

PLANS

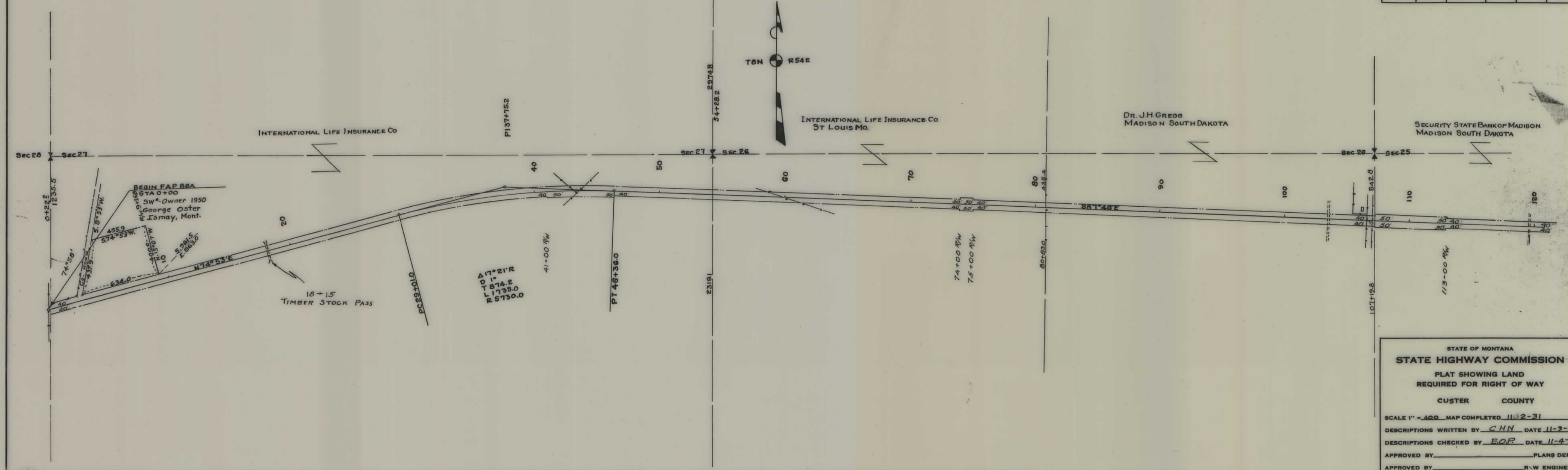
NOT

TO

SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 86A                |             | 1         | 11           |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
CUSTER COUNTY

SCALE 1" = 400' MAP COMPLETED 11-2-31

DESCRIPTIONS WRITTEN BY CHN DATE 11-3-31

DESCRIPTIONS CHECKED BY EOR DATE 11-4-31

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R.W. ENGINEER

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 864                |             | 2         | 14           |



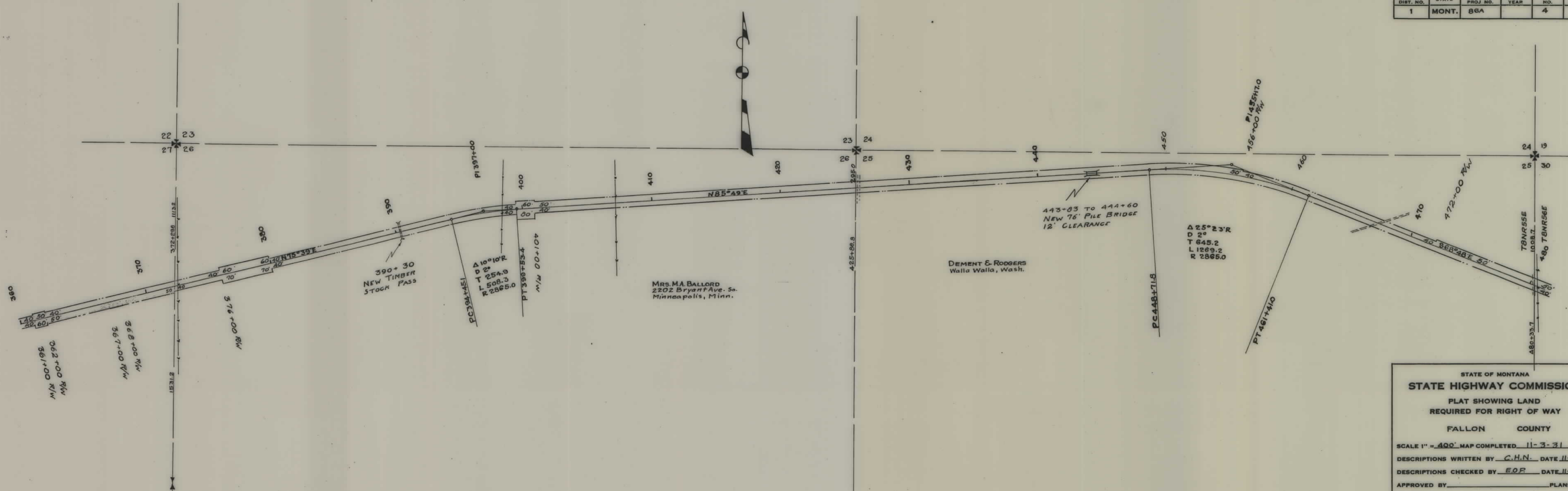
STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 FALLON COUNTY

SCALE 1" = 400' MAP COMPLETED 11-2-31  
 DESCRIPTIONS WRITTEN BY C.H.N. DATE 11-3-31  
 DESCRIPTIONS CHECKED BY E.O.R. DATE 11-4-31  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R.W. ENGINEER





| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 86A                |             | 4         | 11           |



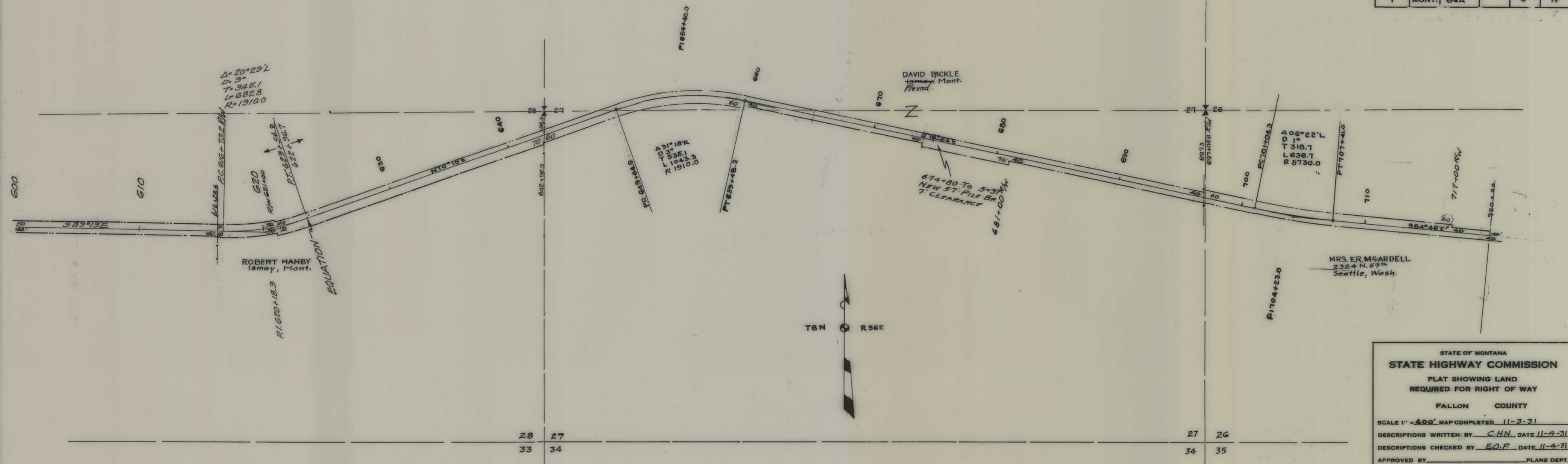
STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 FALLON COUNTY

SCALE 1" = 400' MAP COMPLETED 11-3-31  
 DESCRIPTIONS WRITTEN BY C.H.N. DATE 11-4-31  
 DESCRIPTIONS CHECKED BY E.O.R. DATE 11-4-31  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
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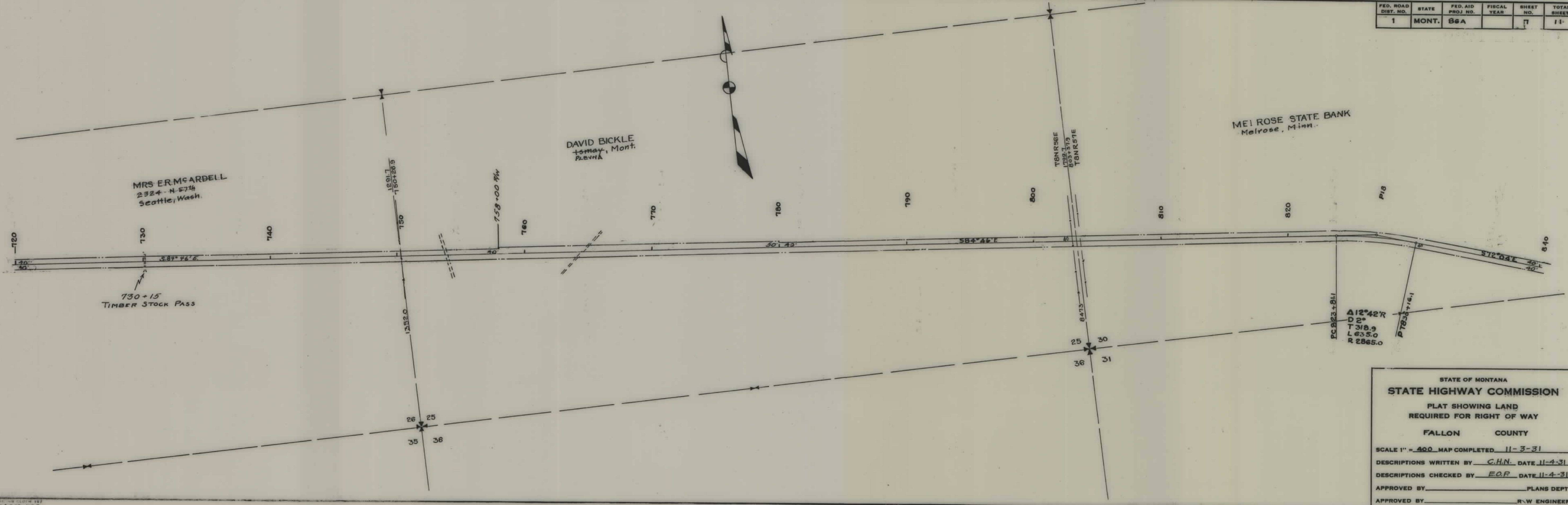
| FED. ROAD<br>DIST. NO. | STATE | FED. AID<br>PROJ. NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|-----------------------|----------------|--------------|-----------------|
| 1                      | MONT. | BSA                   |                | 6            | 14              |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
FALLON COUNTY  
SCALE 1" = 400' MAP COMPLETED 11-3-31  
DESCRIPTIONS WRITTEN BY C.H.N. DATE 11-4-31  
DESCRIPTIONS CHECKED BY E.O.P. DATE 11-4-31  
APPROVED BY \_\_\_\_\_ PLANS DEPT.  
APPROVED BY \_\_\_\_\_ R.W. ENGINEER



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 86A                |             | 7         | 11           |



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 FALLON COUNTY

SCALE 1" = 400' MAP COMPLETED 11-3-31  
 DESCRIPTIONS WRITTEN BY C.H.N. DATE 11-4-31  
 DESCRIPTIONS CHECKED BY E.O.R. DATE 11-4-31  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R.W. ENGINEER



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 86A                |             | 8         | 11           |

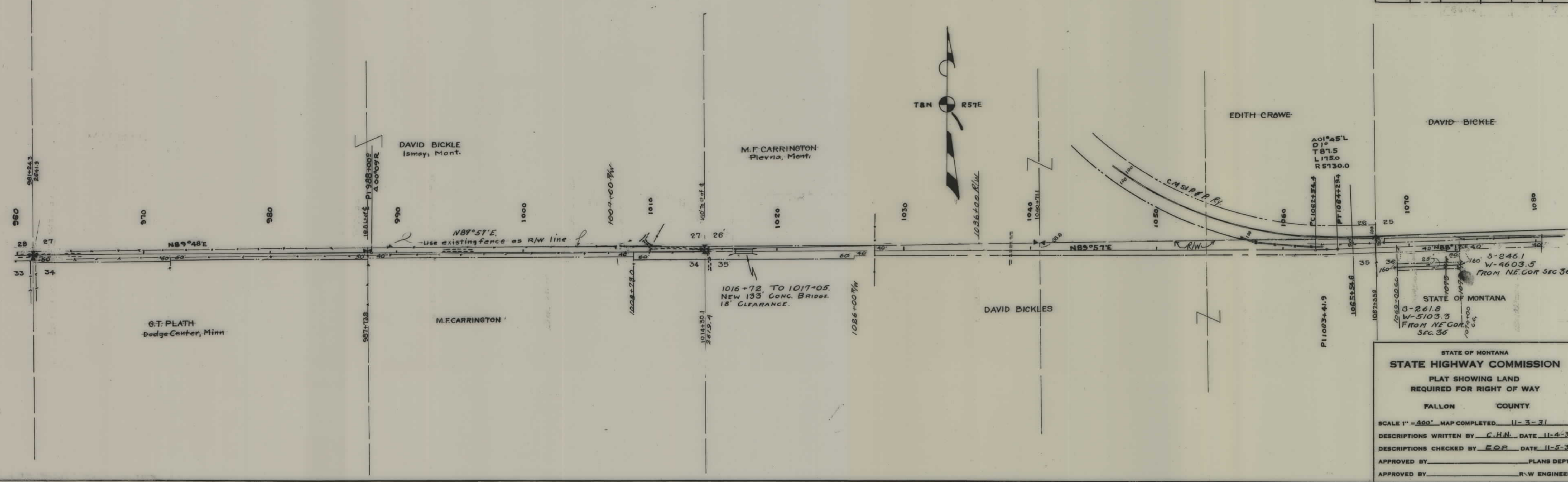


STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 FALLON COUNTY

SCALE 1" = 400' MAP COMPLETED 11-3-31  
 DESCRIPTIONS WRITTEN BY C.H.N. DATE 11-4-31  
 DESCRIPTIONS CHECKED BY E.O.P. DATE 11-4-31  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R.W. ENGINEER



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 86A                |             | 9         | 11           |

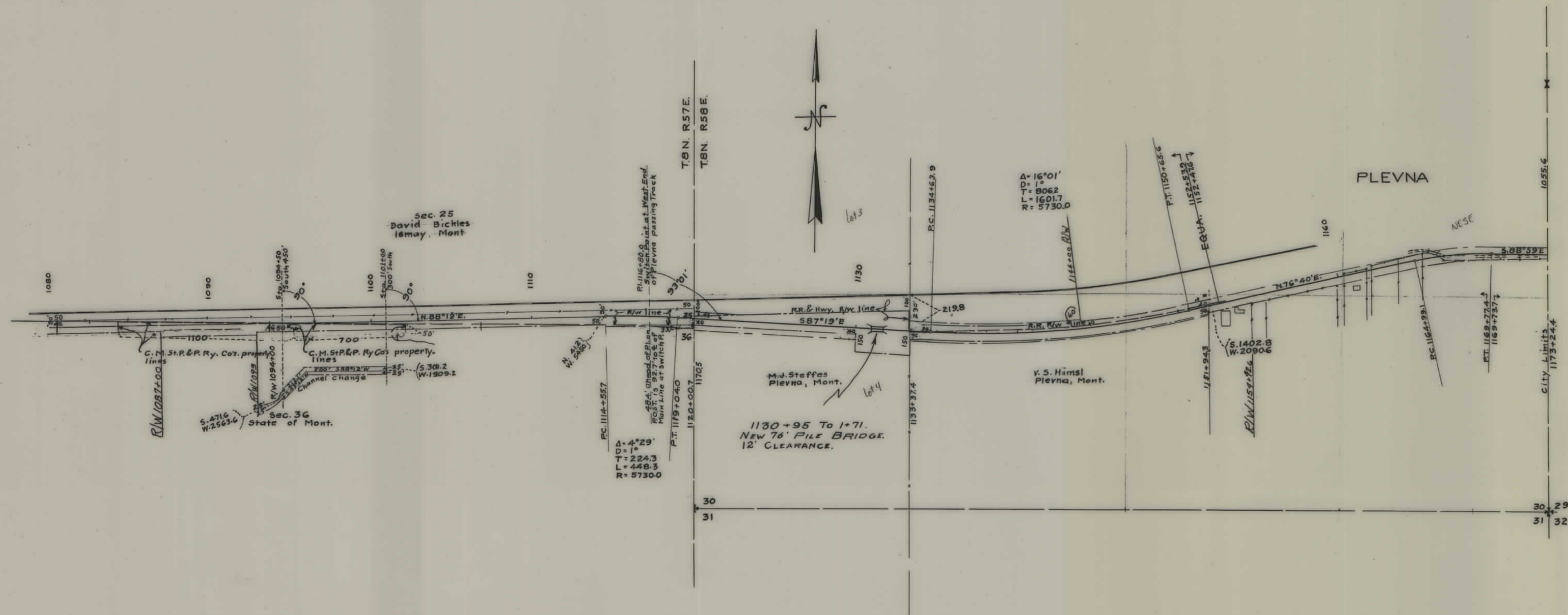


STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 FALLON COUNTY

SCALE 1" = 400' MAP COMPLETED 11-3-31  
 DESCRIPTIONS WRITTEN BY C.H.N. DATE 11-4-31  
 DESCRIPTIONS CHECKED BY E.O.P. DATE 11-5-31  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R.W. ENGINEER



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 86A                |             | 10        | 11           |



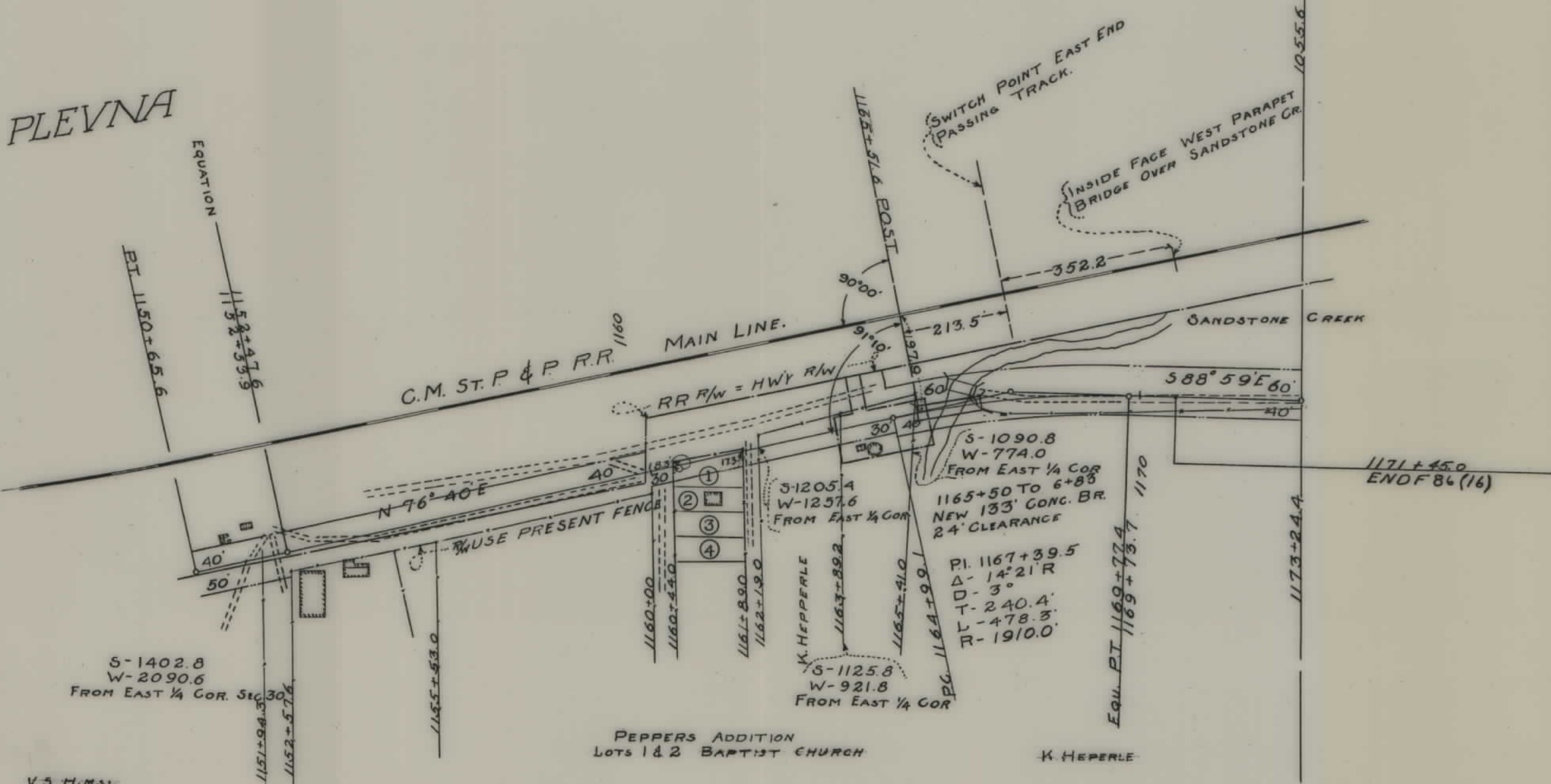
STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 FALLON COUNTY

SCALE 1" = 400' MAP COMPLETED 11-5-31  
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 11-5-31  
 DESCRIPTIONS CHECKED BY C.H.N. DATE 11-6-31  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R.W. ENGINEER



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 86-A               |             | 11        | 11           |

PLEVNA



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
FALLON COUNTY  
SCALE 1" = 200' MAP COMPLETED 11-5-31  
DESCRIPTIONS WRITTEN BY C.H.N. DATE 11-5-31  
DESCRIPTIONS CHECKED BY E.O.P. DATE 11-6-31  
APPROVED BY \_\_\_\_\_ PLANS DEPT.  
APPROVED BY \_\_\_\_\_ R.W. ENGINEER