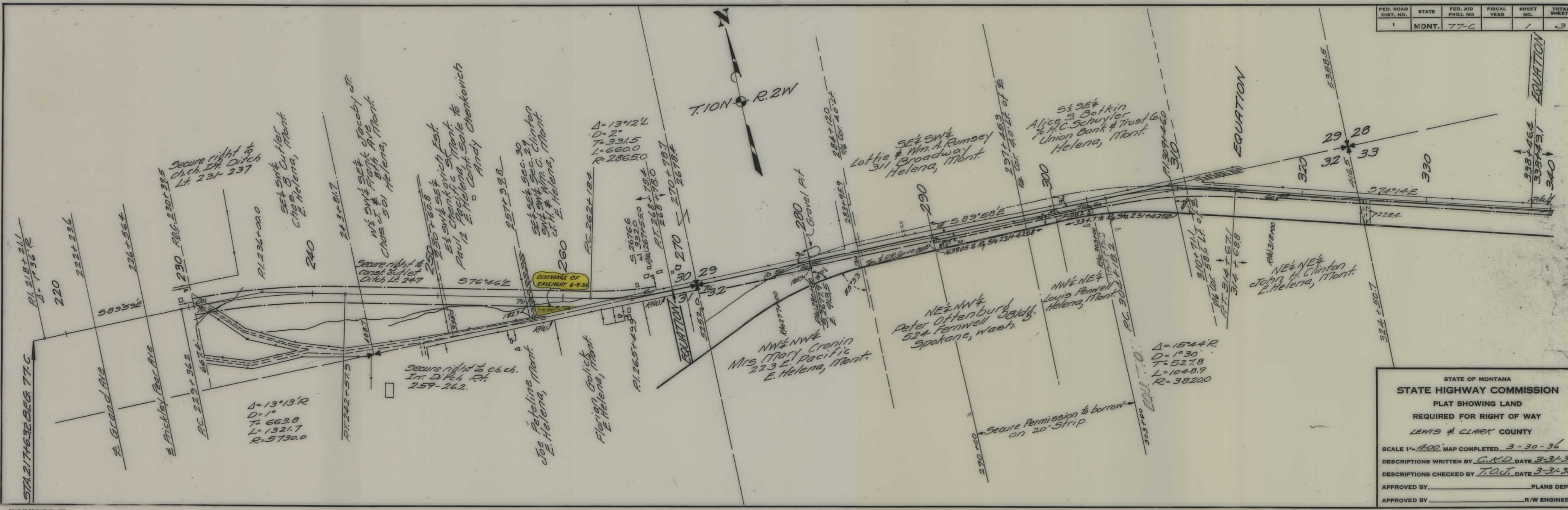


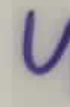
PLANS
NOT
TO
SCALE



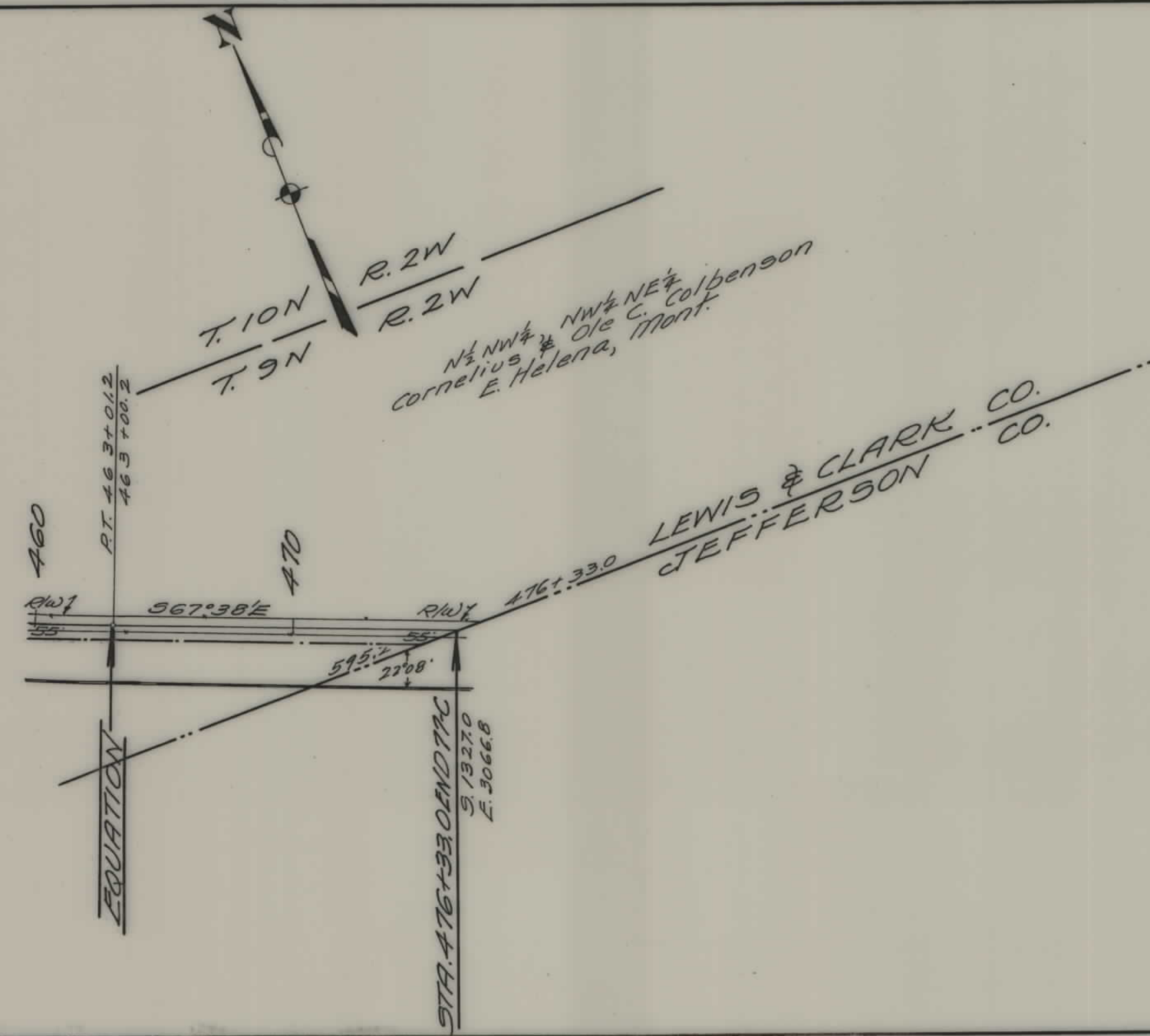
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	77-C		1	3

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY

SCALE 1"=400' MAP COMPLETED 3-30-36
DESCRIPTIONS WRITTEN BY C.R.D. DATE 3-31-36
DESCRIPTIONS CHECKED BY T.O.J. DATE 3-31-36
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FAP 77 C SHT 2 OF 3

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	77-C		3	3



STATE OF MONTANA
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