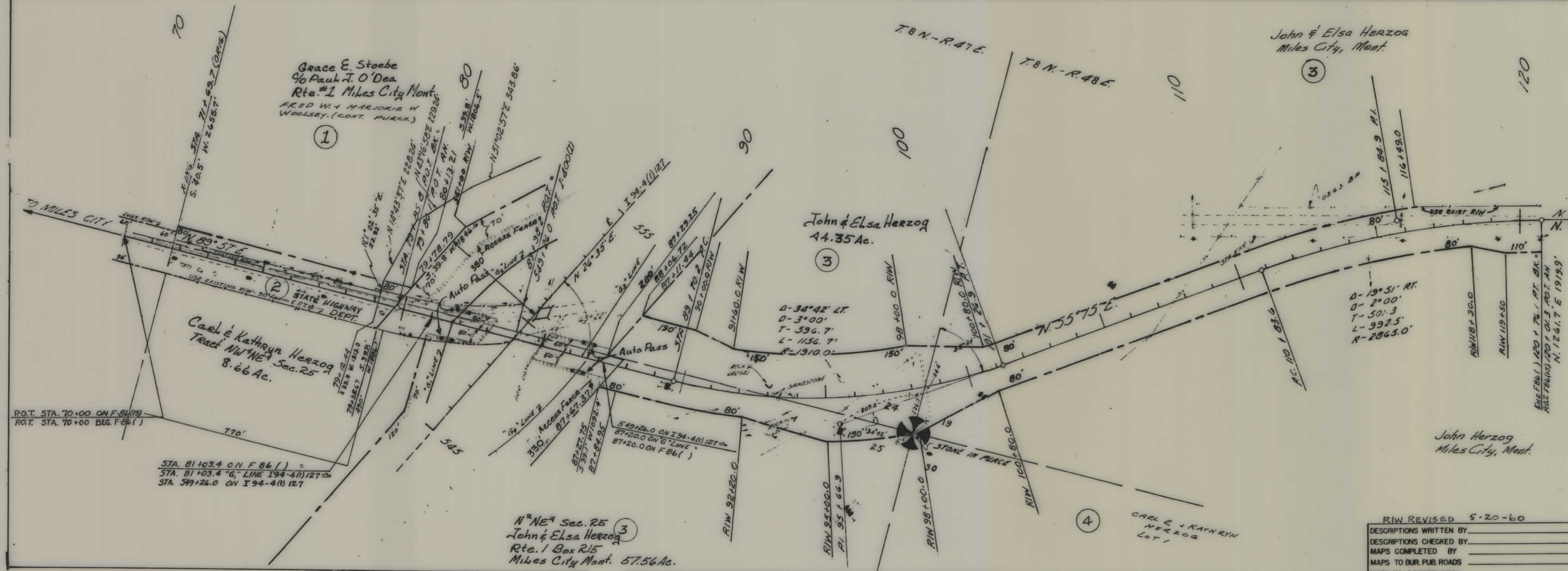


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 86 (20)		1	1



RIW REVISED 5-20-60

DESCRIPTIONS WRITTEN BY _____

DESCRIPTIONS CHECKED BY _____

MAPS COMPLETED BY _____

MAPS TO BUR. PUB. ROADS _____

MAPS TO CONSTRUCTION _____

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

CUSTER COUNTY

SCALE 1" = 200' MAP APPROVED BY _____