

PLANS

NOT

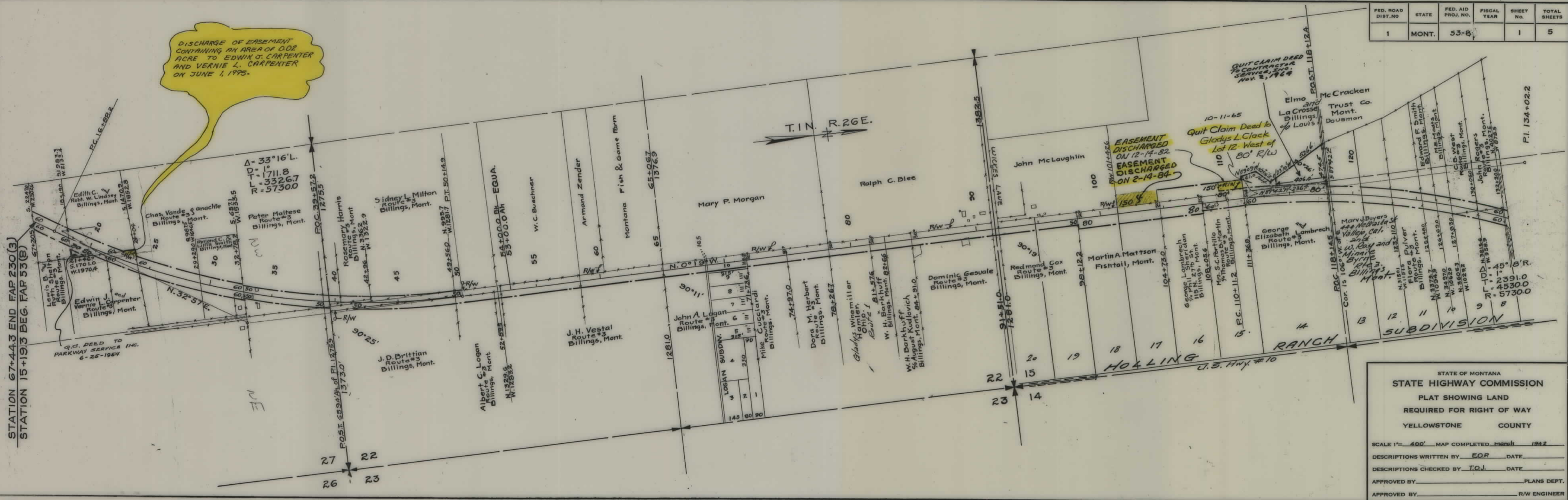
TO

SCALE

STATION 67+44.3 END FAP 230(3)
STATION 15+19.3 BEG. FAP 53(8)

DISCHARGE OF EASEMENT
CONTAINING AN AREA OF 0.02
ACRE TO EDWIN J. CARPENTER
AND VERNIE L. CARPENTER
ON JUNE 1, 1995.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	53-8		1	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
YELLOWSTONE COUNTY

SCALE 1"= 400' MAP COMPLETED March 1942

DESCRIPTIONS WRITTEN BY EOP DATE

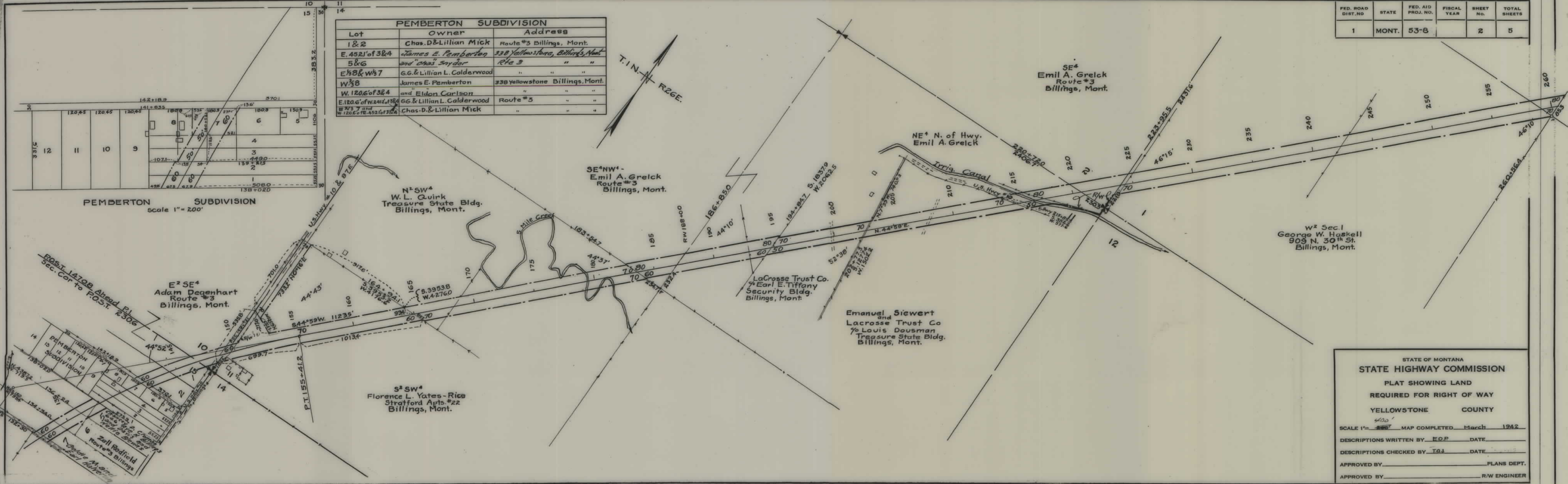
DESCRIPTIONS CHECKED BY TQJ DATE

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

PEMBERTON SUBDIVISION		
Lot	Owner	Address
1 & 2	Chas. D. & Lillian Mick	Route #3 Billings, Mont.
E. 452' of 3 & 4	James E. Pemberton	338 Yellowstone, Billings, Mont.
5 & 6	and "Chas" Snyder	Rte 3 " "
E. 1/2 of 7 & 8	G.G. & Lillian L. Calderwood	" " " "
W. 1/2 of 8	James E. Pemberton	338 Yellowstone, Billings, Mont.
W. 120.6' of 3 & 4	and Eldon Carlson	" " " "
E. 120.6' of W. 2412' of 13 & 14	G.G. & Lillian L. Calderwood	Route #3 " "
W. 120.6' of E. 452' of 3 & 4	Chas. D. & Lillian Mick	" " " "

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	53-8		2	5



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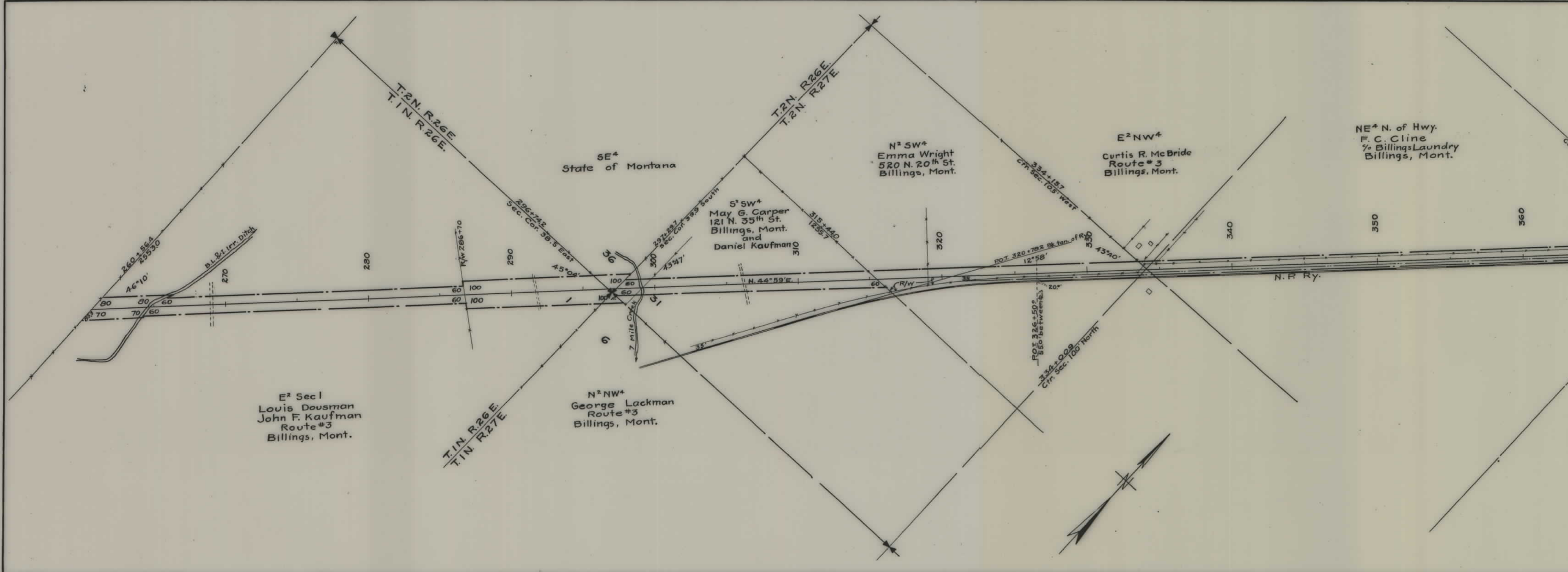
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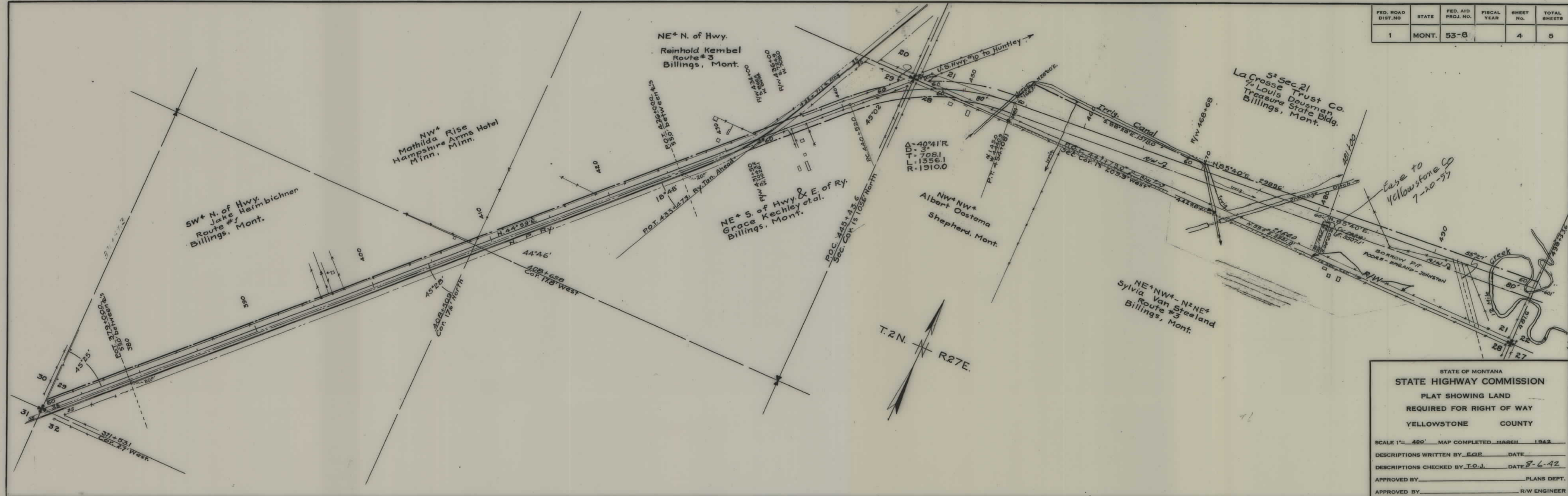
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	53-8		3	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
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SCALE 1"= 400' MAP COMPLETED March 1942
 DESCRIPTIONS WRITTEN BY EOP DATE _____
 DESCRIPTIONS CHECKED BY T.O.J. DATE 8-6-42
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	53-8		4	5



STATE OF MONTANA
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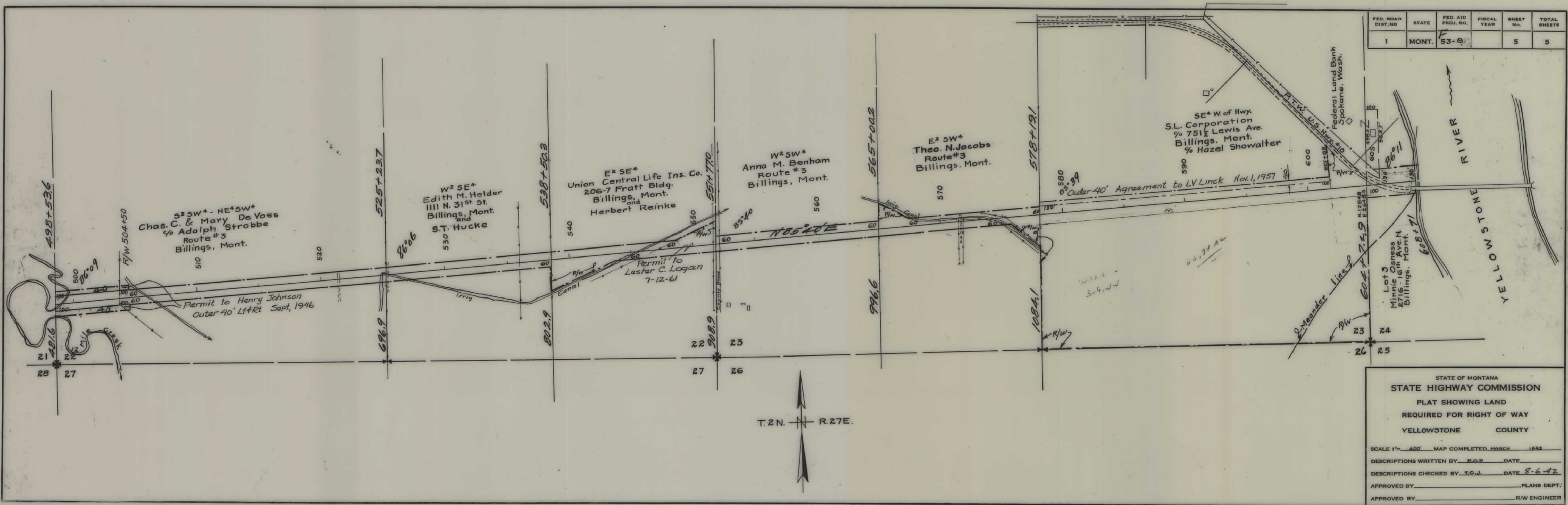
SCALE 1" = 400' MAP COMPLETED MARCH 1942

DESCRIPTIONS WRITTEN BY E.C.P. DATE

DESCRIPTIONS CHECKED BY T.O.J. DATE 8-6-42

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	53-8		5	5

STATE OF MONTANA
STATE HIGHWAY COMMISSION
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DESCRIPTIONS WRITTEN BY E.O.P. DATE

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