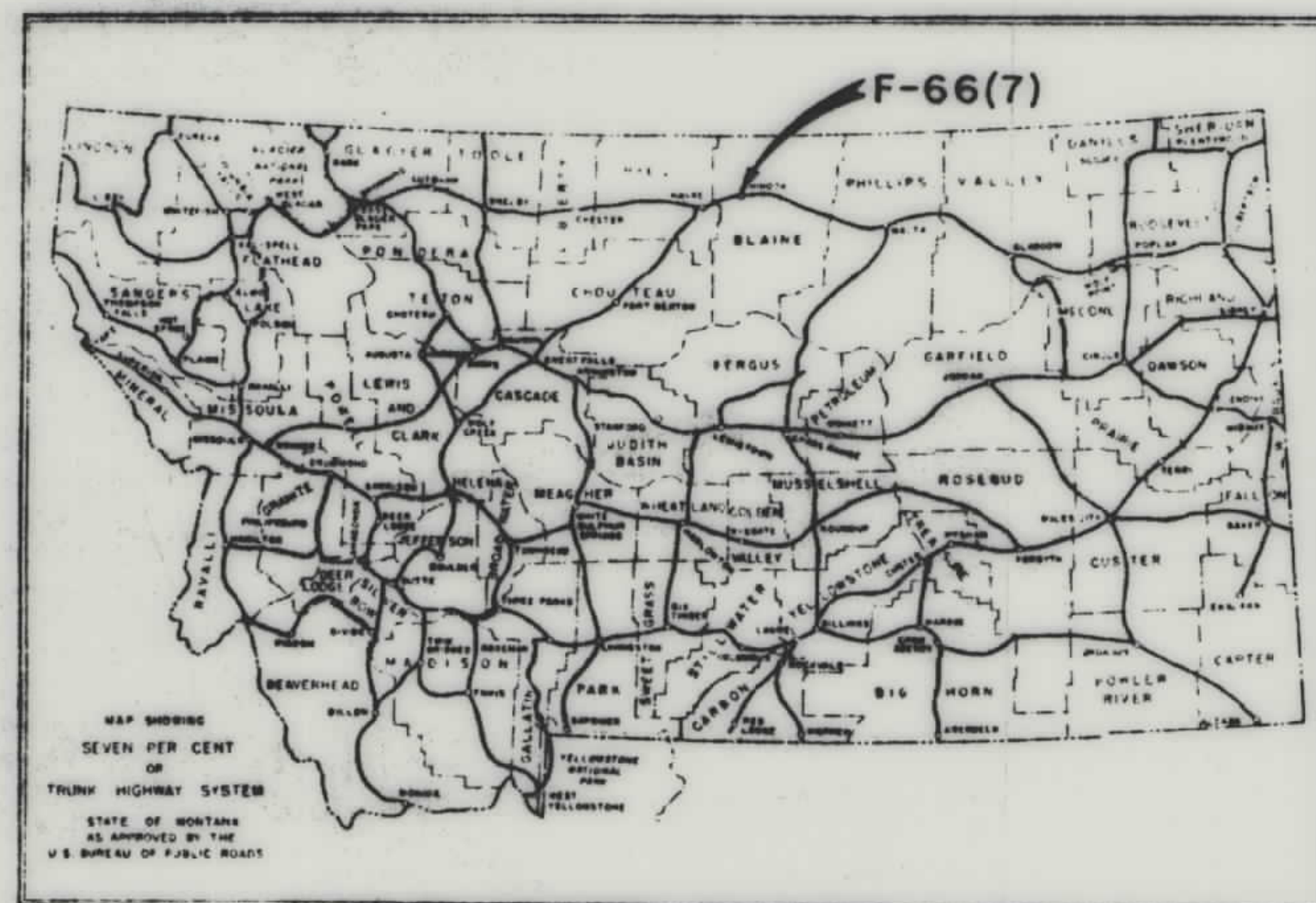


PLANS
NOT
TO
SCALE

TITLE PAGE SHEET No. 1
TYPICAL CROSS-SECTIONS
OF IMPROVEMENT . SHEET No.
SUMMARY SHEET . . SHEET No.
PLAN AND PROFILE . SHEET No. 2
CROSS-SECTION . . . SHEET No.
MASS DIAGRAM . . SHEET No.

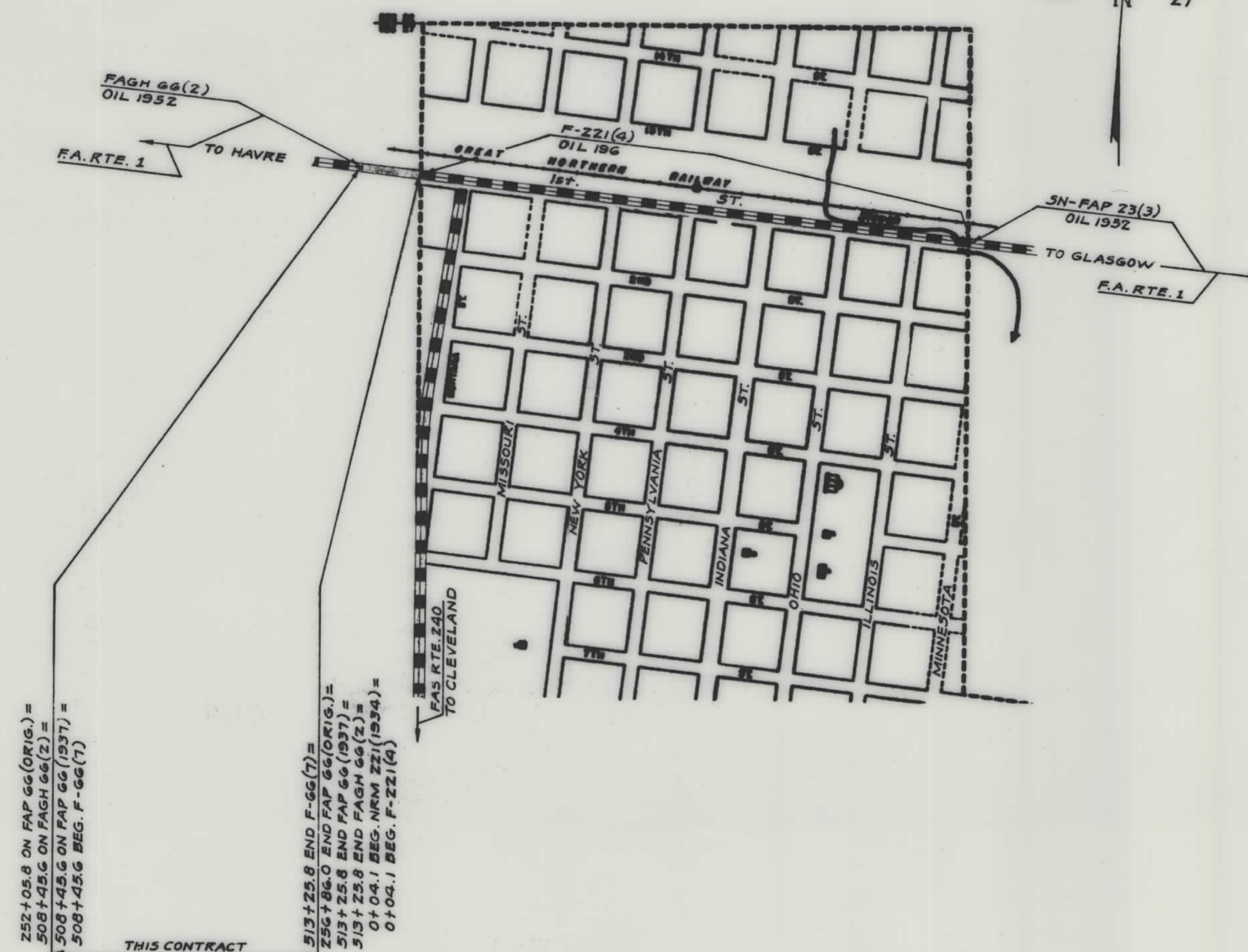
**PLAN AND PROFILE OF PROPOSED
FEDERAL AID PROJECT NO. F-66⁽⁶⁾ P.E. R/W & I.C.
⁽⁷⁾ CONST.
CHINOOK WEST
BLAINE COUNTY
LENGTH 0.090 MILES**

STATE NUMBER _____
PLANS COMPLETED _____
CONTRACT COMPLETED _____



CHINOOK
INC. CITY
POP. 2326
1960 CENS.

T. 33 N. R. 19 E.
SEC. N 27



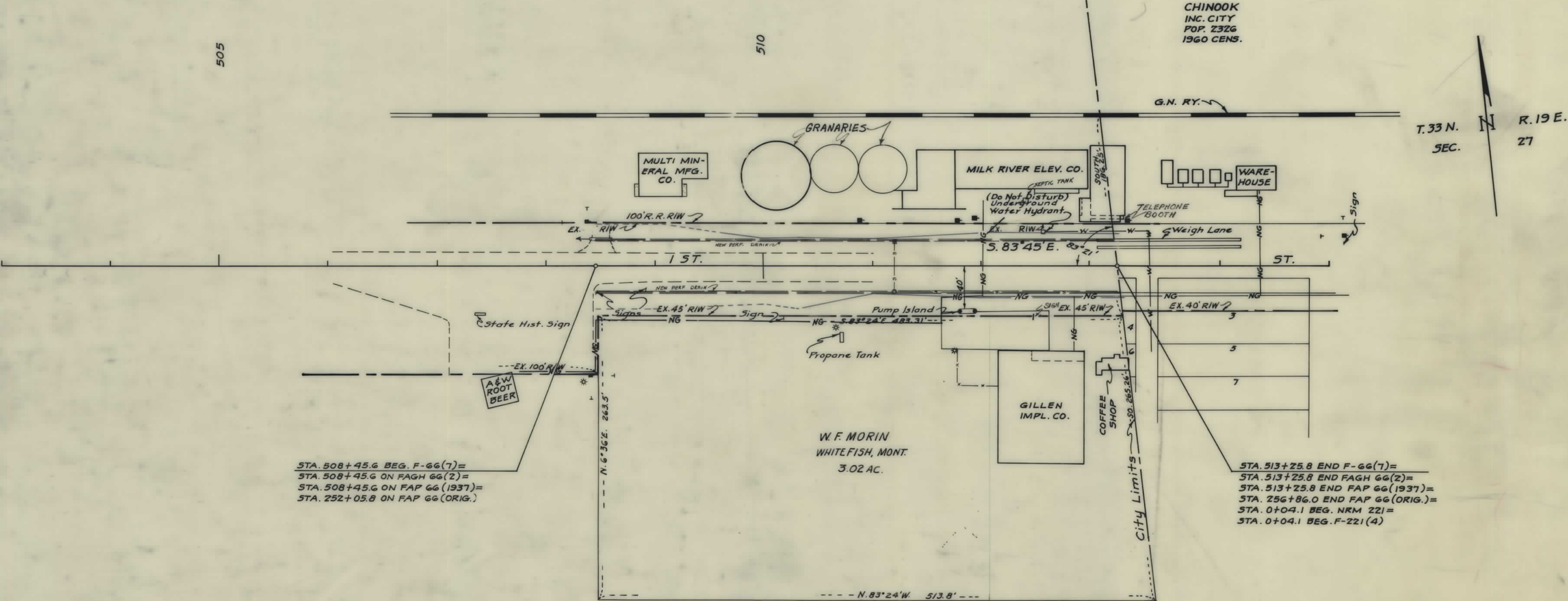
STATE AND NATIONAL LINE.....	
COUNTY LINE.....	
CITY, VILLAGE OR BOROUGH LINE.....	
TOWNSHIP LINE.....	
SECTION LINE.....	
RESERVATION LINE.....	
FENCE LINE.....	
GUARD RAIL.....	
UNFENCED PROPERTY.....	
RIGHT OF WAY LINE.....	
RIGHT OF WAY LINE FENCED.....	
TRAVELED WAY.....	
RAILROADS.....	
RETAINING WALLS.....	
BASE OR SURVEY LINE.....	
LEVEE.....	
CULVERTS IN PLACE (PLAN).....	
NEW CULVERTS (PLAN).....	
NEW CULVERTS (PROFILE).....	
TROLLEY POLE.....	
POWER POLE.....	
TELEPHONE OR TELEGRAPH POLE.....	
MARSH.....	
DITCH.....	
RIPRAP.....	
BRIDGE.....	

GRADED ROAD	
GRAVELED ROAD.....	
OILED ROAD.....	
PAVED ROAD.....	

STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED: <u>May 28</u> 19 <u>70</u> <u>Lewis M. Chittim</u> STATE HIGHWAY ENGINEER	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION BUREAU OF PUBLIC ROADS	
APPROVED: _____ DIVISION ENGINEER	_____ DATE

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
	NO R/W REQUIRED							

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F-66(7)	F-66(6)	1066-06	2	2



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL
MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 4/21/63

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
BLAINE COUNTY
SCALE 1"=50' MAP COMPLETED