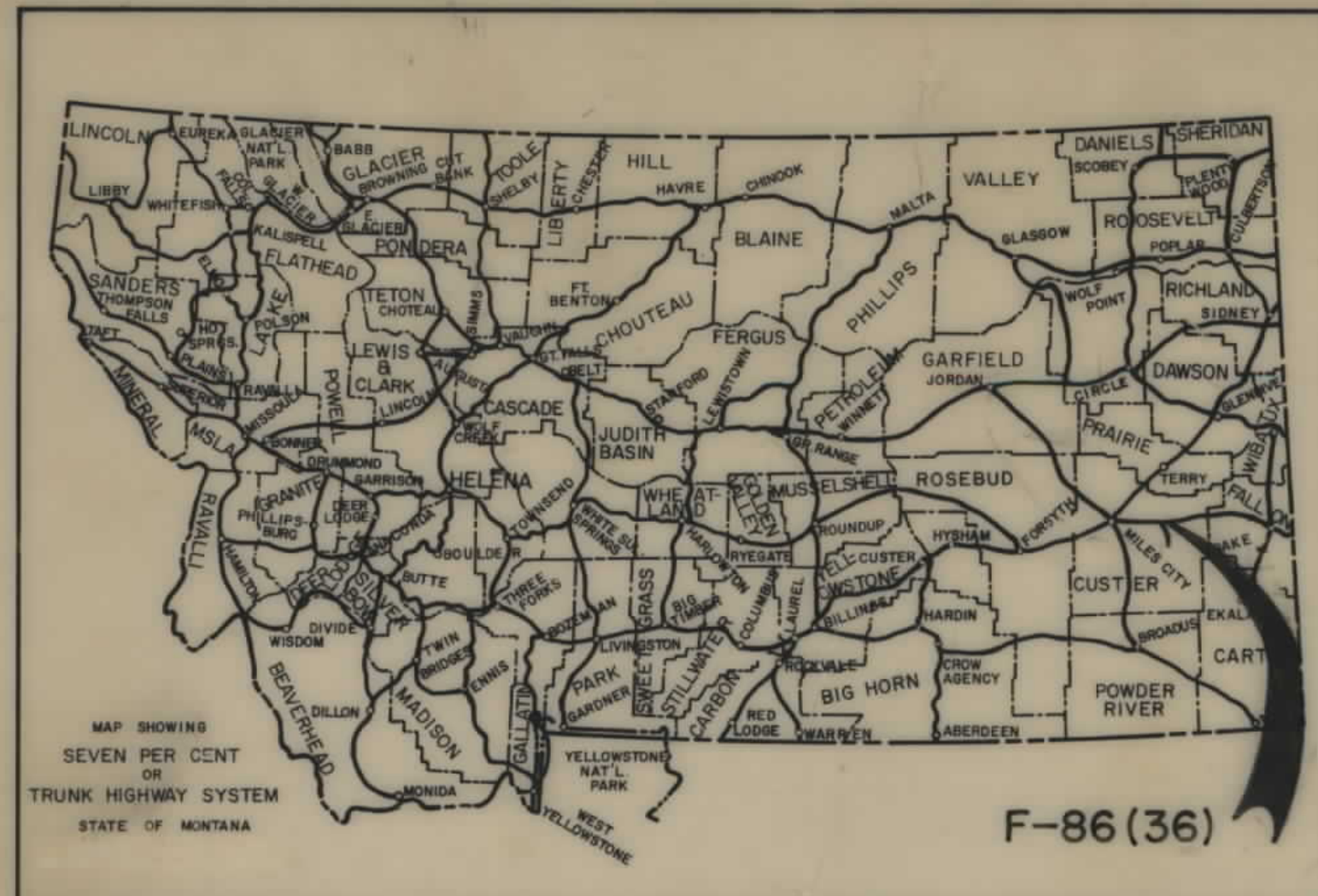


PLANS

NOT

TO

SCALE



FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-86(36)	1086-36	1	13

MILES CITY-NO. DAKOTA LINE

STATE OF MONTANA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F-86(36) R/W
F-86(1) CONST.
MILES CITY - NO. DAKOTA LINE

12.814 MILES

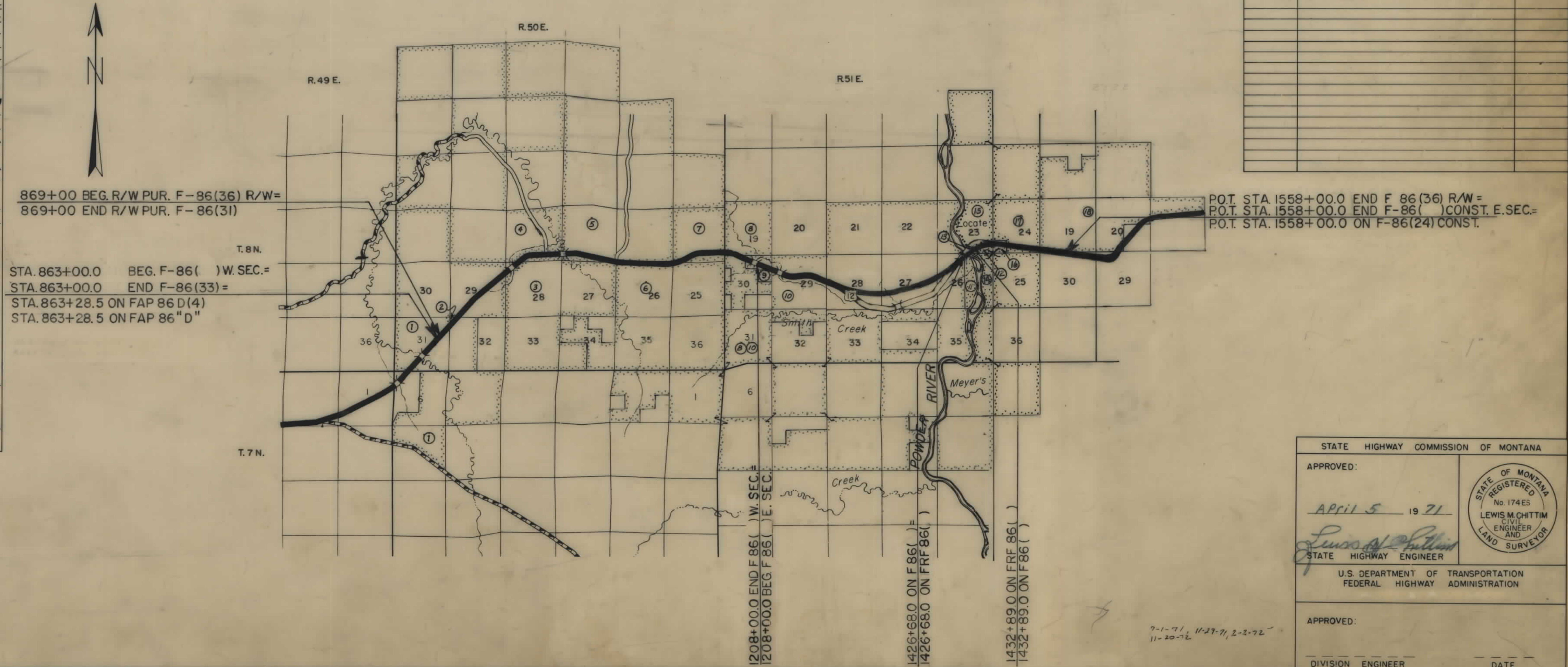
INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	LEONARD J. & HORTENSE M. ROLF	2, 3
2	GROVER FESSLER	2
3	WAGON ROD RANCH	3, 4, 5
4	CASPER NYBO	3, 4
5	GEORGE T. & ARLENE S. OGDahl	4, 5, 6
6	WILLIAM P. BOYLE, ET AL.	5, 6, 7
7	MERRILL & WINNIFRED BABCOCK	6, 7
8	WAGON ROD RANCH	7, 8
9	U.S.A.	7, 8
10	WAGON ROD RANCH	8, 9, 10, 11
11	M.J. BABCOCK	11
12	GLENN E. LOWRY	11
13	SCHOOL DISTRICT NO. 9	11
14	U.S.A.	11
15, 15A	BURLINGTON NORTHERN RY.	11, 12, 13
16	U.S.A.	12
17	MERRILL J. & WINNIFRED A. BABCOCK	12, 13
18	BRADSHAW RANCH CO.	13
10A	WAGON ROD RANCH	9

CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (C) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT OR RT.
PRESENT TRAVELED WAY (RTW.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES
BRIDGE
RAILROADS

FOUND UNFOUND

CH. CH.



POT. STA. 1558+00.0 END F-86(36) R/W=
POT. STA. 1558+00.0 END F-86(1) CONST. E. SEC.=
POT. STA. 1558+00.0 ON F-86(24) CONST.

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED: April 5 19 71

Lewis M. Chittim
STATE HIGHWAY ENGINEER

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: _____

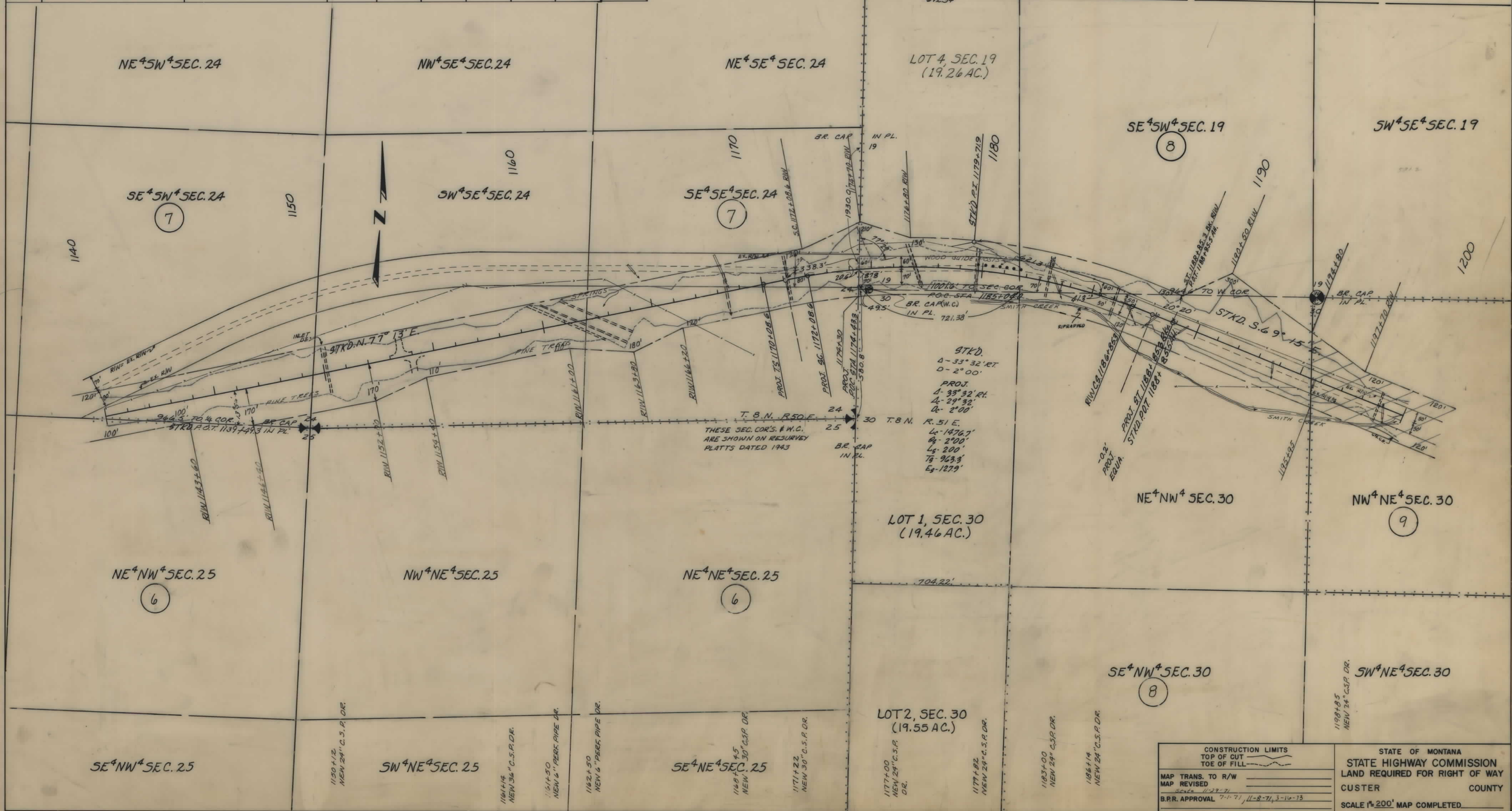
DIVISION ENGINEER _____ DATE _____

STATE OF MONTANA
REGISTERED
No. 174 ES
LEWIS M. CHITTIM
CIVIL ENGINEER
AND
LAND SURVEYOR

7-1-71, 11-27-71, 2-3-72
11-20-72

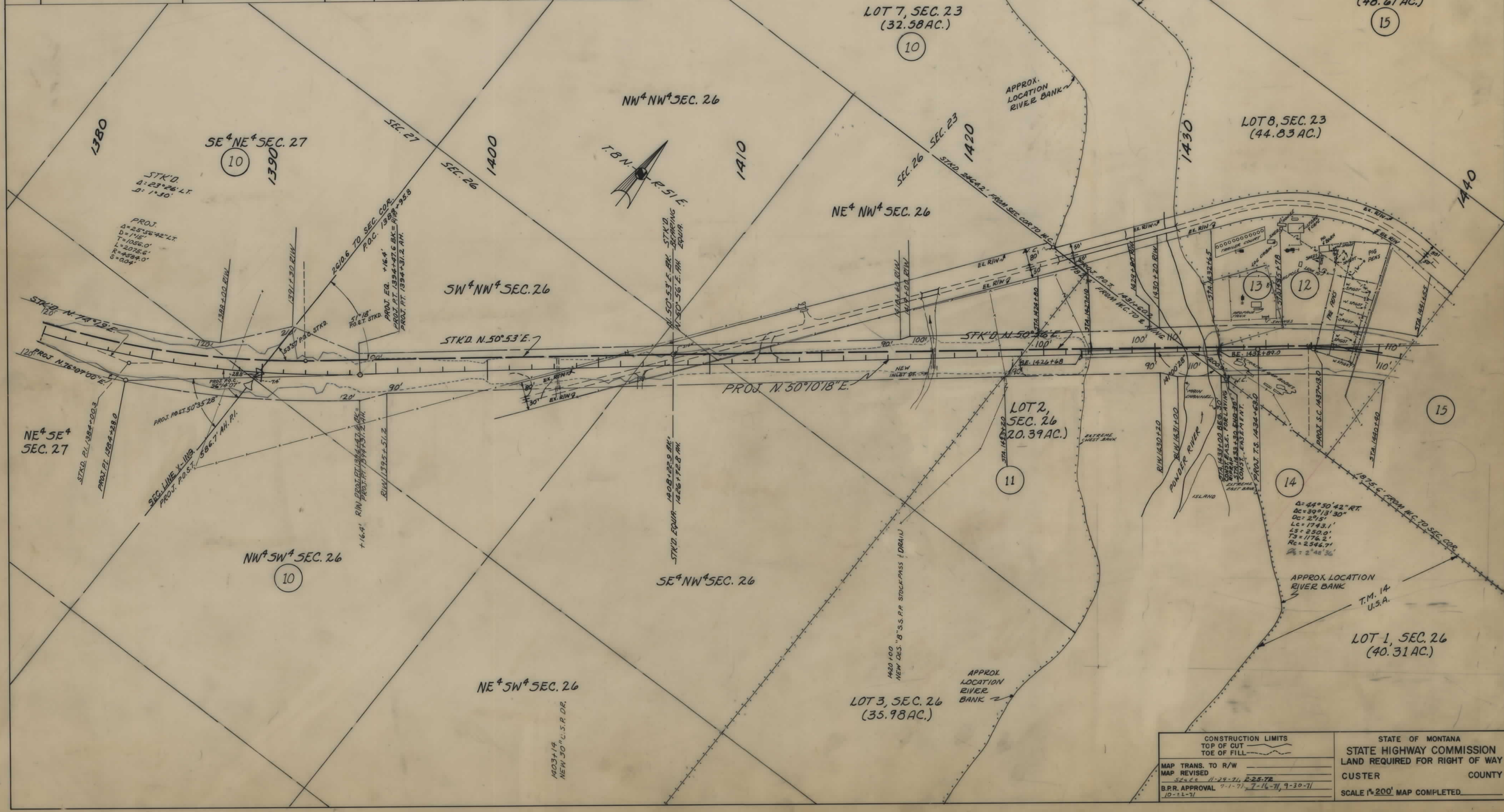
OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
6	WILLIAM P. BOYLE, ET. AL.		2879.6 AC.	36.5 AC.	24.5 AC.	10.0 AC.			
7	MERRILL & WINNIFRED BABCOCK	1219 TRUSCOTT ST, MILES CITY, MONTANA	440.0 AC.	20.6 AC.	3.5 AC.	17.1 AC.	600.8 AC.	18.6 AC.	
8	WAGON ROD RANCH	MILES CITY MONT.		13.8 AC.	5.6 AC.	8.2 AC.			
9	U.S.A.		SEE	SHEET	#	8			
7A	MERRILL & WINNIFRED BABCOCK	1219 TRUSCOTT ST, MILES CITY, MONT							0.30 AC.

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-86(36)	1086-36	7	13



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT EASEMENT AREA
10	WAGON ROAD RANCH	MILES CITY, MONT.		112.9 AC.	12.2 AC.	100.2 AC.	287.30 AC.	9090.9 AC.	3.1 AC.
8, 10	"	"	12090.1 AC.	126.2 AC.	17.8 AC.	108.4 AC.			
11	M.J. BABCOCK	1219 TRUSCOTT ST., MILES CITY	113.0 AC.	1.3 AC.	0	1.3 AC.	0.7 AC.	111.0 AC.	400 S.F.
12	GLENN E. LOWRY		14.0 AC.	3.7 AC.	0	3.7 AC.	7.2 AC.	3.1 AC.	
13	SCHOOL DISTRICT NO. 9		2.0 AC.	0.4 AC.	0	0.4 AC.	1.6 AC.		
14	U.S.A.								500 S.F.
15	N.P.R.Y.		SEE SHEET #		12				

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-86 (36)	1086-36	11	13



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		CUSTER	COUNTY
MAP REVISED		SCALE 1"=200'	MAP COMPLETED
BY: C.C. 11-29-71, 2-25-72			
B.P.R. APPROVAL 7-1-71, 7-16-71, 9-30-71			
10-12-71			

