

PLANS

NOT

TO

SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.         |           |           |              |
| 8                   | MONT. |                          | I-IG-90-8(4)428 | 8908-04   | 1         | 10           |

STATE OF MONTANA

STATE HIGHWAY COMMISSION

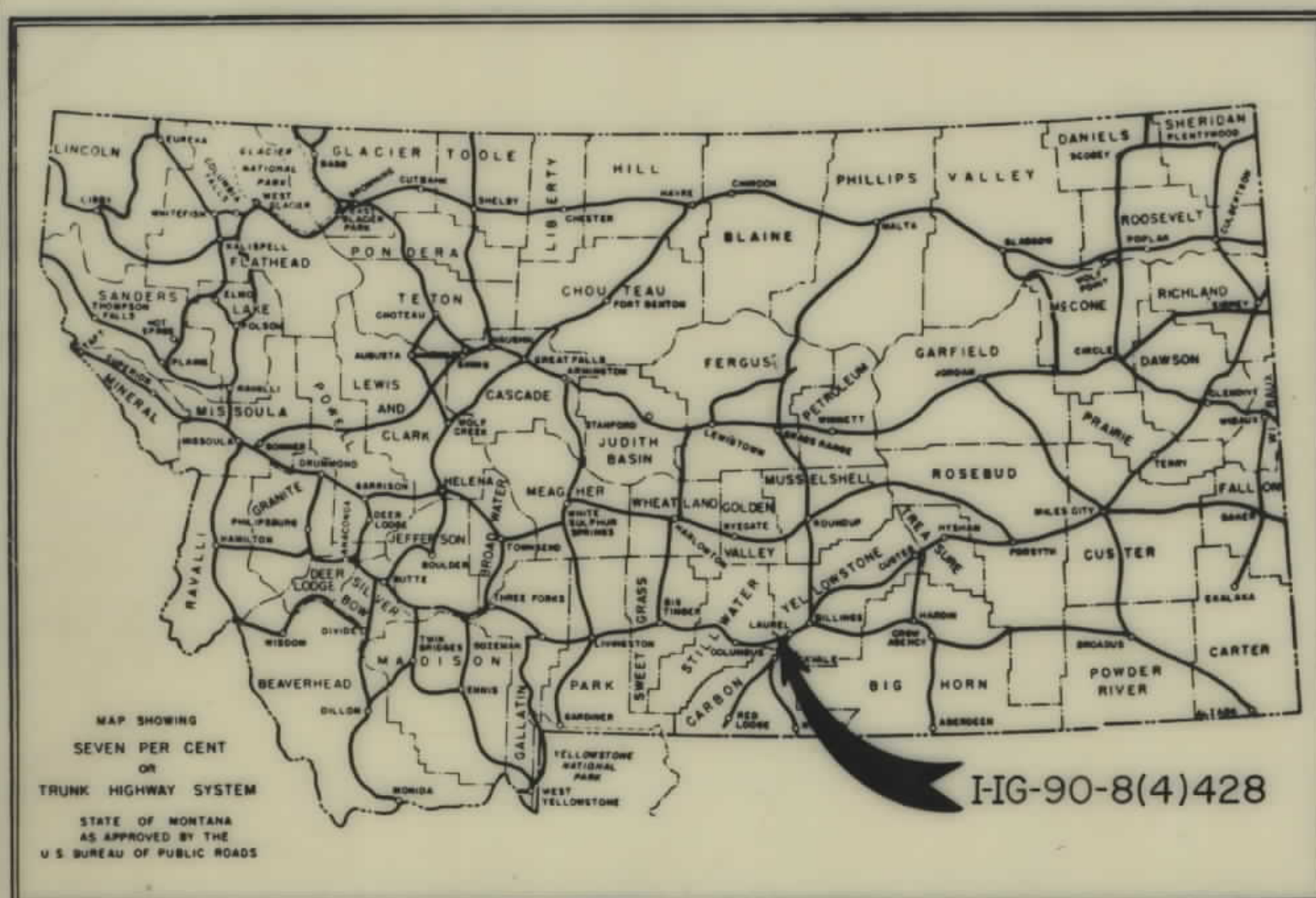
LAUREL-WEST

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. I-IG-90-8(4)428 R/W  
I-IG-90-8( ) CONST.

LAUREL-WEST

4.828 MILES



| CONVENTIONAL SIGNS                   |               |
|--------------------------------------|---------------|
| STATE AND NATIONAL LINE.....         | -----         |
| COUNTY LINE.....                     | -----         |
| CITY, VILLAGE OR BOROUGH LINE.....   | -----         |
| TOWNSHIP LINE.....                   | -----         |
| SECTION LINE.....                    | -----         |
| RESERVATION LINE.....                | -----         |
| FENCE LINE.....                      | -----         |
| GUARD RAIL.....                      | -----         |
| OWNERSHIP BOUNDARY.....              | -----         |
| RIGHT OF WAY LINE.....               | -----         |
| RIGHT OF WAY LINE FENCED.....        | -----         |
| TRAVELED WAY.....                    | -----         |
| RAILROADS.....                       | -----         |
| RETAINING WALLS.....                 | -----         |
| BASE OR SURVEY LINE.....             | -----         |
| LEVEE.....                           | -----         |
| CULVERTS IN PLACE (PLAN).....        | -----         |
| NEW CULVERTS (PLAN).....             | -----         |
| NEW CULVERTS (PROFILE).....          | -----         |
| TROLLEY POLE.....                    | -----         |
| POWER POLE.....                      | -----         |
| TELEPHONE OR TELEGRAPH POLE.....     | -----         |
| MARSH.....                           | -----         |
| DITCH.....                           | -----         |
| RIPRAP.....                          | -----         |
| BRIDGE.....                          | -----         |
| SECTION CORNER.....                  | FOUND UNFOUND |
| 1/4 SECTION CORNER.....              | FOUND UNFOUND |
| 1/16 CORNER.....                     | FOUND UNFOUND |
| CENTER OF SECTION.....               | -----         |
| CONTROL OF ACCESS WITH FENCE.....    | -----         |
| CONTROL OF ACCESS WITHOUT FENCE..... | -----         |
| PARCEL NUMBER.....                   | -----         |
| CATTLE GUARD.....                    | -----         |
| GATE IN FENCE.....                   | -----         |
| CONSTRUCTION LIMITS.....             | CUT FILL      |

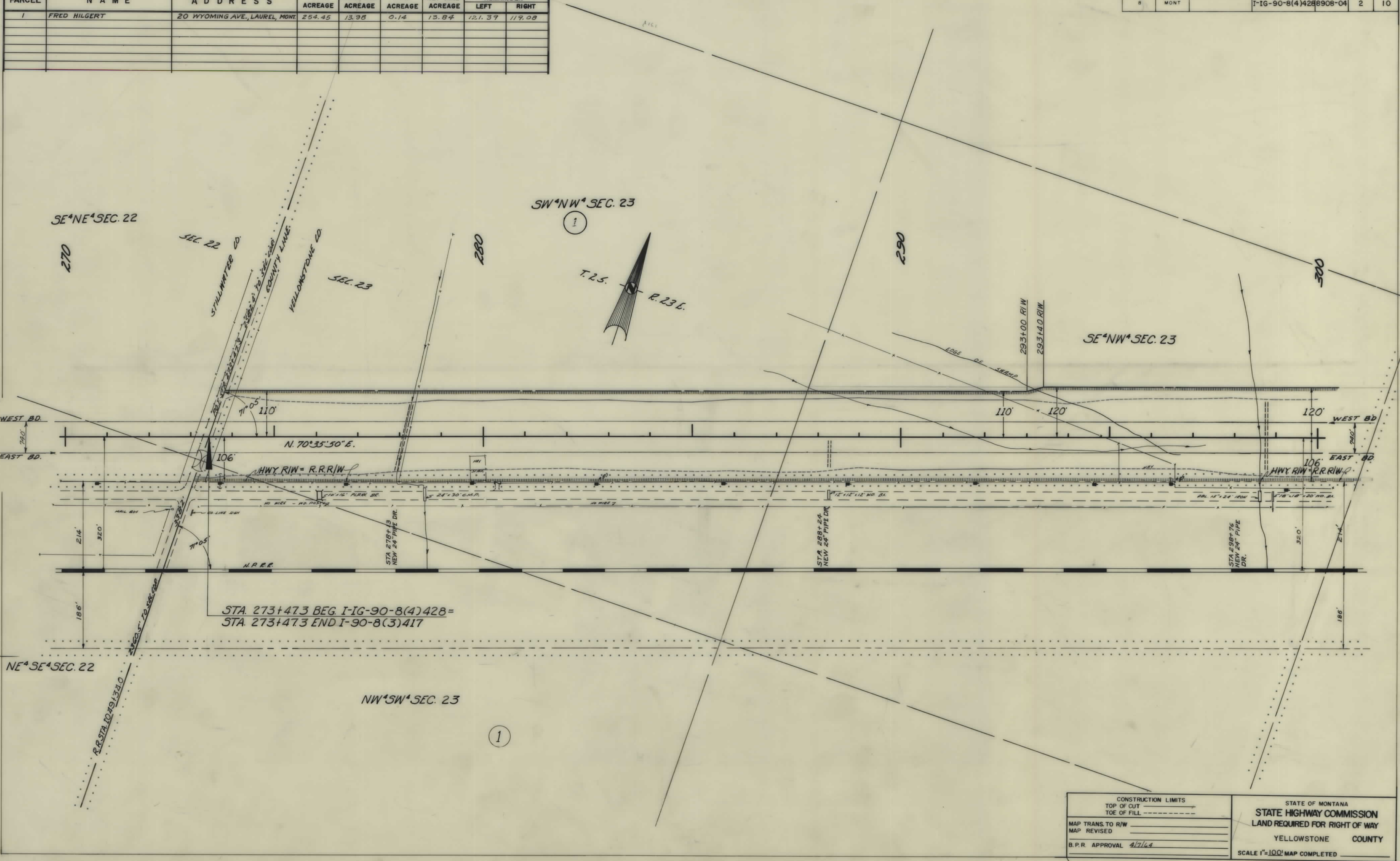
STA. 273+47.3 BEG. I-IG-90-8(4)428 R/W-  
STA. 273+47.3 END I-90-8(3)417 R/W

STA. 897+46.2 END I-IG-90-8(4)428 R/W-  
STA. 0+46.2 BEG. I-IG-90-8(5)433 R/W



| OWNERSHIPS |              |                                |                  |                       |                   |                     |           |        |
|------------|--------------|--------------------------------|------------------|-----------------------|-------------------|---------------------|-----------|--------|
| PARCEL     | N A M E      | A D D R E S S                  | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |        |
|            |              |                                |                  |                       |                   |                     | LEFT      | RIGHT  |
| 1          | FRED HILGERT | 20 WYOMING AVE., LAUREL, MONT. | 254.45           | 13.98                 | 0.14              | 13.84               | 121.39    | 119.08 |
|            |              |                                |                  |                       |                   |                     |           |        |
|            |              |                                |                  |                       |                   |                     |           |        |
|            |              |                                |                  |                       |                   |                     |           |        |
|            |              |                                |                  |                       |                   |                     |           |        |
|            |              |                                |                  |                       |                   |                     |           |        |
|            |              |                                |                  |                       |                   |                     |           |        |
|            |              |                                |                  |                       |                   |                     |           |        |
|            |              |                                |                  |                       |                   |                     |           |        |
|            |              |                                |                  |                       |                   |                     |           |        |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|-----------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.         |              |              |                 |
| 8                      | MONT. |                          | I-IG-90-8(4)428 | 8908-04      | 2            | 10              |



|                        |  |                                |  |
|------------------------|--|--------------------------------|--|
| CONSTRUCTION LIMITS    |  | STATE OF MONTANA               |  |
| TOP OF CUT             |  | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL            |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W      |  | YELLOWSTONE COUNTY             |  |
| MAP REVISED            |  | SCALE 1"=100' MAP COMPLETED    |  |
| B.P.R. APPROVAL 4/7/64 |  |                                |  |

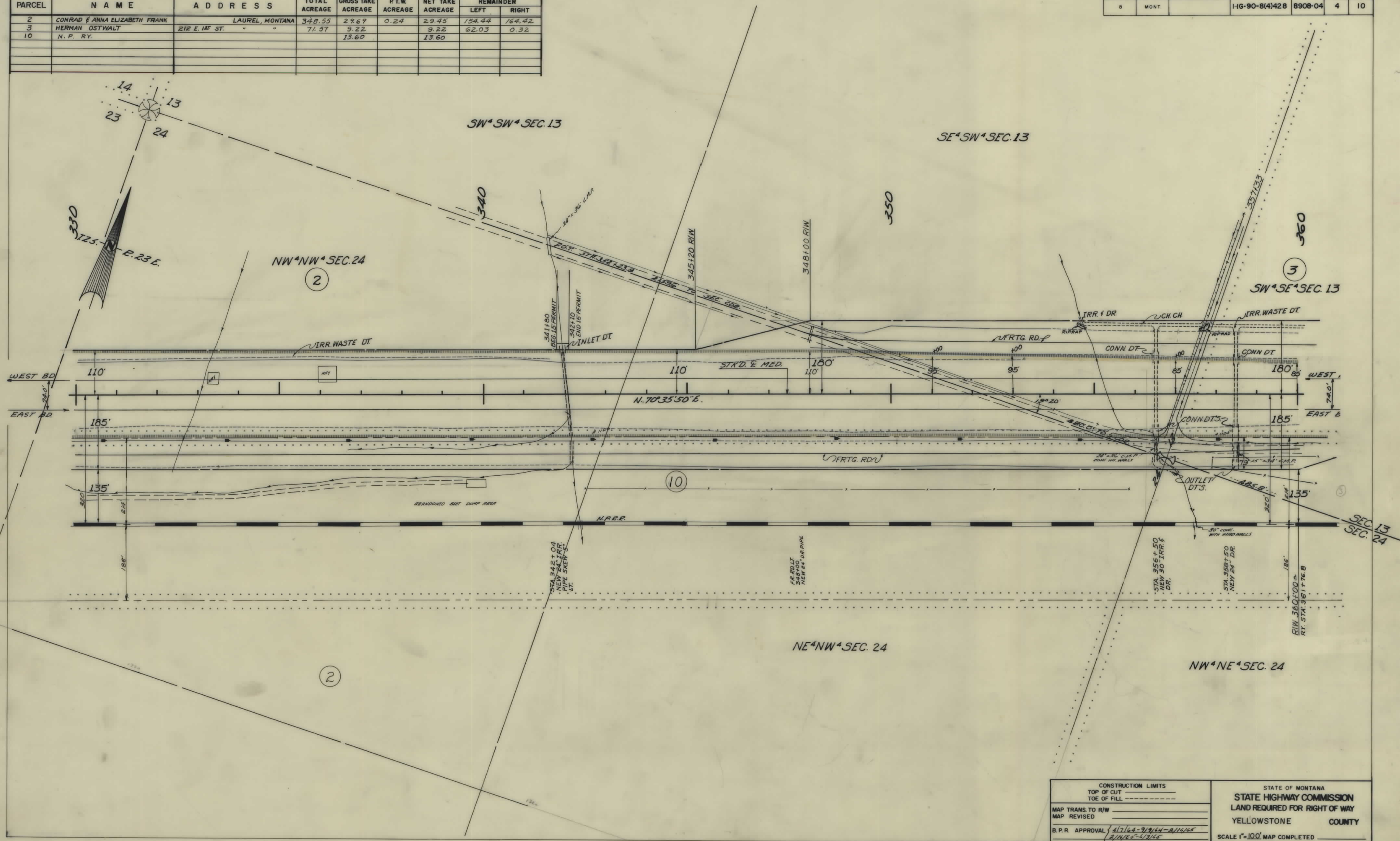






| OWNERSHIPS |                               |                 |                  |                       |                   |                     |           |        |
|------------|-------------------------------|-----------------|------------------|-----------------------|-------------------|---------------------|-----------|--------|
| PARCEL     | NAME                          | ADDRESS         | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |        |
|            |                               |                 |                  |                       |                   |                     | LEFT      | RIGHT  |
| 2          | CONRAD & ANNA ELIZABETH FRANK | LAUREL, MONTANA | 348.55           | 29.69                 | 0.24              | 29.45               | 154.44    | 164.42 |
| 3          | HERMAN OSTWALT                | 212 E. 1ST ST.  | 71.57            | 9.22                  |                   | 9.22                | 62.03     | 0.32   |
| 10         | N. P. RY.                     |                 |                  | 13.60                 |                   | 13.60               |           |        |
|            |                               |                 |                  |                       |                   |                     |           |        |
|            |                               |                 |                  |                       |                   |                     |           |        |
|            |                               |                 |                  |                       |                   |                     |           |        |
|            |                               |                 |                  |                       |                   |                     |           |        |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|-----------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.         |              |              |                 |
| 8                      | MONT. |                          | 1-IG-90-8(4)428 | 8908-04      | 4            | 10              |



|                                                          |  |                                                                                                      |  |
|----------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL         |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>YELLOWSTONE COUNTY |  |
| MAP TRANS. TO R/W<br>MAP REVISED                         |  | SCALE 1"=100' MAP COMPLETED                                                                          |  |
| B.P.R. APPROVAL 4/7/64-9/9/64-2/14/65<br>2/14/65-6/13/65 |  |                                                                                                      |  |

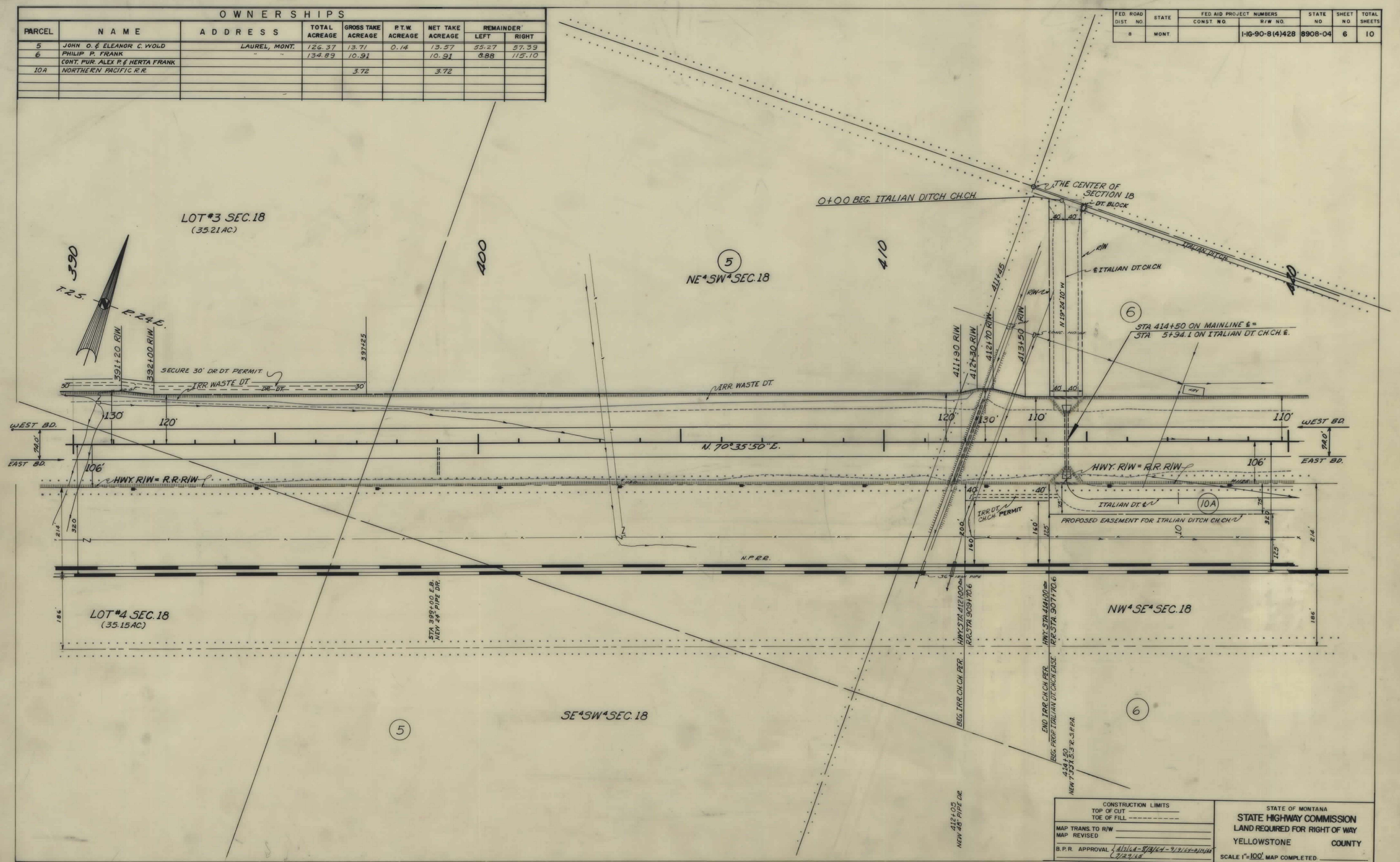






| OWNERSHIPS |                                  |               |                  |                       |                   |                     |           |        |
|------------|----------------------------------|---------------|------------------|-----------------------|-------------------|---------------------|-----------|--------|
| PARCEL     | NAME                             | ADDRESS       | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |        |
|            |                                  |               |                  |                       |                   |                     | LEFT      | RIGHT  |
| 5          | JOHN O. & ELEANOR C. WOLD        | LAUREL, MONT. | 126.37           | 13.71                 | 0.14              | 13.57               | 55.27     | 57.39  |
| 6          | PHILIP P. FRANK                  | "             | 134.89           | 10.91                 |                   | 10.91               | 8.88      | 115.10 |
| 10A        | CONT. PUR. ALEX P. & HERTA FRANK |               |                  |                       |                   |                     |           |        |
|            | NORTHERN PACIFIC R.R.            |               |                  | 3.72                  |                   | 3.72                |           |        |
|            |                                  |               |                  |                       |                   |                     |           |        |
|            |                                  |               |                  |                       |                   |                     |           |        |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS<br>CONST. NO. | R/W NO.         | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|----------------------------------------|-----------------|--------------|--------------|-----------------|
| 8                      | MONT. |                                        | 1-IG-90-8(4)428 | 8908-04      | 6            | 10              |

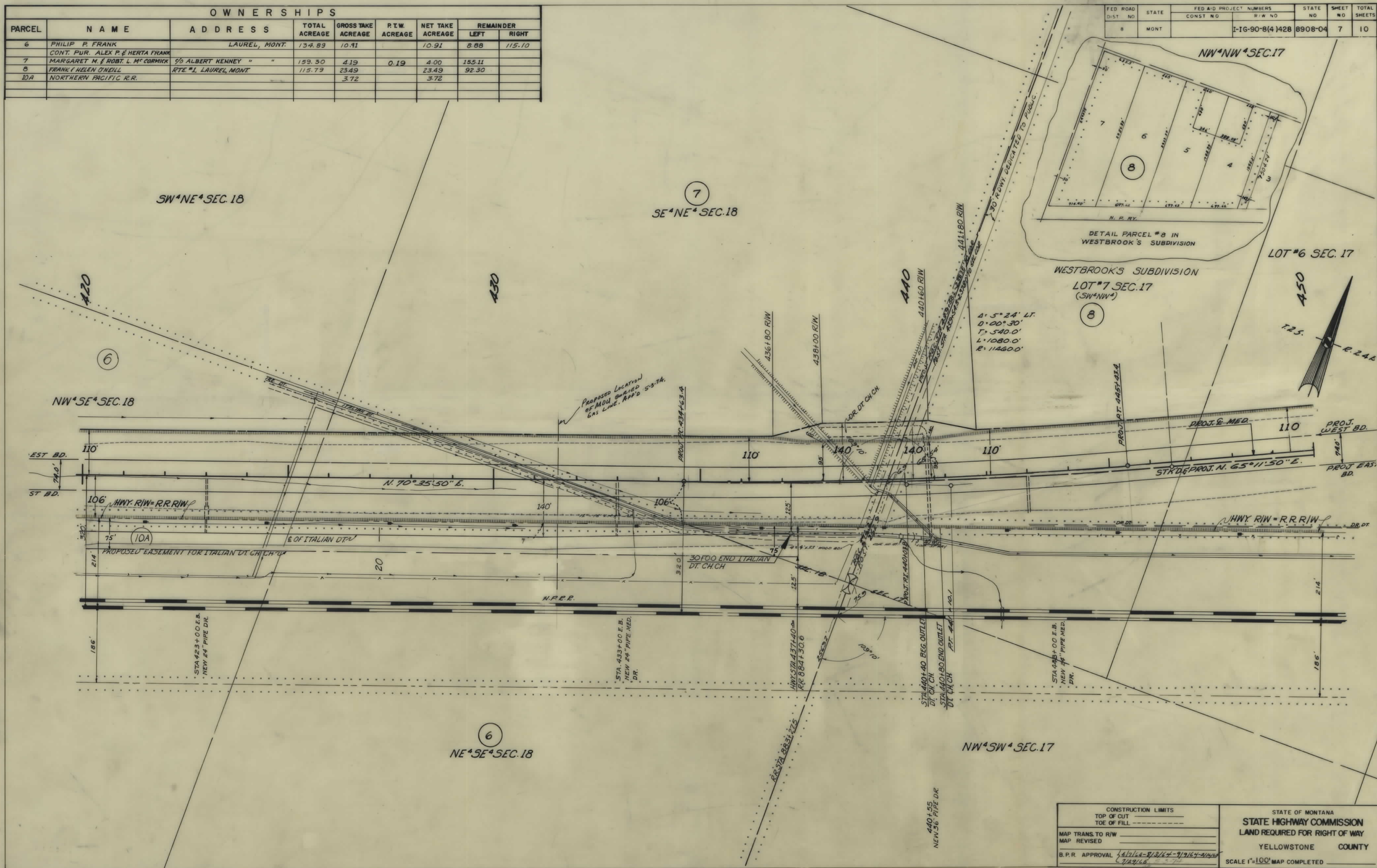


|                                                  |  |                                                                                                      |  |
|--------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>YELLOWSTONE COUNTY |  |
| MAP TRANS. TO R/W<br>MAP REVISED                 |  | SCALE 1"=100' MAP COMPLETED                                                                          |  |
| B.P.R. APPROVAL 4/16/64-8/2/64-9/1/64-9/1/64     |  |                                                                                                      |  |



| OWNERSHIPS |                                   |                        |                  |                       |                   |                     |           |        |
|------------|-----------------------------------|------------------------|------------------|-----------------------|-------------------|---------------------|-----------|--------|
| PARCEL     | NAME                              | ADDRESS                | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |        |
|            |                                   |                        |                  |                       |                   |                     | LEFT      | RIGHT  |
| 6          | PHILIP P. FRANK                   | LAUREL, MONT.          | 134.89           | 10.91                 |                   | 10.91               | 8.88      | 115.10 |
|            | CONT. PUR. ALEX P. & HERTA FRANK  |                        |                  |                       |                   |                     |           |        |
| 7          | MARGARET M. & ROBT. L. M. CORMICK | "                      | 159.30           | 4.19                  | 0.19              | 4.00                | 155.11    |        |
| 8          | FRANK & HELEN O'NEILL             | RTE. #1, LAUREL, MONT. | 115.79           | 23.49                 |                   | 23.49               | 92.30     |        |
| 10A        | NORTHERN PACIFIC R.R.             |                        |                  | 3.72                  |                   | 3.72                |           |        |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NO. | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|----------------------|--------------|--------------|-----------------|
| 8                      | MONT. | I-IG-90-8(4)428      | 8908-04      | 7            | 10              |

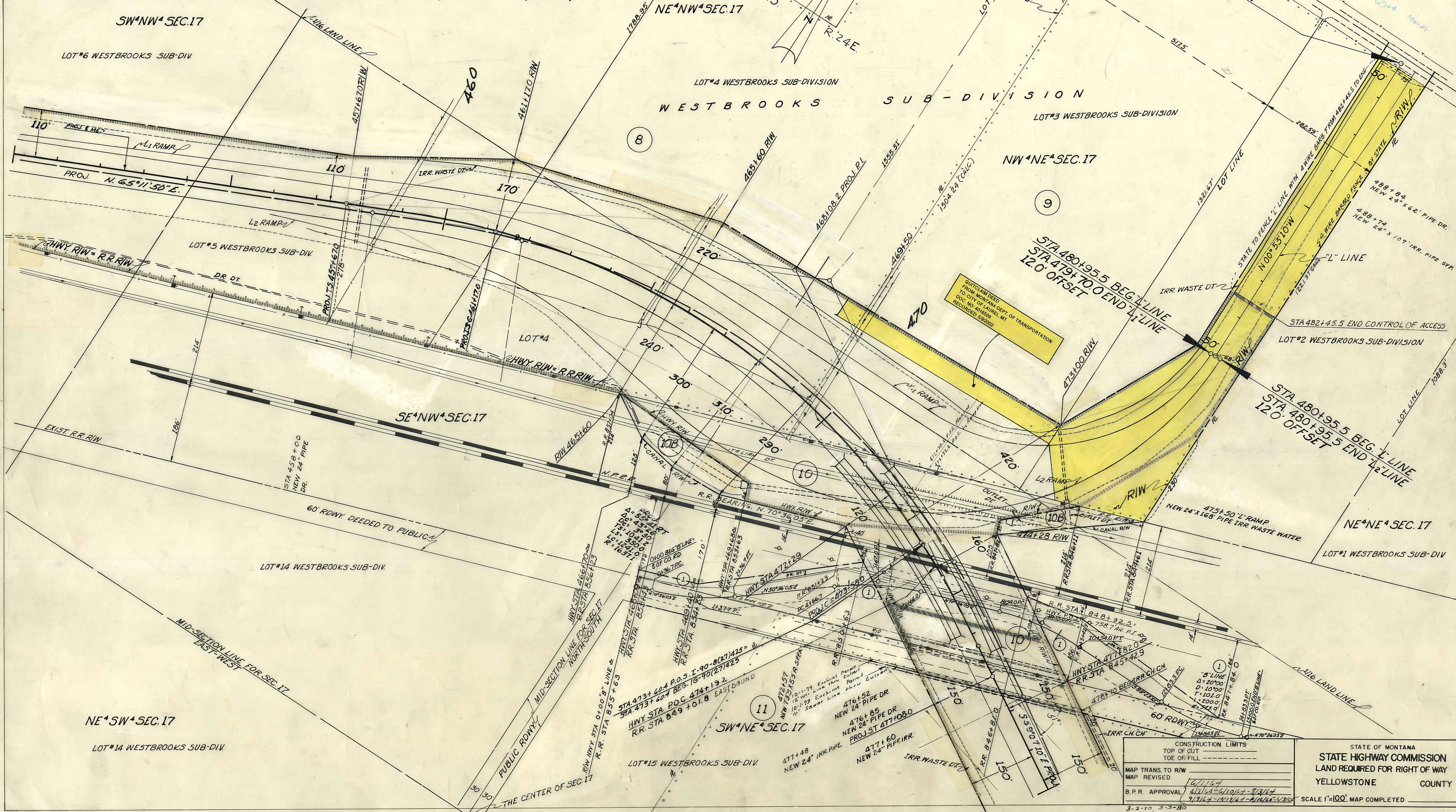


| CONSTRUCTION LIMITS |                                  | STATE OF MONTANA               |  |
|---------------------|----------------------------------|--------------------------------|--|
| TOP OF CUT          | -----                            | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL         | -----                            | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W   | -----                            | YELLOWSTONE COUNTY             |  |
| MAP REVISED         | -----                            | SCALE 1"=100' MAP COMPLETED    |  |
| B.P.R. APPROVAL     | 4/17/64-8/13/64-9/16/64-10/16/64 |                                |  |
|                     | 7/29/66                          |                                |  |



| OWNERSHIPS |                              |                        |                  |                       |                   |                     |           |       |
|------------|------------------------------|------------------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|
| PARCEL     | NAME                         | ADDRESS                | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |                              |                        |                  |                       |                   |                     | LEFT      | RIGHT |
| 8          | FRANK & HELEN ONEILL         | RTE. #1, LAUREL, MONT. | 115.79           | 23.49                 |                   | 23.49               | 92.30     |       |
| 9          | RAY & GRACE M. CADY          | "                      | 25.04            | 7.70                  |                   | 7.70                | 17.34     |       |
| 10         | N. P. RY                     | ST. PAUL, MINN.        |                  | 13.60                 |                   | 13.60               |           |       |
| 11         | HENRY & HANNAH ROBERTUS, JR. | LAUREL, MONT.          | SEE              | SHEET                 | NO. 9             |                     |           |       |
| 10 B       | N. P. RY                     | ST. PAUL, MINN.        |                  | 0.70                  |                   | 0.77                |           |       |
|            |                              |                        |                  |                       |                   |                     |           |       |
|            |                              |                        |                  |                       |                   |                     |           |       |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|----------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.        |              |              |                 |
| 8                      | MONT. |                          | HG-90-8(4) 428 | 8908-04      | 8            | 10              |



|                                                     |  |                                                                                                      |  |
|-----------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL    |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>YELLOWSTONE COUNTY |  |
| MAP TRANS. TO R/W<br>MAP REVISED<br>B.P.R. APPROVAL |  | SCALE 1"=100' MAP COMPLETED                                                                          |  |



| OWNERSHIPS |                               |                                   |                  |                       |                   |                     |                         |
|------------|-------------------------------|-----------------------------------|------------------|-----------------------|-------------------|---------------------|-------------------------|
| PARCEL     | NAME                          | ADDRESS                           | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | R.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER<br>LEFT RIGHT |
| 11         | HENRY & HANNAH ROBERTUS JR.   | LAUREL, MONT.                     | 194.77 AC        | 13.07 AC              |                   | 13.07 AC            | 25.81 155.87            |
| 12         | GRACE D. & JOHN E. DARHAM JR. | 708 PAYTON CT, RAPID CITY, S.D.   | 28.65 AC         | 5.90 AC               |                   | 5.90 AC             | 1.62 21.13              |
| 13         | MARGARET L. BATHURST          | 315 E MAIN ST. LAUREL, MONT.      | 1.07 AC          | 0.34 AC               | 0.15 AC           | 0.19 AC             | 0.73 AC                 |
| 14         | SCHOOL DIST. NO. 7            | YELLOWSTONE COUNTY                | 9.51 AC          | 0.08 AC               |                   | 0.08 AC             | 9.43 AC                 |
| 15         | RUDY & JUANITA GROSHELLE      | LAUREL, MONT.                     | 4.35 AC          | 2.52 AC               |                   | 2.52 AC             | 1.42 AC 0.41 AC         |
| 15.1       | CARMEN A. DECARLO             | LAUREL, MONT.                     | 0.50 AC          | 0.50 AC               | 0.07 AC           | 0.43 AC             |                         |
| 16         | RICHARD A. & JOANNE C. NAUMAN | 30 YELLOWSTONE AVE, LAUREL, MONT. | 4.01 AC          |                       |                   |                     |                         |
| 28         | CITY OF LAUREL                | LAUREL, MONT.                     |                  |                       |                   |                     |                         |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS<br>CONST. NO. | R/W NO. | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|----------------------------------------|---------|--------------|--------------|-----------------|
| 8                      | MONT. | 1-16-90-8(4)428                        | 8903-0  | 9            | 10           |                 |

