PLANS

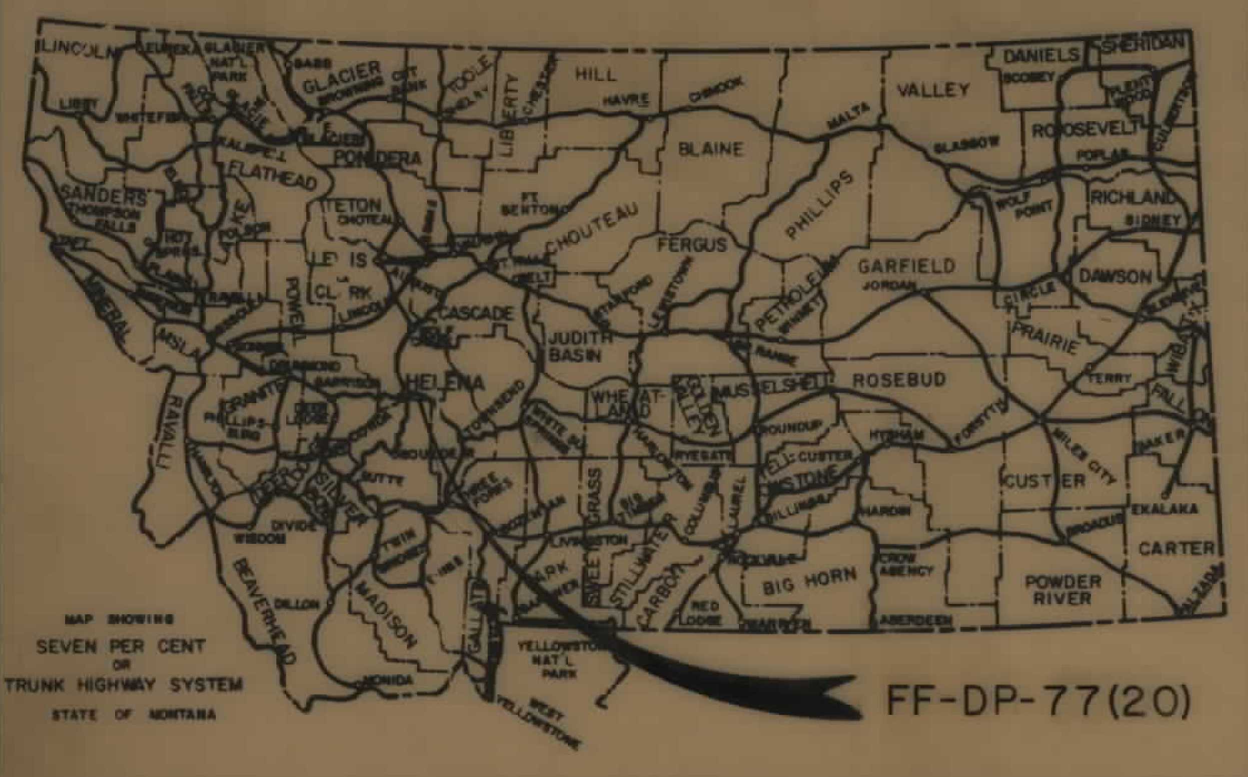
NOT

TO

SCALE

STATE OF MONTANA	FED. AID PROJECT NUMBERS: CONST. NO.	FED. AID PROJECT NUMBERS: R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
		FF-DP-77(20)	4077-20	1	17

EAST HELENA E.& W.



STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. FF-DP-77(20)R/W RF-77( ) CONST.

EAST HELENA - E.&W.

A LIMITED ACCESS FACILITY

6.884 MILES

CONVENTIONAL SIGNS

- RIGHT OF WAY LINE
- CENTERLINE (℄) OR PROJECTED LINE
- STK'D. CENTERLINE
- PARCEL NUMBER (2)
- OWNERSHIP BOUNDARY
- R/W USE EXISTING R/W LT. OR RT.
- PRESENT TRAVELED WAY (P.T.W.)
- R/W LINE FENCED
- RAILROAD R/W
- CONSTRUCTION LIMITS — CUT — FILL
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- CONTROL OF ACCESS WITHOUT FENCE
- GATE IN FENCE
- CATTLE GUARD=24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/2 SECTION LINE
- 1/4 SECTION LINE
- SECTION CORNER — FOUND — UNFOUND
- 1/4 SECTION COR.
- 1/16 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL. OR TEL. OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES — CH. CHG.
- BRIDGE
- RAILROADS
- LIMITED CONTROL OF ACCESS

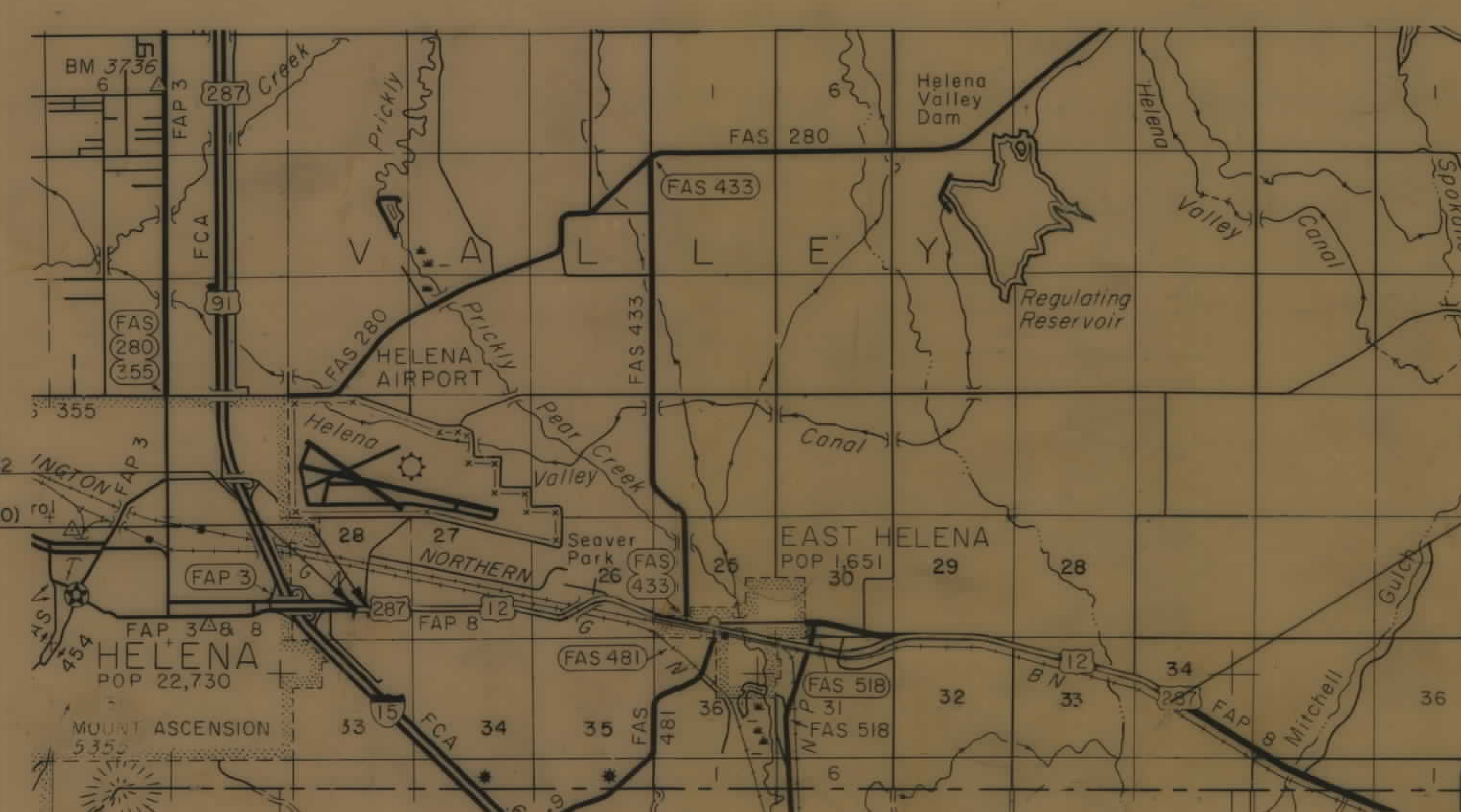
R3W R2W

TION

T9N.

STA. 25+67.54 BEG. RF-77(26) CONST.
STA. 70+00.4 POT. I-IG-ING-15-4(1)182

STA. 34+52.65 BEG. R/W FF-DP-77(20)



STA. 397+26.7 END RF-77(26) CONST.
STA. 388+98.2 BEG. F-77(16)
STA. 394+00.0 END R/W FF-DP-77(20)

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	BARTO SUPPLY INC.	3
2	W.R.& C.E. SYNNESS & M.V. LYNCH	3
3	W.R.& C.E. SYNNESS	3-4
4	TRIANGLE FACILITIES INC.	3-4
5	INTERCITY DEVELOPMENT CO.	4
6	R.E. & E.P. WELLINGTON	4
7	YOUNG MEN'S CHRIST. ASS. OF HELENA, MONT.	4
8	GERALD K. OLSON	4
9-10-35	INTERCITY DEVELOPMENT CO.	4-5
11-13	D.M.& M.A. JENSON & E.A. & T.A. BILLERBECK	4
12	NEILA G. DOBIS	4
14	EFFIE M. NELSON	5-6
15	M.V. & EDNA MAY JOHNSON	5-6
16	BURLINGTON NORTHERN RR.	6-17
18	R.E. & D.D. HATLELID	6
19	ARVAH LAMPING MORTON, ETAL	7-8
20	TOWN PUMP OF EAST HELENA INC.	8
16L2	CITY OF EAST HELENA	8
16L3	HERMAN DUPUIS	8
16L4	J.G. & R GRACZYK	8
16L5	JESSE V. WAYMIRE	8
16L6	GERALD K.& D.K. OLSON, C/O R.J. DAVIDSON	8
16L7	W.E. MASON	8
16L8	CITY OF EAST HELENA	9-10
17	GERALD & ETHEL J. SCHEET	10
16L1	MIKE PAVLINICH	10
16L9	ANTON SMOLE	10
16L10	K.P. DIEHL	10
16L11	MARY HRSTICH	10
16L12	CARL VOOK	10
16L13	CASSIUS E. VICKERS	10
21	DELETED	13
22	DIEHL RANCH COMPANY	13-16
23	DELETED	3
24	DELETED	3
25	ROBERTA R. LYONS	3
26 & 27	HUSKY OIL COMPANY	3
28	DELETED	
29	CLIFFORD J.& LUCY E. LAMPING	13
30	DELETED	
31	ANTON & LOSTENA SCHEET	10
32	RALPH A.& HILDA P. COSTA	10
33	WILLIS E. RANSIER	10
34	HERMAN SR.& ALMA DUPUIS	8
35	INTERCITY DEVELOPMENT	4
36	DELETED	3
37	DON BURNHAM / CLIFFORD LAMPING	7
38	DIEHL RANCHES, PAUL KLEFFNER & ROBERT GARBOR	12
39	MONTANA POWER CO	7
40	DELETED	7
41	LEONARD BAILEY	10
4.1	TRIANGLE FACITIES INC. 1/2 EXXON 1/2	3 & 4
17.A	DELETED	
39A	MONTANA POWER CO.	6 & 7
39B	MONTANA POWER CO.	7 & 8
42	NAOMI & GEORGE DIDRIKSEN	3
43	JOE & ETHEL STEWARD	12

AMENDED ACCESS CONTROL RESOLUTION
PER COMMISSION RESOLUTION PASSED 7-16-2004
BOOK M31, PAGE 295
LEWIS AND CLARK COUNTY, MONTANA

RELATED PROJECTS

I-IG-ING-15-4(1)182
S-232(1)
S-330(1)
S-412(3)
F-77(16)

ASSOCIATED PROJECT AGREEMENT NUMBERS

STATE APP.
7-14-75, 8-8-75, 5/10/76
8-11-76, 4/21/77, 5/4/77
6/13/77, 4-21-81
REVISED 3-15-84, 8-3-04

FHWA APPROVAL 1-22-75
3-7-75
4-4-75
4-24-75
5-9-75
7-29-75
10-29-75
12-5-75
7/21/76
10-15-76
3/4/77
3/18/77

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: DEC. 12 1974

H.J. ANDERSON
DIRECTOR OF HIGHWAYS
BY [signature]
ADMINISTRATOR
ENGINEERING DIVISION

MONTANA PROFESSIONAL REGISTERED ENGINEER & LAND SURVEYOR
JACK R. BECKERT
205 ES

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

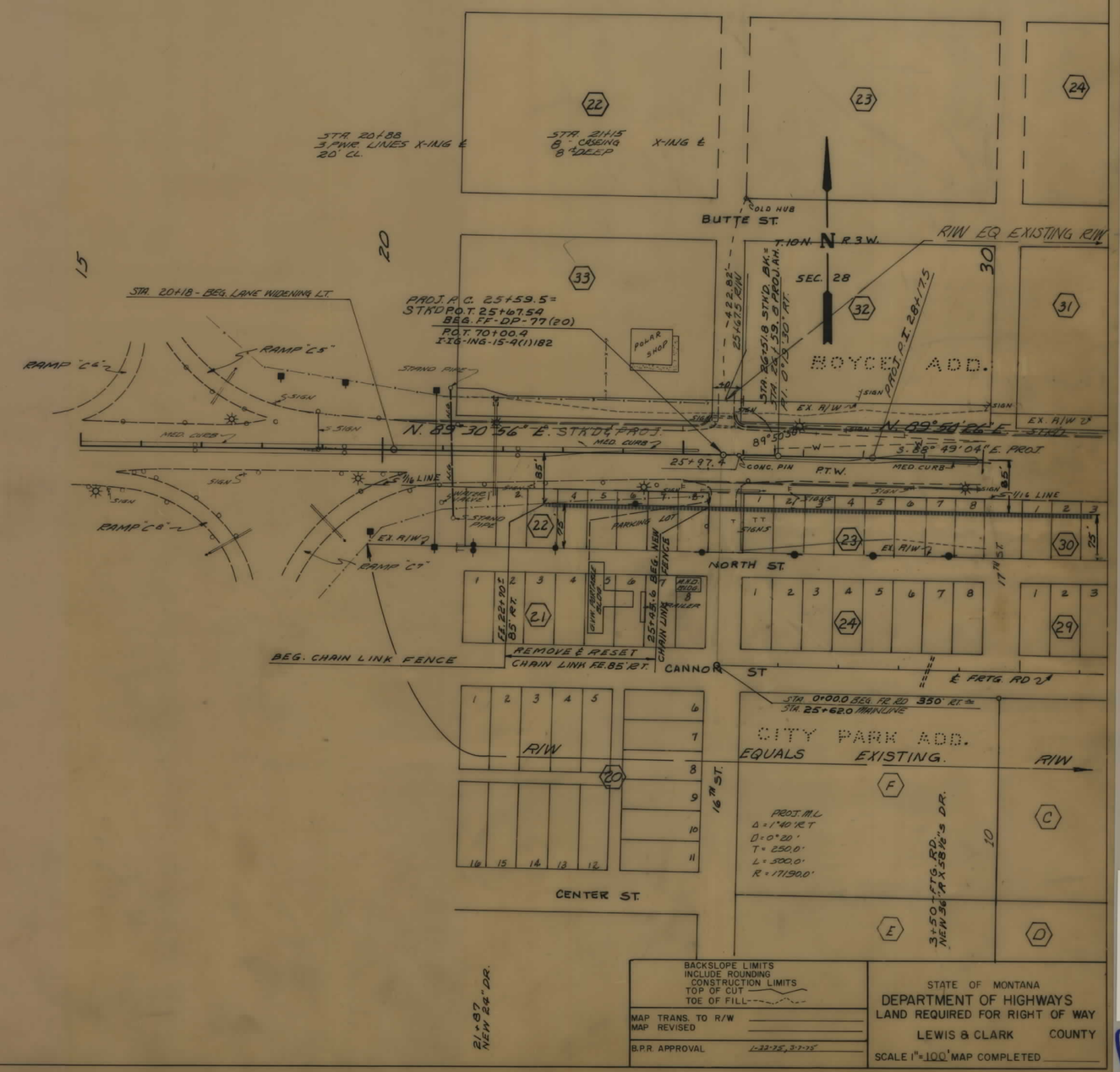
DIVISION ENGINEER DATE

FF DP 77(20) SHT 1 OF 17

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEETS
		FF-DP-77(20)	4077-20	2	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	CONST. EASE. AREA

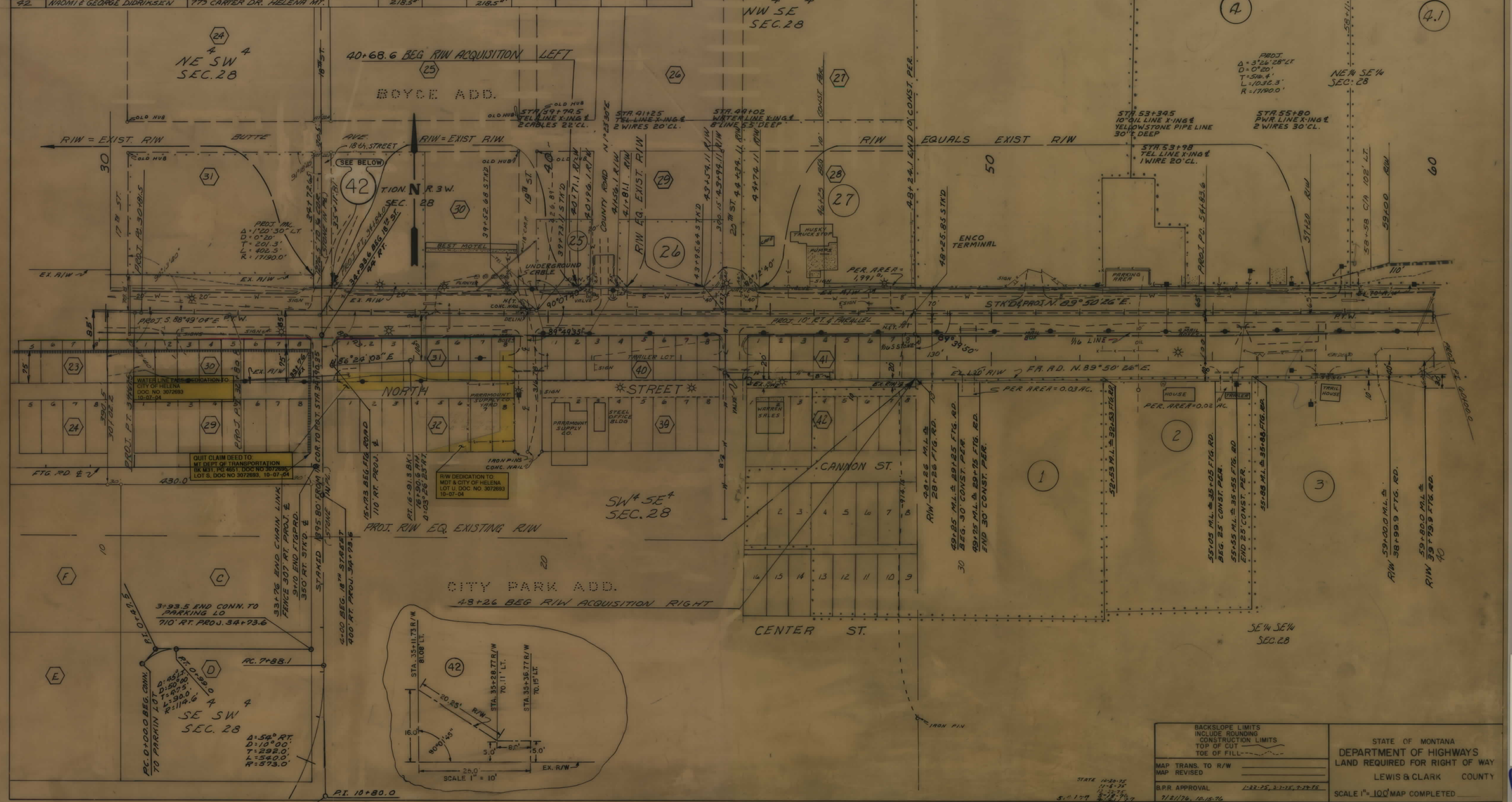


FF DP 77(20) SHT 2 OF 17

STATE OF MONTANA	F.E.D. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
		FF-DP-77(20)	4077-20	3	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	CONST. EASE. AREA
1	BARTO SUPPLY INC.	HELENA, MONT.	5.0 AC.	0.1 AC.		0.1 AC.		4.9 AC.	0.03 AC.	
2	W.R. & C.E. SYNNESS & M.V. LYNCH	" , " .	4.0 "	0.1 "		0.1 "		3.9 "	0.02 "	
3	W.R. & C.E. SYNNESS	" , " .	31.0 "	0.2 "		0.2 "		30.8 "	0.08 "	1200.0 ▫'
4	TRIANGLE FACILITIES INC.			11.70 ▫'		11.70 ▫'				
23	DELETED									
24	DELETED									
25	ROBERTA R. LYONS			312.5 ▫'		312.5 ▫'				
26	HUSKY OIL CO.			1,112.4 ▫'		1,112.4 ▫'				
27	HUSKY OIL CO.			800 ▫'		800 ▫'			1,991 ▫'	
36	DELETED									
4.1	TRIANGLE FACILITIES INC. 1/2 E	EXXON 1/2		11,400 ▫'		11,400 ▫'				150 ▫'
42	NAOMI & GEORGE DIDRIKSEN	773 CARTER DR. HELENA MT.		218.5 ▫'		218.5 ▫'				



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY
MAP TRANS. TO R/W MAP REVISED	
B.P.R. APPROVAL 1-22-75, 3-3-75, 7-29-76 7/21/76, 10-15-76	SCALE 1" = 100' MAP COMPLETED

FF DP 77(20) SHT 3 OF 17

STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
		FF-DP-77(20)	4077-20	4	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	CONST. EASE. AREA
4	TRIANGLE FACILITIES INC.			1170 □'		1170 □'				
5	INTERCITY DEVELOPMENT CO.		30.0 AC.	3.2 AC.		3.2 AC.	26.8 AC.			
6	R.E. & E.P. WELLINGTON	1716 GRANT AVE. HELENA, MONT.	18.5 "	1.8 "		1.8 "		16.7 AC.		1,750 □'
7	YOUNG MEN'S CHRISTIAN ASS. OF	HELENA, MONT.	1.12 "	1.12 "		1.12 "				
8	GERALD K. OLSON	HELENA. MONT.	9.5 "	1.1 "		1.1 "		8.4 "		
9-10-35	INTERCITY DEVELOPMENT CO.			6.2 "		6.2 "				
11-13	DM.&M.A. JENSEN & E.A. & T.A. BILLERBECK	HELENA, MONT.	11.3 AC.	1.0 "		1.0 "	10.3 "			
12	NEILA G. DOBIS	LIGHTHOUSE TRAILER PARK, NORTH SHORE DR. BIG BEAR CITY, CA.	10.5 "	0.9 "		0.9 "				
3	W.E. & C.E. SYNNESS	HELENA, MONT.	31.0 AC.	0.2 "		0.2 "		30.8 AC.	0.08 AC.	1200.0 □'
9	INTERCITY DEVELOPMENT CO.			1.0 "		1.0 "				
10	INTERCITY DEVELOPMENT CO.			5.1 AC.		5.1 AC.				
11	DM.&M.A. JENSEN & E.A. & T.A. BILLERBECK	HELENA, MONT.	6.2 AC.	0.7 "		0.7 "				
13	" " " " " "	HELENA, MONT.	5.1 "	0.3 "		0.3 "				
35	INTERCITY DEVELOPMENT CO.			0.1 "		0.1 "				
4.1	TRIANGLE FACILITIES INC ½ & EXXON ½			17,400 □'		17,400 □'				150 □'

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED STATE 8-8-75, 10-20-75

B.P.R. APPROVAL 1-22-75, 5-1-75, 7-4-75
5-9-75, 7-29-75, 7/21/76, 10-15-76

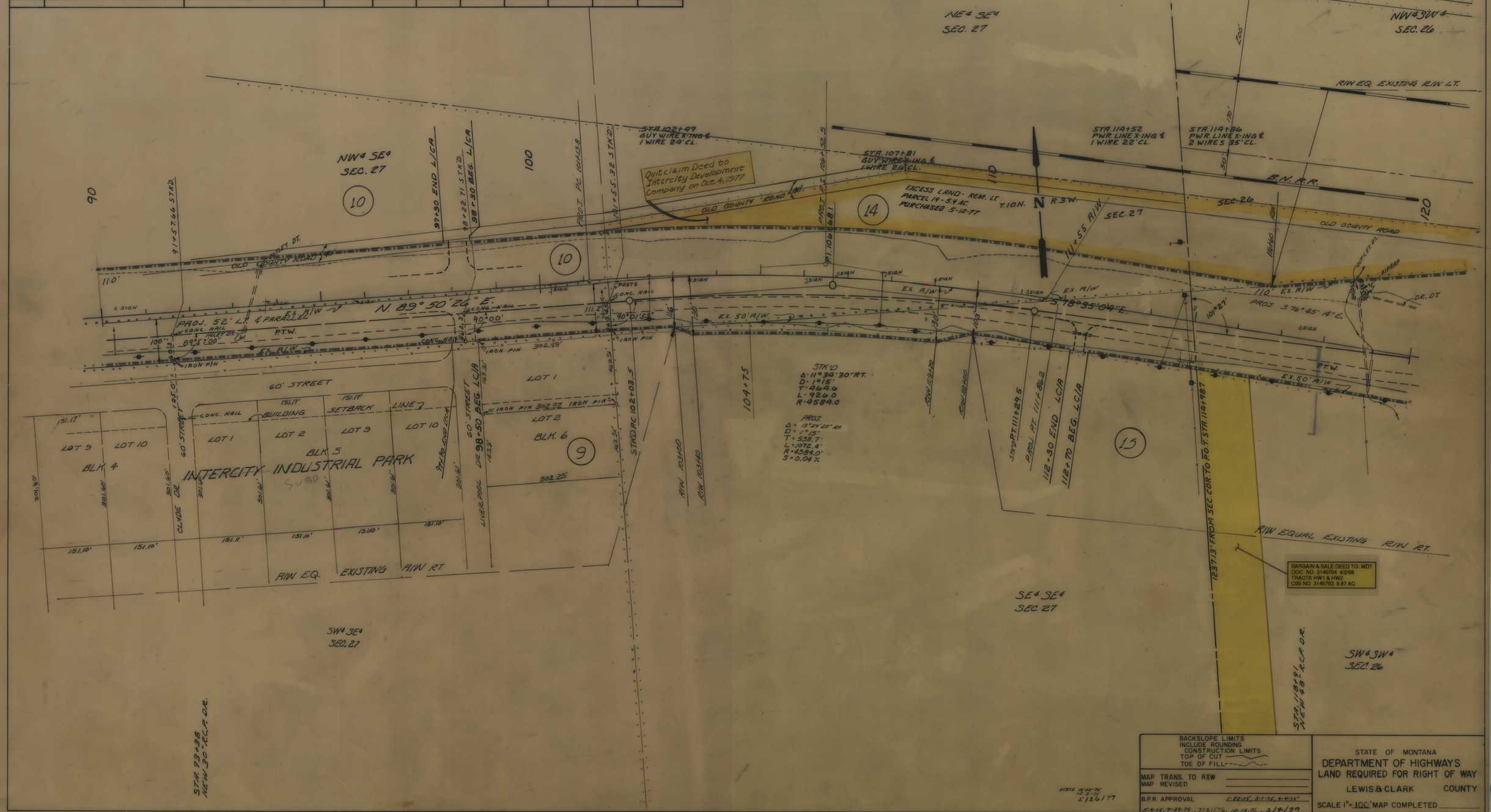
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1"=100' MAP COMPLETED

FF DP 77(20) SHT 4 OF 17

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEETS
		FF-DP-77(20)	4077-20	5	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	CONST. EASE. AREA
10	INTERCITY DEVELOPMENT COMY.			5.1 Ac.		5.1 Ac.				
14	EFFIE M. NELSON		10.5 AC.	5.1 "	1.6 AC.	3.5 AC.	5.4 AC.			
15	M.V. & EDNA MAY JOHNSON		36.0 "	1.5 "		1.5 "		34.5 AC.		
9	INTERCITY DEVELOPMENT CO.			1.0 "		1.0 "				



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO RXW
MAP REVISED

B.P.R. APPROVAL 1-22-75, 3-7-75, 4-4-75, 5-9-75, 7-29-75, 7/21/76, 10-18-76, 3/4/77

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 100' MAP COMPLETED

FF DP 77(20) SHT 5 OF 17

STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
		FF-DP-77(20)	4077-20	6	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	CONST. EASE. AREA
14	EFFIE M. NELSON		10.5 AC.	5.1 AC.	1.6 AC.	3.5 AC.	5.4 AC.			
15	M.V. & EDNA MAY JOHNSON		36.0 "	1.8 "		1.8 "		34.2 AC.		
16	BURLINGTON NORTHERN			79.7 "	21.9 AC.	57.8 "			4.3 AC.	
18	R.E. & D.D. HATLELID		704.5 AC.	3.5 "	0.5 "	3.0 "		701.0 "		
39A	MONTANA POWER CO.			1.1 AC.	0.2 AC	0.9 AC.				

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS	
TOP OF CUT	
TOE OF FILL	
MAP TRANS. TO R/W	
MAP REVISED	
B.P.R. APPROVAL	1-22-75, 3-7-75, 7-29-75, 7/21/76, 12/10/76, 3/4/77, 3/18/77, 9/22/78

STATE 10-20-75, 10-13-78, 12-9-75

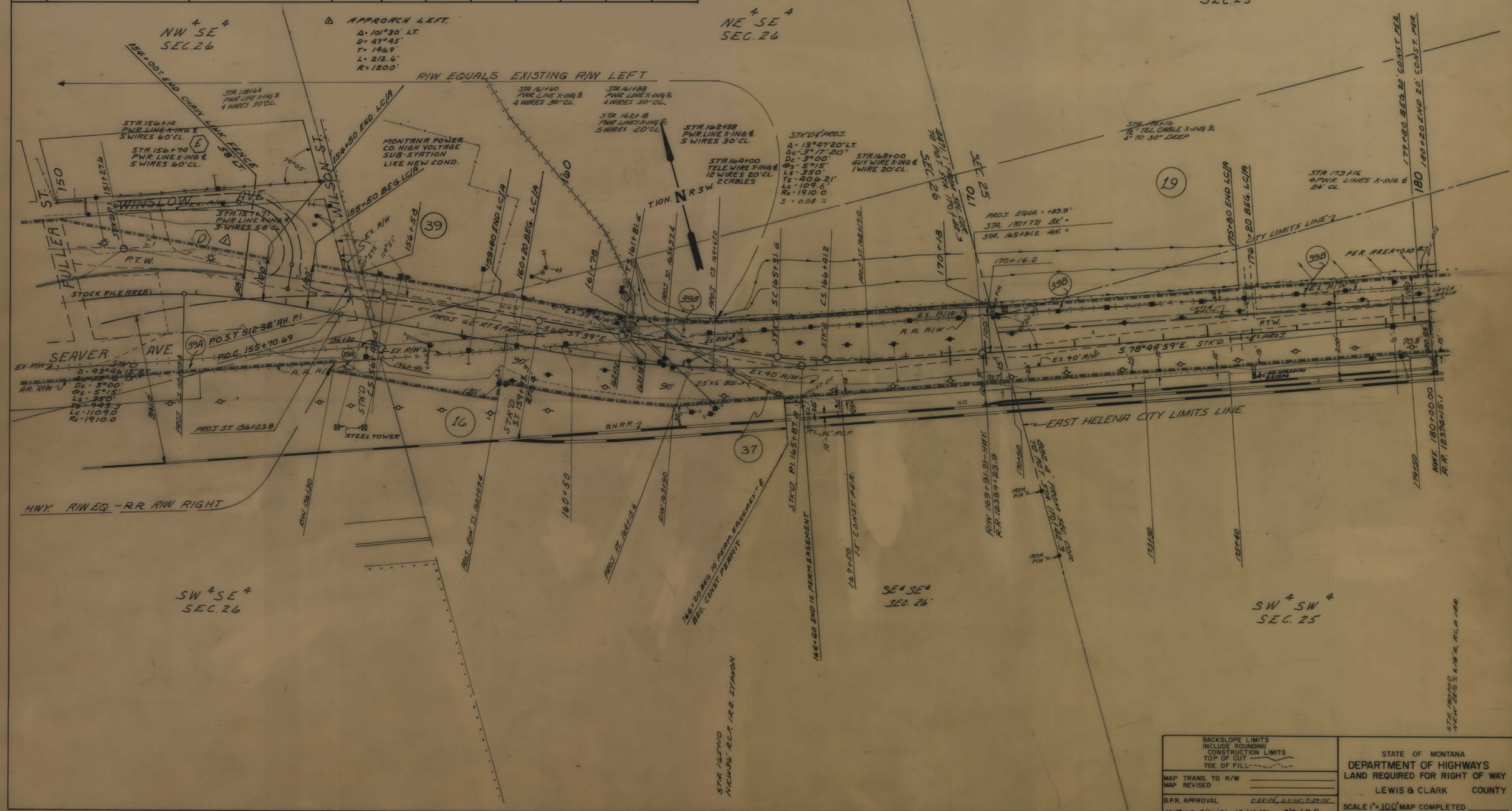
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 100' MAP COMPLETED

FF DP 77(20) SHT 6 OF 17

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEETS
		FF-DP-77(20)	4077-20	7	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	CONST. EASE. AREA
16	BURLINGTON NORTHERN R.R.			79.7 AC.	21.9 AC.	57.8 AC.			4.3 AC.	
19	ARVAH LAMPING MORTON, ETAL.		356.3 AC.	0.67"		0.67"	355.63 AC.		0.21"	
37	DON BURNHAM & CLIFFORD LAMPING	"NEGOTIATIONS ONLY"								
39	MONT. PWR. CO.			FOR	ACCESS	RIGHTS	ONLY			
40	DELETED									
39A	MONTANA POWER CO.			1.1 AC.	0.2 AC.	0.9 AC.				
39B	MONTANA POWER CO.			1.3 AC.		1.3 AC.				



BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 1-22-76, 3-1-76, 7-29-76
10-23-76, 7/21/76, 12/14/76, 3/9/77
3/18/77

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 100' MAP COMPLETED

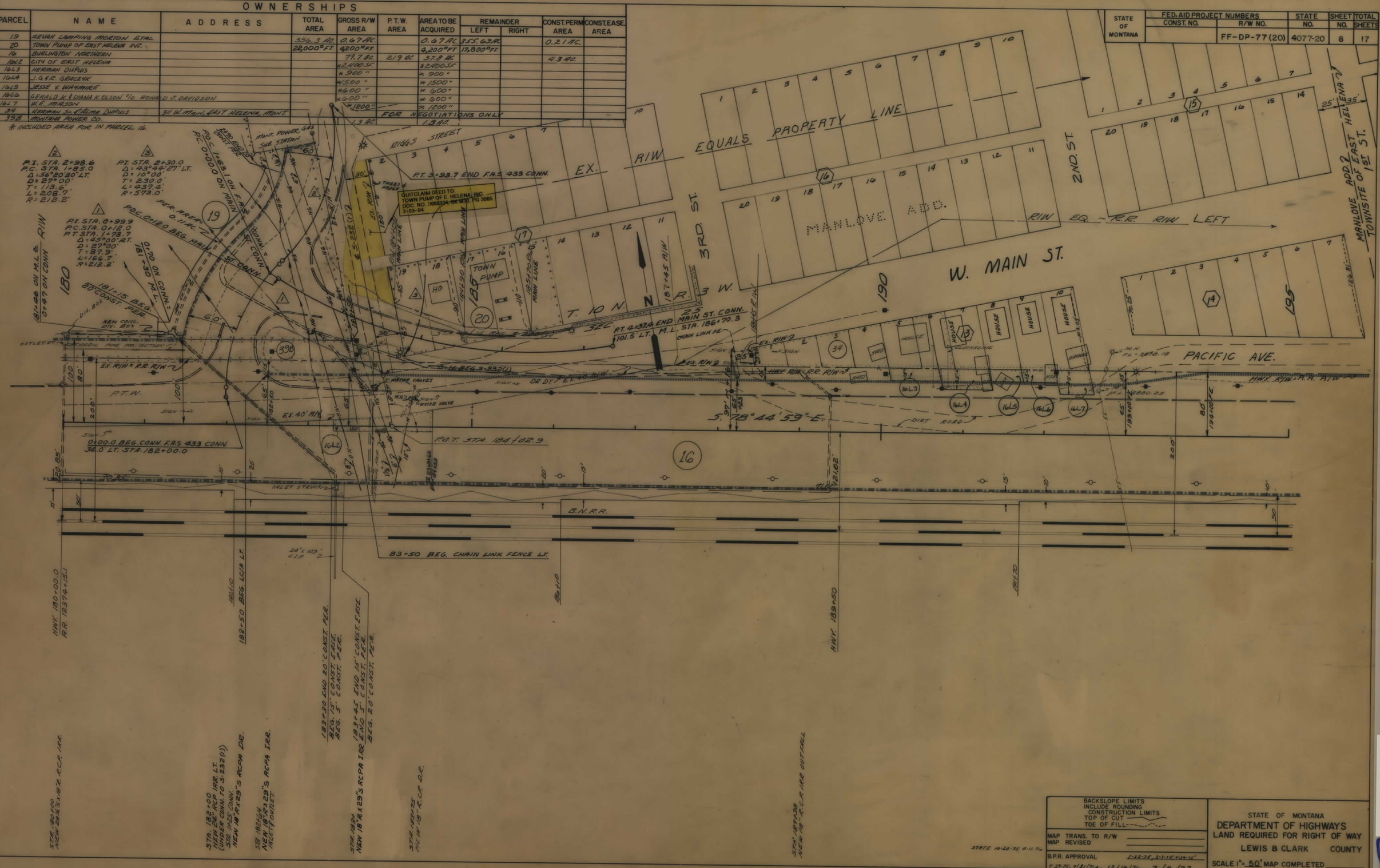
FF DP 77(20) SHT 7 OF 17

STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
		FF-DP-77(20)	4077-20	8	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	CONST. EASE AREA
19	ARVAN LAMPING MORTON ETAL		356.3 AC.	0.67 AC.		0.67 AC.	355.63 AC.		0.21 AC.	
20	TOWN PUMP OF EAST HELENA INC.		22,000 SF.	4200 SF.		4,200 SF	17,800 SF.			
16	BURLINGTON NORTHERN			71.7 AC.	21.9 AC.	37.8 AC.			4.3 AC.	
16L2	CITY OF EAST HELENA			*2400 SF.		*2400 SF.				
16L3	HERMAN DUPUIS			* 900 "		* 900 "				
16L4	J.G. & R. GRACZYK			*1500 "		* 1500 "				
16L5	JESSE V. WAYMIRE			*600 "		* 600 "				
16L6	GERALD K. & DIANA K. OLSON C/O RONALD J. DAVIDSON			*600 "		* 600 "				
16L7	W.E. JAMESON			*1200 "		* 1200 "				
34	HERMAN & ALMA DUPUIS	311 W. MAIN, EAST HELENA, MONT.		FOR NEGOTIATIONS ONLY						
39B	MONTANA POWER CO.			1.3 AC.		1.3 AC.				

* INCLUDED AREA FOR IN PARCEL 16.



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY
MAP TRANS. TO R/W MAP REVISED	SCALE 1" = 50' MAP COMPLETED
B.P.R. APPROVAL 1-22-75, 2-7-75, 4-24-75	
7-23-75, 7/21/76, 12/14/76, 3/4/77	

STATE 10-28-75, 8-11-76

3/18/77

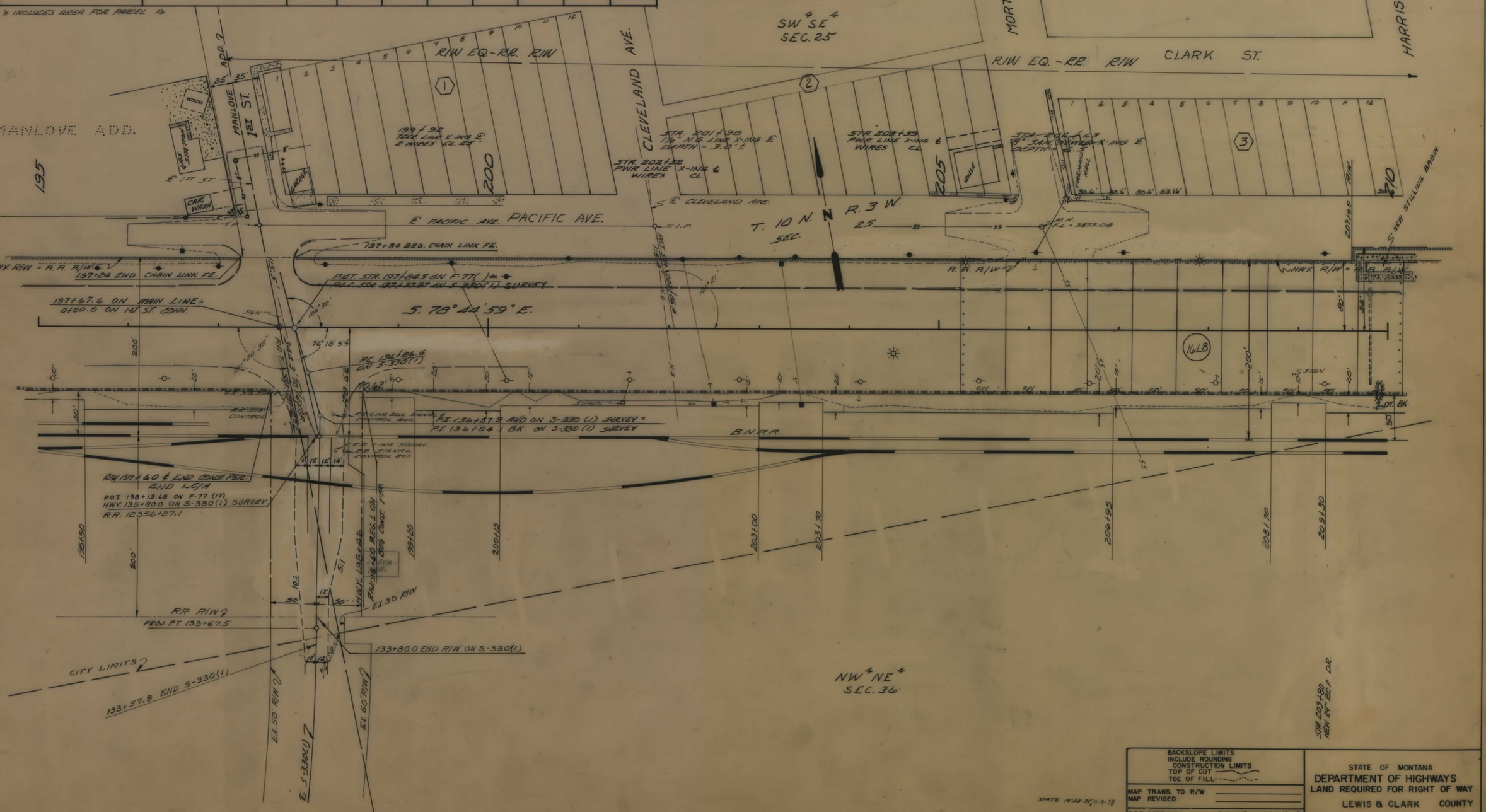
FF DP 77(20) SHT 8 OF 17

STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
		FF-DP-77(20)	4077-20	9	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	CONST. EASE AREA
16LB	CITY OF EAST HELENA			*1.6 Ac.		*1.6 Ac.				
16	BURLINGTON NORTHERN R.R.			79.7 Ac.	21.9 Ac.	57.8 Ac.			4.3 Ac.	

* INCLUDES AREA FOR PARCEL 16



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT ——— TOE OF FILL - - - -	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY
MAP TRANS. TO R/W ____ MAP REVISED ____	
B.P.R. APPROVAL 1-22-75, 3-7-75, 8-29-75 77 R.I./Tr., 12/14/76	SCALE 1" = 50' MAP COMPLETED ____

STATE 10-22-75, 11-9-78

FF DP 77(20) SHT 9 OF 17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	CONST. EASE. AREA
16L8	CITY OF EAST HELENA			* 1.6 Ac.		* 1.6 AC.				
17	GERALD & ETHEL J. SCHEET	EAST HELENA, MONT.		288 □FT.		288 □FT.				
16L1	MIKE PAVLINICH	" " , " .	0.57 Ac.	0.57 Ac.		0.57 Ac.				
16L9	ANTON SMOLE			* 1620 SF.		* 1620 SF.				
16L10	K.R. DIEHL			* 1530 "		* 1530 SF				
16L11	MARY HRSTICH			* 108 "		* 108 SF.				
16L12	CARL VOOK			* 625 "		* 625 SF				
16L13	CASSIUS E. VICKERS			* 400 "		* 400 SF				
16	BURLINGTON NORTHERN R.R.			79.7 AC.	21.9 Ac.	57.8 Ac.			4.3 AC.	
31	ANTON & LOSTENA SCHEET	126 E. PACIFIC, E. HELENA, MONTANA	"FOR NEGOTIATIONS ONLY."							
32	RALPH A & HILDA P. COSTA	203 E. PACIFIC, E. HELENA, MONTANA	"FOR NEGOTIATIONS ONLY."							
33	WILLIS E. RANSIER	CANYON FERRY RTE, HELENA, MONT.	"FOR NEGOTIATIONS ONLY."							
41	LEONARD BAILEY	EAST HELENA, MONTANA	"FOR NEGOTIATIONS ONLY."							
17.A	DELETED									

STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
		FF-DP-77(20)	4077-20	10	17

STATE 10-20-75, 5/25/76, 3/25/77

FHWA APP'L FOR ADV ACQ OF P'(16L)' #17 ONLY DTD 10-7-74

BACKSLOPE LIMITS INCLUDE ROUNDING	
CONSTRUCTION LIMITS	
TOP OF CUT	
TOE OF FILL	
MAP TRANS. TO R/W	
MAP REVISED	
B.P.R. APPROVAL	1-22-75, 3-7-75, 4-24-75, 7-29-75, 12-5-75, 7/21/76, 12/14/76

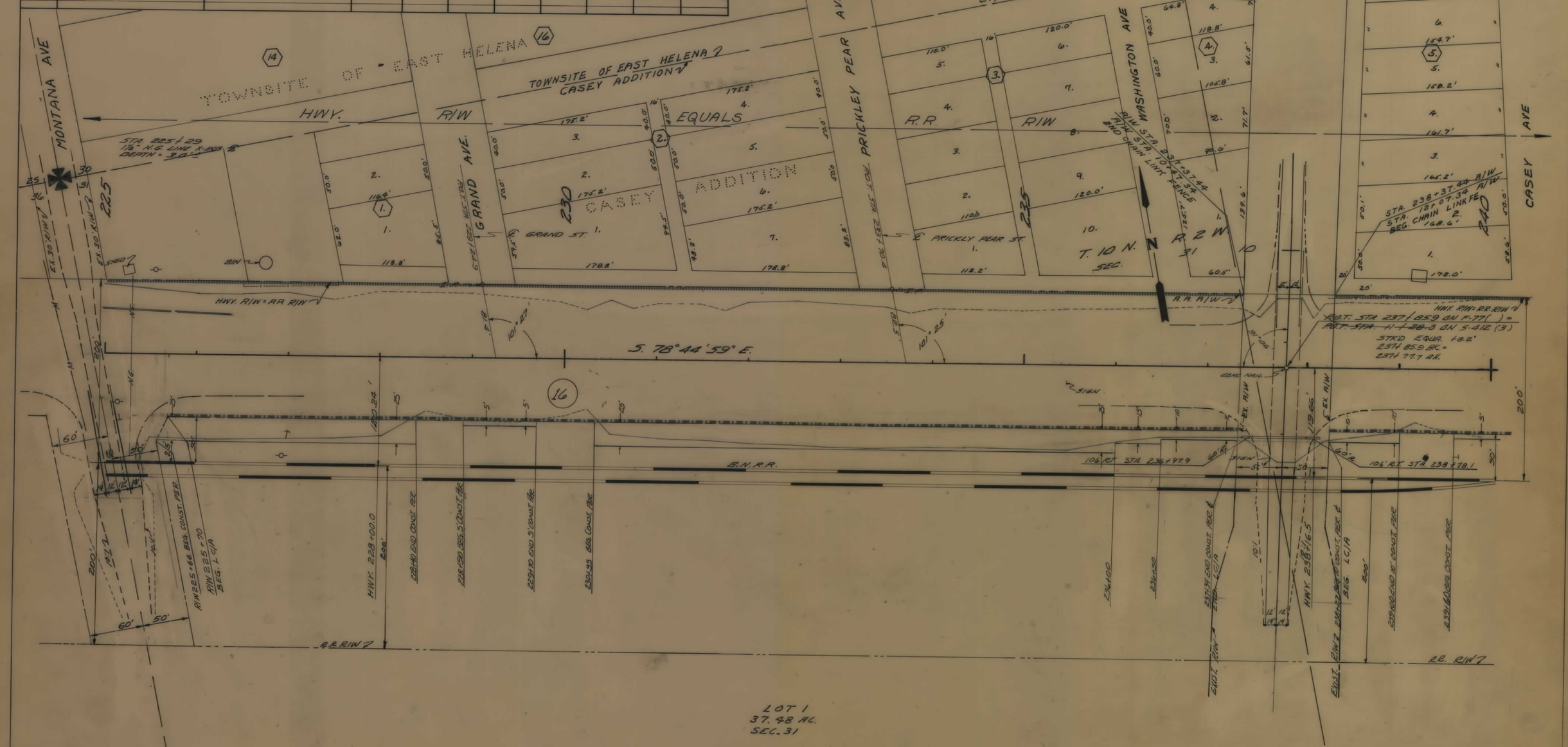
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 50' MAP COMPLETED ______

FF DP 77(20) SHT 10 OF 17

STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
		FF-DP-77(20)	4077-20	11	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	CONST. EASE. AREA
16	BURLINGTON NORTHERN R.R.			79.7 AC.	21.9 AC.	57.8 AC.			4.3 AC.	



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W MAP REVISED	LEWIS & CLARK COUNTY
B.P.R. APPROVAL 1-22-75, 3-11-75, 2-19-75, 9/21/76, 12/14/76	SCALE 1" = 50' MAP COMPLETED

STATE 10-28-75

FF DP 77(20) SHT 11 OF 17

STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
		FF-DP-77(20)	4077-20	12	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	CONST. EASE. AREA
16	BURLINGTON NORTHERN R.R.			79.7 Ac.	21.9 Ac.	57.8 Ac.			4.3 Ac.	
38	DIEHL RANCHES, PAUL KLEFFNER / ROBERT GARDER	" NEGOTIATIONS ONLY "								
43	JOE & ETHEL STEWART		ACCESS CONTROL ONLY							

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 3-15-84

B.P.R. APPROVAL 7/21/76, 12/14/76

STATE 10-20-75

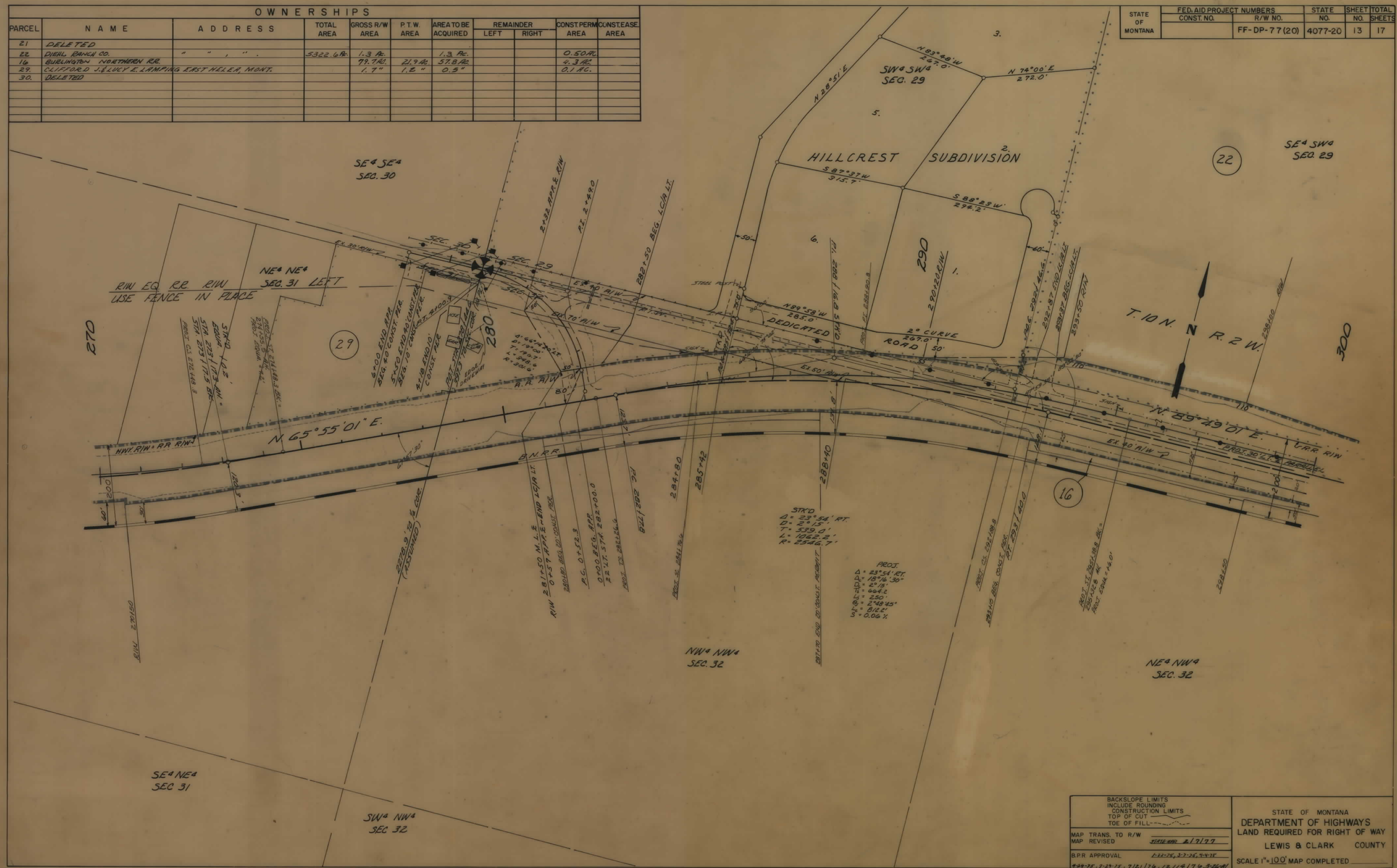
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 100' MAP COMPLETED

FF DP 77(20) SHT 12 OF 17

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEETS
		FF-DP-77(20)	4077-20	13	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	CONST. EASE. AREA
21	DELETED									
22	DIEHL RANCH CO.	" " , " .	5322.6 Ac.	1.3 Ac.		1.3 Ac.			0.50 Ac.	
16	BURLINGTON NORTHERN RR.			79.7 Ac.	21.9 Ac.	57.8 Ac.			4.3 Ac.	
29.	CLIFFORD J. & LUCY E. LAMPING	EAST HELENA, MONT.		1.7"	1.2"	0.5"			0.1 Ac.	
30.	DELETED									



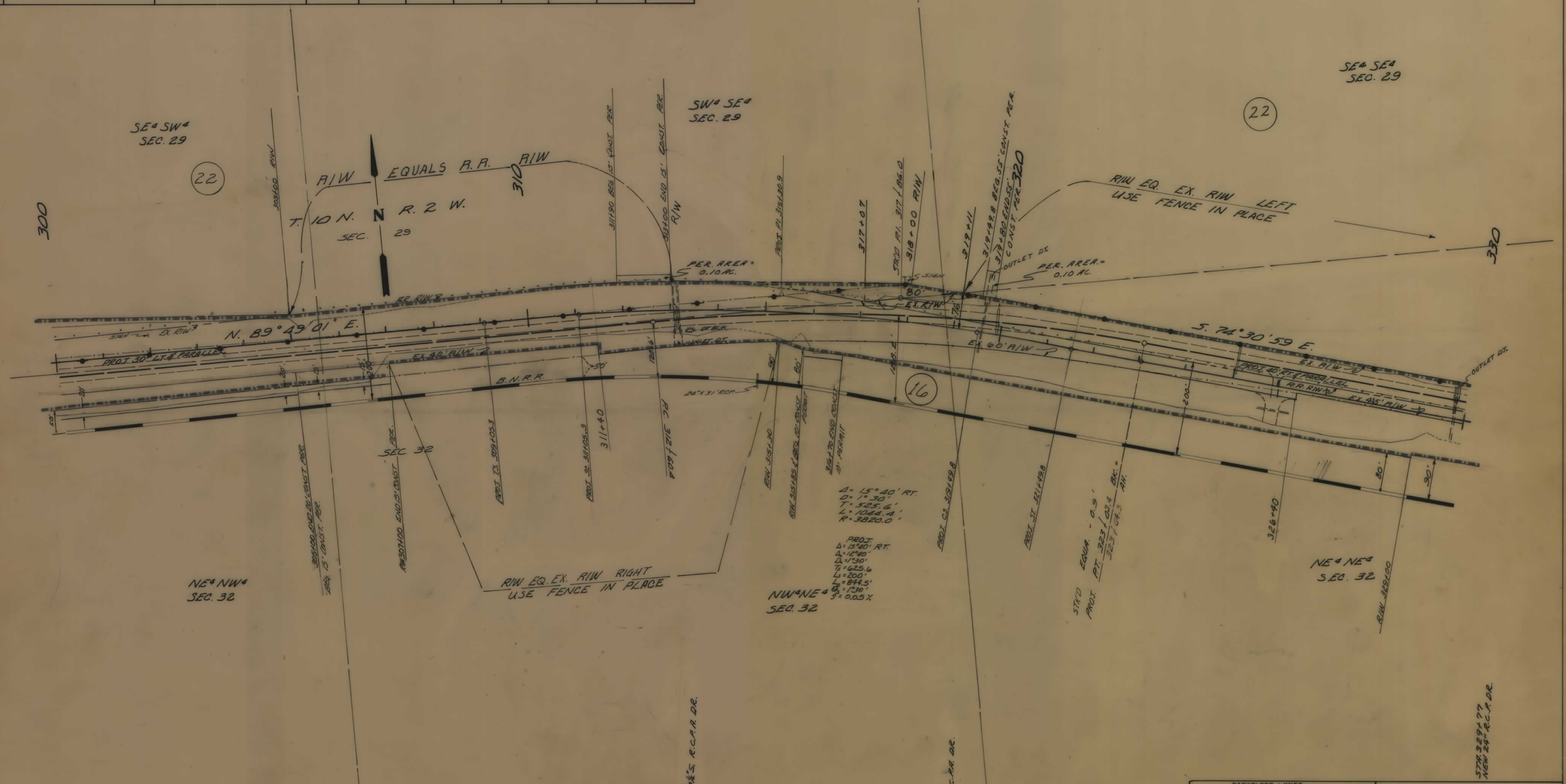
BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LEWIS & CLARK COUNTY
MAP TRANS. TO R/W MAP REVISED STATE MAP 8/7/77	
B.P.R. APPROVAL 1-22-75, 3-7-75, 4-4-75 4-24-75, 7-29-75, 7/21/76, 12/14/76, 3-16-81	SCALE 1" = 100' MAP COMPLETED

FF DP 77(20) SHT 13 OF 17

STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
		FF-DP-77(20)	4077-20	14	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	CONST. EASE AREA
22	DIEHL RANCH COMPANY	EAST. HELENA, MONT.	5322.6 AC.	1.3 AC.		1.3 AC			0.50 AC.	
16	BURLINGTON NORTHERN RR.			79.7 AC.	21.9 AC.	57.8 AC.			4.3 AC.	
28	DELETED									



BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED — STATE APP. 7-14-75

B.P.R. APPROVAL — 1-22-75, 3-3-75, 3-19-75, 7/21/76, 12/14/76

STATE APP. 12-16-75

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY

SCALE 1" = 100' MAP COMPLETED

FF DP 77(20) SHT 14 OF 17

STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
		FF-DP-77(20)	4077-20	15	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	CONST. EASE. AREA
16	BURLINGTON NORTHERN R.R.			79.7 AC.	21.9 AC.	57.8 AC.			4.3 AC.	
22	DIEHL RANCH COMPANY	EAST HELENA, MONT.	5,322.6 AC.	1.3 " "		1.3 " "			0.5 " "	
28	DELETED									

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS	
TOP OF CUT	
TOE OF FILL	
MAP TRANS. TO R/W	
MAP REVISED	STATE APP 7-14-75, 5/13/77
B.P.R. APPROVAL	1-22-75, 3-7-75, 7-29-75, 7/21/76, 12/14/76

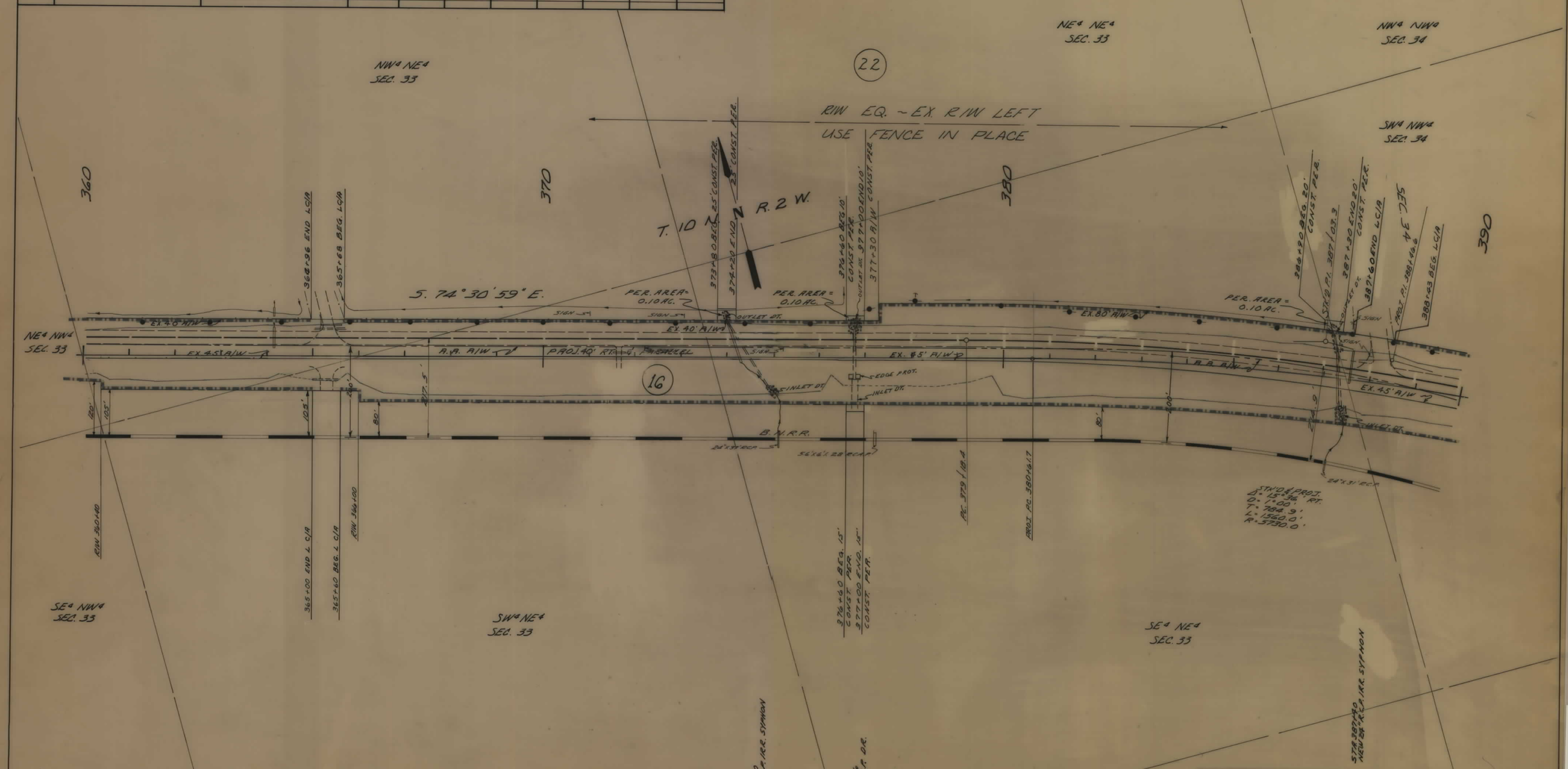
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 100' MAP COMPLETED ______

FF DP 77(20) SHT 15 OF 17

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEETS
		FF-DP-77(20)	4077-20	16	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA	CONST. EASE. AREA
16	BURLINGTON NORTHERN R.R.			79.7 AC.	21.9 AC.	57.8 AC.			4.3 AC.	
22	DIEHL RANCH COMPANY	EAST HELENA, MONT.	5,322.6 AC.	1.3 "		1.3 "			0.5 "	



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED — STATE MAP 5/13/77

B.P.R. APPROVAL — 1-22-75, 3-21-75, 7-29-75, 7/21/76, 12/16/76

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY

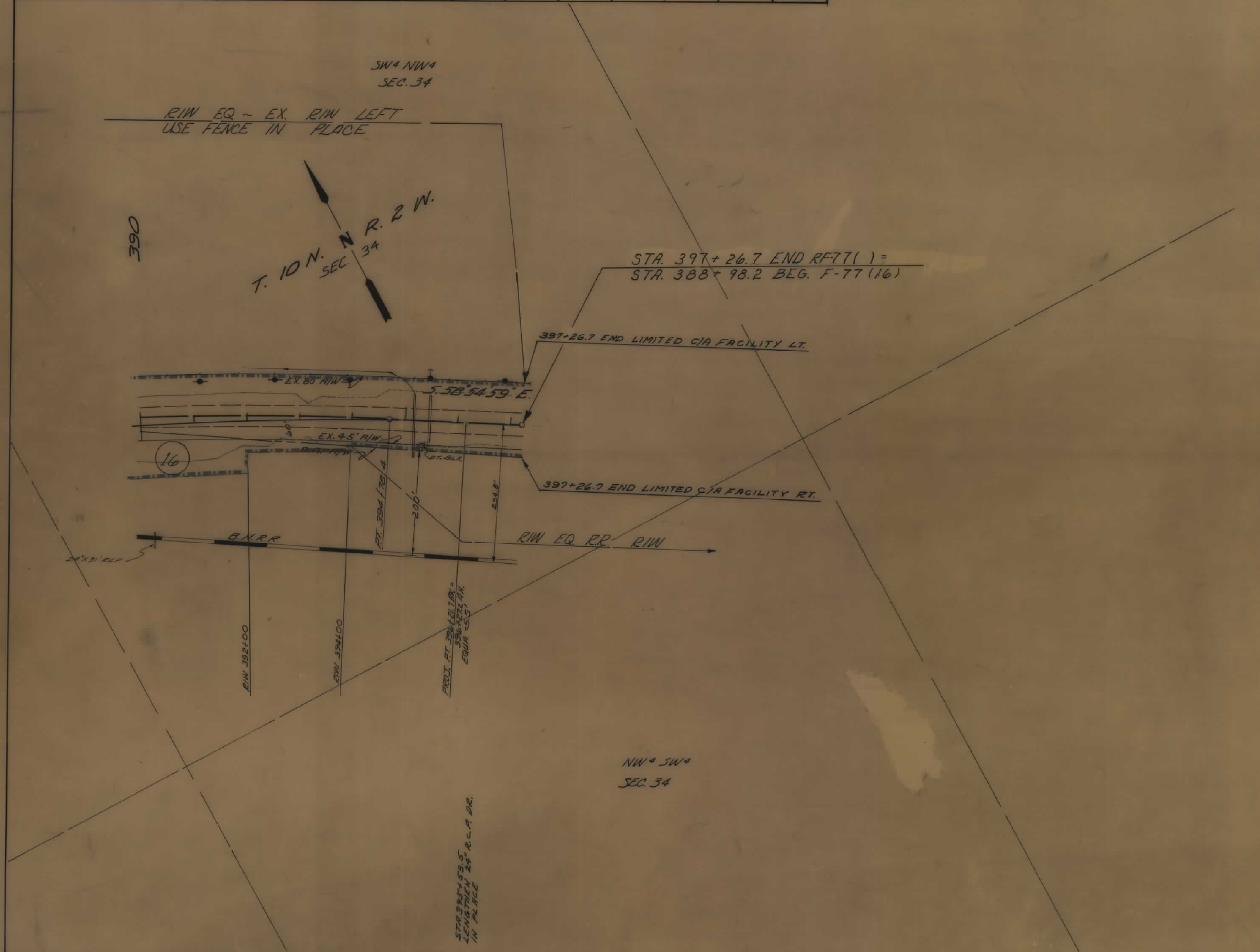
SCALE 1" = 100' MAP COMPLETED

FF DP 77(20) SHT 16 OF 17

STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
		FF-DP-77(20)	4077-20	17	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	CONST. EASE. AREA
16	BURLINGTON NORTHERN R.R.			79.7 Ac.	21.9 Ac.	57.8 Ac.			4.3 Ac.	



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 1-22-75, 3-7-75, 7-29-75, 7/21/76, 12/14/76

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 100' MAP COMPLETED

FF DP 77(20) SHT 17 OF 17