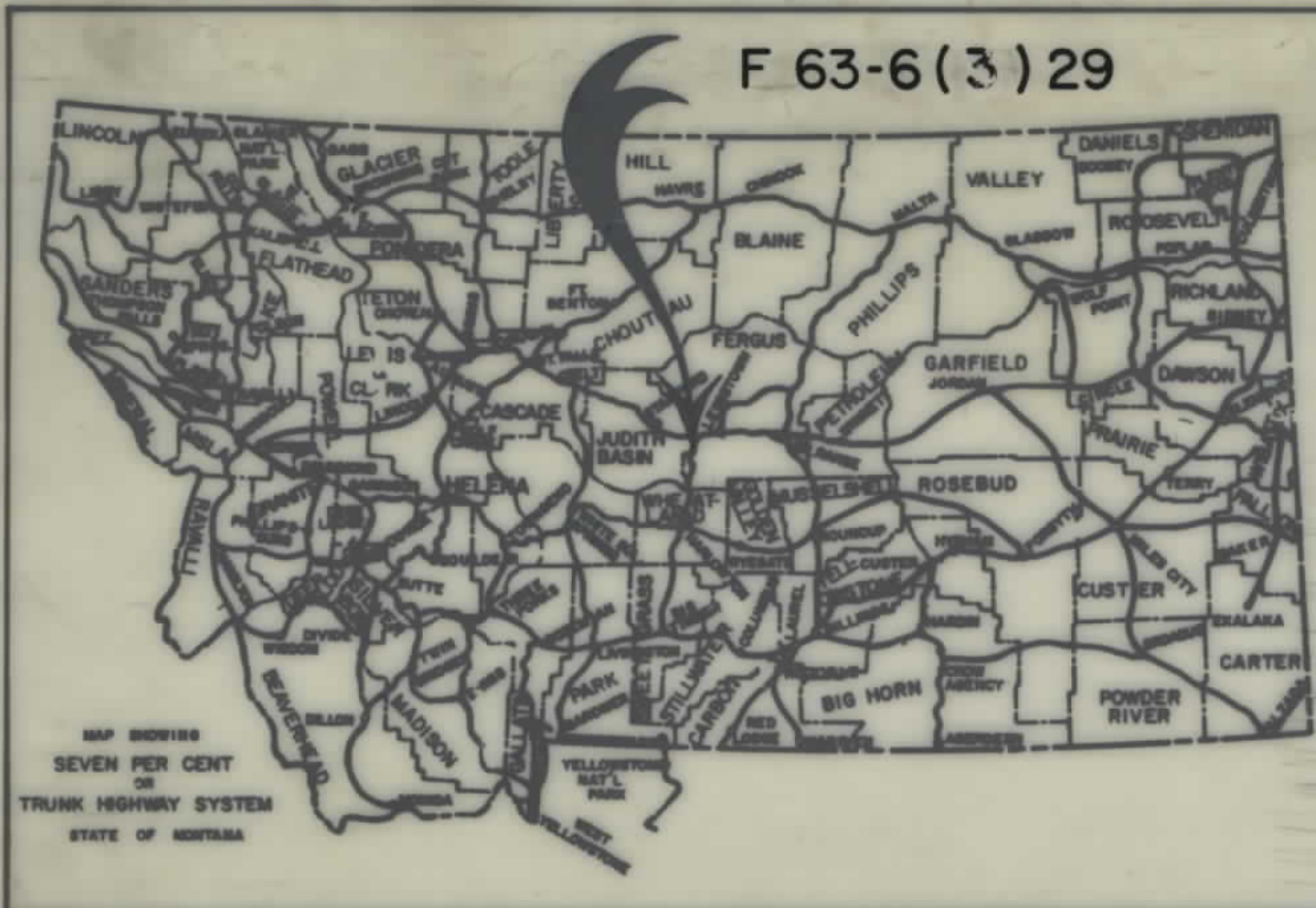


PLANS
NOT
TO
SCALE



STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 63-6(3)29	1	20

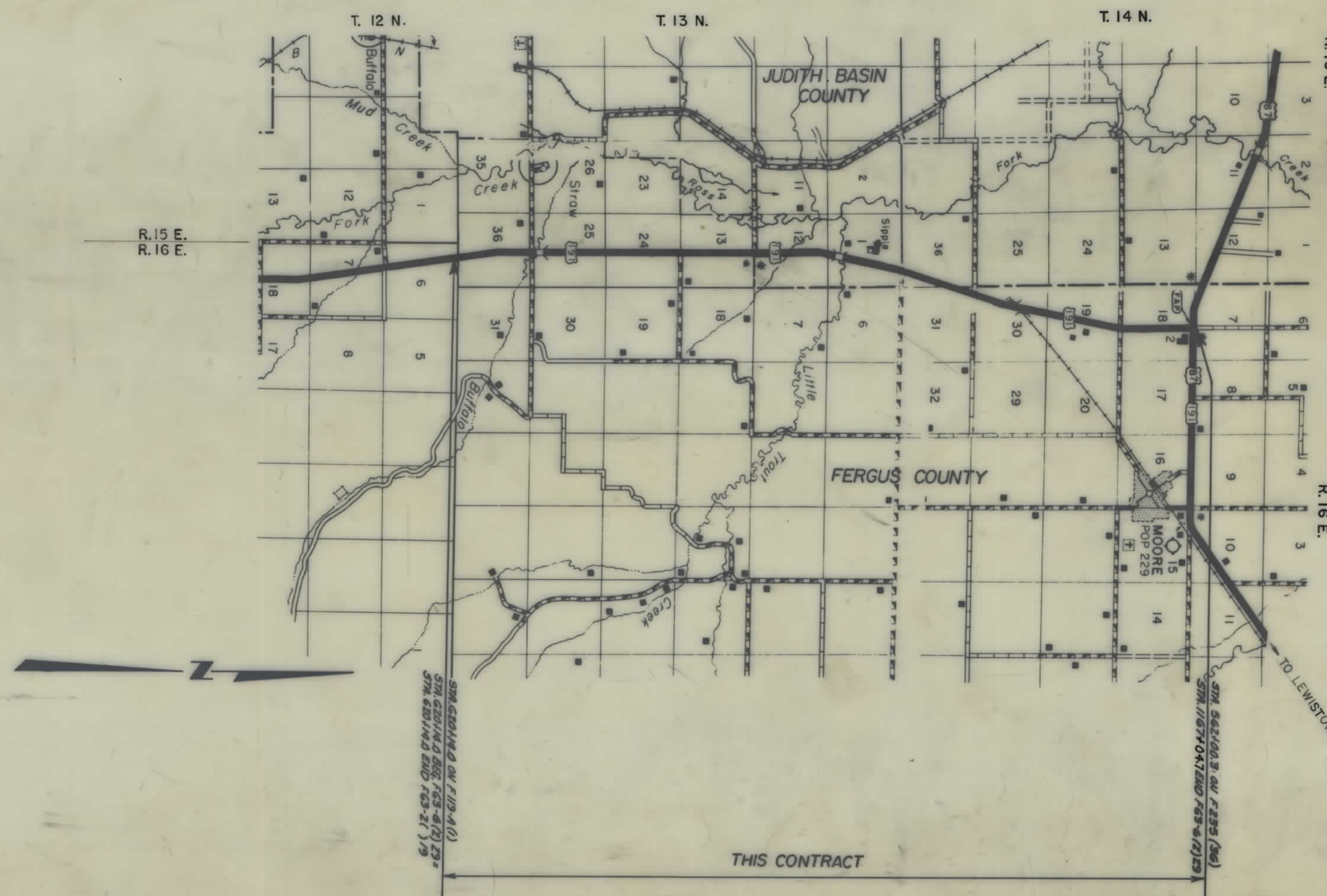
EDDIES CORNER-SOUTH

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F 63-6(3)29 R/W
F 63-6(2)29 P.E.
EDDIES CORNER - SOUTH
FERGUS & JUDITH BASIN COUNTIES
10.4 MILES

CONVENTIONAL SIGNS

PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	---
RAILROAD RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D CENTERLINE	---
OWNERSHIP BOUNDARY	PL PL
PRESENT TRAVELED WAY (P.T.W.)	---
R/W LINE FENCED	EX. R/W
CONSTRUCTION LIMITS	CUT FILL
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
LIMITED ACCESS	---
EXISTING LIMITED ACCESS	---
GATE IN FENCE	---
CATTLE GUARD = 24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/4 & 1/2 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	---
BRIDGES	---
RAILROADS	---
PARCEL NUMBER	7
NEW APPROACH	---
EXISTING APPROACH	---

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	LEE A. & LUELLA A. BIEHL	1
2	THOMAS J. & KRISTINE U. WICHMAN	1
3	MONTANA DEPT. OF STATE LANDS	1-4
4	MABLE HUETHER 40 JAMES L. & LUCILLE H. WICHMAN and THOMAS J. & KRISTINE U. WICHMAN	2-4
5	JAMES L. & LUCILLE H. WICHMAN	4, 5
6	WRIGHT RANCH	4-7
7	WILLIAM S. & RUTH L. GAUGLER	5-7
8	DANIEL & LEO HORAN	7, 8
9	LOUIS & ANNE H. SIRUCEK, TRUSTEES	7-9
10	THE MONTANA POWER CO., A CORPORATION	7, 8
11, 12	TURNER RANCH, INC.	8-10
13	VERA RUTH GORMAN	9, 10
14, 32	KEITH ROYSTON	10, 11
15, 30	HICKEY HERFORD RANCH	10-13
16	CMC HEARTLAND PARTNERS	11
17	TURNER RANCH, INC. 40 PAUL & LUCILLE TYLER and MICHAEL & GAYLE THOM	13, 14
18	THE FEDERAL LAND BANK OF SPOKANE 40 WILLIAM A. & JOANNE L. BIRCH	14, 15
19, 20, 22, 23	LAURA L. TYLER, EARL M. TYLER & MAX R. TYLER	15-18
21	BURLINGTON NORTHERN RAILROAD CO.	16
24	REGINA A. WICHMAN 40 MICHAEL & GAYLE THOM	18-20
25	DAVID E. & N. CATHERINE BRICKER	18-20
26, 28	HEIRS & DIVISEES OF THEODORE JOHNSON, DEC'D 40 EARL H. & DEBRA L. BRICKER	20
27	EDDIES CORNER, INC.	20
31, 33	KEITH & ALICE J. ROYSTON	11-13
34	USA, DEPT. OF THE AIRFORCE	10



RELATED PROJECTS

ASSOCIATED PROJECT
AGREEMENT NUMBERS

STATE	PROJECT NO.	SHEET	TOTAL
		NO.	SHEETS
MONT.	F 63-6(3) 29	4	20

The plan view shows a highway alignment through sections 36 and 25. Key features include:

- Section Labels:** SE⁴ NW⁴ SEC. 36, NE⁴ NW⁴ SEC. 36, SEC. 36, SEC. 25, SE⁴ SW⁴ SEC. 25, NE⁴ SW⁴ SEC. 25, SW⁴ NE⁴ SEC. 36, NW⁴ NE⁴ SEC. 36, SW⁴ SE⁴ SEC. 25, NW⁴ SE⁴ SEC. 25.
- Survey Points and Easements:** 674+00 BEG. 70' CONST. PERMIT, 677+50 END 70' CONST. PERMIT, 673+00 BEG. 170' CONST. PERMIT, 678+50 END 170' CONST. PERMIT, 683+50 BEG. 10' CONST. PERMIT, 686+50 END 10' CONST. PERMIT, 688+00 NEW 30" CULV. DR., 693+17 NEW 24" CULV. DR., 698+00 NEW 24" CULV. DR.
- Infrastructure:** TOLL-TEL, 16 PR. TEL., TEL. PED. & SERVICE BOX, 2 MAILBOXES, USC & GS, ALUM. CAP, HAZARD MARKERS, DETOUR, STOCK POND, BUFFALO CR.
- Table:**

TOTAL ACREAGE	40.00	ac.
GROSS R/W	2.35	ac.
EXISTING R/W ACREAGE	1.47	ac.
NET R/W ACREAGE	0.88	ac.
REMAINDER ON LEFT	0	ac.
REMAINDER ON RIGHT	37.65	ac.
- Scale and Title:** SCALE 1"=100', STATE OF MONTANA, DEPARTMENT OF HIGHWAYS, LAND REQUIRED FOR RIGHT OF WAY, FERGUS COUNTY.

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL
CONSTRUCTION LIMITS
INCLUDE BACKSLOPE ROUNDING

FHWA/DOH APPROVAL APRIL 30, 1991

MAP REVISED 6-12-91, 8-6-91, 1-7-92
4-23-92

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
FERGUS COUNTY
SCALE 1"=100'

STATE	PROJECT NO.	SHEET	TOTAL
		NO.	SHEETS
MONT.	F 63-6(3)29	6	20

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
FERGUS COUNTY
SCALE 1"=100'

STATE	PROJECT NO.	SHEET	TOTAL
		NO.	SHEETS
MONT.	F 63-6(3)29	9	20

SE⁴ NW⁴ SEC. 13

NE⁴ NW⁴ SEC. 13

SE⁴ SW⁴ SEC. 12

SW⁴ NE⁴ SEC. 13

NW⁴ NE⁴ SEC. 13

SW⁴ SE⁴ SEC. 12

T.13N. R.15E.

820 830 840 850

11 12 13 34

840+20 R/W 110'

841+00 R/W 90'

843+26.45 POT. 843+26.45 ALUM. CAP S 89° 44' 40" W 2605.39' TO SEC. COR.

844+73 MISSILE CABLE X-ING DEPTH 8.5 FT.

TEL. PED. & SERVICE BOX

TOLL-TEL.

16 PR. TEL.

N 0° 22' W.

INLET DT.

OUTLET DT.

USC & GS

M.B. PL

25.82' ALUM. CAP

EX. EASE.

PL

832+00 BEG. 40' CONST. PERMIT

837+00 END 40' CONST. PERMIT

COUNTY ROAD

FERGUS COUNTY

JUDITH BASIN COUNTY

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL
CONSTRUCTION LIMITS
INCLUDE BACKSLOPE ROUNDING

FHWA/DOH APPROVAL APRIL 30, 1991

MAP REVISED 8-6-91, 10-2-91, 1-7-92

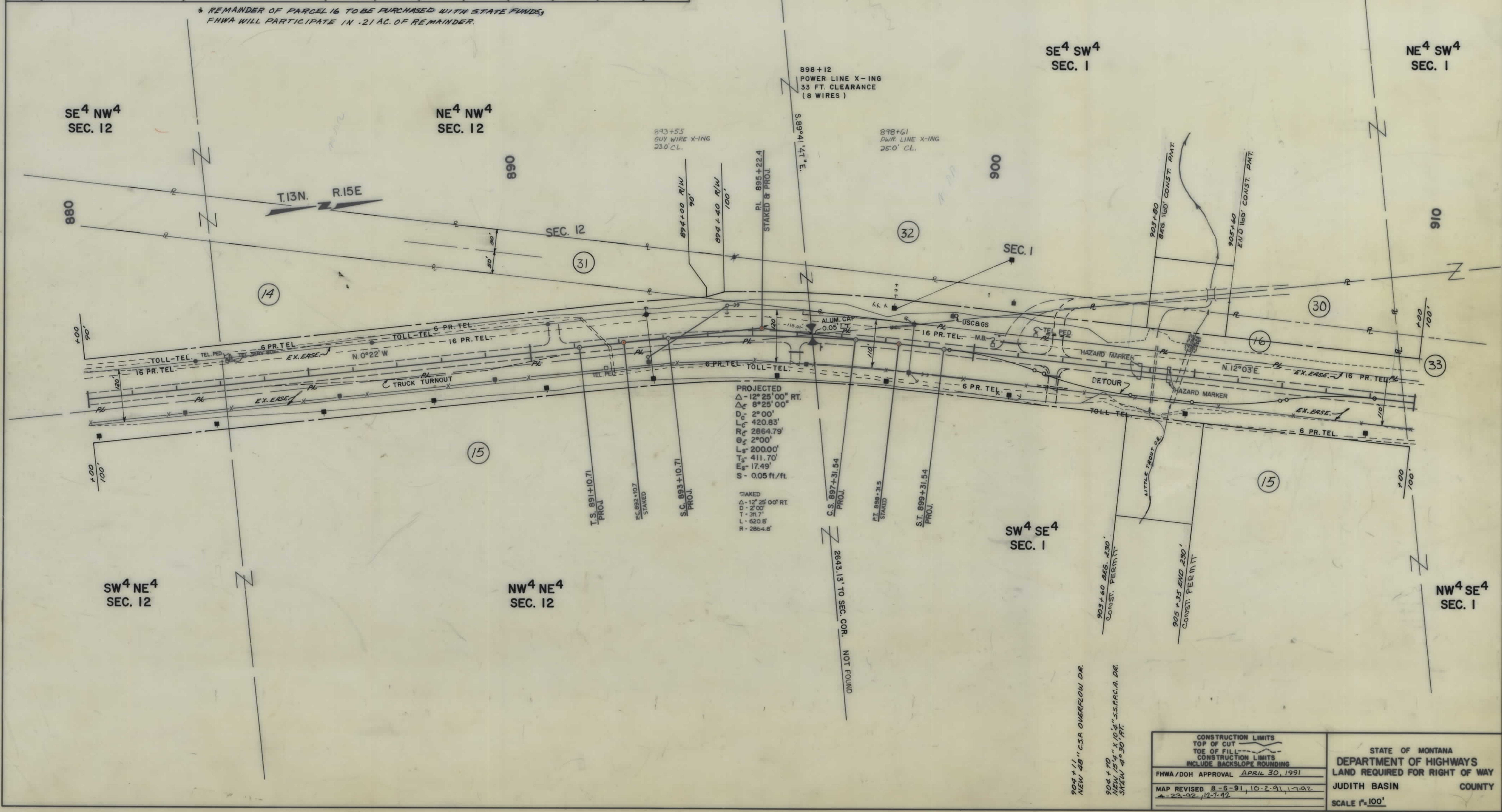
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
FERGUS & JUDITH BASIN COUNTY
SCALE 1"=100'

F 63-6(3)29 SHT 9 OF 20

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER		EASEMENT AREA
							LEFT	RIGHT	
14	KEITH ROYSTON			4.26 AC	2.91 AC	1.35 AC			0.34 AC
15	HICKEY HERFORD RANCH			SEE SHEET 13					
16	CMC HEARTLAND PARTNERS	547 WEST JACKSON BLVD., SUITE 1510 CHICAGO, ILLINOIS 60606	1.94 AC	1.11 AC	0	1.11 AC	0.83 AC		0.11 AC
30	HICKEY HERFORD RANCH			0.55 AC	0	0.55 AC			0.33 AC
31	KEITH & ALICE J. ROYSTON								
32	KEITH ROYSTON								
33	KEITH & ALICE J. ROYSTON			SEE SHEET 13					

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 63-6(3)29	11	20

EDDIES CORNER - SOUTH



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL
CONSTRUCTION LIMITS
INCLUDE BACKSLOPE ROUNDING

FHWA/DOH APPROVAL APRIL 30, 1991

MAP REVISED 8-6-91, 10-2-91, 1-7-92
4-23-92, 12-7-92

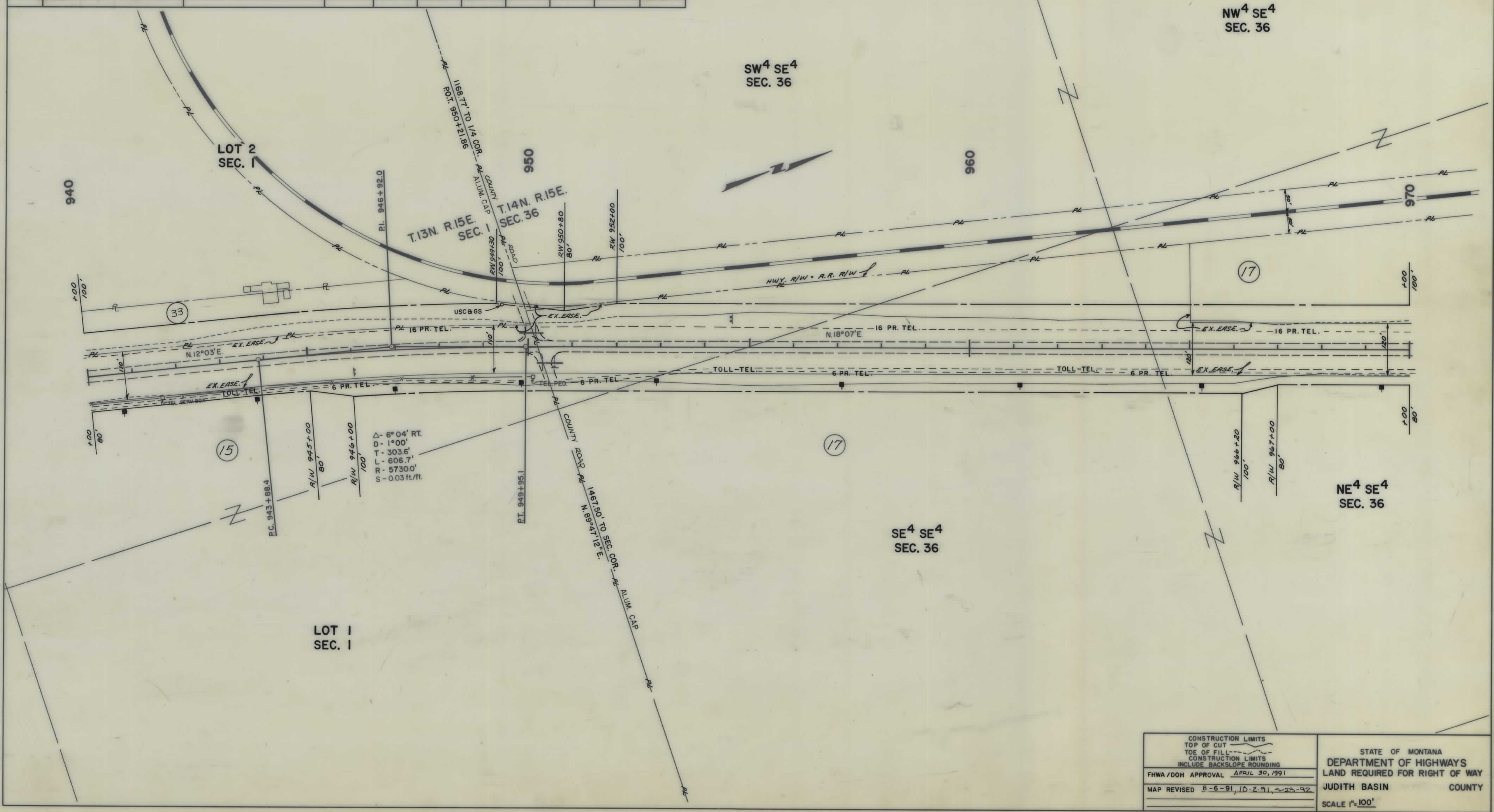
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
JUDITH BASIN COUNTY

SCALE 1"=100'

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER		CONST. PMT. AREA	EASEMENT AREA
33	KEITH & ALICE J. ROYSTON			4.62 AC	0	4.62 AC				
15	HICKEY HERSFORD RANCH			22.16 AC	15.59 AC	6.57 AC			0.92 AC	
17	TURNER RANCH INC. c/o PAUL A. & LUCILLE IRENE TYLER & MICHAEL L. & GAYLE A. THOM			SEE SHEET 14						
31, 33	KEITH & ALICE J. ROYSTON			5.17 AC	0	5.17 AC				

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 63-6(3)29	13	20

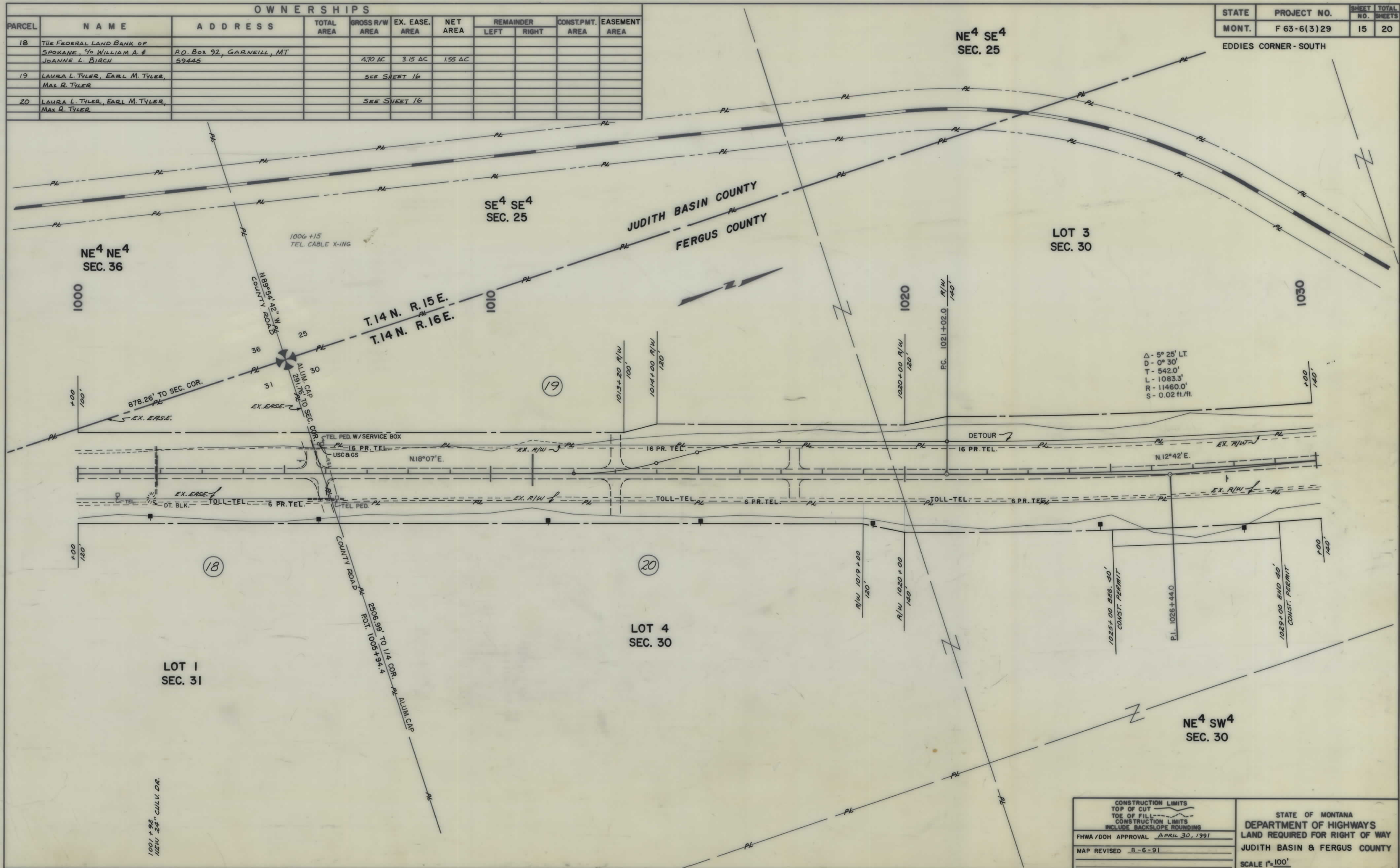
EDDIES CORNER - SOUTH



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING FHWA/DOH APPROVAL APRIL 30, 1991 MAP REVISED 8-6-91, 10-2-91, 5-23-92		STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY JUDITH BASIN COUNTY SCALE 1"=100'	
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OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER		CONST. PMT. AREA	EASEMENT AREA
							LEFT	RIGHT		
18	THE FEDERAL LAND BANK OF SPOKANE, c/o WILLIAM A. # JOANNE L. BIRCH	P.O. Box 92, GARNEILL, MT 59445		4.70 AC	3.15 AC	1.55 AC				
19	LAURA L. TYLER, EARL M. TYLER, MAX R. TYLER			SEE SHEET 16						
20	LAURA L. TYLER, EARL M. TYLER, MAX R. TYLER			SEE SHEET 16						

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 63-6(3)29	15	20



OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER		CONST. PMT. AREA	EASEMENT AREA
							LEFT	RIGHT		
22	LAURA L. TYLER, EARL M. TYLER, MAX R. TYLER			9.03 AC.	0	9.03 AC.			3.55 AC.	
23	LAURA L. TYLER, EARL M. TYLER, MAX R. TYLER			8.26 AC.		8.26 AC.			2.92 AC.	
24	REGINA A. WICHMAN C/O MICHAEL & GAYLE THOM			SEE SHEET 20						
25	DAVID E. & N. CATHERINE BRICKER			SEE SHEET 20						

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 63-6(3)29	18	20

EDDIES CORNER - SOUTH

