

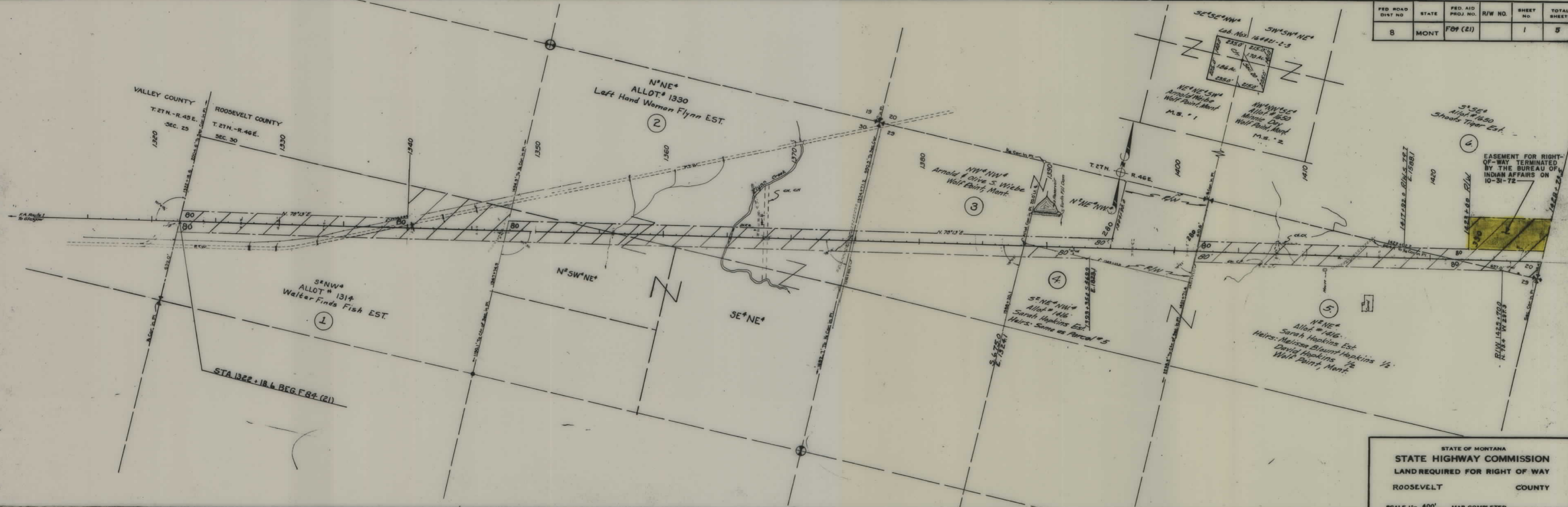
PLANS

NOT

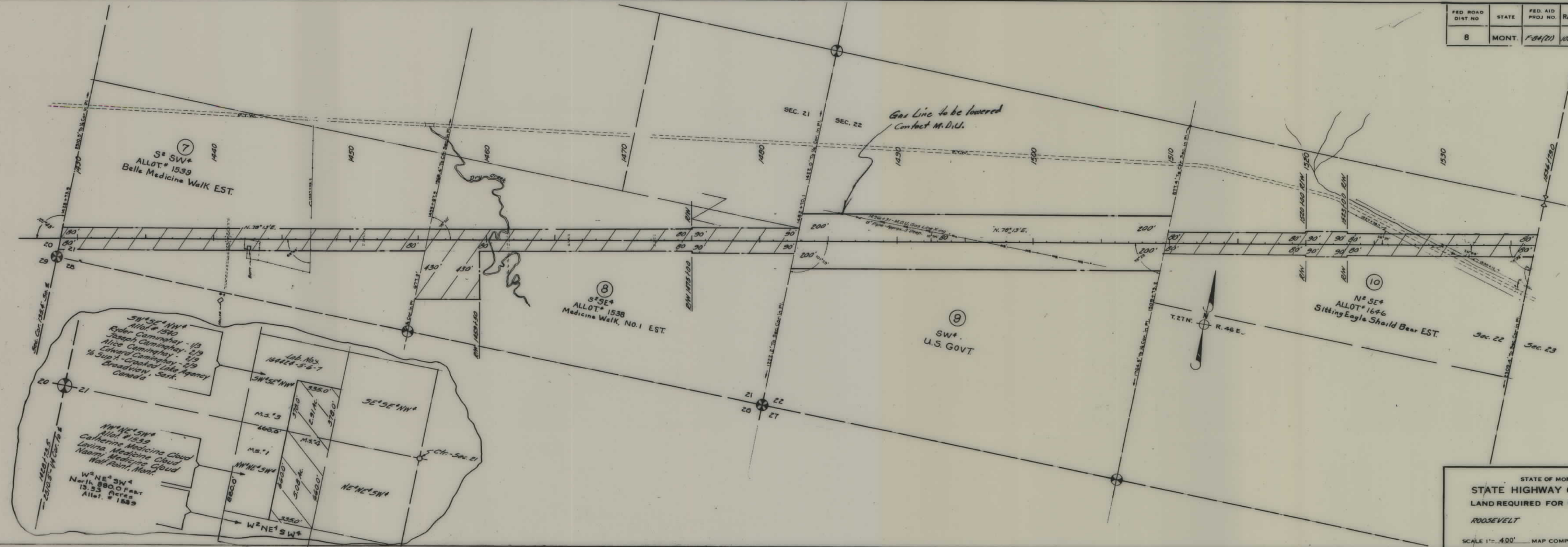
TO

SCALE

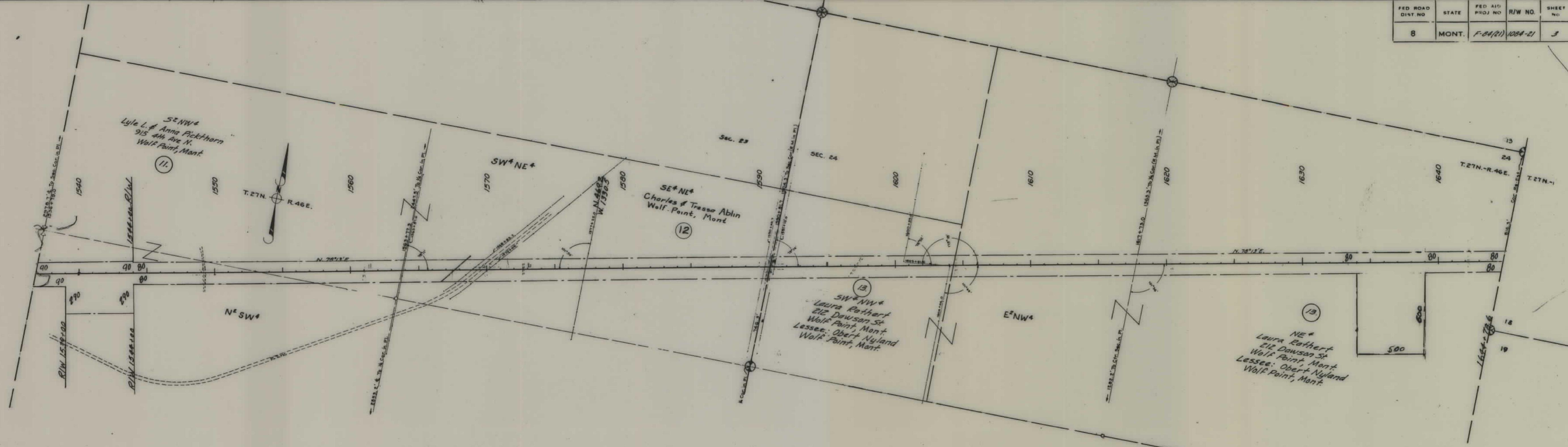
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT	F04 (21)		1	5



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-84(21)	1004-21	2	5

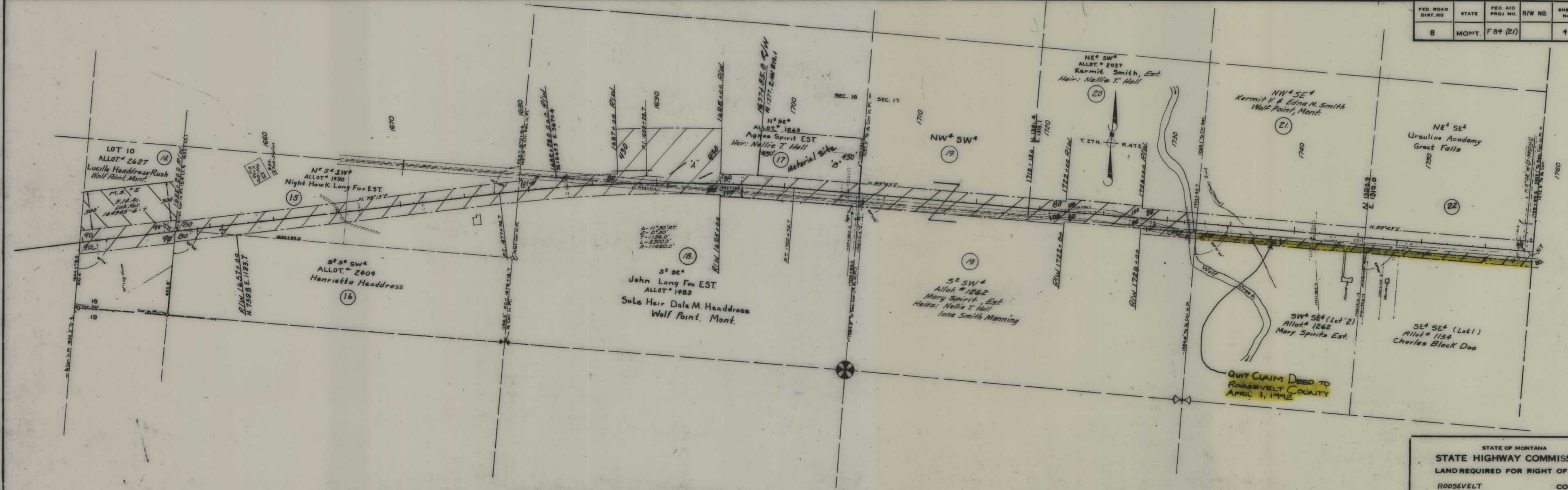


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-84(21)	1084-21	3	5



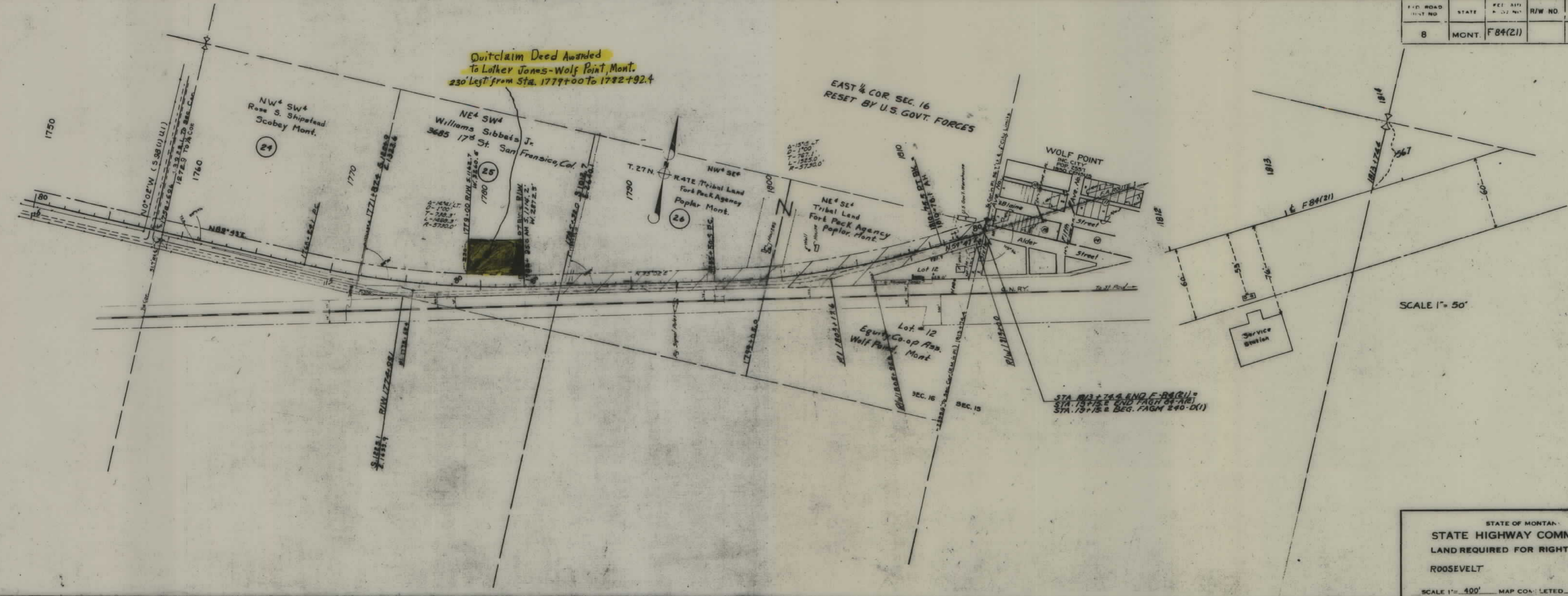
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 ROOSEVELT COUNTY
 SCALE 1" = 400' MAP COMPLETED

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 84 (21)		4	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
ROOSEVELT COUNTY
SCALE 1" = 400' MAP COMPLETED

F-H ROAD DIST NO	STATE	REL. AID. F. 32.111	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F84(21)		5	5



B.R.R.

AFFIDAVIT

STATE OF MONTANA)
County of Lewis and Clark) ss.

E. O. PARSONS, being duly sworn, deposes and says that he is the Right of Way Engineer of the State Highway Commission of the State of Montana, and that the attached set of maps, consisting of Sheets 1, 2, 3, 4 and 5, of Montana Project F 84 (21) was prepared under his supervision from an accurate survey of the proposed highway, and correctly represents the location and widths of the proposed highway and shows in hatching the Indian lands which it will affect as mentioned in the accompanying application, and that it begins at the west city limits of the town of Wolf Point and extends westerly for a distance of 9.309 miles to a point in the west line of the S²NW⁴ Section 30, Township 27 North, Range 46 East.

E. O. Parsons
E. O. PARSONS, Right of Way Engineer
State Highway Commission of the State of
Montana

Subscribed and sworn to before me at Helena, Montana, this 28th day of February, 1956.

A. J. Swaney
Notary Public for the State of Montana
Residing at Helena therein
My Commission Expires June 16, 1958.



CERTIFICATE

We hereby certify that this set of maps, consisting of Sheets 1, 2, 3, 4 and 5, of Montana Project F 84 (21) has been prepared from an accurate survey of the proposed highway, and that it correctly represents the location and widths of the proposed highway, and that it shows the lands which it will affect; that it begins at the west limits of the town of Wolf Point and extends westerly for a distance of 9.309 miles to a point in the west line of the S²NW⁴ Section 30, Township 27 North, Range 46 East.

STATE HIGHWAY COMMISSION OF MONTANA

By A. J. Swaney
A. J. SWANEY, Land Agent

DEPARTMENT OF THE INTERIOR - BUREAU OF INDIAN AFFAIRS - FORT PECK AGENCY
Wolf Point - Montana

APPROVED as to Indian lands within the Fort Peck Indian Reservation, as shown in hatching on sheets 1, 2, 4 and 5 (no Indian lands on sheet 3) of Montana Project F 84 (21), pursuant to the provisions of the Act of February 5, 1948 (62 Stat. 17) and Departmental Regulations 25 CFR 256 as amended August 10, 1951 (16 FR 8478), subject to any prior, valid, existing rights or adverse claims.
Approval herein includes SW⁴ Sec. 22, T. 27 N., R. 46 E., Sub-Marginal Land

MAY 1 1956
(date)

Clinton O. Talley
CLINTON O. TALLEY, Superintendent

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	F-84(21)			

Affidavit Approval Sheet

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
COUNTY

SCALE 1"=_____ MAP COMPLETED _____
DESCRIPTIONS WRITTEN BY _____ DATE _____
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT. _____
APPROVED BY _____ R/W ENGINEER _____