

PLANS

NOT

TO

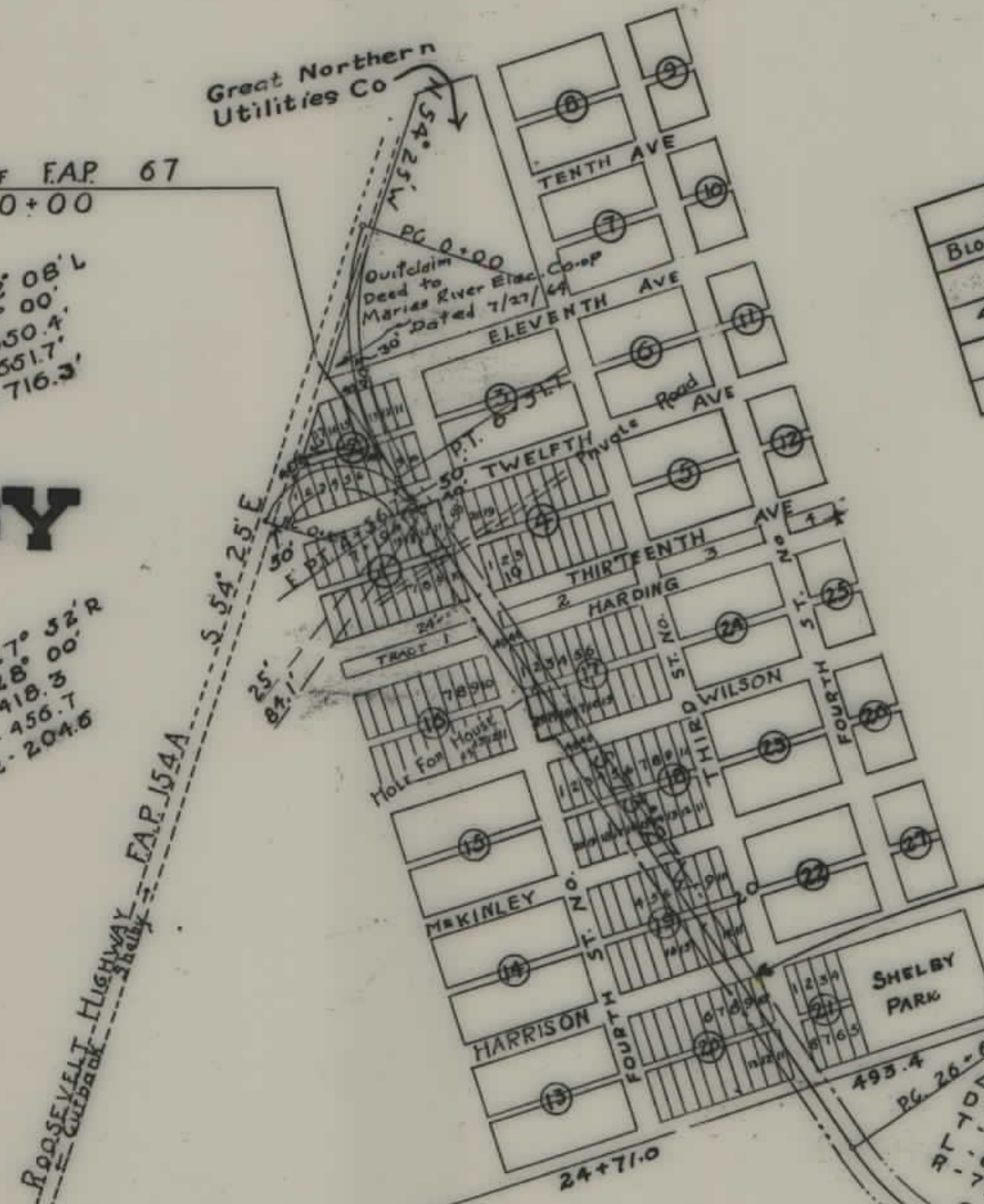
SCALE

SHELBY

BEGINNING OF FAP 67
STA. 0+00

$\Delta - 52^{\circ} 08' L$
 $D - 8^{\circ} 00'$
 $T - 350.4'$
 $L - 651.7'$
 $R - 716.3'$

$\Delta - 127^{\circ} 52' R$
 $D - 28^{\circ} 00' R$
 $T - 418.3'$
 $L - 456.7'$
 $R - 204.6'$



JOHNSON'S SECOND ADDITION			OWNER	ADDRESS
Block	Lot		Toole County	
1	113		Toole County	
4	ALL		Northern Debentures Co	Great Falls,
1	910, 1112		Texas + Pacific Coal + Oil Company	
2	ALL			

HIGH SCHOOL ADDITION			OWNER	ADDRESS
Block	Lot		J.W. SPEER	
16	1-9; 11-20		Toole County	
17	10-18		Toole County	
18, 19, 20	ALL		W. Barger	
17	19-20			

QUIT CLAIM DEED TO
CITY OF SHELBY
BOOKS OF DEEDS PAGE 336
5-24-99

Percy Abbey
Harris & Hoyt
Shelby, Mont.

$\Delta - 19^{\circ} 20' L$
 $D - 2^{\circ} 00'$
 $T - 488.0'$
 $L - 966.7'$
 $R - 2865.0'$

H.S. GILMORE
Shelby, Mont.

A.M. RUSSELL
HAYRE, MONT.

GEO. & JOHN EVANS
% W.T. EVANS, SHELBY.

CONRAD WALBERGER
CUT BANK, MONT.

EDWINE L. PHELPS EST.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
TOOLE COUNTY

SCALE 1"=400' MAP COMPLETED Feb 9 1931

DESCRIPTIONS WRITTEN BY T.P.J. DATE 2/11/31

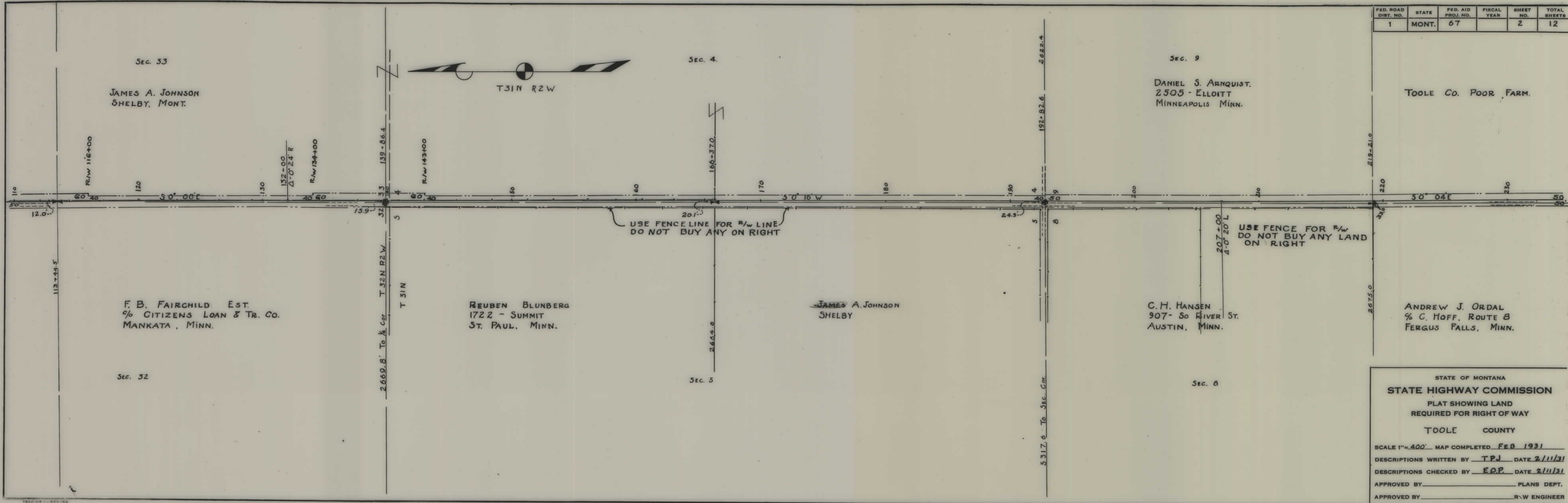
DESCRIPTIONS CHECKED BY F.O.P. DATE 2/11/31

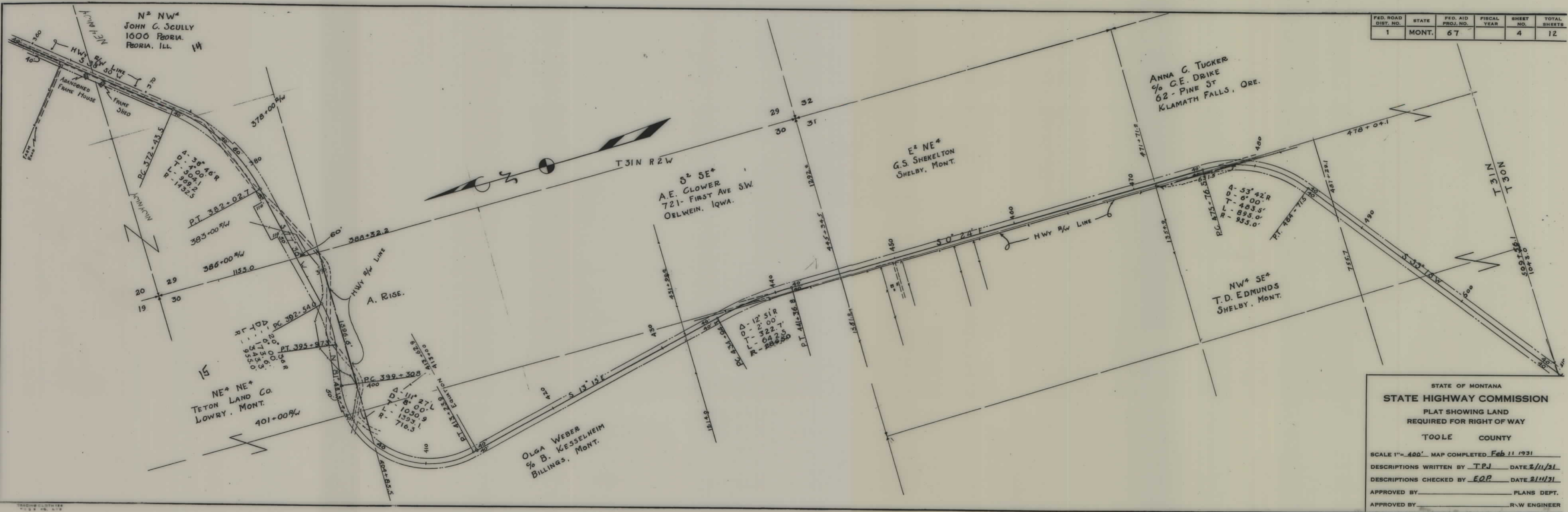
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	67		1	12

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	67		2	12





FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	67		4	12

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
TOOLE COUNTY

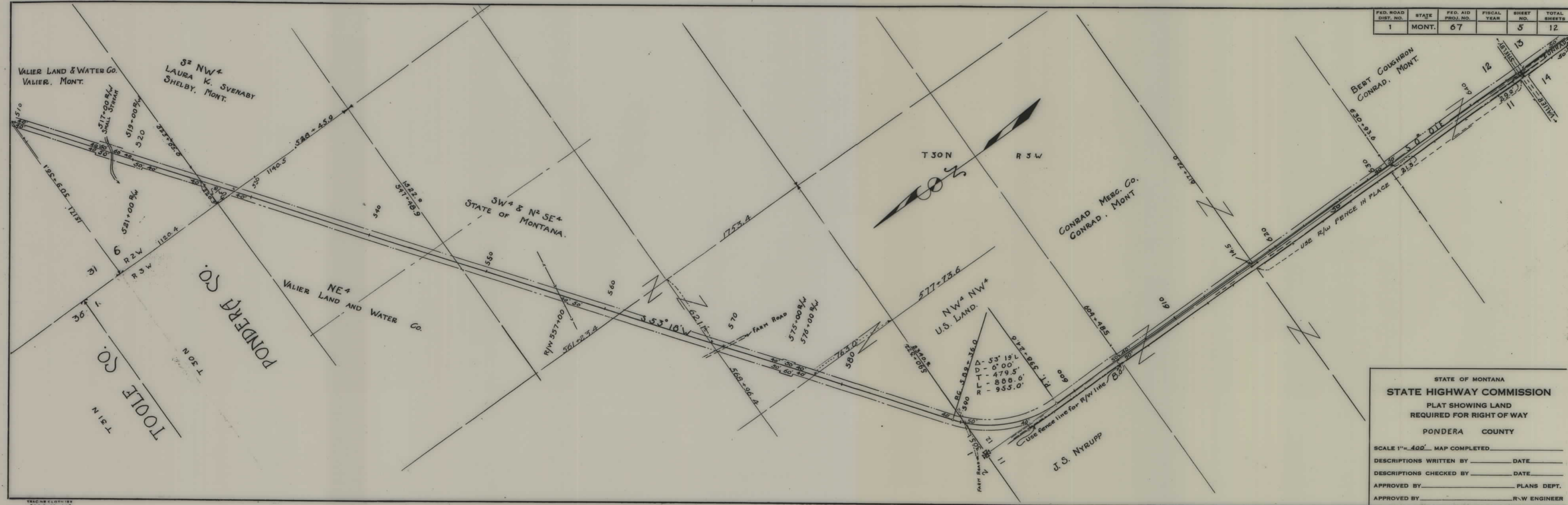
SCALE 1"=400' MAP COMPLETED Feb 11 1931

DESCRIPTIONS WRITTEN BY TPJ DATE 2/11/31

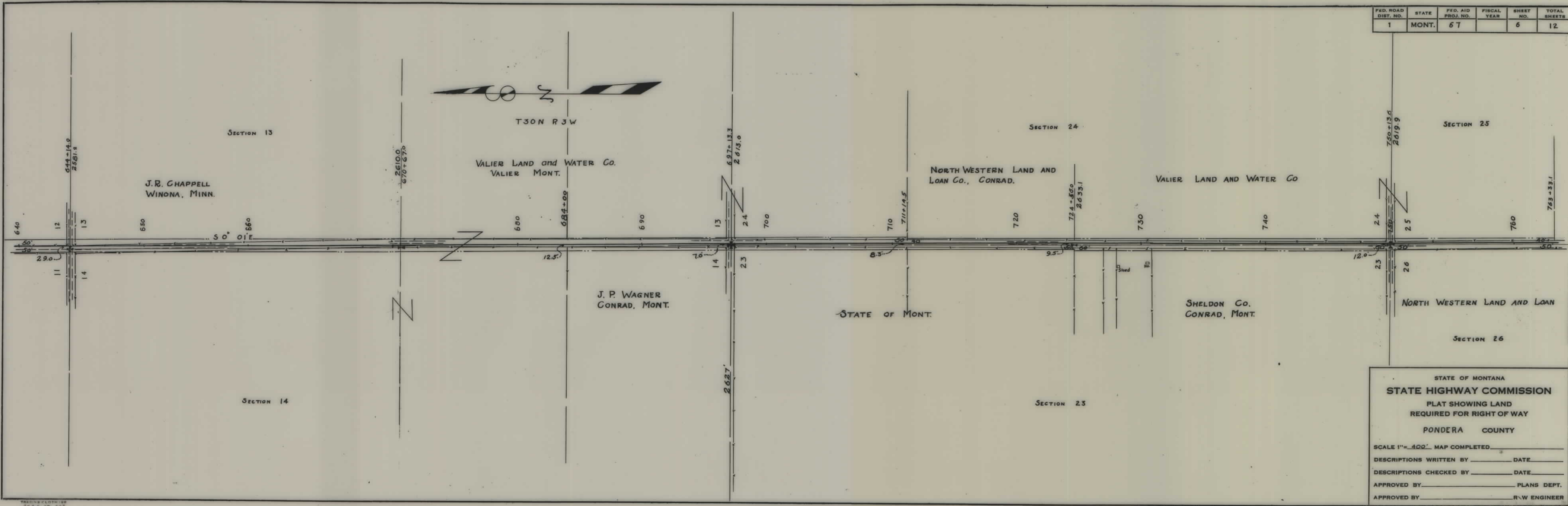
DESCRIPTIONS CHECKED BY EOP DATE 2/11/31

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

FAP 67 SHT 5 OF 12

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	67		6	12



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 PONDERA COUNTY

SCALE 1"= 400' MAP COMPLETED _____

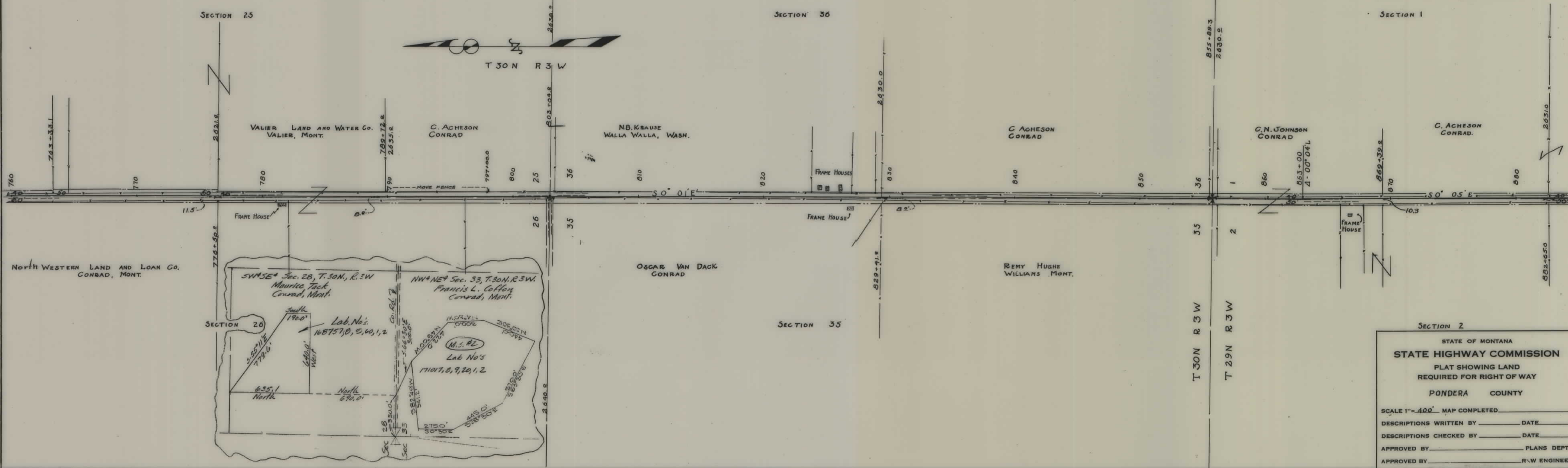
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	67		7	12



SECTION 2

STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

PONDERA COUNTY

SCALE 1"=400' MAP COMPLETED _____

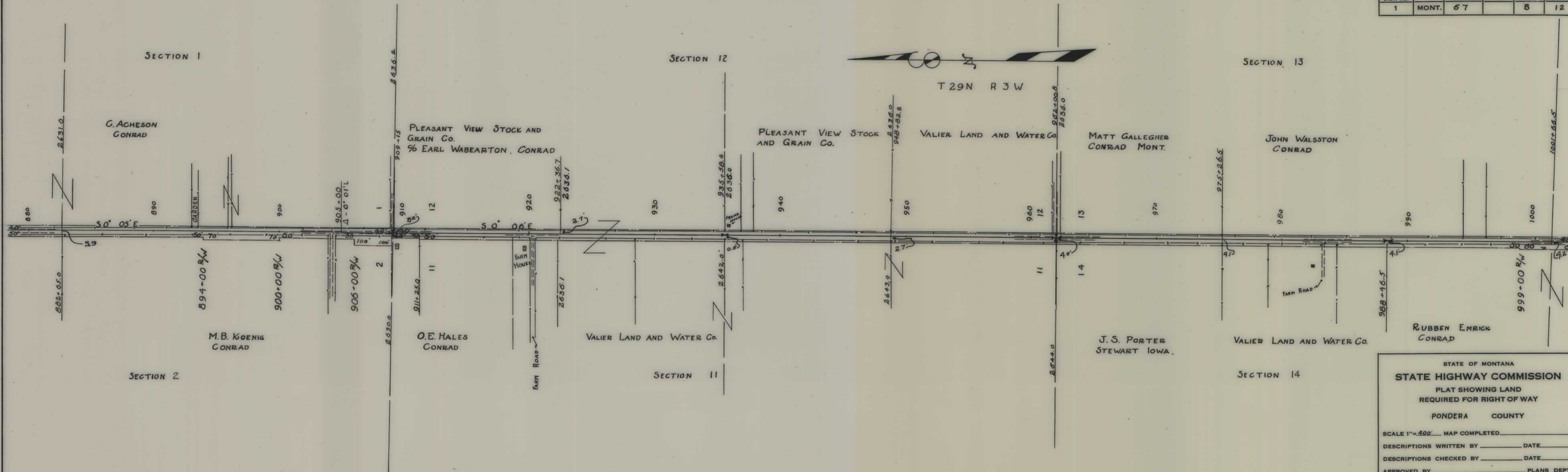
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R-W ENGINEER

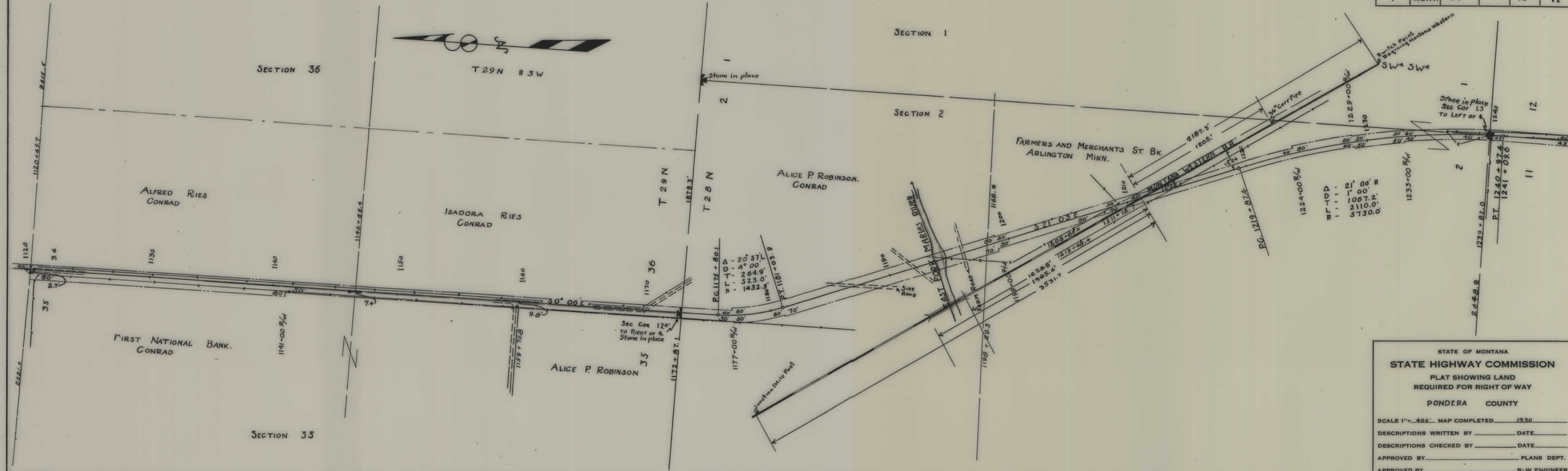
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	67		8	12



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
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 PONDERA COUNTY

SCALE 1"=400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

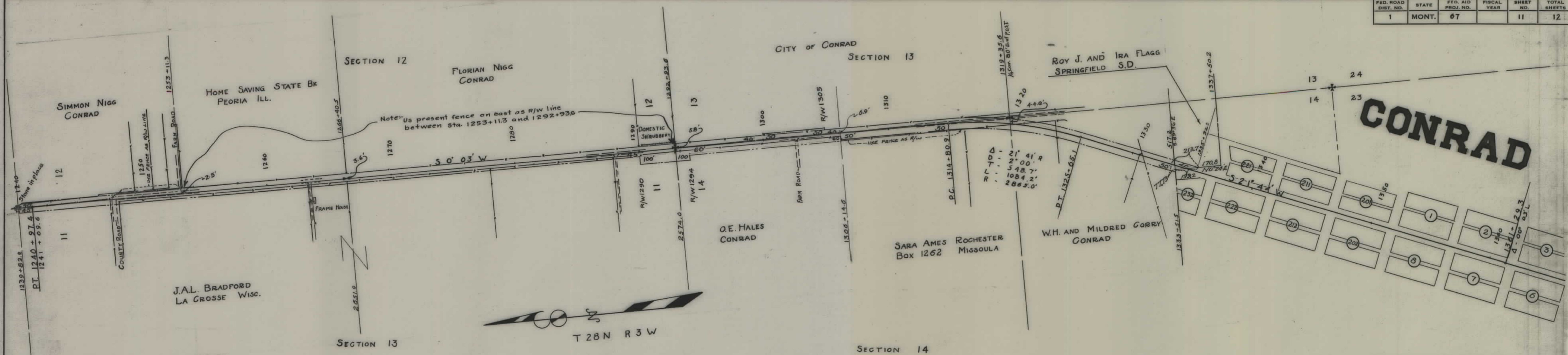
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	67		10	12



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 PONDERA COUNTY

SCALE 1" = 400' MAP COMPLETED 1930
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	67		11	12



STATE OF MONTANA
STATE HIGHWAY COMMISSION
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 PONDERA COUNTY

SCALE 1"=400' MAP COMPLETED 1930

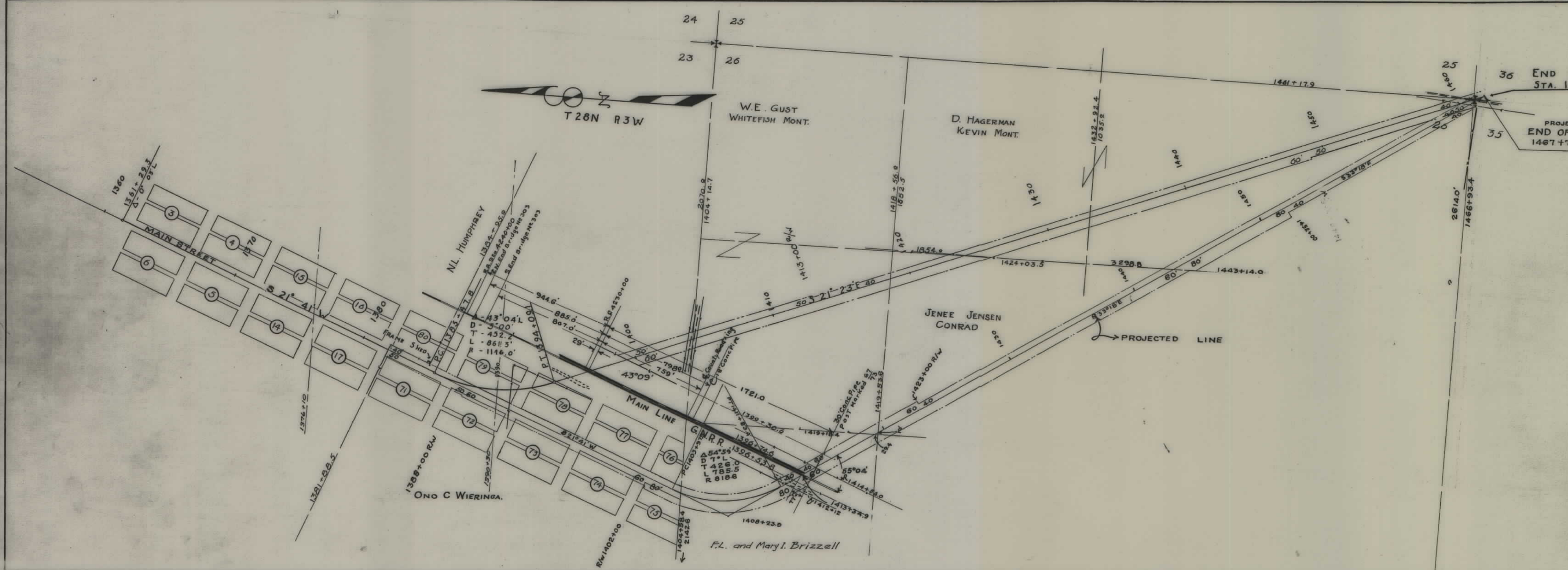
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	67		12	12



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
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 PONDERA COUNTY

SCALE 1"=400' MAP COMPLETED _____
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