

PLANS

NOT

TO

SCALE

DEPARTMENT OF THE INTERIOR - BUREAU OF LAND MANAGEMENT
Land Office - Billings, Montana

I hereby certify that the right of way and materials site, represented hereon affects only unappropriated and unreserved public land, as follows:

Map	Subdivisions	Sec.	T(S)	R(E)	STATUS
1	Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)	2	3	1	Contained in Public Sale Application #0769 April 13, 1950, by Forrest H. Shirley.
2	Lots 1, 3, 4	25	2	1	Contained in Public Sale Application #0421 Nov. 17, 1949, Joe T. France.
3	SE $\frac{1}{4}$ NE $\frac{1}{4}$	30	2	2	Ditto
3	Lots 1 & 3	30	2	2	-----

This certification covers sheets 1, 2 and 3, of map S 63(3).

May 23, 1951

William Riddell
WILLIAM RIDDELL, Manager

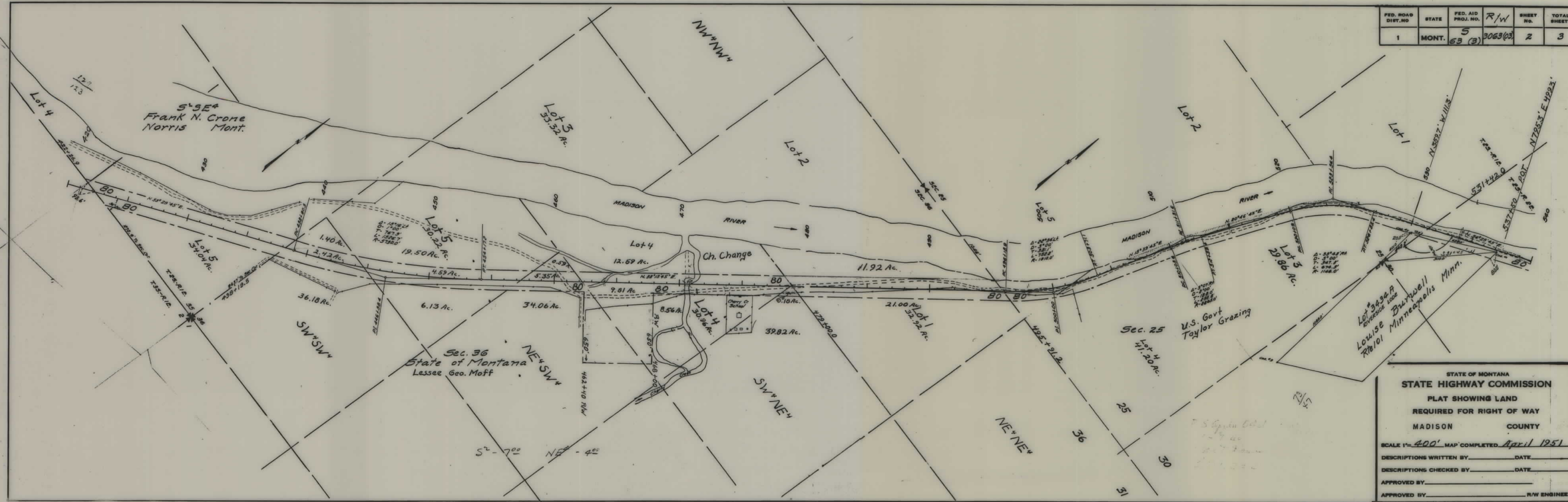


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	63 (3)	3063 (03)	1	3

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MADISON COUNTY

SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	5 63 (3)	3063(03)	2	3



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
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SCALE 1"=400' MAP COMPLETED April 1951

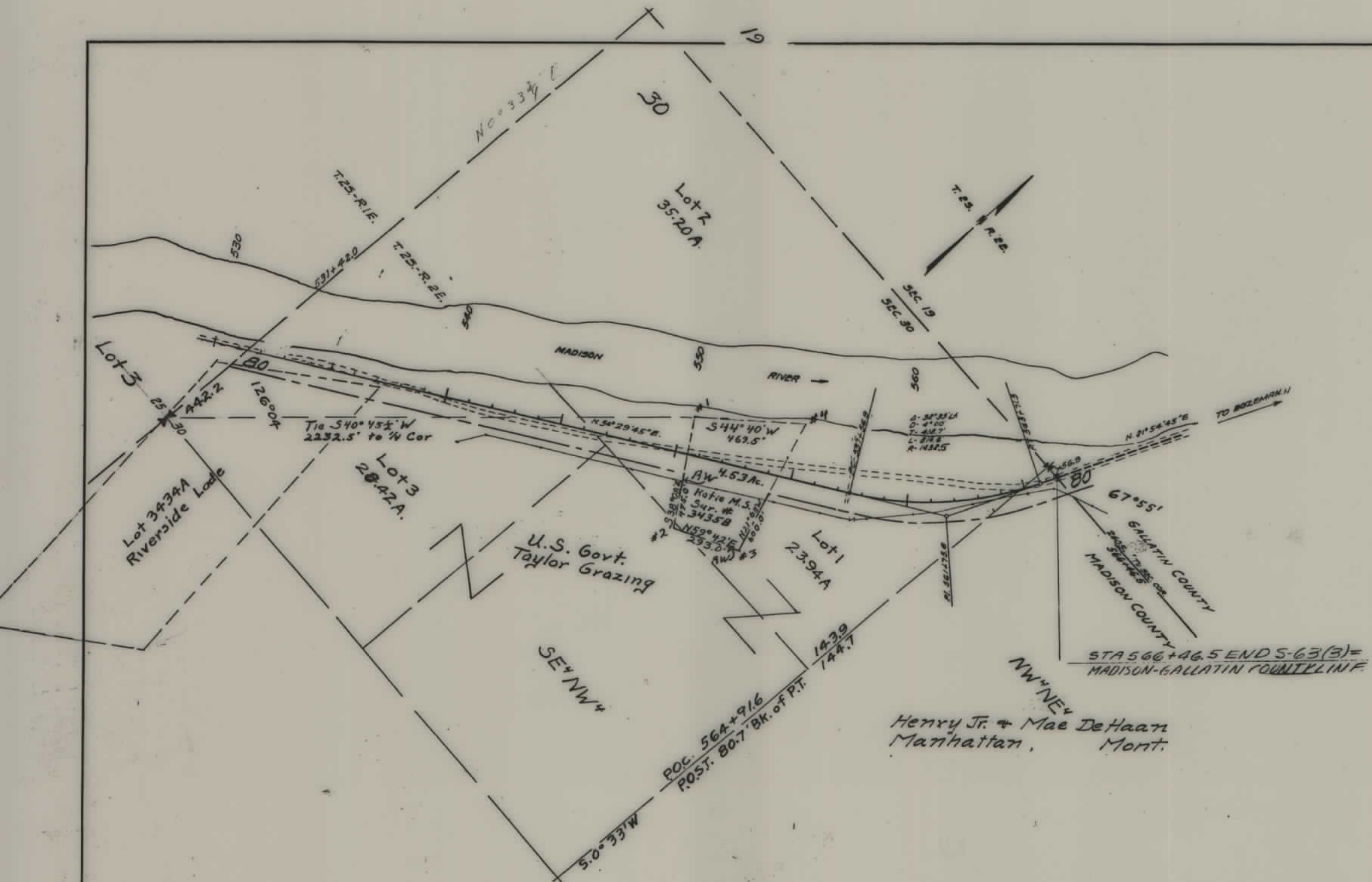
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	563 (3)	3063 (3)	3	3



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MADISON COUNTY

SCALE 1"= 400' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT. _____

APPROVED BY _____ R/W ENGINEER _____