

PLANS

NOT

TO

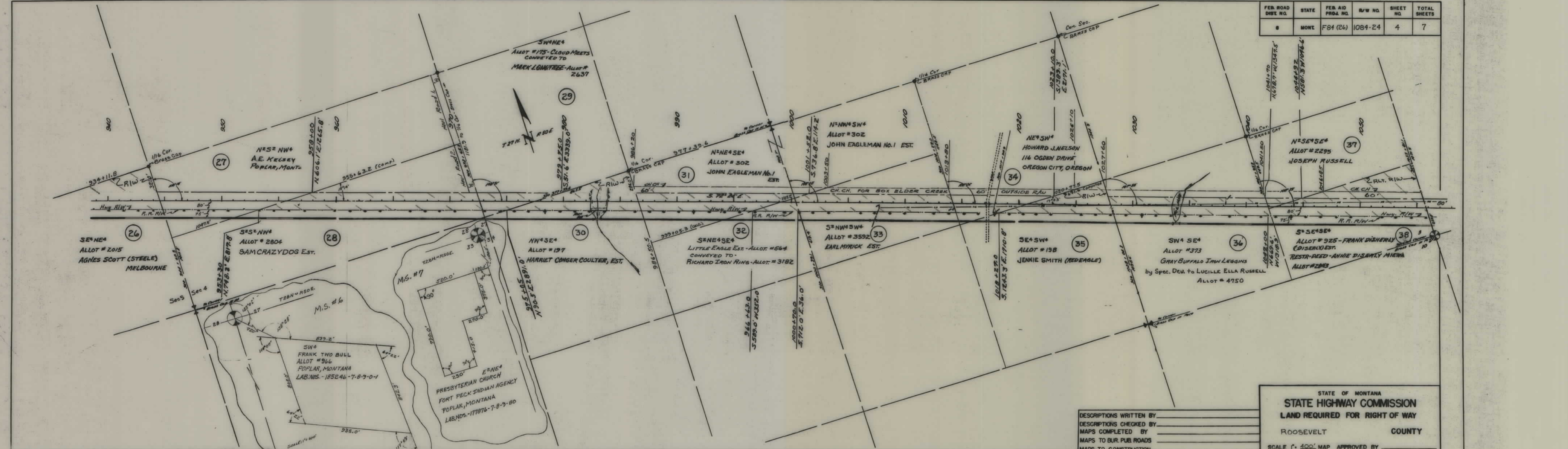
SCALE





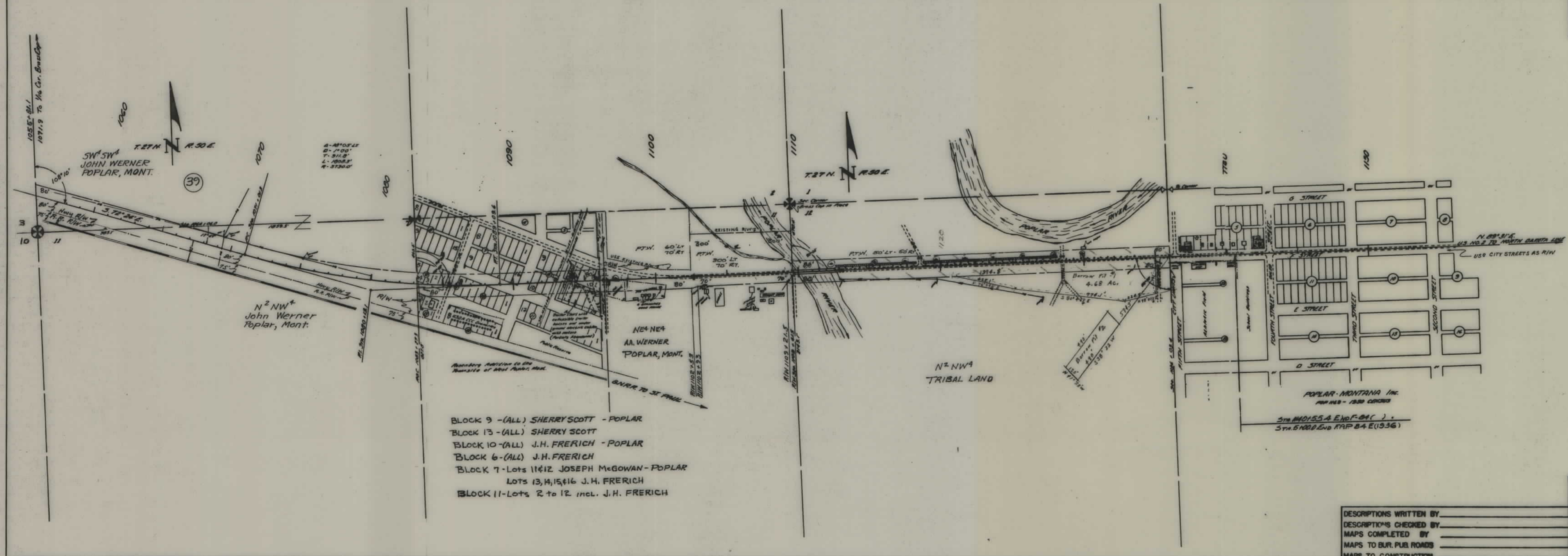


| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | F84 (26)           | 1084-24 | 4         | 7            |



DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_  
 MAPS COMPLETED BY \_\_\_\_\_  
 MAPS TO BUL. PUB. ROADS \_\_\_\_\_  
 MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 ROOSEVELT COUNTY  
 SCALE 1" = 400' MAP APPROVED BY \_\_\_\_\_



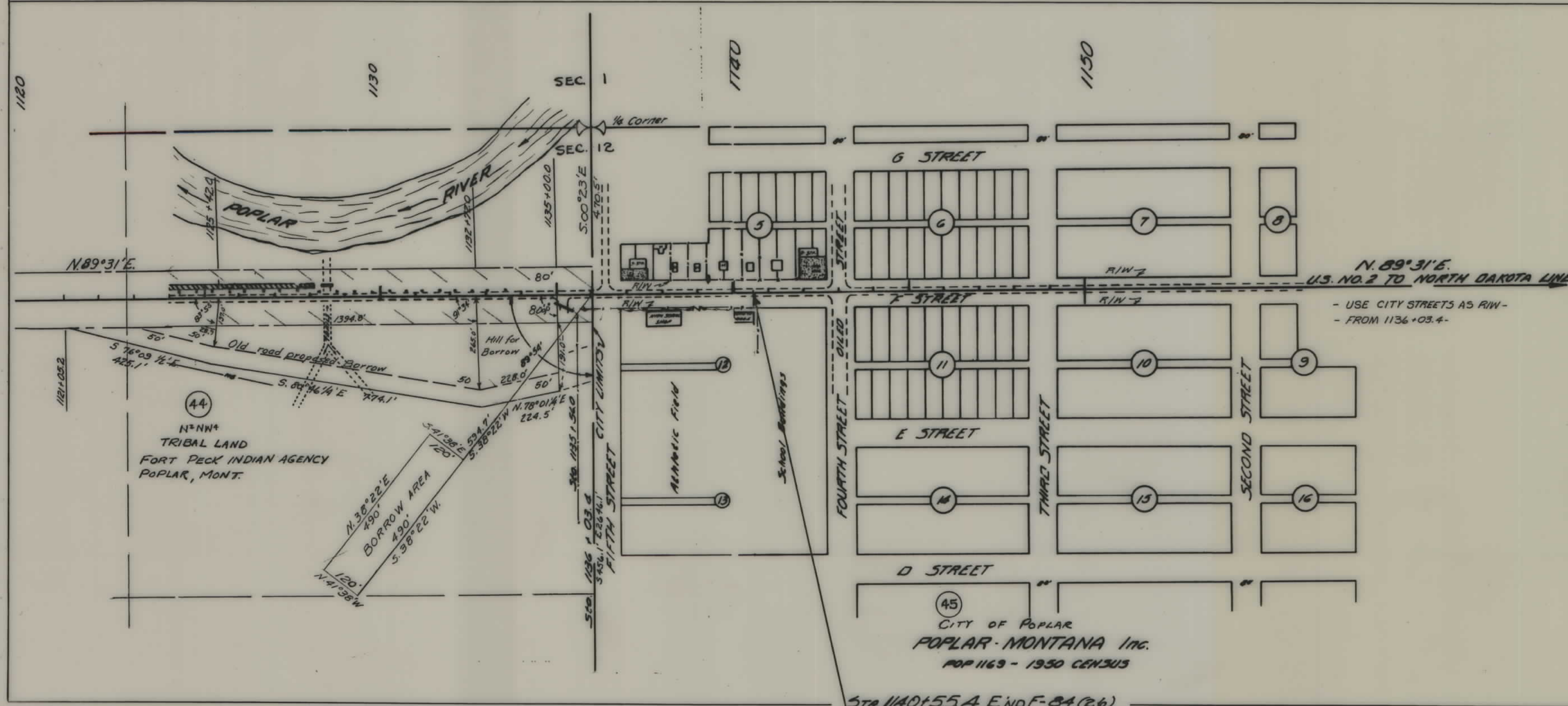
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | F 84 (26)          | 1084-24 | 5         | 7            |

- BLOCK 9 - (ALL) SHERRY SCOTT - POPLAR
- BLOCK 13 - (ALL) SHERRY SCOTT
- BLOCK 10 - (ALL) J.H. FRERICH - POPLAR
- BLOCK 6 - (ALL) J.H. FRERICH
- BLOCK 7 - Lots 11 & 12 JOSEPH MCGOWAN - POPLAR
- Lots 13, 14, 15 & 16 J.H. FRERICH
- BLOCK 11 - Lots 2 to 12 incl. J.H. FRERICH

DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
DESCRIPTIONS CHECKED BY \_\_\_\_\_  
MAPS COMPLETED BY \_\_\_\_\_  
MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
ROOSEVELT COUNTY  
SCALE 1" = 400' MAP APPROVED BY \_\_\_\_\_





| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | F84(26)            | 1084-24 | 7         | 7            |

N. 89° 31' E.  
U.S. NO. 2 TO NORTH DAKOTA LINE  
- USE CITY STREETS AS R/W -  
- FROM 1136+03.4-

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
ROOSEVELT COUNTY  
SCALE 1" = 200' MAP APPROVED BY

DESCRIPTIONS WRITTEN BY  
DESCRIPTIONS CHECKED BY  
MAPS COMPLETED BY  
MAPS TO BUR. PUB. ROADS  
MAPS TO CONSTRUCTION

STA. 1140+55.4 END F-84(26)