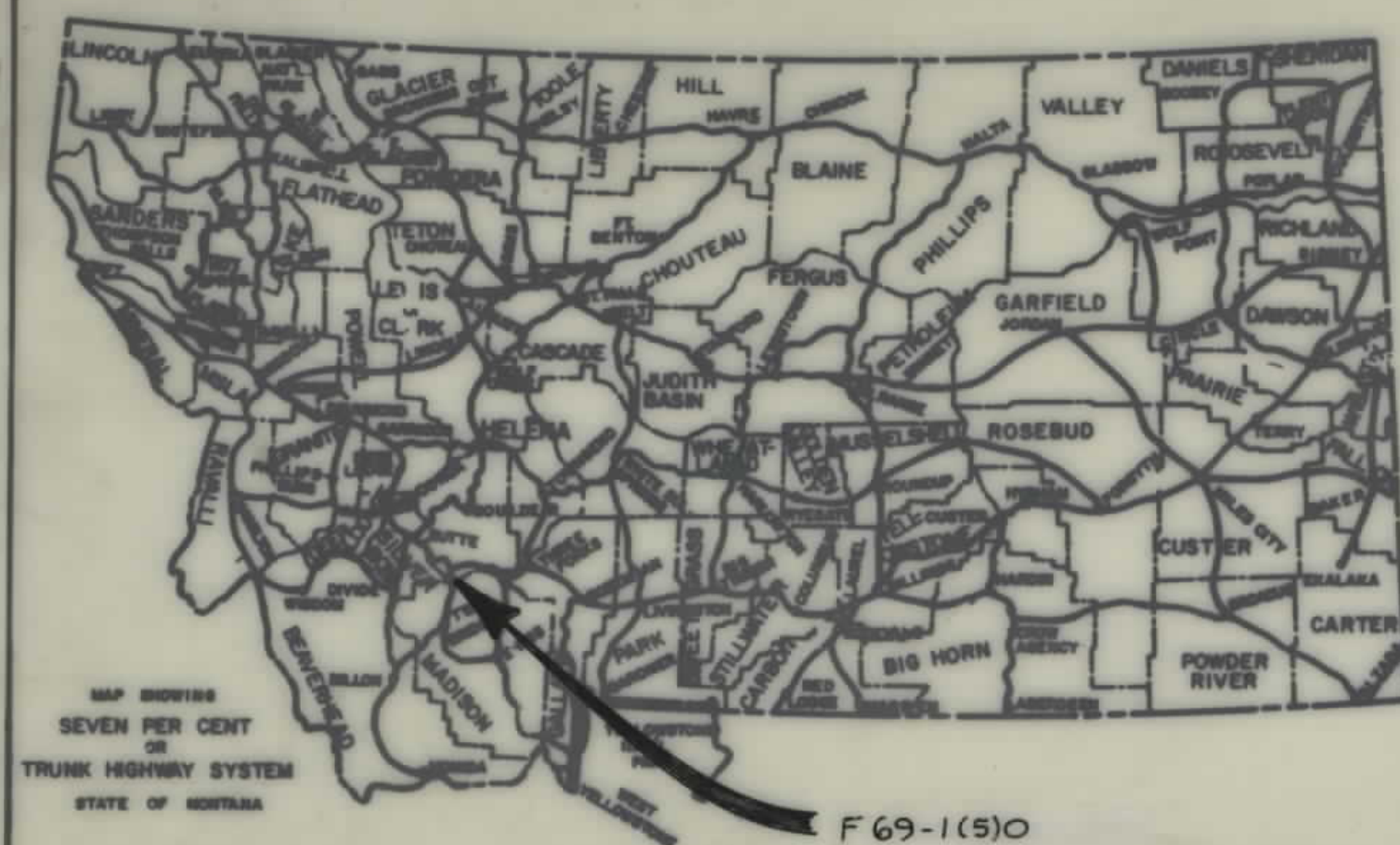


PLANS
NOT
TO
SCALE

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEET
MONT.	F 69-1(5)O	1	3

LEGION AVE. - WHITEHALL



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F 69-1[5]0
LEGION AVENUE - WHITEHALL

0.8 MILES

[illegible]

CONVENTIONAL SIGNS

- PROPOSED RIGHT OF WAY LINE
EXISTING RIGHT OF WAY LINE
RAILROAD RIGHT OF WAY LINE
CENTERLINE (C) OR PROJECTED LINE
STK'D CENTERLINE
OWNERSHIP BOUNDARY
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
CONSTRUCTION LIMITS
FENCE LINE
CONTROL OF ACCESS WITH FENCE
LIMITED ACCESS
EXISTING LIMITED ACCESS
GATE IN FENCE
CATTLE GUARD = 24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/4 & 1/2 SECTION LINE
SECTION CORNER
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES
BRIDGES
RAILROADS
PARCEL NUMBER
NEW APPROACH
EXISTING APPROACH

Scale
1" = 1000'



RELATED PROJECTS
F 69 (10)
FI 248-II

ASSOCIATED PROJECT AGREEMENT NUMBERS

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: _____ 19 _____ LARRY W. LARSEN DIRECTOR OF HIGHWAYS BY _____ CHIEF PRECONSTRUCTION BUREAU	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED: _____ _____ DIVISION ADMINISTRATOR	
_____ DATE	

STATE	PROJECT NO.	SHEET	TOTAL
		NO.	SHEETS
MONT.	F69-115)0	2	3

NOTE:
R.R. R/W INFORMATION TAKEN FROM
PROJECT F 69(10) & FI 248-11

LOT 1
SEC. 4

STA 16+07
6" WATER LINE X-ING &
5.5'± DEEP

STA 16+62.5
8" WATER LINE X-ING &
5.5'± DEEP

STA 15+90±
12" SEW. X-ING &

STA 20+15±
12" SEW. X-ING &

18+34
PWR X-ING &

20+90
PWR X-ING &
7 WIRES; 28' CL.

20+40.4
3" N.G. LINE X-ING &
2.5'± DEEP

21+31; 21+59; 23+82
WATER SERVICE LINE X-ING &
5.5'± DEEP

24+55.2
EQU - 2455.2'

0+22
PWR & CABLE TV X-ING &
23.9' CL.

3+58
WATER LINE X-ING TO HYD.
5.5'± DEEP

0+84
WATER SERVICE LINE X-ING &
5.5'± DEEP

3+79
6" WATER LINE X-ING &
5.5'± DEEP

SE 4 NW 4
SEC. 3

SE 4 NE 4
SEC. 4

SW 4 NW 4
SEC. 3

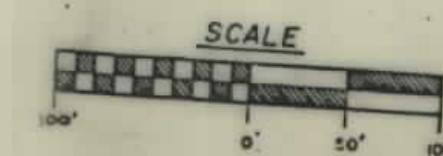
CURVE DATA
Δ = 6° 25' 26" RT.
D = 2° 05' 30"
T = 153.72
L = 307.12
R = 2739.24

CURVE DATA
Δ = 6° 26' 13" LT.
D = 2° 04' 45"
T = 154.96
L = 300.59
R = 2755.71

NOTE:
11+98 TO 28+50 RT.
NEW DRAINAGE DITCH
(CONSTR. LIMITS OF DITCH
SHALL BE AT LEAST 12 FT.
FROM NEAREST TRACT)

SCALE

NOTE:
11+98 TO 28+50 RT.
NEW DRAINAGE DITCH
(CONSTR. LIMITS OF DITCH
SHALL BE AT LEAST 12 FT.
FROM NEAREST TRACT)



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING		STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY JEFFERSON COUNTY
MAP TRANS. TO R/W MAP REVISED	<u>DET. 2, 1989</u> <u>2-16-90</u>	SCALE 1"= 100'
F.H.W.A. APPROVAL	<u>2-2-90</u>	

