

**PLANS
NOT
TO
SCALE**

STATE	PROJECT NO.	SHEET	TOTAL
		NO.	SHEET
MONT.	F86-1(8)3	2	2

BRIDGER CANYON ROAD

[illegible]

183+70
PWR. LINE X-ING
CL. 26' ~ 4-WIRES

189+93
SERVICE LINE X-ING 2
CL. 19'

193+08
4-WIRE X-ING 2
CL. 40'

175 + 81
TEL. CABLE X-ING &

178 + 80 ±
WATER LINE X-ING &
DEPTH UNKNOWN

182 + 68
SERVICE LINE X-ING 2
CL. 26' - 1 WIRE

SE⁴ NW⁴
SEC. 34

SW⁴ NW⁴
SEC. 34

T. 1 S. N. R. 6 E.

220

$$\begin{aligned}\Delta &= 62^{\circ}00' \\ D_C &= 11^{\circ}45' \\ L_{S1} &= 0' \\ L_{S2} &= 200' \\ L_C &= 427.7' \\ T_S &= 293.0' \\ T_{S1} &= 394.9' \\ S &= 0.08' / \text{ft}\end{aligned}$$
$$\begin{aligned}\Delta &= 30^{\circ}45' \\ D_c &= 6^{\circ}30' \\ L_S &= 150' \\ L_c &= 323.1' \\ T_S &= 317.7' \\ S &= 0.06' / FT\end{aligned}$$

SW 4 NE 4
SEC. 34

195+41.2 END F86-1(5)3

177+98.2 BEG. F86-1(5)3

2130.7' TO FND. SEC. COR.

NOTE
CONSTRUCTION LIMITS INCLUDE
BACKSLOPE ROUNDING

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT —————
TOE OF FILL - - - - -

MAP TRANS. TO R/W	11-21-86, 1-23-87
MAP REVISED	
APPROVAL	8-29-86

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 100' MAP COMPLETED _____