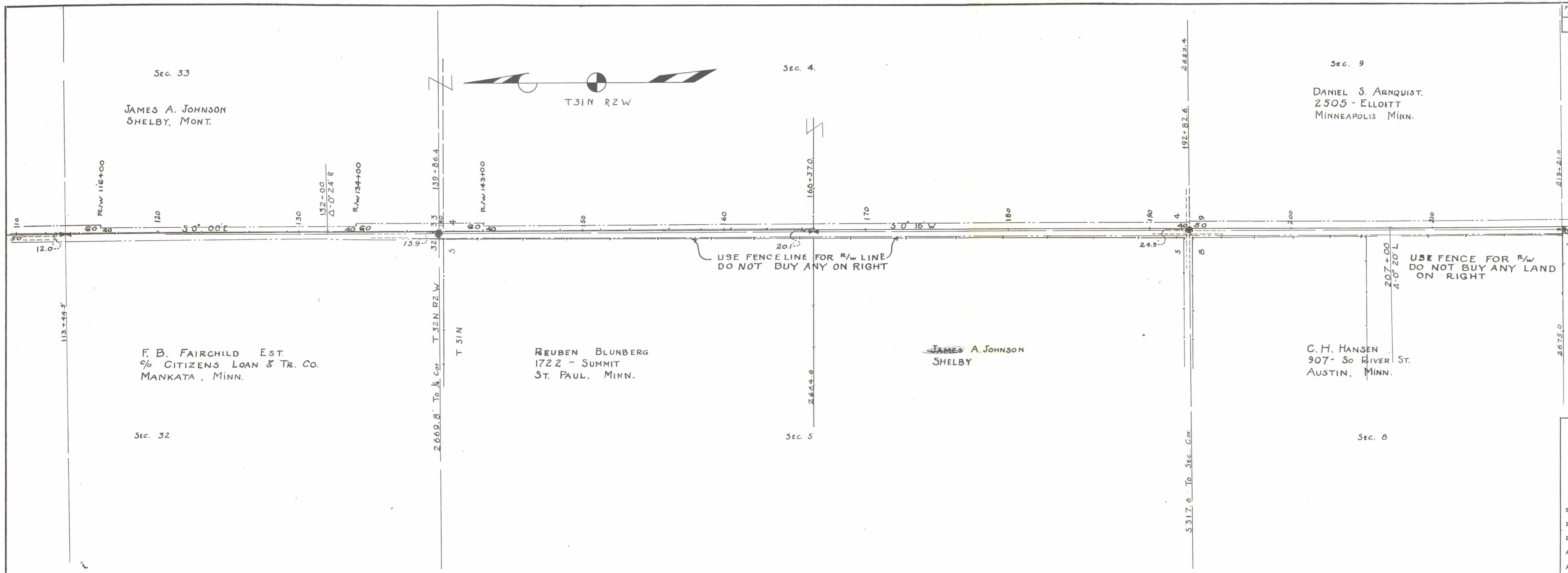
CONRAD WALBERGER
CUT BANK, MONT.

EDWINE L. PHELPS EST.

Use Fence For R/W
Do Not Buy any Land on Right.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
TOOLE COUNTY
SCALE 1"=400'. MAP COMPLETED Feb 9 1931
DESCRIPTIONS WRITTEN BY T.P.J. DATE 2/11/31
DESCRIPTIONS CHECKED BY F.O.P. DATE 2/11/31
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

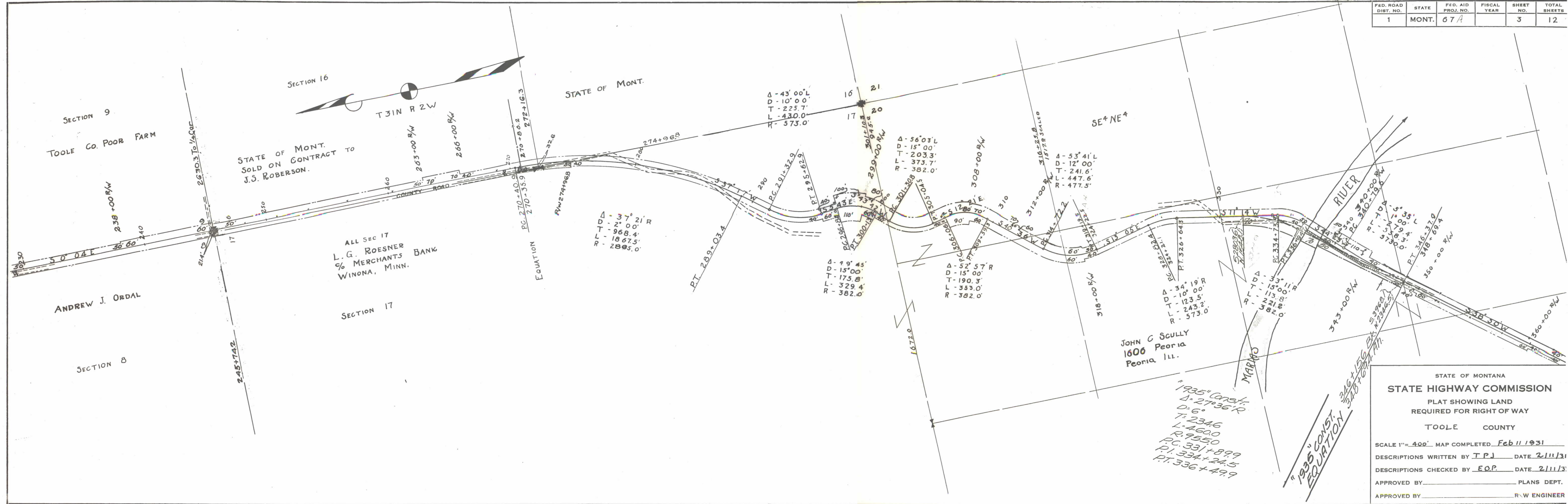
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	67 <i>H</i>		2	12

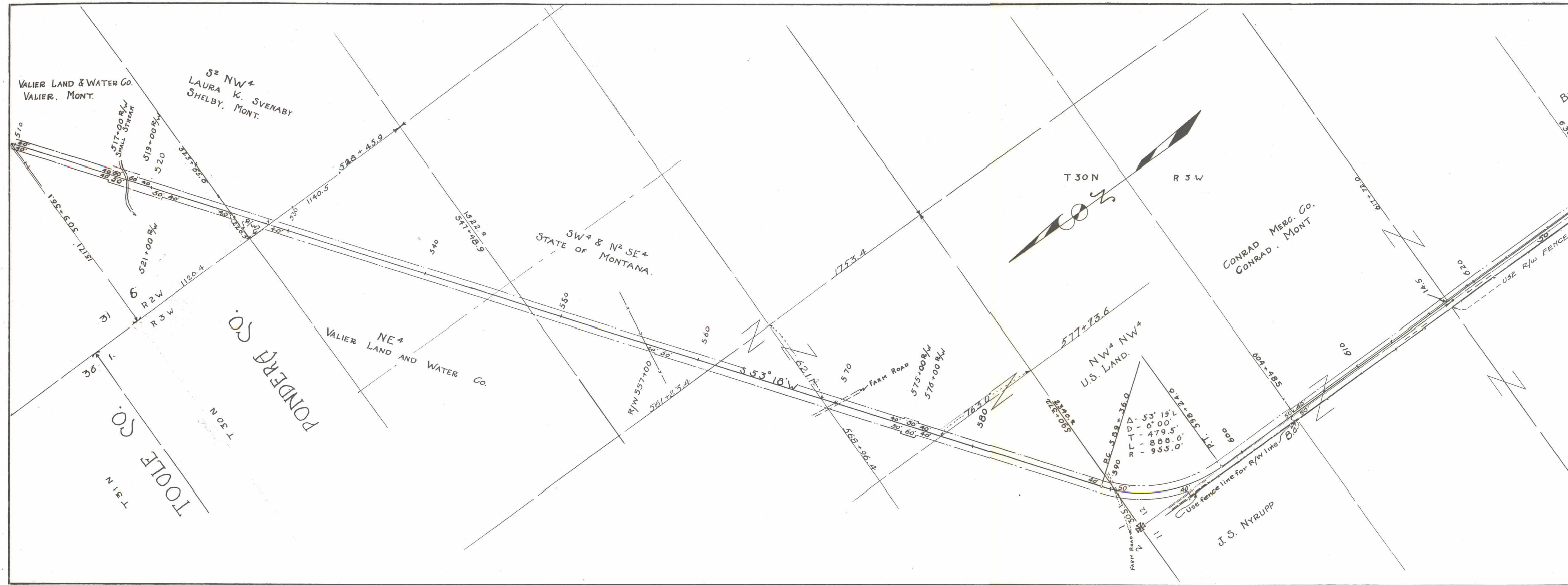


STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
TOOLE COUNTY

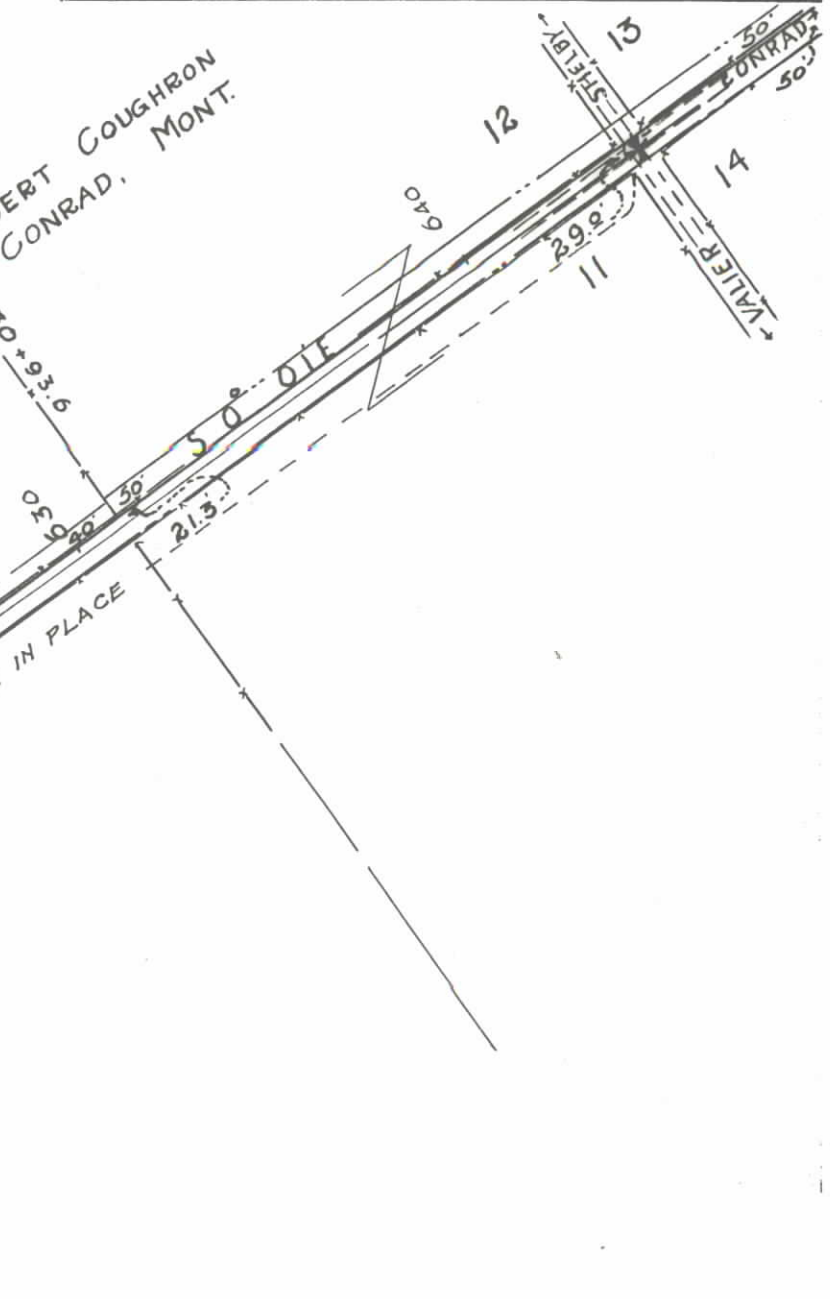
SCALE 1"=400' MAP COMPLETED FEB 1931
DESCRIPTIONS WRITTEN BY TPJ DATE 2/11/31
DESCRIPTIONS CHECKED BY EOP DATE 2/11/31
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R-W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	67A		3	12





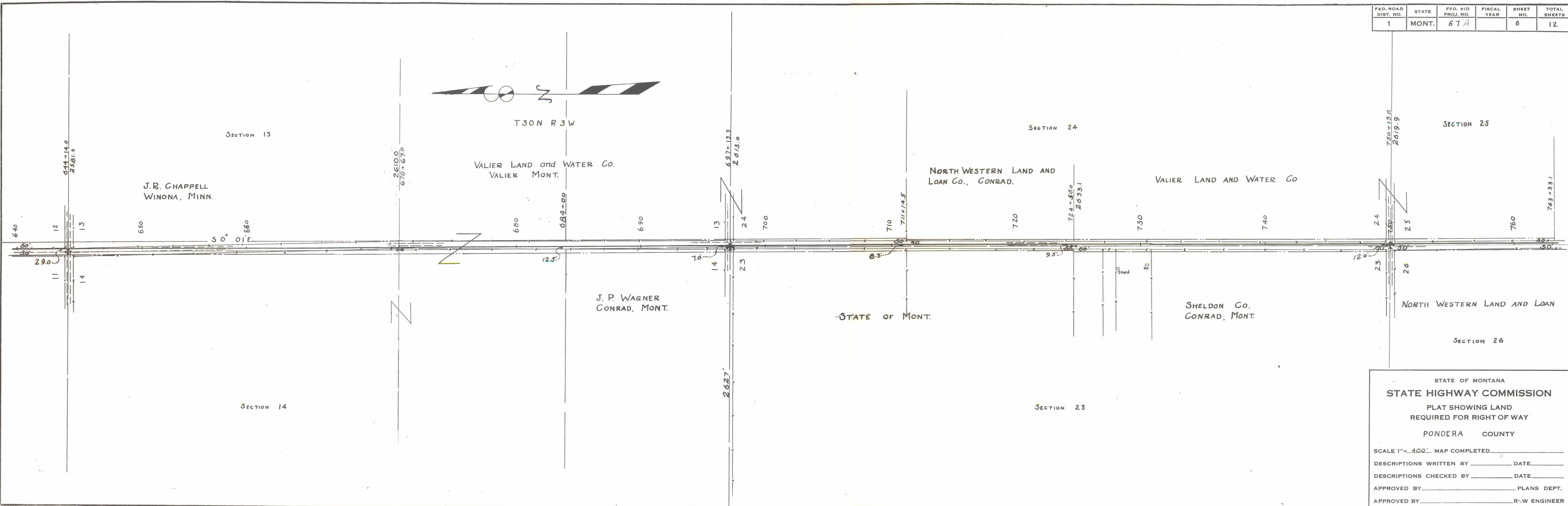
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1	MONT.	67A		5	12



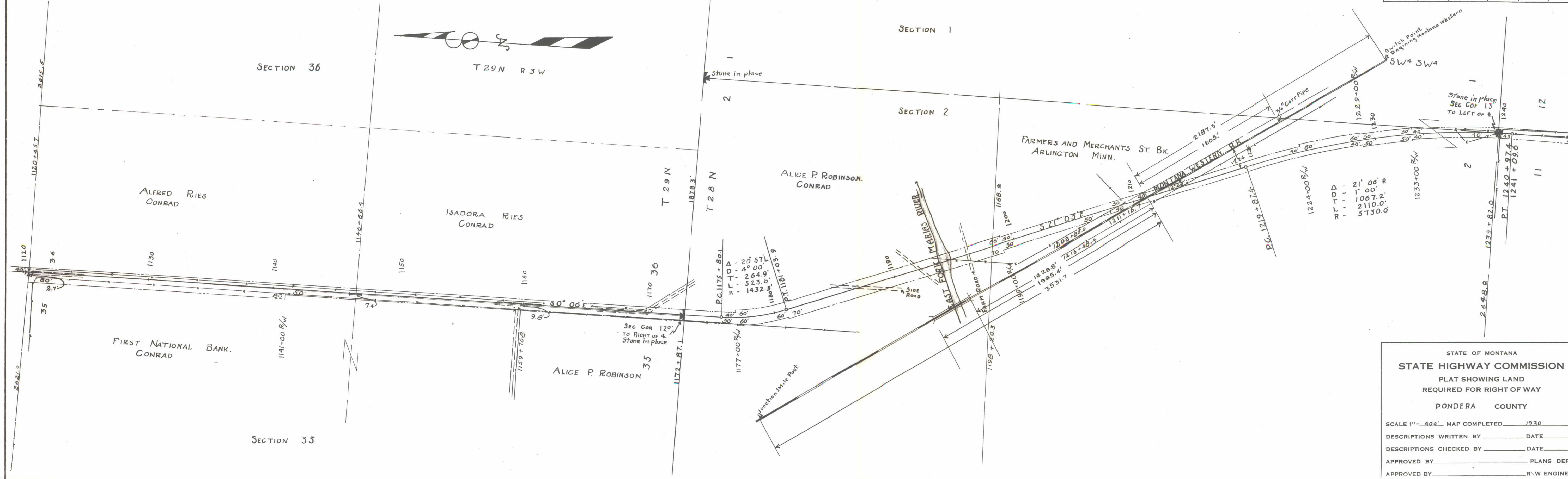
STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
PONDERA COUNTY

SCALE 1"= 400' MAP COMPLETED _____
DESCRIPTIONS WRITTEN BY _____ DATE _____
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APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R-W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	67 A		10	12



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
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 PONDERA COUNTY

SCALE 1"= 400'. MAP COMPLETED 1930

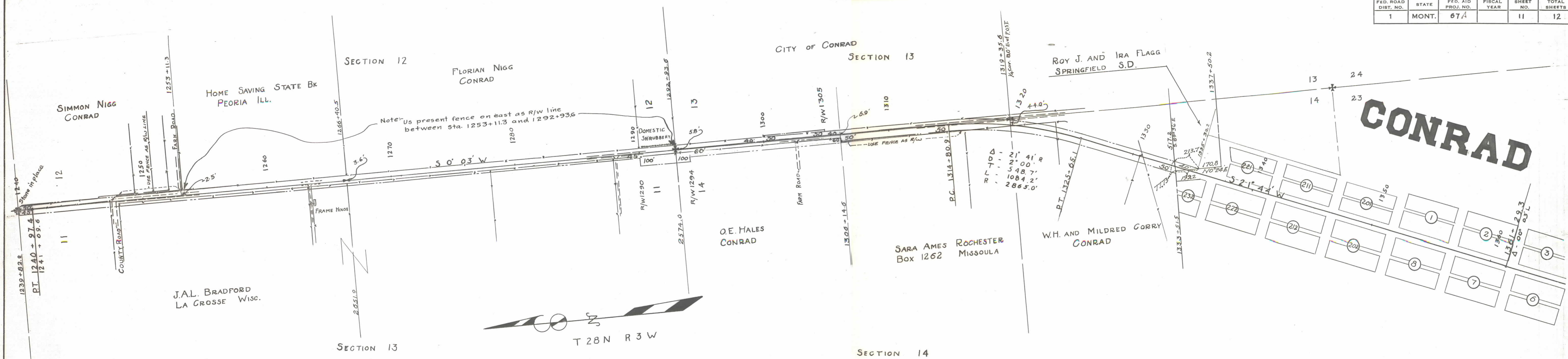
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R-W ENGINEER

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STATE OF MONTANA
STATE HIGHWAY COMMISSION
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 PONDERA COUNTY

SCALE 1"= 400' MAP COMPLETED 1930

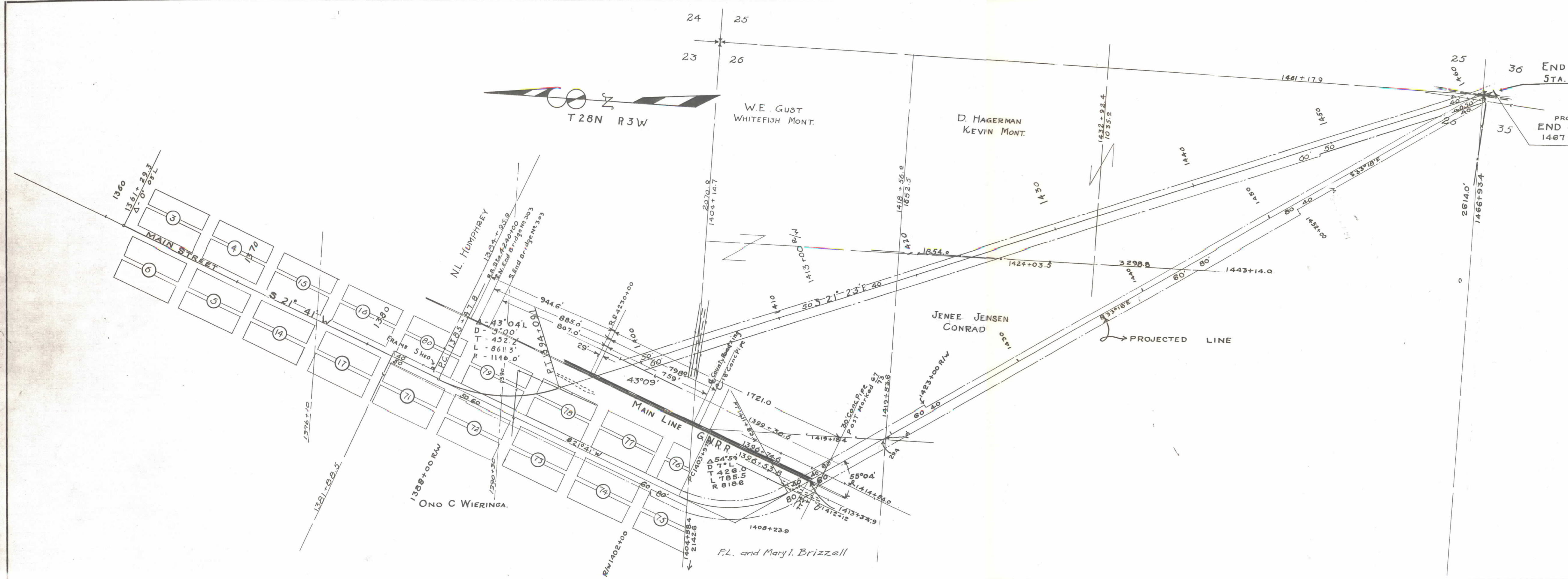
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