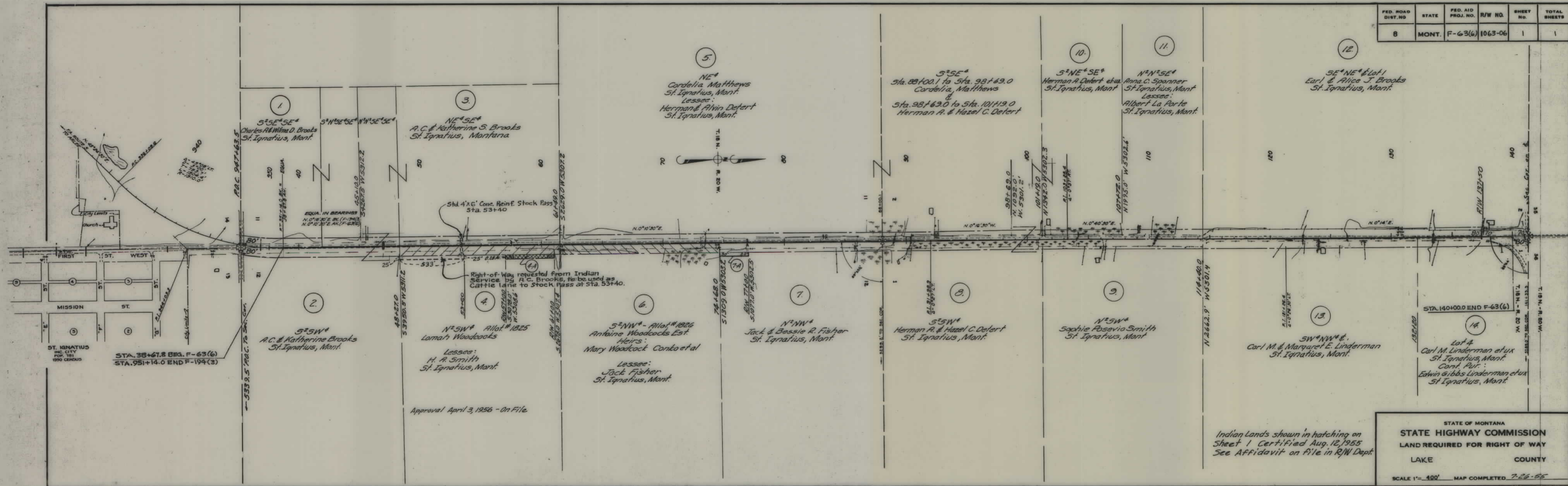


PLANS

NOT

TO

SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | F-63(6)            | 1063-06 | 1         | 1            |

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
LAND REQUIRED FOR RIGHT OF WAY  
LAKE COUNTY  
SCALE 1" = 400' MAP COMPLETED 7-26-55

Indian Lands shown in hatching on Sheet 1 Certified Aug. 12, 1955 See Affidavit on file in R/W Dept.