

PLANS

NOT

TO

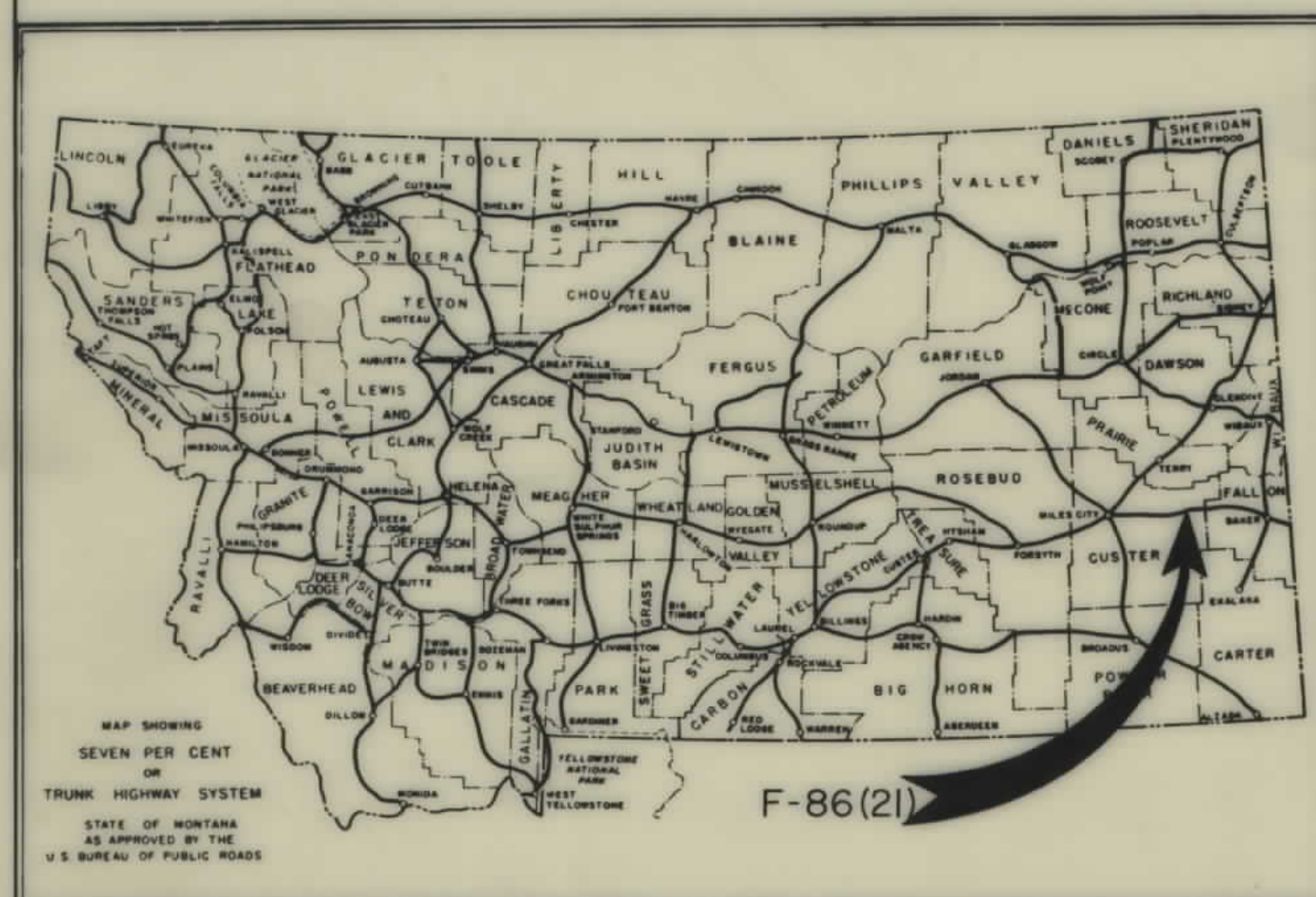
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |          | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.  |           |           |              |
| 8                   | MONT. |                          | F-86(21) | 1086-21   | 1         | 12           |

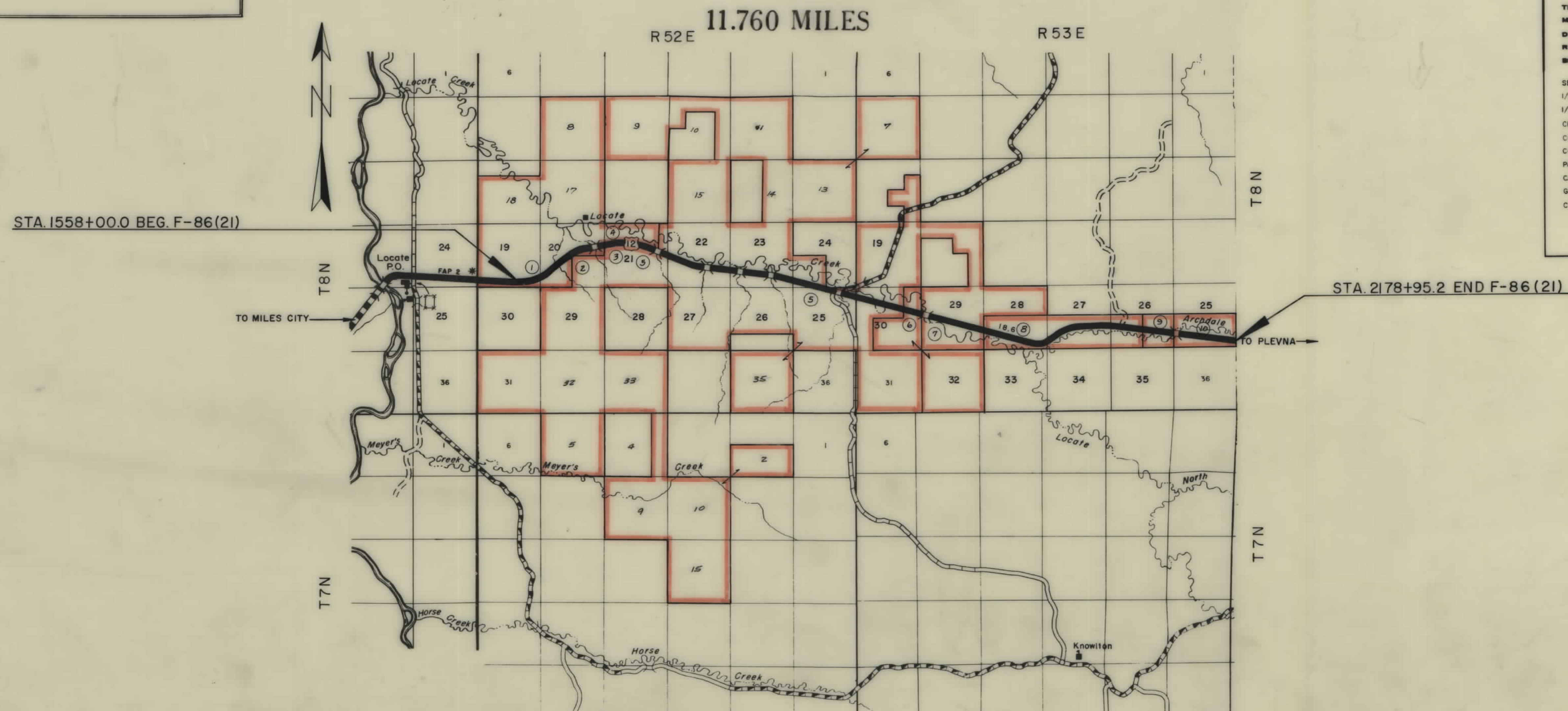
STATE OF MONTANA  
STATE HIGHWAY COMMISSION

LOCATE-PLEVNA  
1<sup>ST</sup> SECTION

RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. F-86 (21) R/W  
F-86 ( ) CONST.  
LOCATE-PLEVNA  
1<sup>ST</sup> SECTION

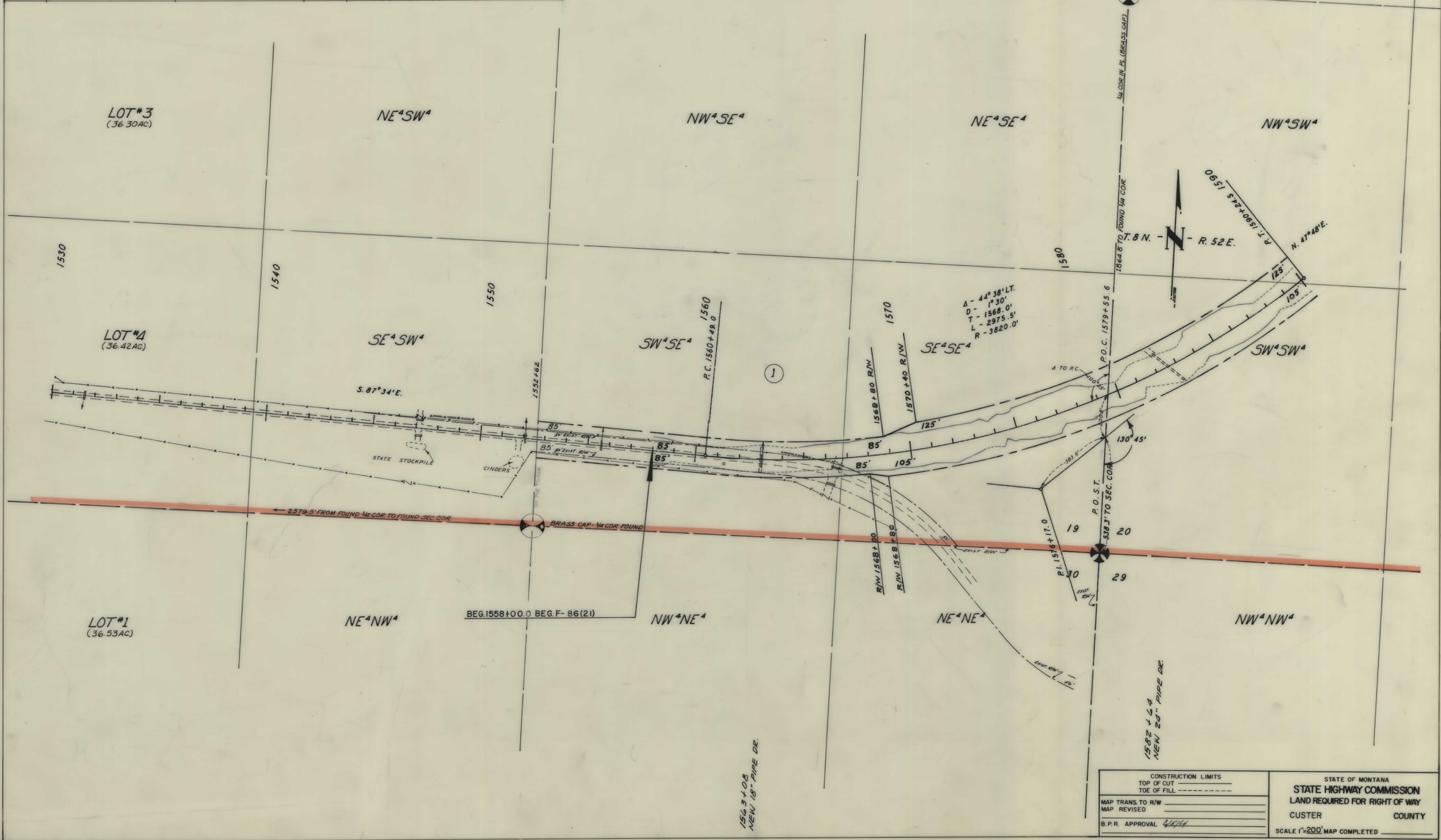


| CONVENTIONAL SIGNS                   |               |
|--------------------------------------|---------------|
| STATE AND NATIONAL LINE.....         | ----          |
| COUNTY LINE.....                     | ----          |
| CITY, VILLAGE OR BOROUGH LINE.....   | ----          |
| TOWNSHIP LINE.....                   | ----          |
| SECTION LINE.....                    | ----          |
| RESERVATION LINE.....                | ----          |
| FENCE LINE.....                      | ----          |
| GUARD RAIL.....                      | ----          |
| OWNERSHIP BOUNDARY.....              | ----          |
| RIGHT OF WAY LINE.....               | ----          |
| RIGHT OF WAY LINE FENCED.....        | ----          |
| TRAVELED WAY.....                    | ----          |
| RAILROADS.....                       | ----          |
| RETAINING WALLS.....                 | ----          |
| BASE OR SURVEY LINE.....             | ----          |
| LEVEE.....                           | ----          |
| CULVERTS IN PLACE (PLAN).....        | ----          |
| NEW CULVERTS (PLAN).....             | ----          |
| NEW CULVERTS (PROFILE).....          | ----          |
| TROLLEY POLE.....                    | ----          |
| POWER POLE.....                      | ----          |
| TELEPHONE OR TELEGRAPH POLE.....     | ----          |
| MARSH.....                           | ----          |
| DITCH.....                           | ----          |
| RIPRAP.....                          | ----          |
| BRIDGE.....                          | ----          |
| SECTION CORNER.....                  | FOUND UNFOUND |
| 1/4 SECTION CORNER.....              | FOUND UNFOUND |
| 1/16 CORNER.....                     | FOUND UNFOUND |
| CENTER OF SECTION.....               | FOUND UNFOUND |
| CONTROL OF ACCESS WITH FENCE.....    | FOUND UNFOUND |
| CONTROL OF ACCESS WITHOUT FENCE..... | FOUND UNFOUND |
| PARCEL NUMBER.....                   | FOUND UNFOUND |
| CATTLE GUARD.....                    | FOUND UNFOUND |
| GATE IN FENCE.....                   | FOUND UNFOUND |
| CONSTRUCTION LIMITS.....             | CUT FILL      |



| OWNERSHIPS |                    |                   | TOTAL   | GROSS TAKE | P.T.W.  | NET TAKE | REMAINDER |       |
|------------|--------------------|-------------------|---------|------------|---------|----------|-----------|-------|
| PARCEL     | N A M E            | A D D R E S S     | ACREAGE | ACREAGE    | ACREAGE | ACREAGE  | LEFT      | RIGHT |
| 1          | BRADSHAW RANCH CO. | MILES CITY, MONT. |         | 39.88      | 10.72   | 29.16    |           |       |
|            |                    |                   |         |            |         |          |           |       |
|            |                    |                   |         |            |         |          |           |       |

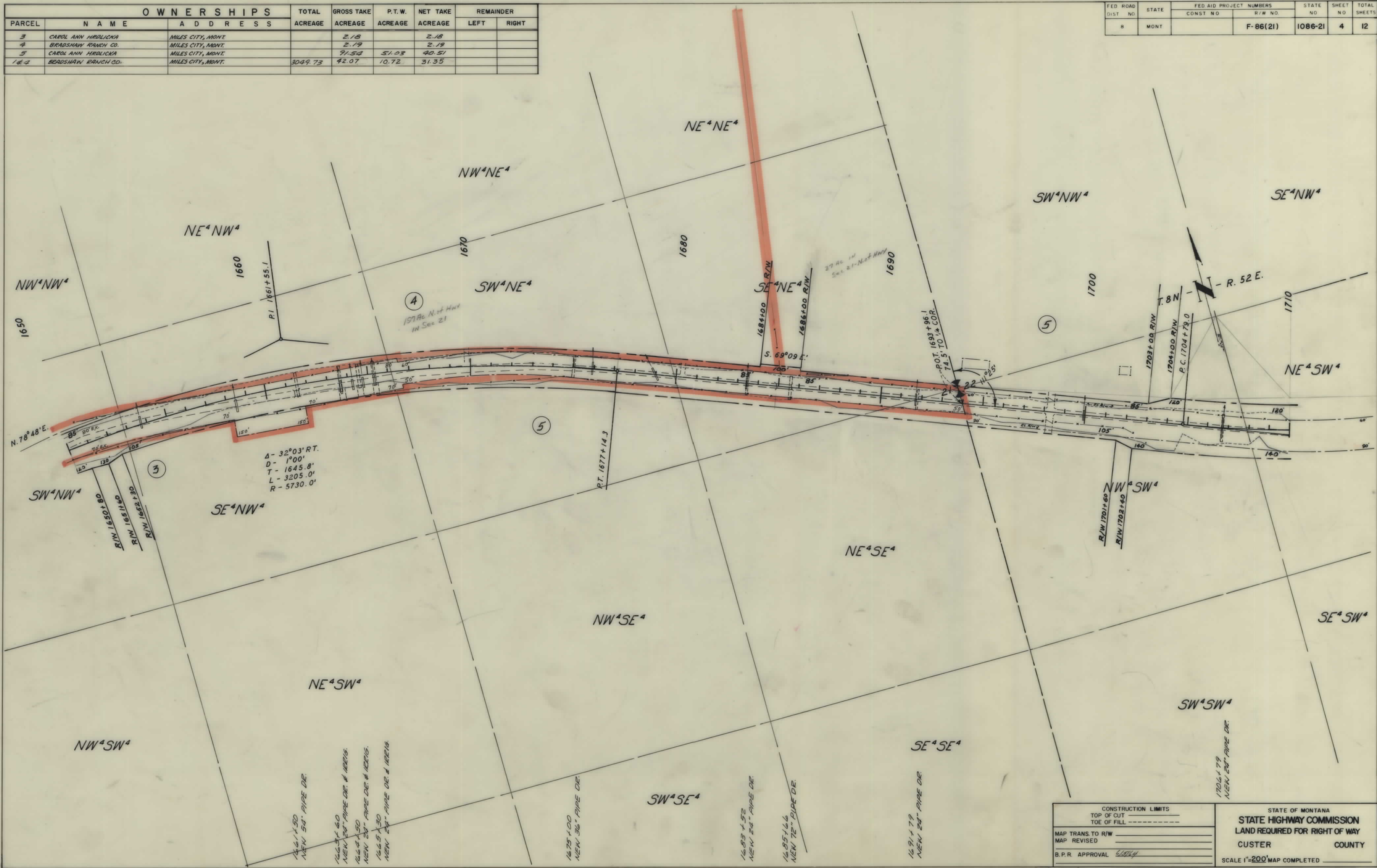
| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|-----------|--------------|
| 8                   | MONT. | CONST. NO. R/W NO.       | F-86(21)  | 1086-21   | 2 12         |





| OWNERSHIPS |                    |                   | TOTAL   | GROSS TAKE | P.T.W.  | NET TAKE | REMAINDER |       |
|------------|--------------------|-------------------|---------|------------|---------|----------|-----------|-------|
| PARCEL     | N A M E            | A D D R E S S     | ACREAGE | ACREAGE    | ACREAGE | ACREAGE  | LEFT      | RIGHT |
| 3          | CAROL ANN HRDLICKA | MILES CITY, MONT. |         | 2.18       |         | 2.18     |           |       |
| 4          | BRADSHAW RANCH CO. | MILES CITY, MONT. |         | 2.19       |         | 2.19     |           |       |
| 5          | CAROL ANN HRDLICKA | MILES CITY, MONT. |         | 91.54      | 51.03   | 40.51    |           |       |
| 1 & 2      | BRADSHAW RANCH CO. | MILES CITY, MONT. | 3049.73 | 42.07      | 10.72   | 31.35    |           |       |

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| 8                   | MONT. | CONST. NO. R/W NO.       |           |           |              |
|                     |       | F-86(21)                 | 1086-21   | 4         | 12           |



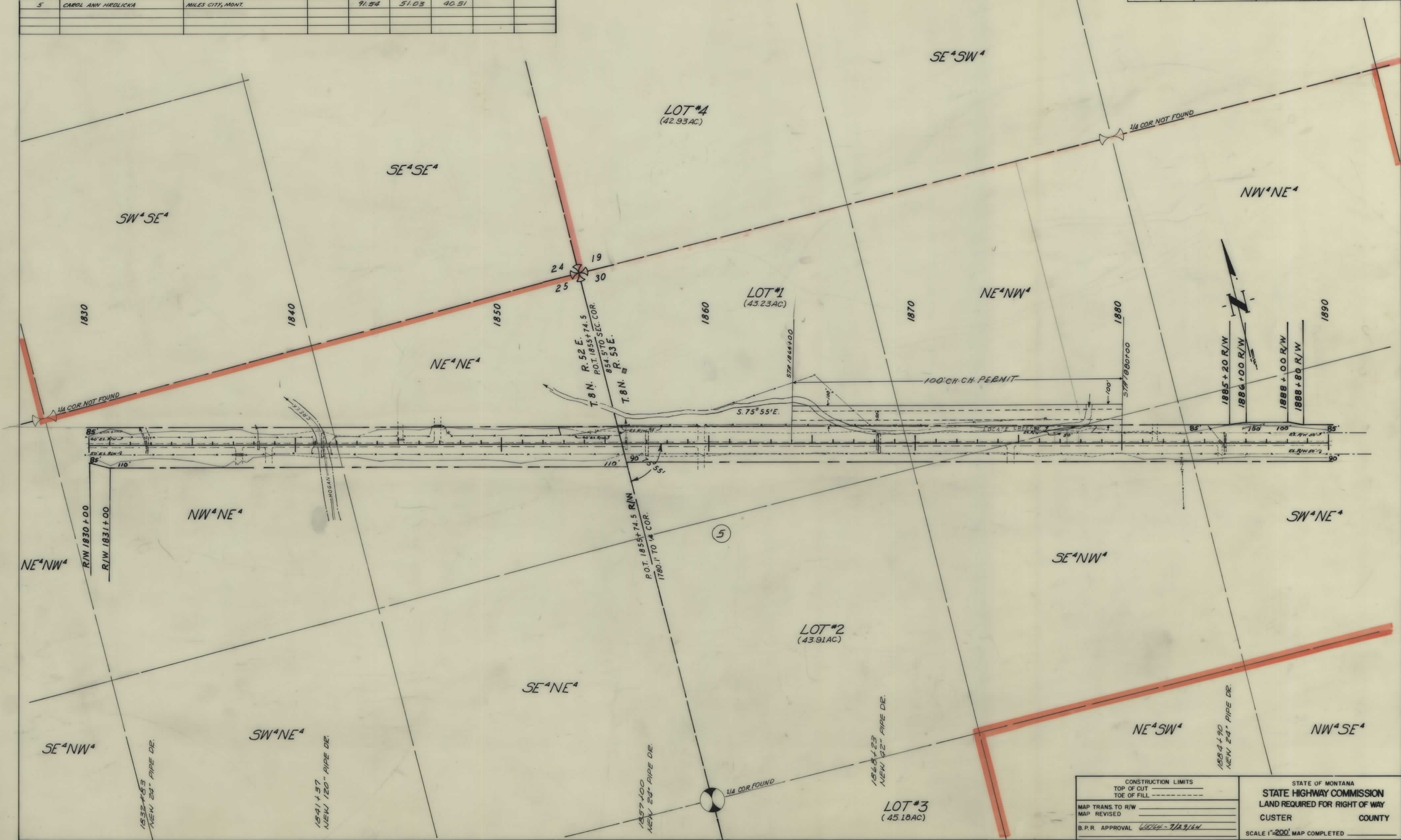
| CONSTRUCTION LIMITS |       | STATE OF MONTANA               |  |
|---------------------|-------|--------------------------------|--|
| TOP OF CUT          | ----- | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL         | ----- | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W   | ----- | CUSTER COUNTY                  |  |
| MAP REVISED         | ----- | SCALE 1"=200' MAP COMPLETED    |  |
| B.P.R. APPROVAL     | ----- |                                |  |





| OWNERSHIPS |                     |                   | TOTAL   | GROSS TAKE | P.T.W.  | NET TAKE | REMAINDER |       |
|------------|---------------------|-------------------|---------|------------|---------|----------|-----------|-------|
| PARCEL     | N A M E             | A D D R E S S     | ACREAGE | ACREAGE    | ACREAGE | ACREAGE  | LEFT      | RIGHT |
| 5          | CAROL ANN HRODLICKA | MILES CITY, MONT. |         | 91.54      | 51.03   | 40.51    |           |       |
|            |                     |                   |         |            |         |          |           |       |
|            |                     |                   |         |            |         |          |           |       |

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| 8                   | MONT. | CONST. NO. R/W NO.       | F-86(21)  | 1086-21   | 7 12         |



|                          |                                |
|--------------------------|--------------------------------|
| CONSTRUCTION LIMITS      | STATE OF MONTANA               |
| TOP OF CUT               | STATE HIGHWAY COMMISSION       |
| TOE OF FILL              | LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W        | CUSTER COUNTY                  |
| MAP REVISED              |                                |
| B.P.R. APPROVAL 10/14/14 | SCALE 1"=200' MAP COMPLETED    |



| OWNERSHIPS |                          |                   | TOTAL     | GROSS TAKE | P.T.W.  | NET TAKE | REMAINDER |          |
|------------|--------------------------|-------------------|-----------|------------|---------|----------|-----------|----------|
| PARCEL     | NAME                     | ADDRESS           | ACREAGE   | ACREAGE    | ACREAGE | ACREAGE  | LEFT      | RIGHT    |
| 7          | CAROL ANN HEDLICKA       | MILES CITY, MONT. |           | 22.54      | 13.09   | 9.45     |           |          |
| 23-5-47    | CAROL ANN HEDLICKA       | MILES CITY, MONT. | 16.981.10 | 116.57     | 64.12   | 52.45    | 6.864.23  | 10000.30 |
| 8          | UNITED STATES OF AMERICA |                   |           | 55.81      | 22.67   | 33.14    |           |          |

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|---------------------|-------|--------------------------|-----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.   |           |           |              |
| 8                   | MONT. |                          | F-86 (21) | 1086-21   | 9         | 12           |

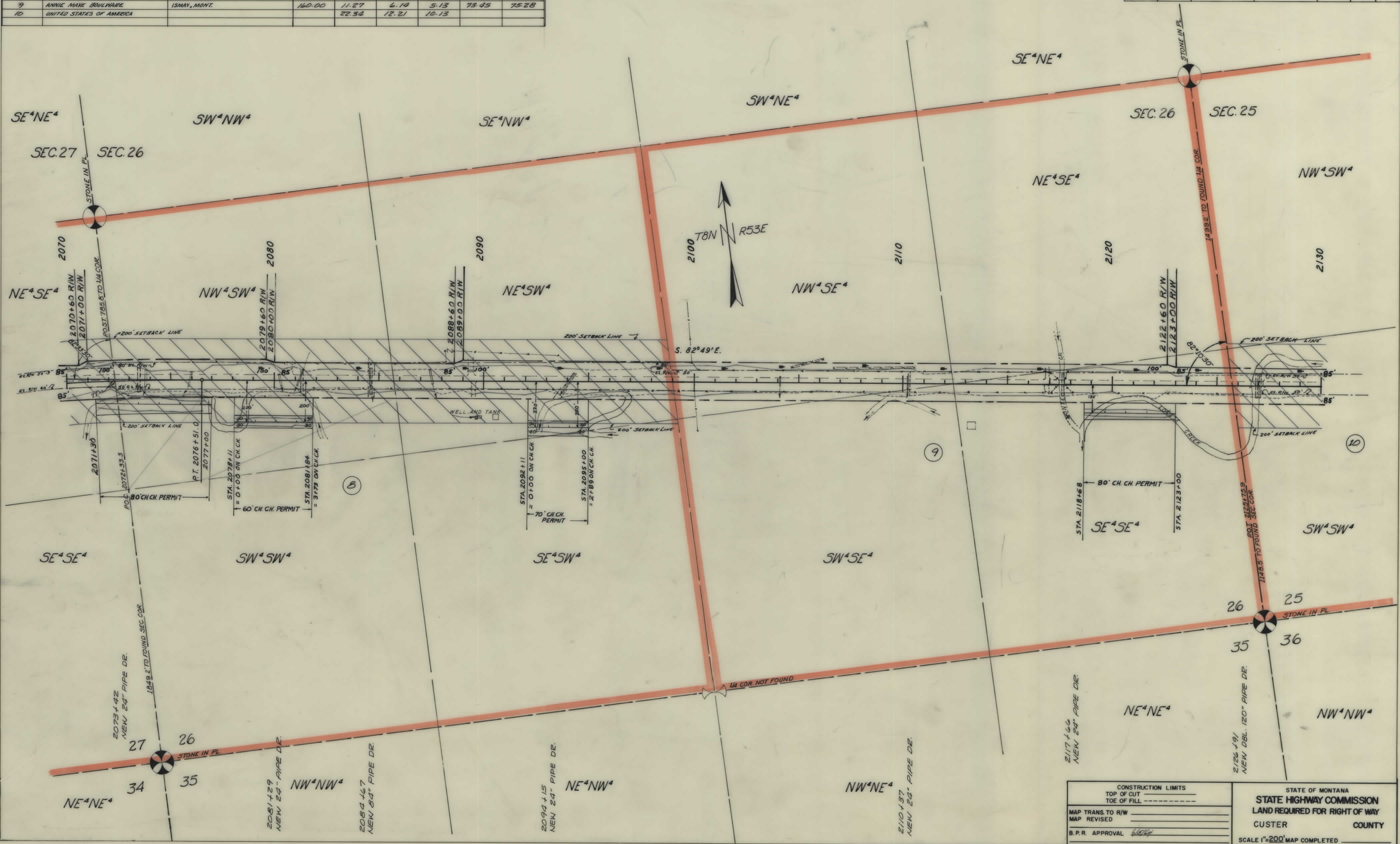


|                                                  |  |                                                                                                 |  |
|--------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>CUSTER COUNTY |  |
| MAP TRANS. TO R/W<br>MAP REVISED                 |  | SCALE 1"=200' MAP COMPLETED                                                                     |  |
| B.P.R. APPROVAL                                  |  |                                                                                                 |  |



| OWNERSHIPS |                          |              | TOTAL   | GROSS TAKE | P.T.W.  | NET TAKE | REMAINDER |       |
|------------|--------------------------|--------------|---------|------------|---------|----------|-----------|-------|
| PARCEL     | NAME                     | ADDRESS      | ACREAGE | ACREAGE    | ACREAGE | ACREAGE  | LEFT      | RIGHT |
| 8          | UNITED STATES OF AMERICA |              |         | 55.81      | 22.67   | 33.14    |           |       |
| 9          | ANNIE MAE BOULWARE       | ISMAY, MONT. | 140.00  | 11.27      | 6.14    | 5.13     | 73.45     | 75.28 |
| 10         | UNITED STATES OF AMERICA |              |         | 22.34      | 12.21   | 10.13    |           |       |

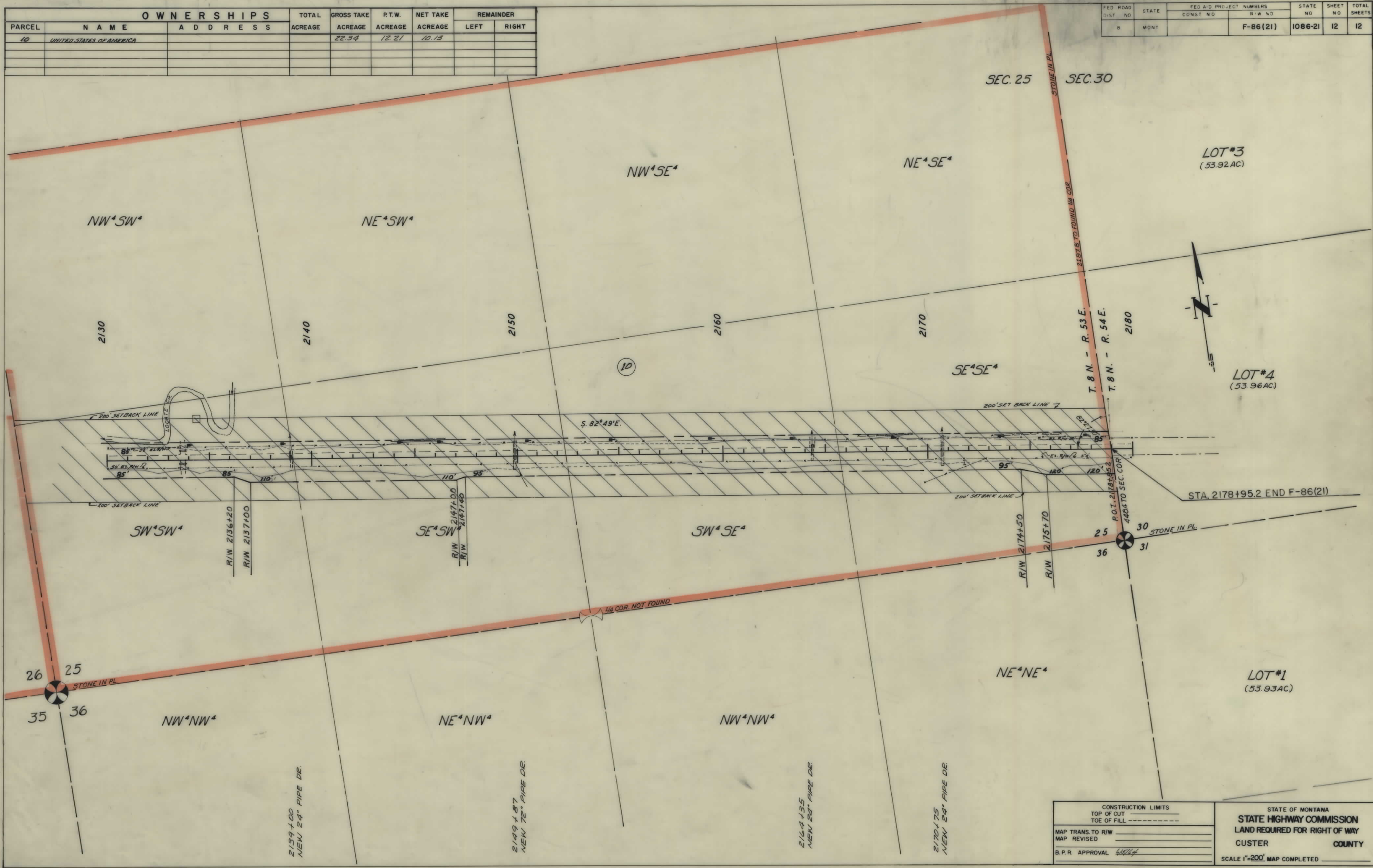
| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.   |           |           |              |
| 8                   | MONT. |                          | F-86 (21) | 1086-21   | 11        | 12           |



|                                                  |  |                                                                                                 |  |
|--------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>CUSTER COUNTY |  |
| MAP TRANS. TO R/W<br>MAP REVISED                 |  | SCALE 1"=200' MAP COMPLETED                                                                     |  |
| B.P.R. APPROVAL                                  |  |                                                                                                 |  |

| OWNERSHIPS |                          |         | TOTAL   | GROSS TAKE | P.T.W.  | NET TAKE | REMAINDER |       |
|------------|--------------------------|---------|---------|------------|---------|----------|-----------|-------|
| PARCEL     | NAME                     | ADDRESS | ACREAGE | ACREAGE    | ACREAGE | ACREAGE  | LEFT      | RIGHT |
| 10         | UNITED STATES OF AMERICA |         |         | 22.34      | 12.21   | 10.13    |           |       |
|            |                          |         |         |            |         |          |           |       |
|            |                          |         |         |            |         |          |           |       |
|            |                          |         |         |            |         |          |           |       |
|            |                          |         |         |            |         |          |           |       |
|            |                          |         |         |            |         |          |           |       |
|            |                          |         |         |            |         |          |           |       |
|            |                          |         |         |            |         |          |           |       |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NO. | CONSTR. NO. | R/W NO.  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|----------------------|-------------|----------|-----------|-----------|--------------|
| 8                   | MONT. |                      |             | F-86(21) | 1086-21   | 12        | 12           |



|                     |        |                                   |        |
|---------------------|--------|-----------------------------------|--------|
| CONSTRUCTION LIMITS |        | STATE OF MONTANA                  |        |
| MAP TRANS. TO R/W   | _____  | STATE HIGHWAY COMMISSION          |        |
| MAP REVISED         | _____  | LAND REQUIRED FOR RIGHT OF WAY    |        |
| B.P.R. APPROVAL     | 6/8/74 | CUSTER                            | COUNTY |
|                     |        | SCALE 1"=200' MAP COMPLETED _____ |        |