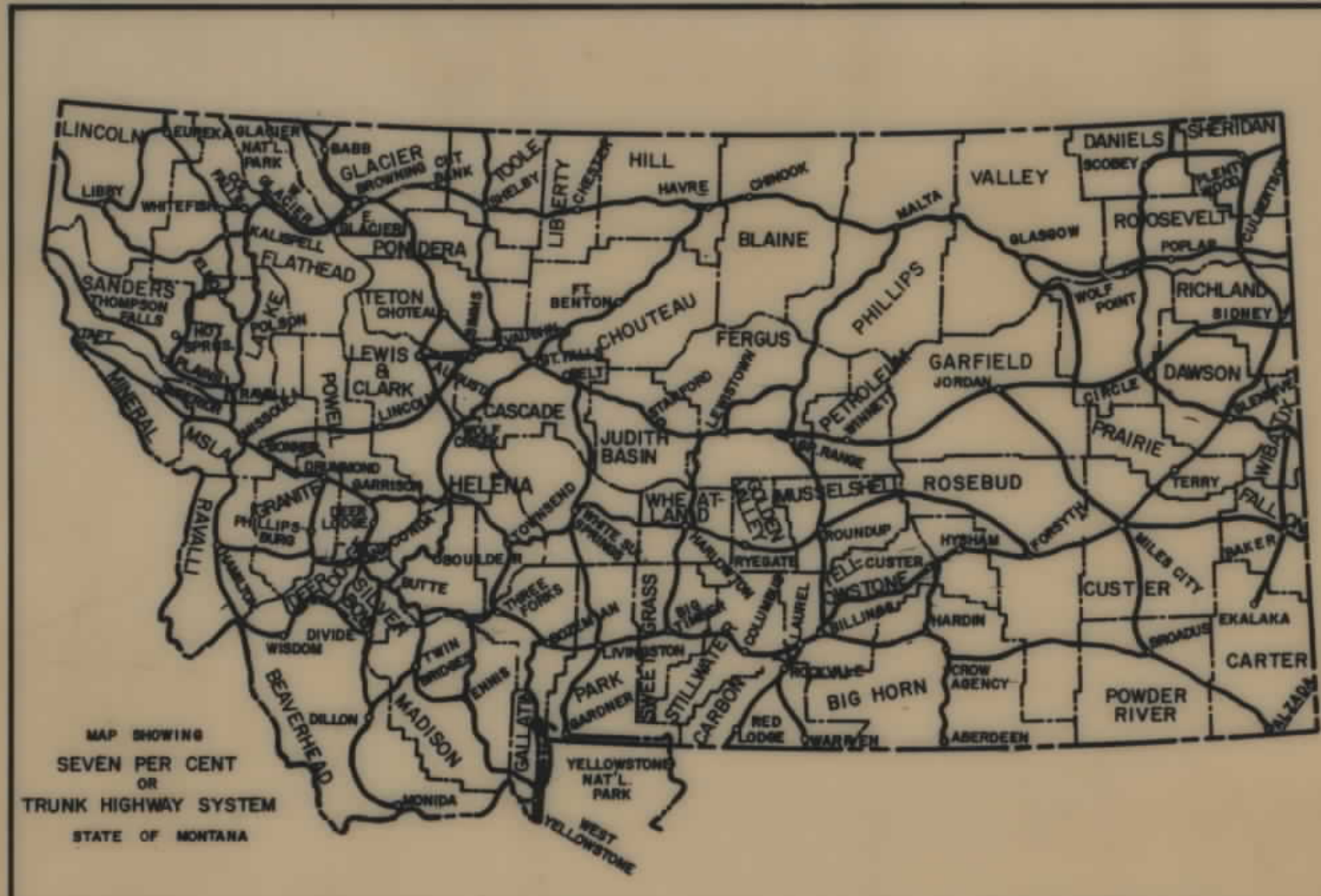


PLANS
NOT
TO
SCALE



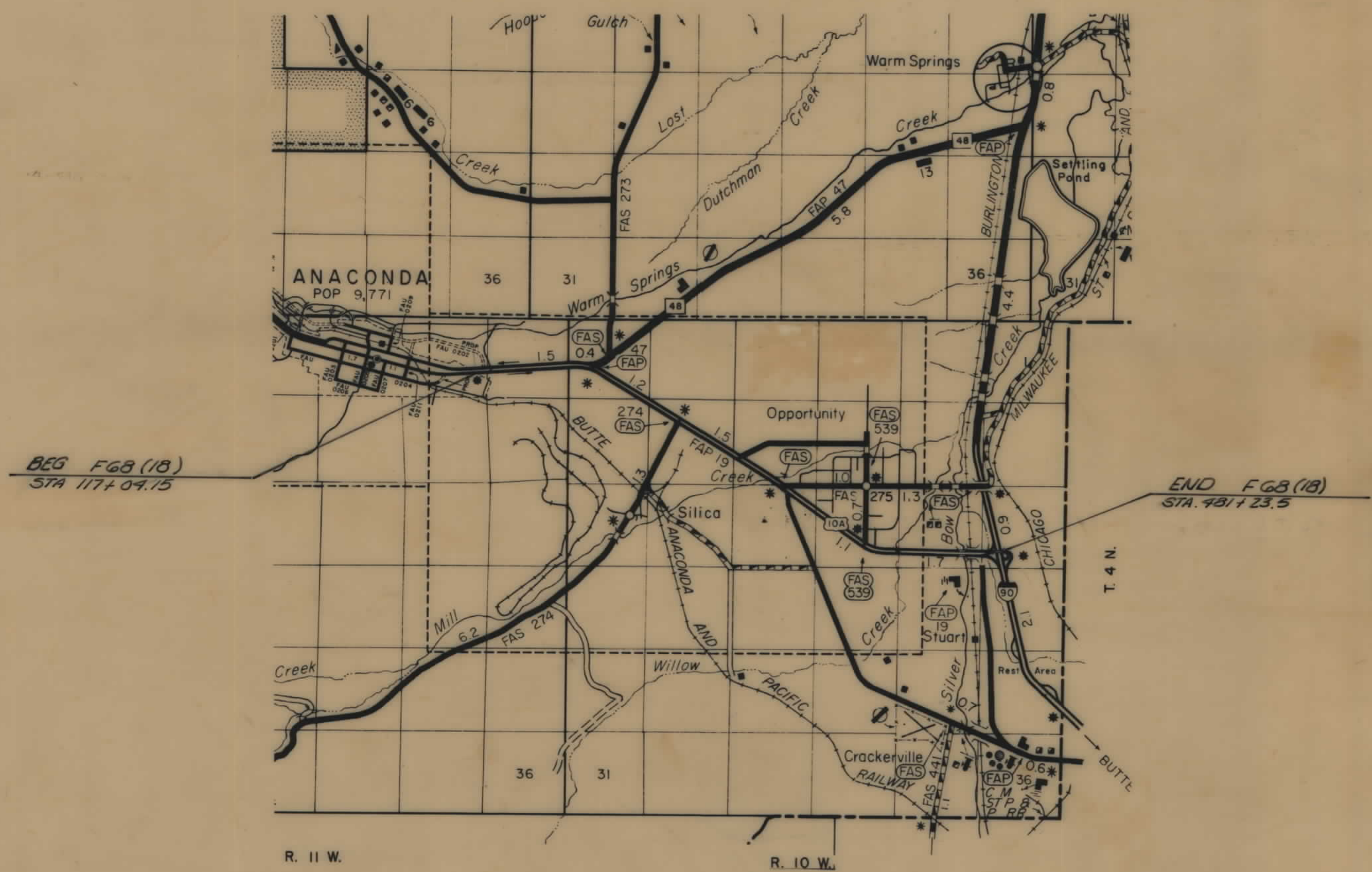
CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT	---
PRESENT TRAVELED WAY (R/W)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	---
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL OR TEL OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---
LIMITED ACCESS	---
LIMITED CONTROL ACCESS	---
ACCESS OPENING	PUBLIC --- PRIVATE ---

ASSOCIATED PROJECT AGREEMENT NUMBERS

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F 68 (17) PE.
F 68 (18) R/W

ANACONDA EAST
"A LIMITED ACCESS PROJECT"

SCALE 1"= 50'
SCALE 1"=200'
LENGTH 7.1 MILES



LIMITED ACCESS CONDITIONS
PER COMMISSION RESOLUTION DATED AUG. 19, 1975

A. STATIONS - 117+04 LT. & RT. TO 335+12 LT. & RT.
1. PUBLIC APPROACHES ALLOWED - 2 PER SIDE, PER MILE.
2. INDUSTRIAL APPROACHES - 2 PER SIDE PER MILE.
3. PRIVATE - AT STATIONS: LT. 127+1, RT. 276+1, RT. 297+1, RT. 300+1, LT. 303+1, LT. 316+150.

B. STATIONS 335+12 LT. & RT. TO STAT. 415 LT. & RT.
1. PUBLIC APPROACHES - 3 PER SIDE PER MILE.
2. PRIVATE RES. APPROACHES - ONE SPECIFICALLY NAMED LT. 389+1.
3. COMMERCIAL APPROACHES - NONE.
4. FARM FIELD APPROACHES - AS NEEDED AND SPECIFICALLY LIMITED.

C. STATION 415 LT. & RT. END OF PROJECT, STA. 481+24 LT. & RT.
1. PUBLIC APPROACHES - 2 PER SIDE PER MILE.
2. PRIVATE APPROACHES - 2 PER SIDE PER MILE.
3. FARM FIELD APPROACHES - AS B-4 ABOVE.

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	ANACONDA CO.	23
2	ANACONDA CO.	23
2.1	TOM KENNEDY (TOWN PUMP)	3
2.2	DELETED	3
3	B.A.E.R. R.R.	34
4	ANACONDA CO.	34
5	ANACONDA CO.	4
6	DELETE	4
7	ANACONDA CO.	4
7.1	AL GRESS	4
7.2	Wm. SHUTE	4
8	MOUNT HAGGIN	4, 5, 6, 7
9	DELETE	5, 6, 7
10	PATRICK FORDAN ESTATE	5
11	MARY MESCHNIK	5
12	MARGARET PERKINS	5
13	RONALD SWANSON	5
14	ROBERT E. INGWERSON	5
15	ANACONDA CO.	5, 6, 7
16	BURLINGTON NORTHERN INC.	7
17	ANACONDA CO.	7
18	ANACONDA CO.	7
19	MONTANA POWER CO.	3
20	ANACONDA CO.	4
21	VERN TUSS	4
22	MARK PIERSON	4
23	EDWARD M. JOHNSON	4
24	CLARENCE MCKENNA	4
25	DONALD WYANT	4
26	GLEN J. HARRIS	4
27	RONALD J. SMITH	5
28	GEORGE E. & JO ANN BROWN	5
29	HARRY & DOROTHY MAE FURGESSON	6
29.1	DONALD WYANT, JR.	4
29.2	JOHN MESCHNIK	5
30	ART SORUM	5
31	JOHN SZAFRUK	3
32	ANACONDA CO.	7

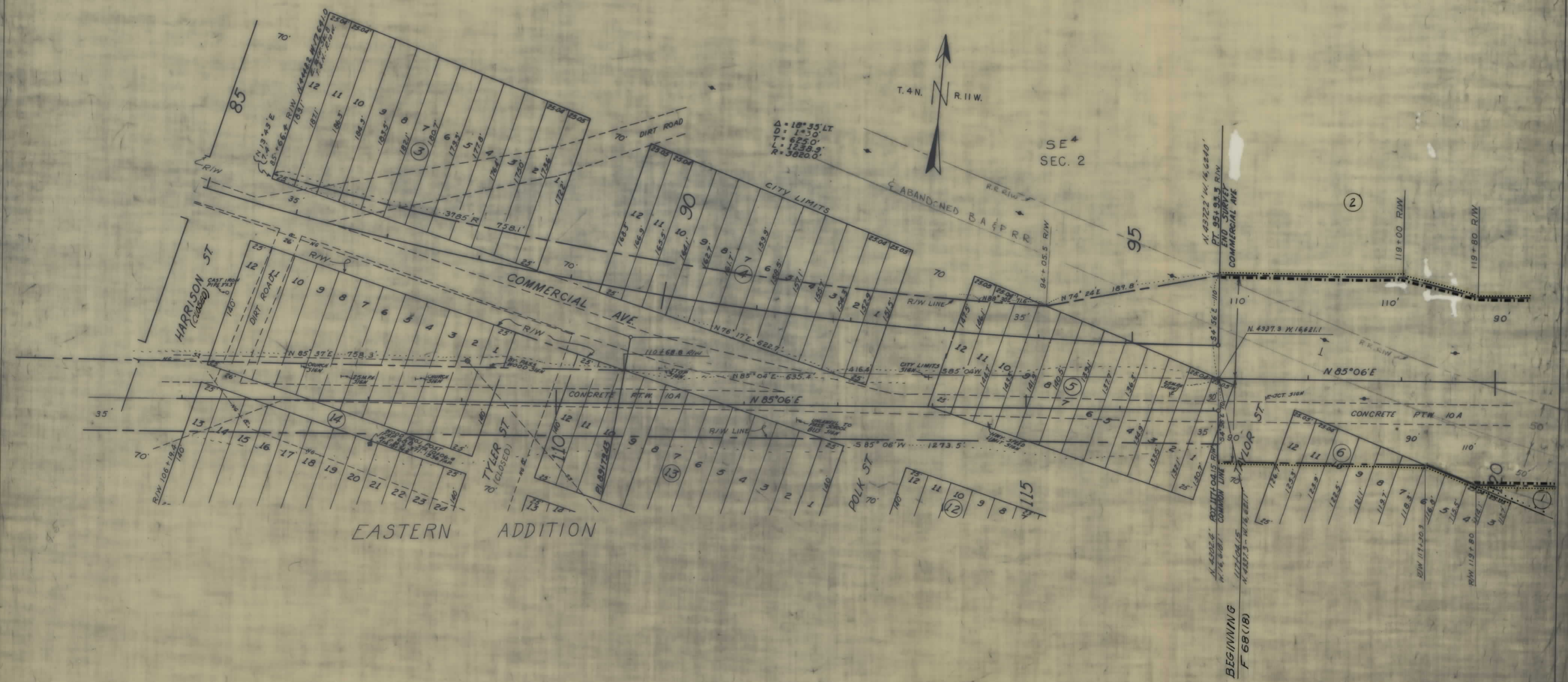
STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: 12-15-75 1975	
H.J. ANDERSON DIRECTOR OF HIGHWAYS BY: [Signature] ADMINISTRATOR ENGINEERING DIVISION	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED: DIVISION ENGINEER	DATE

MAP TRANS. TO R/W
MAP REVISED
F.H.W.A. APPROVAL 3-4-76
STATE: 4-26-76, 9-24-76, 12/8/77, 5/12/78
11-3-78, 12-4-78, 1-7-80

OWNERSHIPS		
PARCEL	NAME	ADDRESS
1	ANACONDA CO.	
2	ANACONDA CO.	

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		F6800	2	7

"SEE SHEET #1 FOR ACCESS LIMITATIONS"



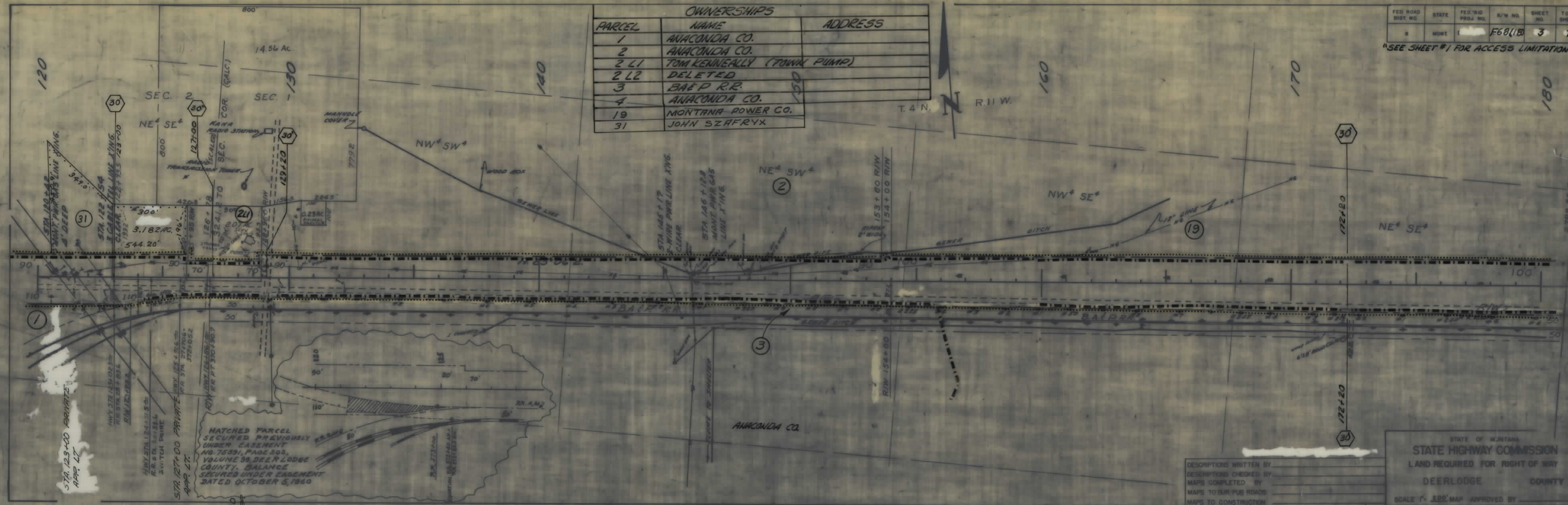
MAPS MADE
MAPS REVISED
F.H.W.A. APPROVAL 3-4-76

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DEER LODGE COUNTY
SCALE 1" = 50' MAP APPROVED BY

OWNERSHIPS		
PARCEL	NAME	ADDRESS
1	ANACONDA CO.	
2	ANACONDA CO.	
2 L1	TOM KENNEALLY (PUMP PUMP)	
2 L2	DELETED	
3	B&P R.R.	
4	ANACONDA CO.	
19	MONTANA POWER CO.	
31	JOHN SZAFRYS	

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		F68(18)	3	7

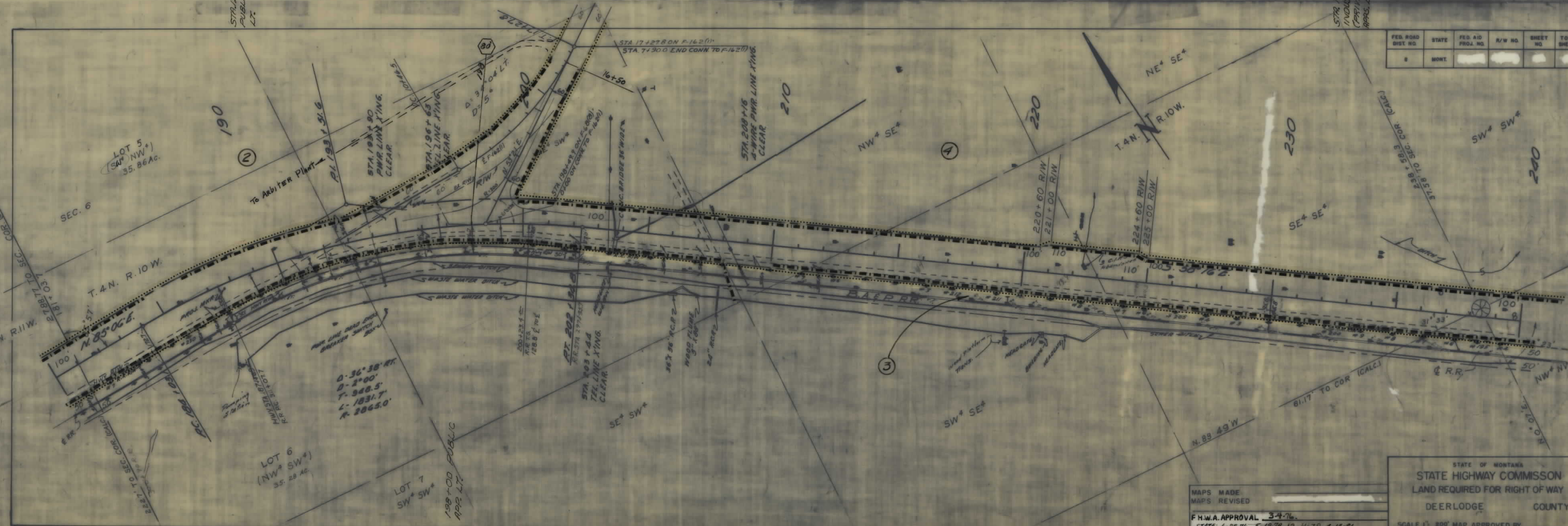
"SEE SHEET #1 FOR ACCESS LIMITATIONS"



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DEER LODGE COUNTY
SCALE 1" = 330' MAP APPROVED BY

DESCRIPTIONS WRITTEN BY
CHECKED BY
MAPS COMPLETED BY
MAPS TO CONSTRUCTION

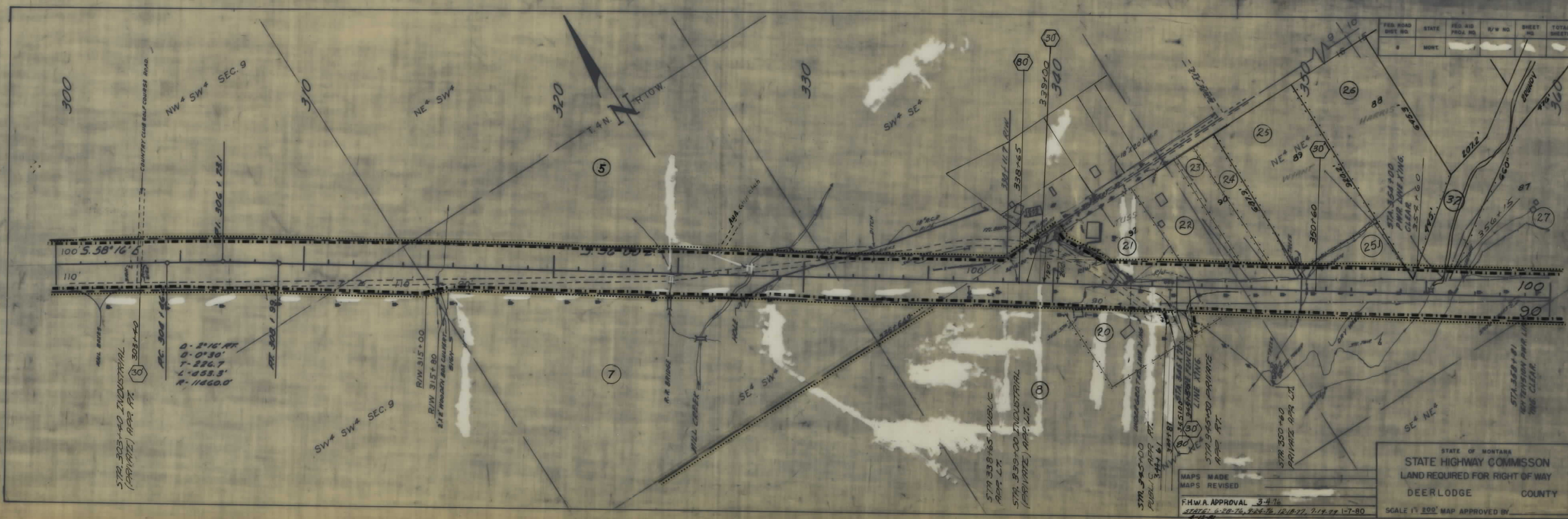
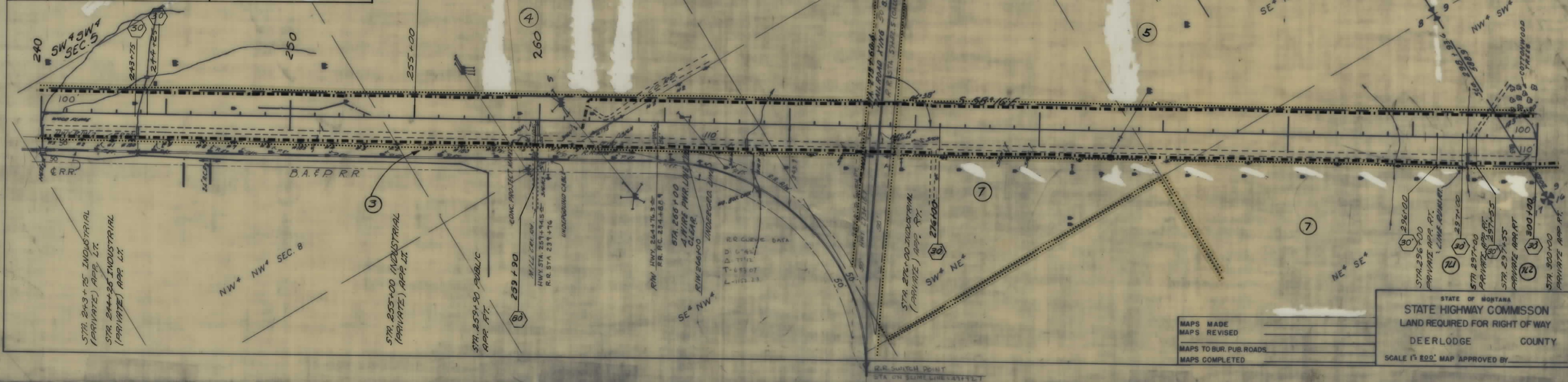
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.				



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DEER LODGE COUNTY
SCALE 1" = 330' MAP APPROVED BY

MAPS MADE
MAPS REVISED
F.H.W.A. APPROVAL 3-4-76
STATE: 6-28-76, 5-18-78, 12-4-79, 4-13-81

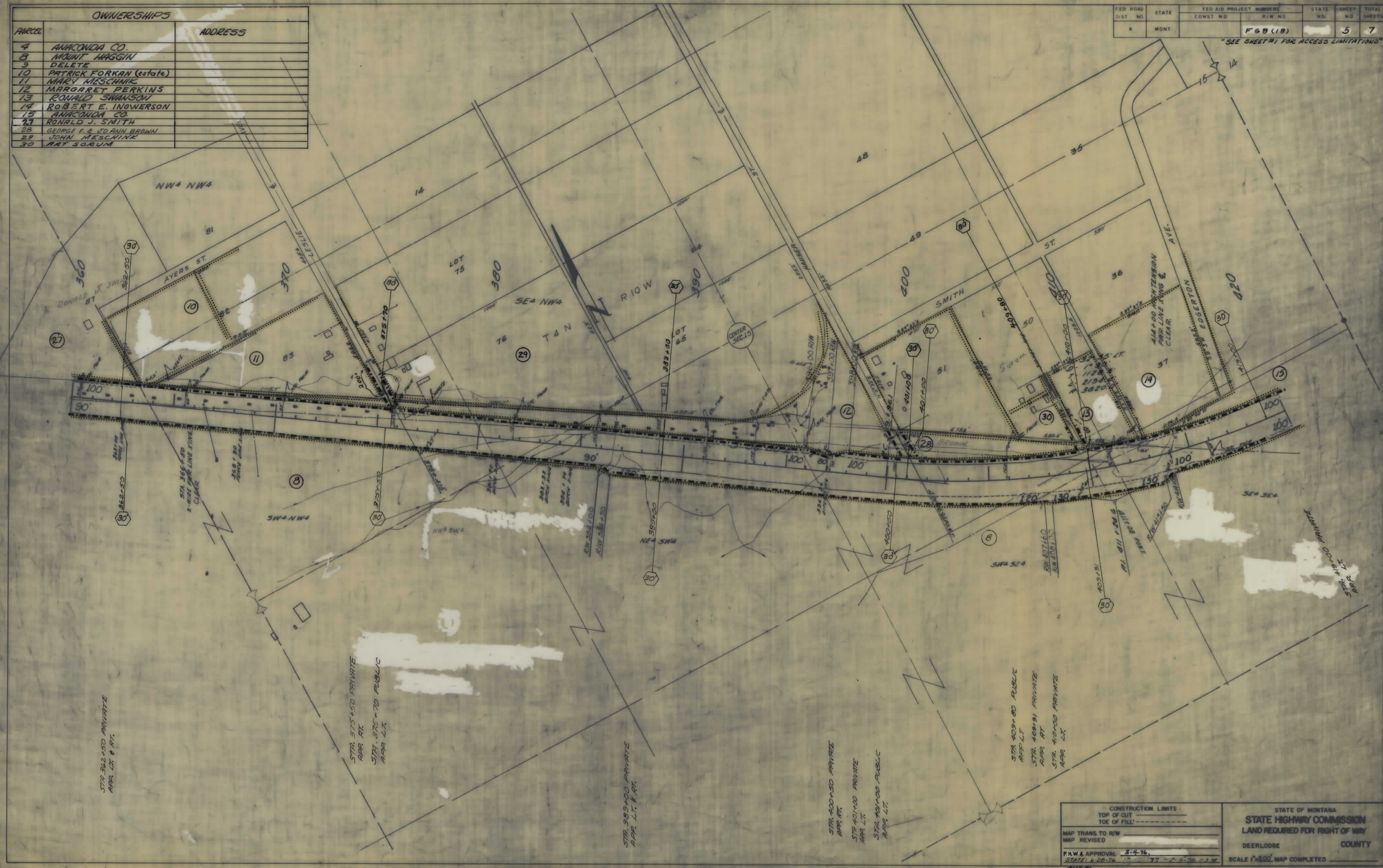
OWNERSHIPS				
PARCEL	NAME	ADDRESS	PARCEL	NAME
3	B.A. & P.R.R.		22	MARK PIERSON
4	ANACONDA CO.		23	EDWARD M. JOHNSON
5	ANACONDA CO.		24	CLARENCE McKENNA
6	DELETE		25	DONALD WYANT
7	ANACONDA CO.		26	GLEN J. HARRIS
7L1	AL GRESS		25.1	DONALD WYANT, JR.
7L2	WIM. SHUTE		32	ANACONDA CO.
8	MOUNT HAGGIN			
20	ANACONDA CO.			
21	VERN TUSS			



OWNERSHIP		
PARCEL		ADDRESS
4	ANACONDA CO.	
8	MOUNT HAGGIN	
9	DELETE	
10	PATRICK FORKAN (estate)	
11	MARY MESCHNIK	
12	MARGARET PERKINS	
13	RONALD SWANSON	
14	ROBERT E. INGWERSON	
15	ANACONDA CO.	
27	RONALD J. SMITH	
28	GEORGE E. & JO ANN BROWN	
29	JOHN MESCHNIK	
30	NET SOBUM	

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT		F 68 (18)		5	7

"SEE SHEET #1 FOR ACCESS LIMITATIONS"

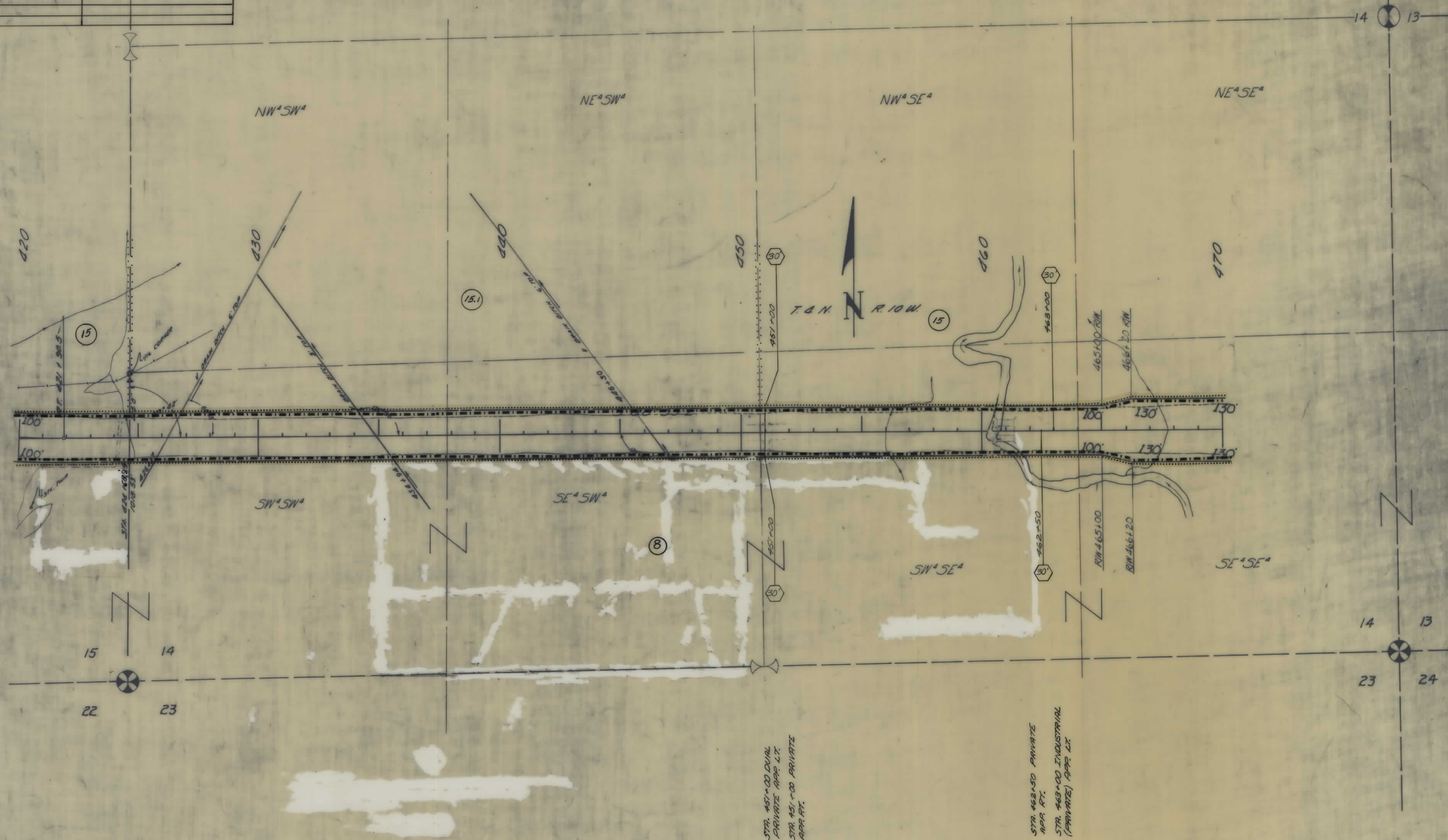


CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
MAP TRANS TO R/W		LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED		DEERLODGE COUNTY	
F.H.W.A. APPROVAL 3-4-76		SCALE 1"=200' MAP COMPLETED	
STATE: 6-28-76		77 - 2-3-75 113-74	

OWNERSHIPS		
PARCEL	NAME	ADDRESS
8	MOUNT HAGGIN LIVESTOCK CO	
15	ANACONDA CO	
15.1	HARRY & DOROTHY M. FURGESON	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F 68 (18)		6	7

"SEE SHEET #1 FOR ACCESS LIMITATIONS"



STA. 451+00 DUAL
PRIVATE APP. LT.
STA. 451+00 PRIVATE
APP. RT.

STA. 462+50 PRIVATE
APP. RT.
STA. 463+00 INDUSTRIAL
(PRIVATE) APP. LT.

CONSTRUCTION LIMITS	
TOP OF CUT	-----
TOE OF FILL	-----
MAP TRANS. TO R/W	-----
MAP REVISED	-----
F.H.W.A. APPROVAL	3-4-76
STATE	6-28-76, 2-28-76, 4-11-80

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
DEER LODGE	COUNTY
SCALE 1"=200' MAP COMPLETED	

