

PLANS

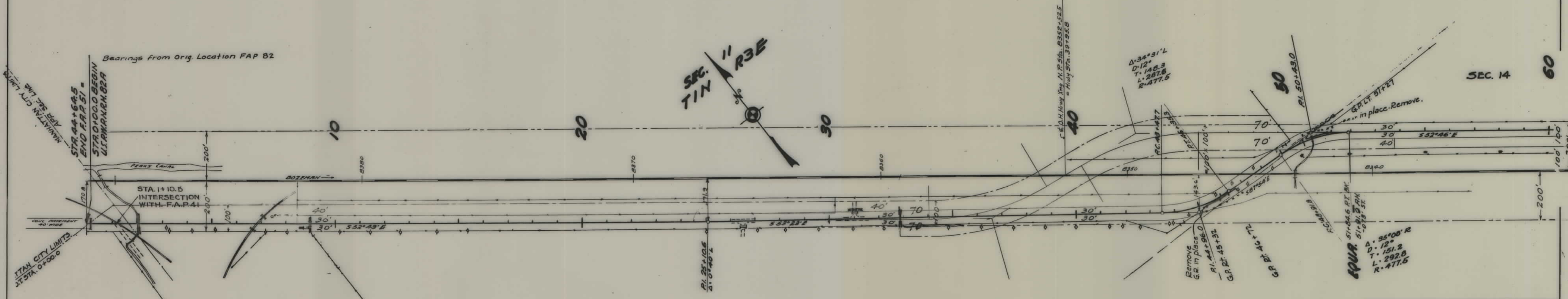
NOT

TO

SCALE



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	82-A		1	3



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 GALLATIN COUNTY

SCALE 1" = 200' MAP COMPLETED 12/28/51

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_

APPROVED BY \_\_\_\_\_ R.W. ENGINEER



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY

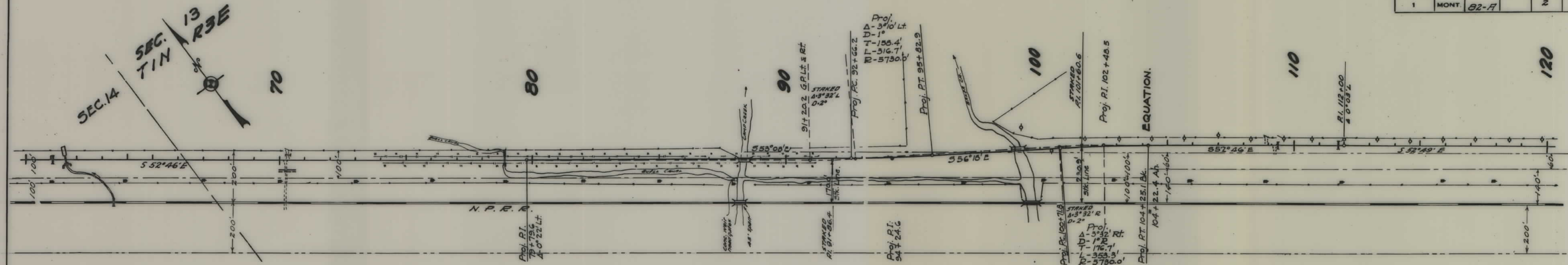
SCALE 1"= 300' MAP COMPLETED 12/28/51

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

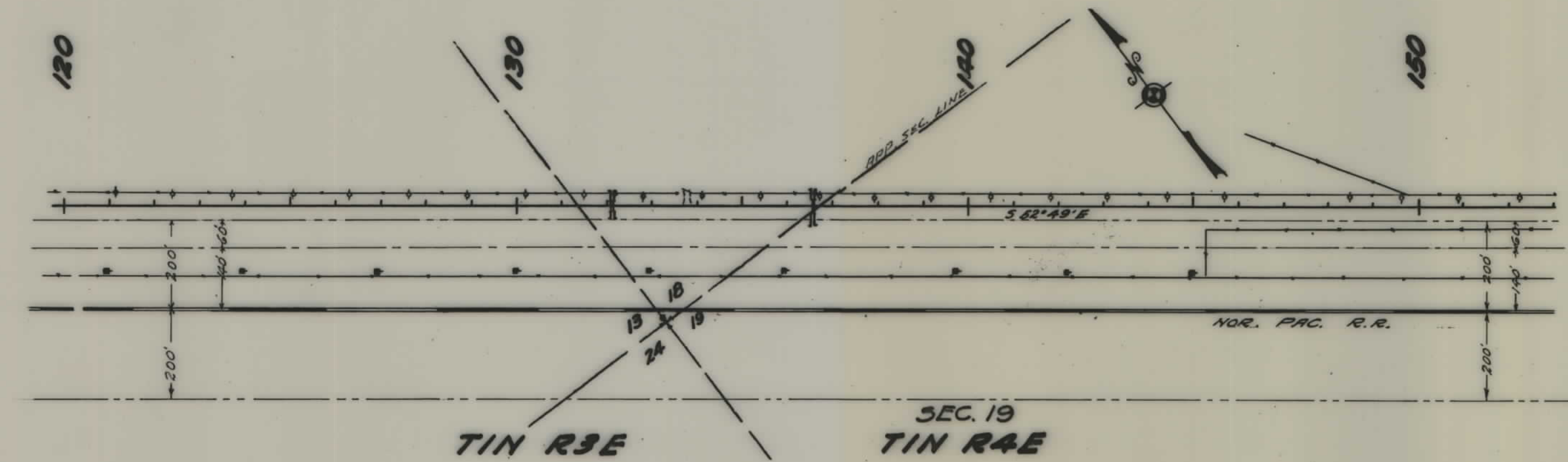
DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_

APPROVED BY \_\_\_\_\_ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	82 A		3	3



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY

SCALE 1"= 200' MAP COMPLETED 12/28/51

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_

APPROVED BY \_\_\_\_\_ R/W ENGINEER