

PLANS

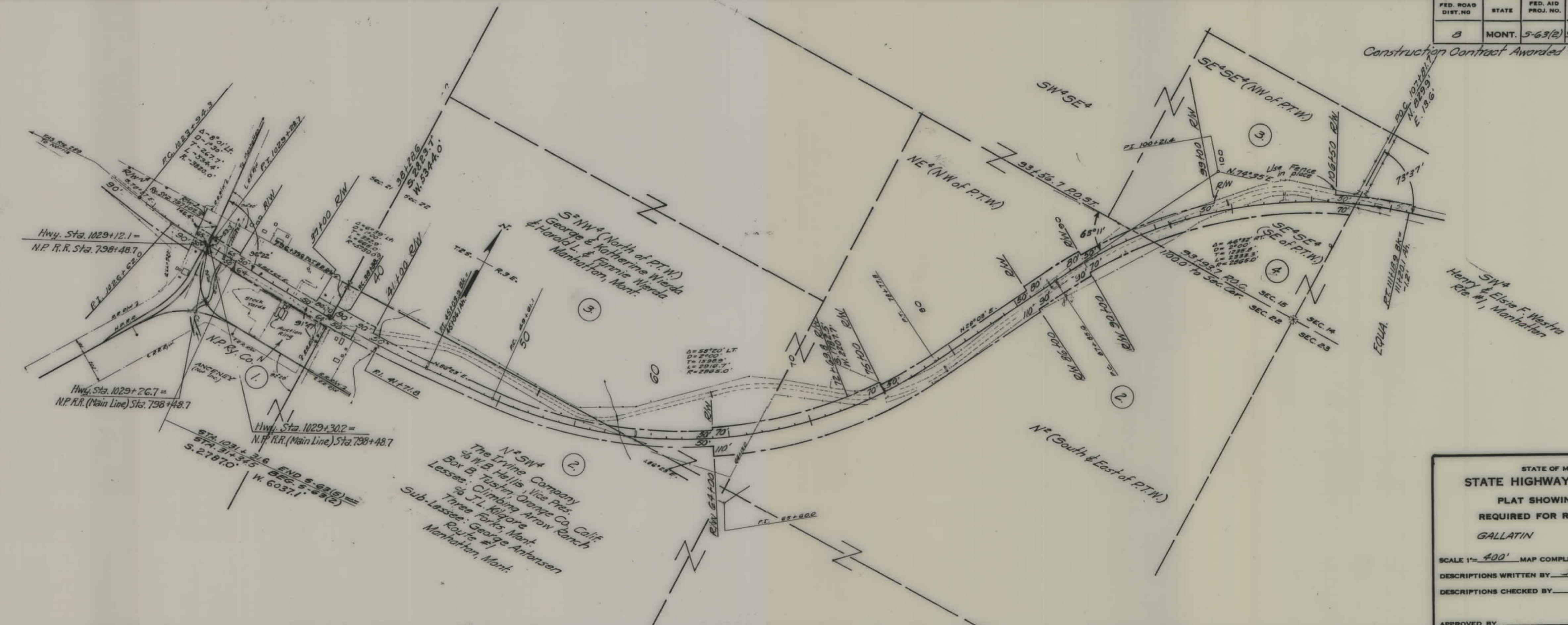
NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET No.	TOTAL SHEETS
8	MONT.	5-63(2)	3063-02	1	5

Construction Contract Awarded Jan. 26, 1954

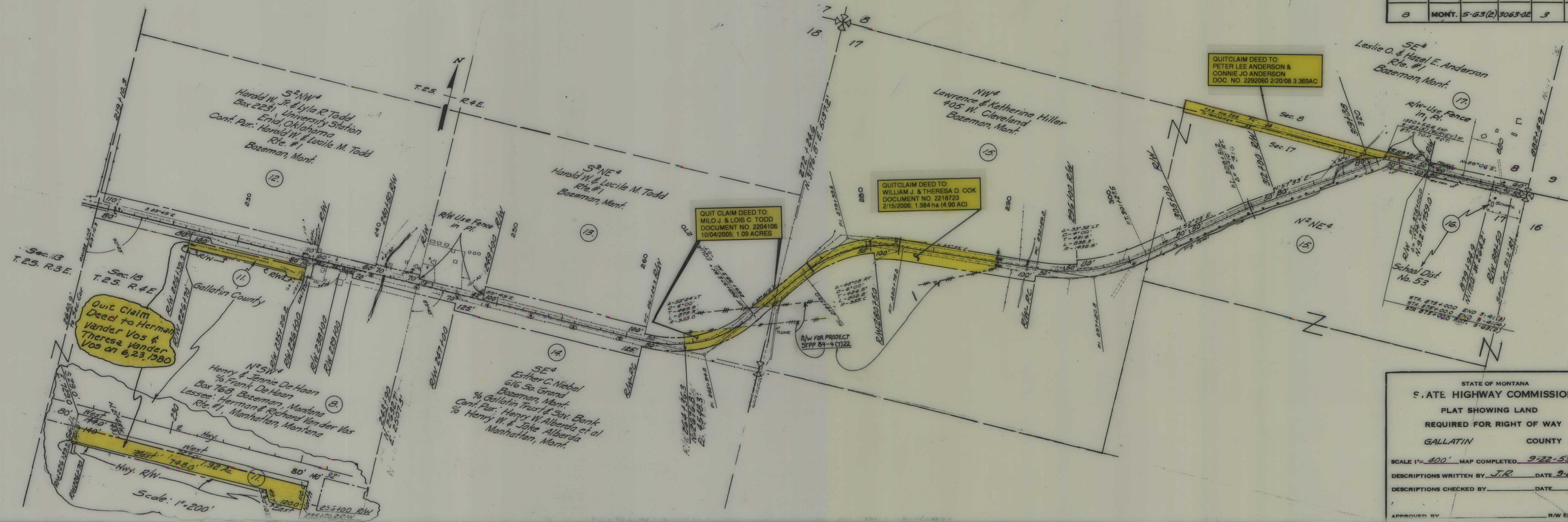


STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY

SCALE 1"= 400' MAP COMPLETED 9-17-53
 DESCRIPTIONS WRITTEN BY J.R. DATE 9-17-53
 DESCRIPTIONS CHECKED BY DATE
 APPROVED BY R/W ENGINEER

The Irvine Company
 % W.B. Hillis, Vice Pres.
 Box B, Tushnet, Orange Co. Calif.
 Lessee: Climbing Arrow Ranch
 % J.L. Kilgore
 Three Forks, Mont.
 Sub-Lessee: George Arntsen
 Route #1
 Manhattan, Mont.

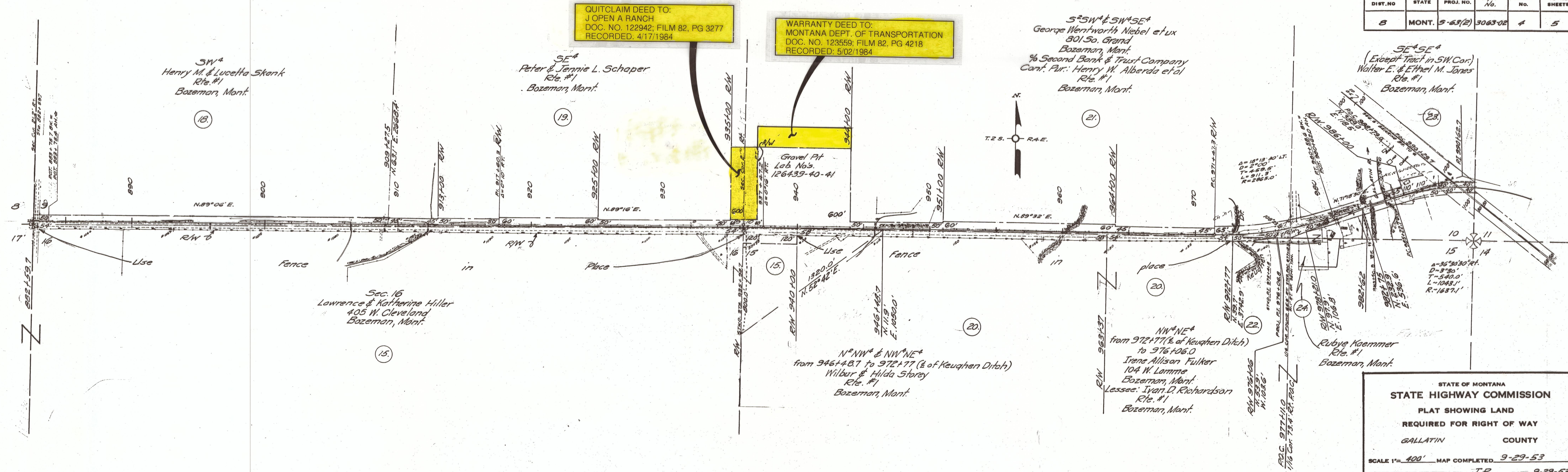
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-63(2)	3063-02	3	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY

SCALE 1"= 400' MAP COMPLETED 9-22-53
DESCRIPTIONS WRITTEN BY J.R. DATE 9-22-53
DESCRIPTIONS CHECKED BY DATE
APPROVED BY R/W ENGINEER

FED. ROAD DIST. NO	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
8	MONT.	5-63(2)	3063-02	4	5



WARRANTY DEED TO:
MONTANA DEPT. OF TRANSPORTATION
DOC. NO. 123559; FILM 82, PG 4218
RECORDED: 5/02/1984

S²SW⁴ & SW⁴SE⁴
 George Wentworth Niebel et ux
 801 So. Grand
 Bozeman, Mont.
 % Second Bank & Trust Company
 Cont. Pur: Henry W. Alberda et al
 Rte. #1
 Bozeman, Mont.

SE⁴SE⁴
(Except Tract in SW Cor.)
Walter E. & Ethel M. Jones
Rte. #1
Bozeman, Mont.

Sec. 16
Lawrence & Katherine Hiller
405 W. Cleveland
Bozeman, Mont.

$N^{\circ}NW^{\frac{1}{2}} \& NW^{\frac{1}{2}}NE^{\frac{1}{2}}$
from 946+48.7 to 972+77 (& of Keoughen Ditch)
Wilbur & Hilda Storey
Rte. #1
Bozeman, Mont.

NW¹/₄NE⁴
 from 972+77 (& of Keoughen Ditch)
 to 976+06.0
 Irene Allison Fulker
 104 W. Lammie
 Bozeman, Mont.
 Lessee: Ivan D. Richardson
 Rte. #1
 Bozeman, Mont.

Ruby Kaemmer
Rte. #1
Bozeman, Mont.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY

SCALE 1"= 400' MAP COMPLETED 9-29-53

DESCRIPTIONS WRITTEN BY J.R. DATE 9-29-53

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ R/W ENGINEER

S 63(2) SHT 5 OF 5