

PLANS

NOT

TO

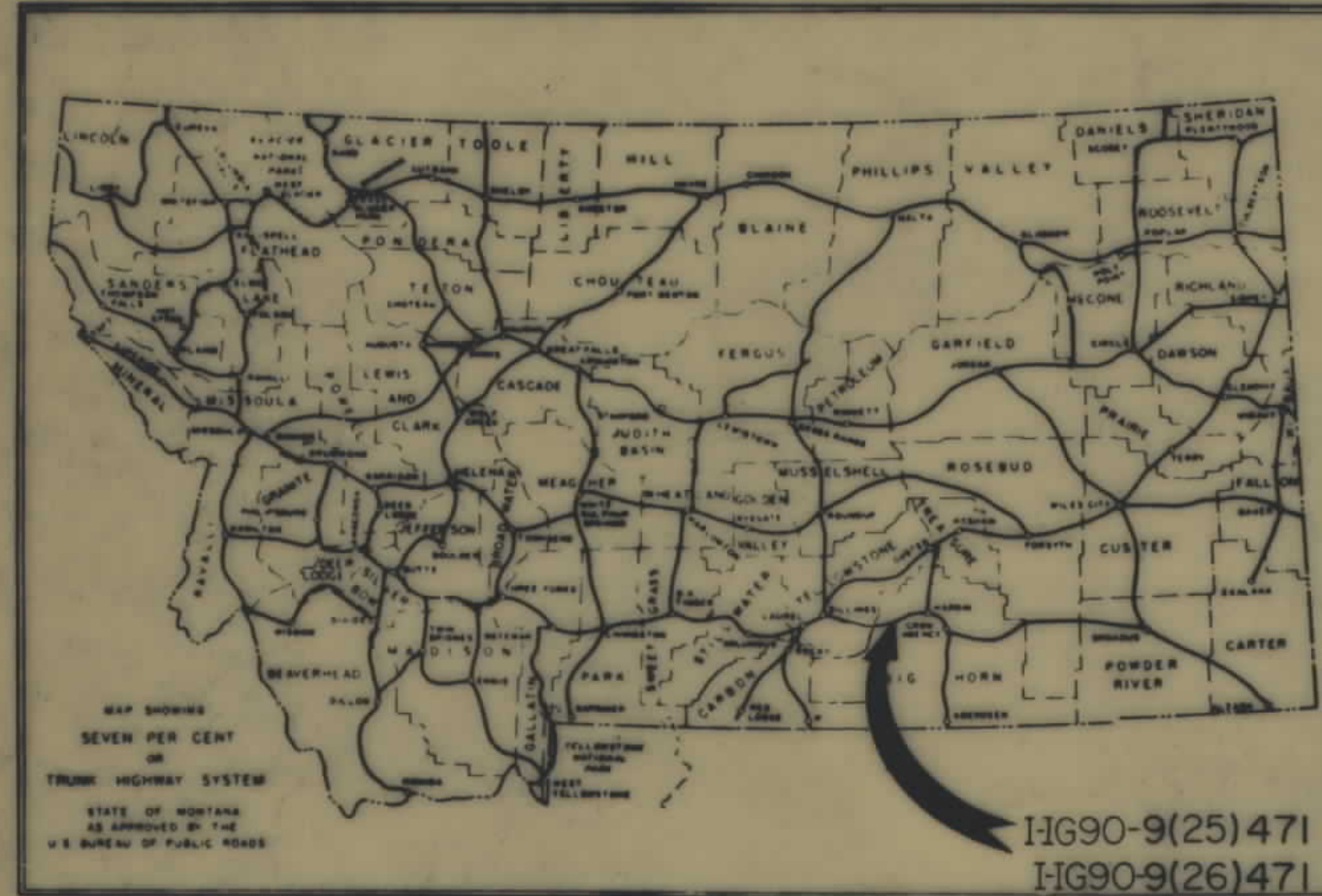
SCALE

STATE OF MONTANA  
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. 1-IG90-9(25)471 R/W & I.C.  
YELLOWSTONE CO. LINE - WYOMING STATE LINE 1-IG90-9(8)471 P.E.  
BIG HORN COUNTY LINE - EAST 1-IG90-9(26)471 CONSTR.  
BIG HORN COUNTY  
LENGTH 12.580 MILES

SCALES  
HORIZONTAL: 1 Inch = 100 Feet

REDUCTION PRINTS 1/2 ORIGINAL SCALE



| FED. ROAD DIV. NO. | STATE | SHEET NO.       | TOTAL SHEETS |
|--------------------|-------|-----------------|--------------|
| 8                  | MONT. | 1-IG90-9(25)471 | 26           |

STATE NUMBER  
PLANS COMPLETED  
CONTRACT COMPLETED

RADER & ASSOCIATES  
HELENA, MONTANA  
MIAMI, FLORIDA  
DATE: JULY 1968

CONVENTIONAL SIGNS

|                                 |               |
|---------------------------------|---------------|
| STATE AND NATIONAL LINE         | ---           |
| COUNTY LINE                     | ---           |
| CITY, VILLAGE OR BOROUGH LINE   | ---           |
| TOWNSHIP LINE                   | ---           |
| SECTION LINE                    | ---           |
| RESERVATION LINE                | ---           |
| FENCE LINE                      | ---           |
| GUARD RAIL                      | ---           |
| UNFENCED PROPERTY               | ---           |
| RIGHT OF WAY LINE               | ---           |
| RIGHT OF WAY LINE FENCED        | ---           |
| TRAVELED WAY                    | ---           |
| RAILROADS                       | ---           |
| RETAINING WALLS                 | ---           |
| BASE OR SURVEY LINE             | ---           |
| LEVEE                           | ---           |
| CULVERTS IN PLACE (PLAN)        | ---           |
| NEW CULVERTS (PLAN)             | ---           |
| NEW CULVERTS (PROF.)            | ---           |
| TROLLEY POLE                    | ---           |
| POWER POLE                      | ---           |
| TELEPHONE OR TELEGRAPH POLE     | ---           |
| MARSH                           | ---           |
| DITCH                           | ---           |
| RIPRAP                          | ---           |
| BRIDGE                          | ---           |
| OWNERSHIP BOUNDARY              | ---           |
| SECTION CORNER                  | FOUND UNFOUND |
| 1/4 SECT. CORNER                | FOUND UNFOUND |
| 1/16 SECT. CORNER               | FOUND UNFOUND |
| CENTER OF SECTION               | ---           |
| PARCEL NUMBER                   | ---           |
| CONTROL OF ACCESS WITH FENCE    | ---           |
| CONTROL OF ACCESS WITHOUT FENCE | ---           |
| CATTLE GUARD                    | ---           |
| GATE IN FENCE                   | ---           |
| CONSTRUCTION LIMITS             | CUT FILL      |

| PARCEL NO. | OWNERSHIP                  | SHEET NO. |
|------------|----------------------------|-----------|
| 1          | D.K. & FRANCES V. SHAULES  | 2-7       |
| 2          | STATE OF MONTANA           | 3-4       |
| 3          | DANIEL KJELDGAARD & CAPSER | 7-11      |
| 4          | CARL MOOTS                 | 11-13     |
| 5          | TRASK CATTLE CO.           | 13-15     |
| 6          | ROBERT DOWNS               | 15-22     |
| 7          | C.B. & O. RAILROAD         | 16        |
| 8          | RIETER                     |           |
| 9          | RAYMOND ST. CLAIR OTTUN    | 22-23     |
| 10         | D.V. & F.G. DRINGMAN       | 23-24     |

STATE HIGHWAY COMMISSION OF MONTANA

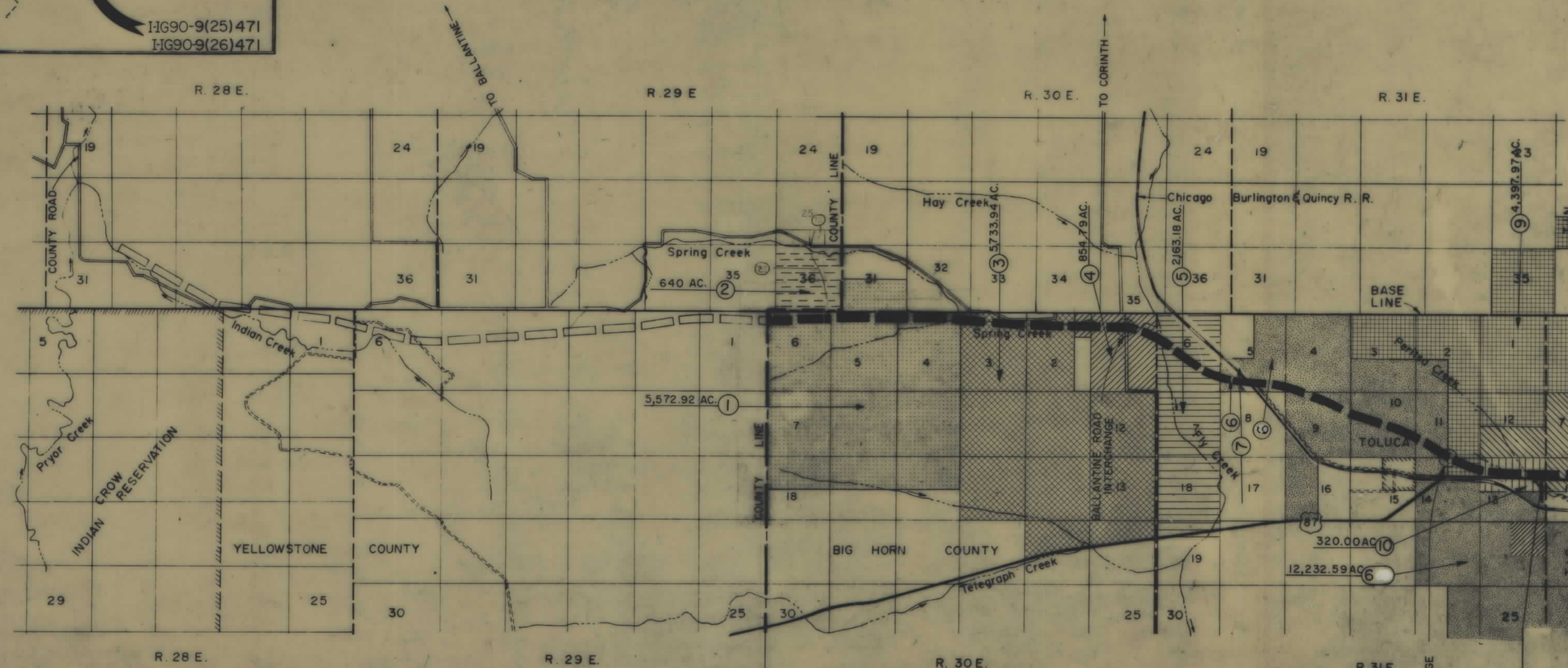
APPROVED: 12-10 1967  
Lewis M. Chittim  
STATE HIGHWAY ENGINEER



U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
BUREAU OF PUBLIC ROADS

APPROVED: 12-13-69, 4-15-70, 4-29-70  
DIVISION ENGINEER DATE

SCALE  
0 1/2 1 MI.



END 1-90-8(32)461  
STA. 881 + 59.43 BK.  
BEGIN 1-IG90-9(25)471  
STA. 881 + 59.43 AHD.

12.580 MI. THIS PROJECT

END 1-IG90-9(25)471  
STA. 1545+76.24 BK.  
BEGIN 1-90-9(18)483  
STA. 1544+20.00 AHD.

1-IG 90-9(25)471 SH 1 OF 26

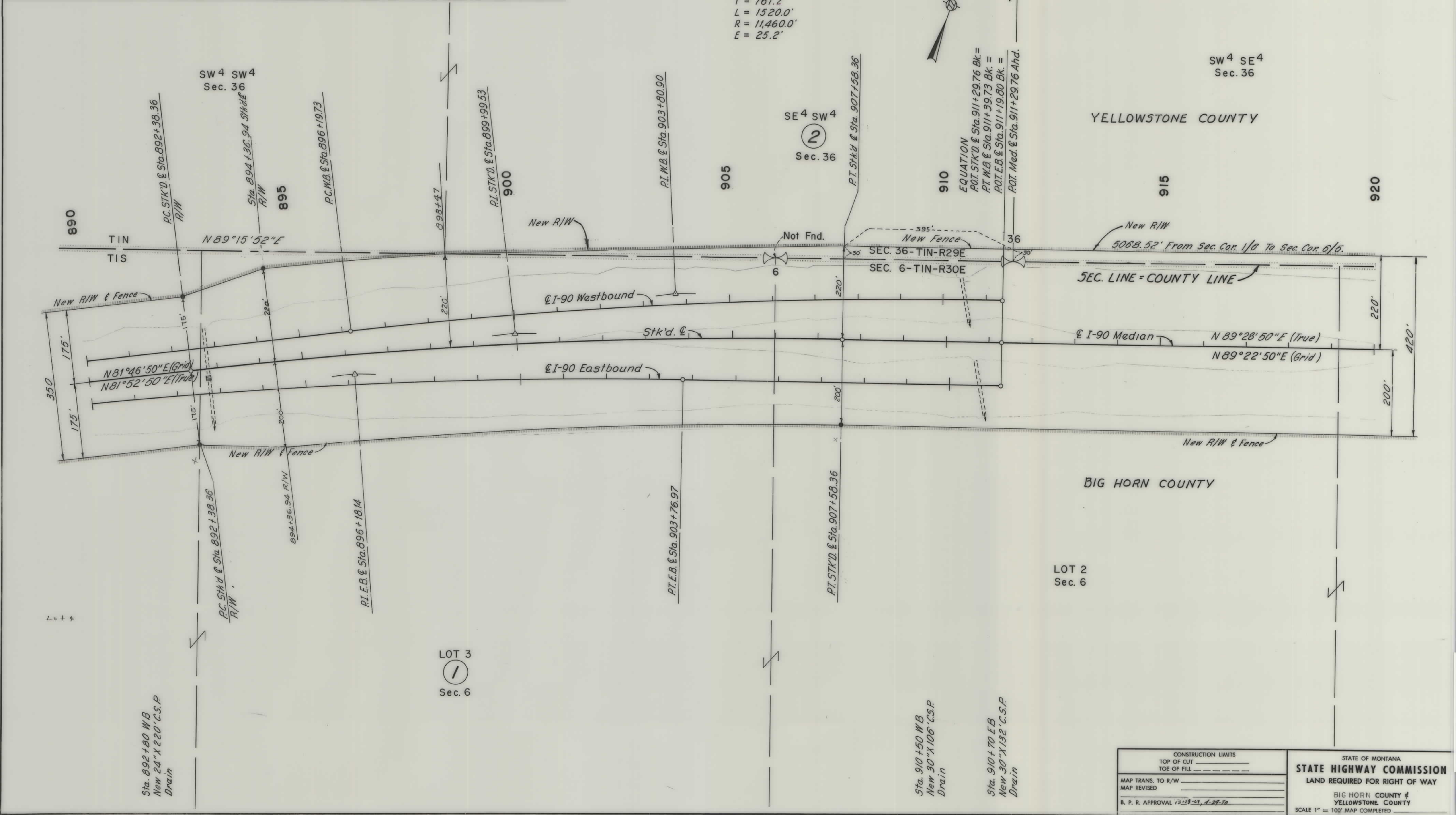


| OWNERSHIPS |                           |                                 |                  |                       |                     |                     |           |       |
|------------|---------------------------|---------------------------------|------------------|-----------------------|---------------------|---------------------|-----------|-------|
| PARCEL     | NAME                      | ADDRESS                         | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |                           |                                 |                  |                       |                     |                     | LEFT      | RIGHT |
| 1          | D.K. & Frances V. Shoules |                                 |                  | "See Sheet            | No. 7 For           | Areas."             |           |       |
|            | State of Montana          | SW <sup>4</sup> SW <sup>4</sup> | 40               | 0                     |                     | 0                   |           |       |
| 2          | State of Montana          | SE <sup>4</sup> SW <sup>4</sup> | 40               | 0.6                   |                     | 0.6                 | 39.4      | 0     |
| 2          | State of Montana          | SW <sup>4</sup> SE <sup>4</sup> | 40               | 0.8                   |                     | 0.8                 | 39.2      | 0     |

I-90 CURVE DATA  
 STK'D. E, E.B. & W.B.  
 $\Delta = 7^{\circ} 36' 00'' R$   
 $D = 0^{\circ} 30'$   
 $T = 761.2'$   
 $L = 1520.0'$   
 $R = 11,460.0'$   
 $E = 25.2'$

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25      | 3            | 26              |

BIG HORN CO. LINE-EAST.

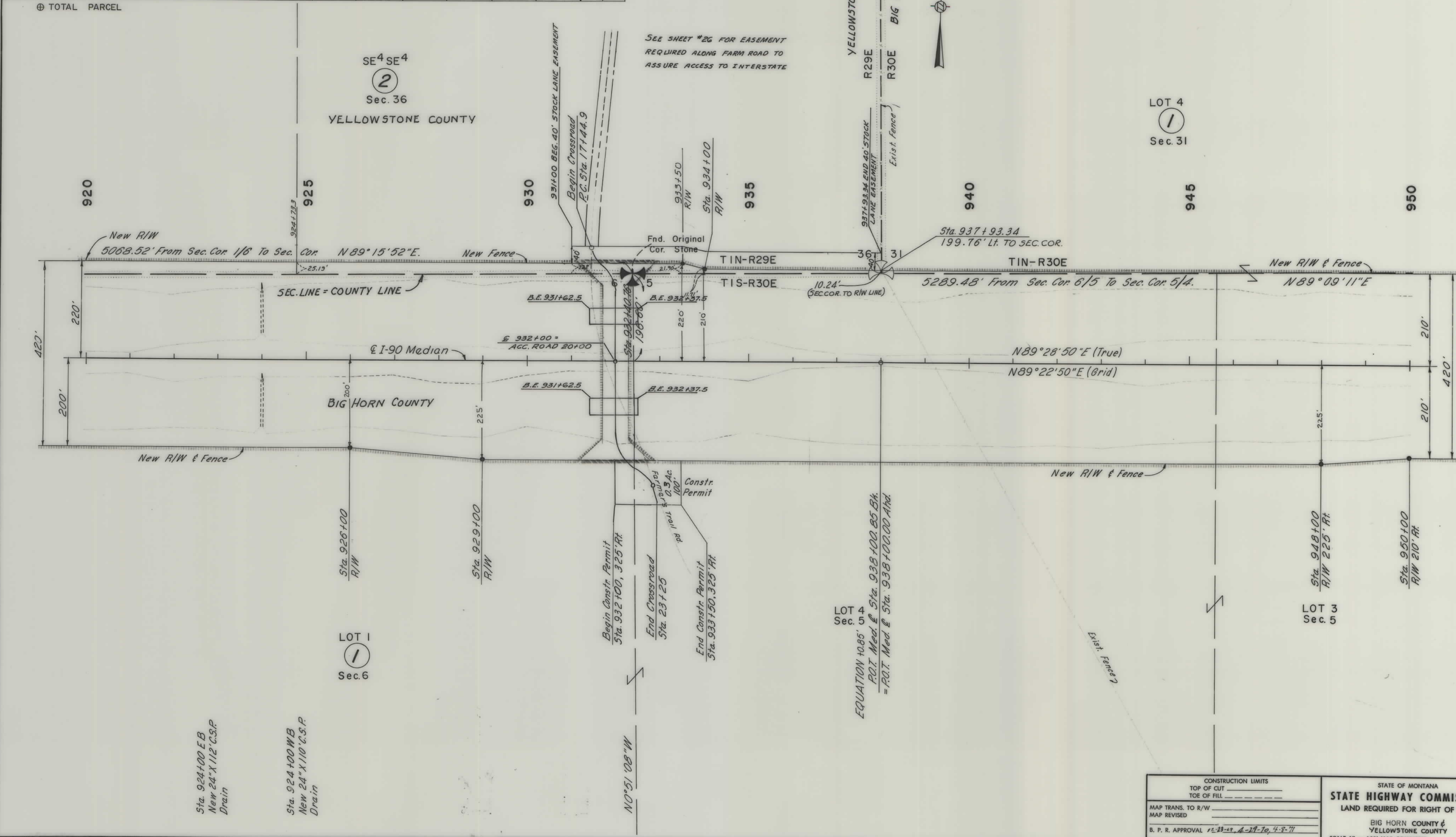


|                                                              |  |                                                                                                                                                                   |
|--------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT _____<br>TOE OF FILL _____ |  | STATE OF MONTANA<br><b>STATE HIGHWAY COMMISSION</b><br>LAND REQUIRED FOR RIGHT OF WAY<br>BIG HORN COUNTY &<br>YELLOWSTONE COUNTY<br>SCALE 1" = 100' MAP COMPLETED |
| MAP TRANS. TO R/W _____<br>MAP REVISED _____                 |  |                                                                                                                                                                   |
| B. P. R. APPROVAL <i>12-23-29, 4-29-70</i>                   |  |                                                                                                                                                                   |
|                                                              |  |                                                                                                                                                                   |

| OWNERSHIPS |                           |                                 |                  |                       |                     |                     |           |       |                    |
|------------|---------------------------|---------------------------------|------------------|-----------------------|---------------------|---------------------|-----------|-------|--------------------|
| PARCEL     | NAME                      | ADDRESS                         | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | EASEMENT<br>AREAGE |
|            |                           |                                 |                  |                       |                     |                     | LEFT      | RIGHT |                    |
| 1          | D.K. & Frances V. Shaules |                                 | "See Sheet       | No. 7 For             | Areas."             |                     |           |       |                    |
| 2          | State of Montana          | SE <sup>4</sup> SE <sup>4</sup> | 40               | 0.7                   |                     | 0.7                 | 39.3      | 0     | 0.6                |
| 2          | State of Montana          | N 1/2 Sec 36                    | 320.0            | 0                     |                     | 0                   | 320.0     | 0     |                    |
| ⊕ 2        | State of Montana          |                                 | 640.0            | 2.1                   |                     | 2.1                 | 637.9     | 0     | 0.6                |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25      | 4            | 26              |

BIG HORN CO. LINE-EAST.

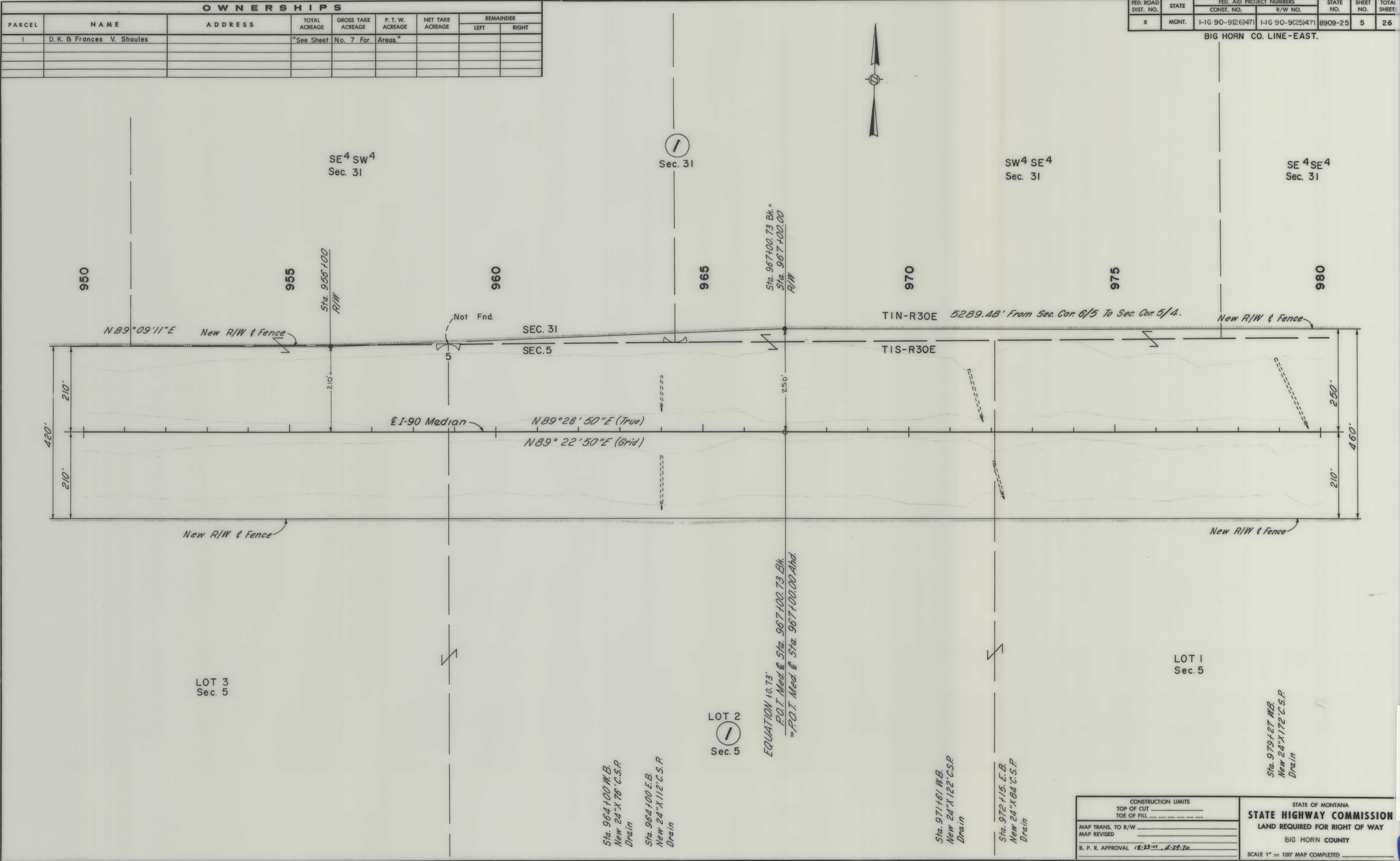


| CONSTRUCTION LIMITS           |       | STATE OF MONTANA                     |  |
|-------------------------------|-------|--------------------------------------|--|
| TOP OF CUT                    | _____ | STATE HIGHWAY COMMISSION             |  |
| TOE OF FILL                   | _____ |                                      |  |
| MAP TRANS. TO R/W             | _____ | LAND REQUIRED FOR RIGHT OF WAY       |  |
| MAP REVISED                   | _____ |                                      |  |
| B. P. R. APPROVAL             | _____ | BIG HORN COUNTY & YELLOWSTONE COUNTY |  |
|                               | _____ |                                      |  |
| SCALE 1" = 100' MAP COMPLETED |       |                                      |  |

| OWNERSHIPS |                            |         |                  |                       |                     |                     |           |       |
|------------|----------------------------|---------|------------------|-----------------------|---------------------|---------------------|-----------|-------|
| PARCEL     | NAME                       | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |                            |         |                  |                       |                     |                     | LEFT      | RIGHT |
| 1          | D. K. & Frances V. Shaules |         | "See Sheet       | No. 7 For             | Areas."             |                     |           |       |
|            |                            |         |                  |                       |                     |                     |           |       |
|            |                            |         |                  |                       |                     |                     |           |       |
|            |                            |         |                  |                       |                     |                     |           |       |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEET |
|------------------------|-------|--------------------------|------------------|--------------|--------------|----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25      | 5            | 26             |

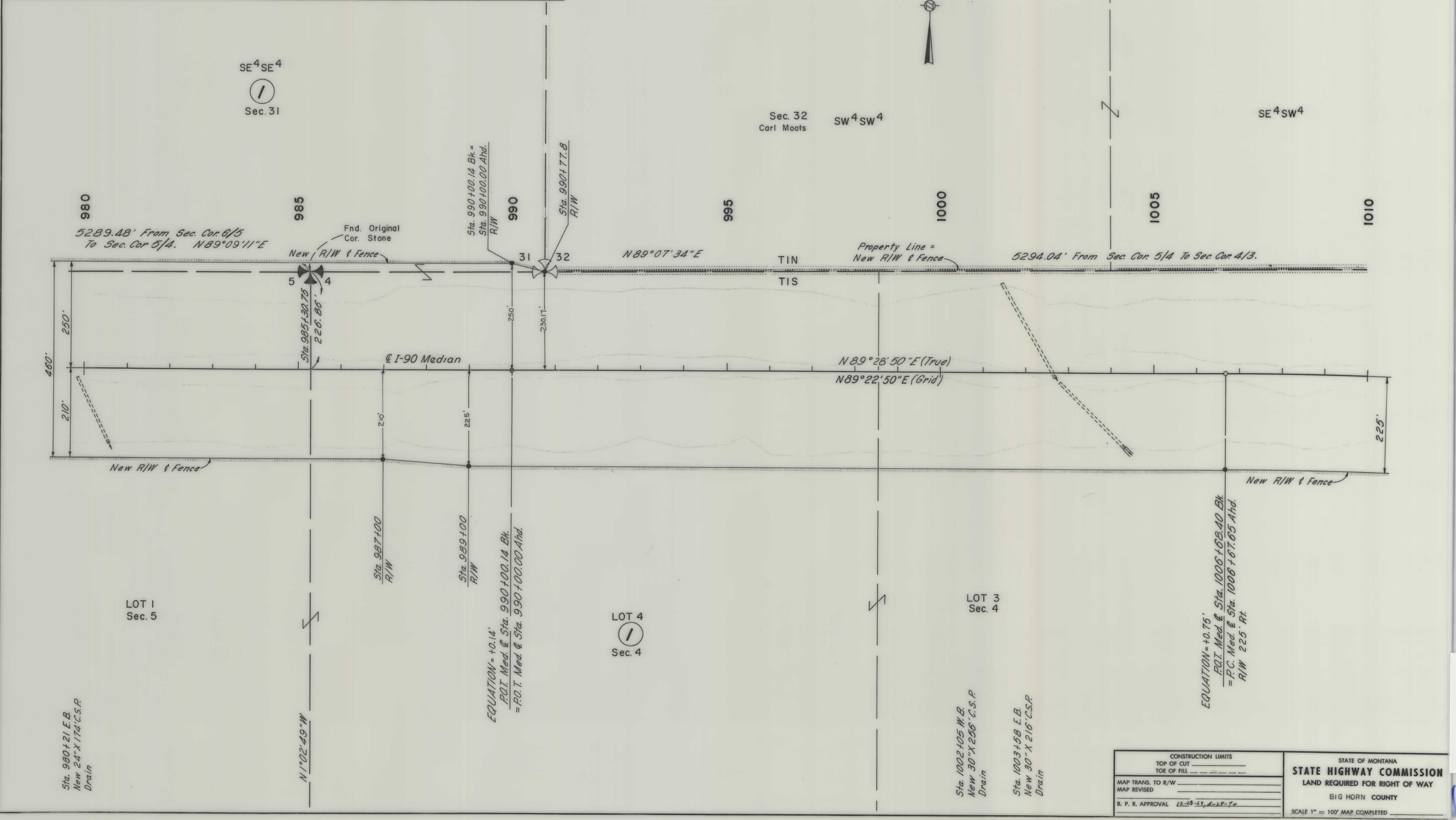
BIG HORN CO. LINE-EAST.



| OWNERSHIPS |                            |         |                  |                       |                     |                     |           |       |
|------------|----------------------------|---------|------------------|-----------------------|---------------------|---------------------|-----------|-------|
| PARCEL     | NAME                       | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |                            |         |                  |                       |                     |                     | LEFT      | RIGHT |
| 1          | D. K. & Frances V. Shoules |         | "See Sheet       | No. 7 For             | Areas."             |                     |           |       |
|            |                            |         |                  |                       |                     |                     |           |       |
|            |                            |         |                  |                       |                     |                     |           |       |
|            |                            |         |                  |                       |                     |                     |           |       |
|            |                            |         |                  |                       |                     |                     |           |       |
|            |                            |         |                  |                       |                     |                     |           |       |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25      | 6            | 26              |

BIG HORN CO. LINE-EAST.



| CONSTRUCTION LIMITS |                    |
|---------------------|--------------------|
| TOP OF CUT          | _____              |
| TOE OF FILL         | _____              |
| MAP TRANS. TO R/W   | _____              |
| MAP REVISED         | _____              |
| B. P. R. APPROVAL   | 12-29-69, 12-29-70 |

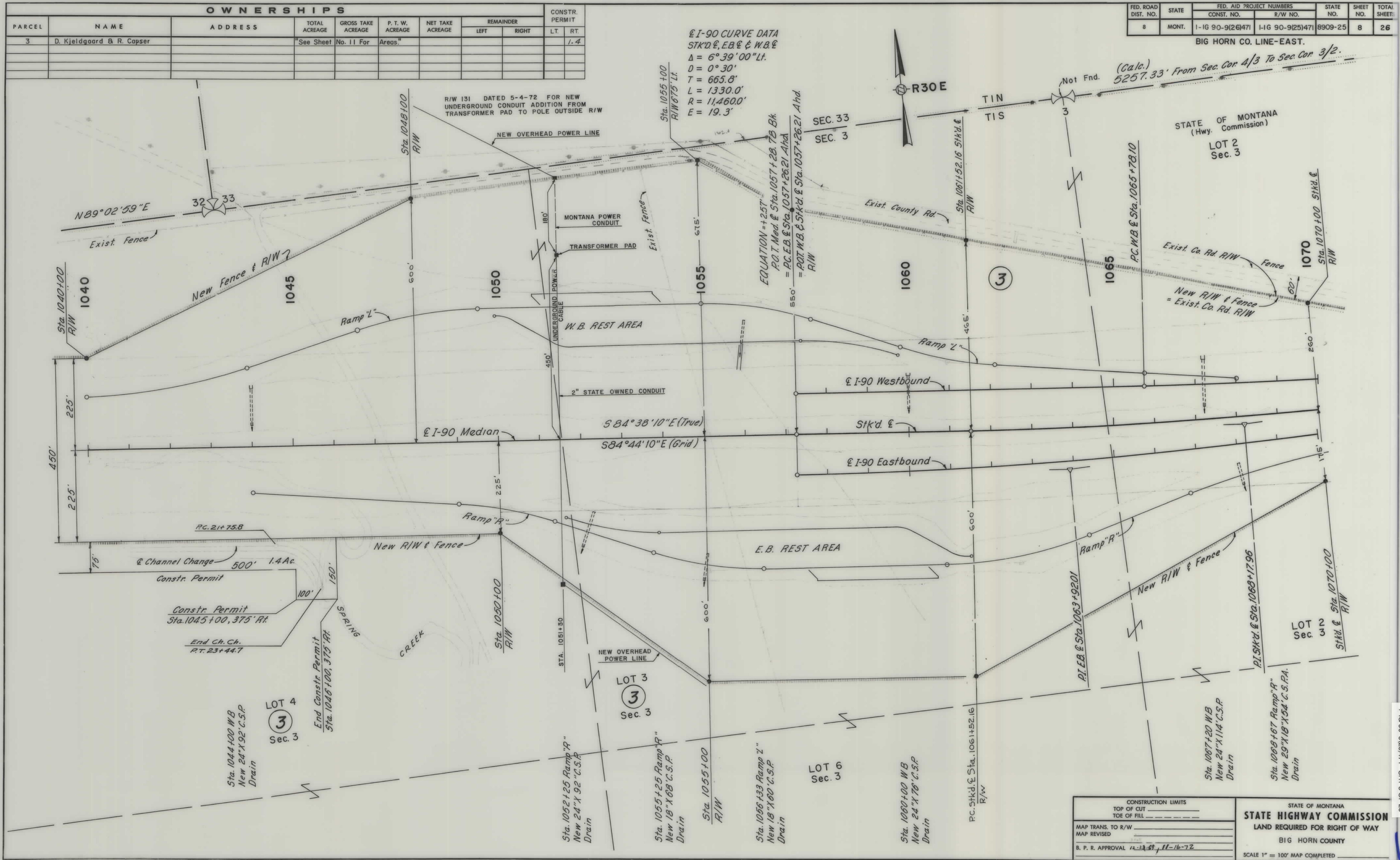
| STATE OF MONTANA               |  |
|--------------------------------|--|
| STATE HIGHWAY COMMISSION       |  |
| LAND REQUIRED FOR RIGHT OF WAY |  |
| BIG HORN COUNTY                |  |
| SCALE 1" = 100' MAP COMPLETED  |  |



| OWNERSHIPS |                           |         |                       |                  |                |                |           |       |  | CONSTR. PERMIT |     |
|------------|---------------------------|---------|-----------------------|------------------|----------------|----------------|-----------|-------|--|----------------|-----|
| PARCEL     | NAME                      | ADDRESS | TOTAL ACRES           | GROSS TAKE ACRES | P. T. W. ACRES | NET TAKE ACRES | REMAINDER |       |  | LT.            | RT. |
| 3          | D. Kjeldgaard & R. Capser |         | "See Sheet No. 11 For |                  | Areas."        |                | LEFT      | RIGHT |  |                | 1.4 |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.          |           |           |              |
| 8                   | MONT. | 1-IG 90-9(26)471         | 1-IG 90-9(25)471 | 8909-25   | 8         | 26           |

BIG HORN CO. LINE-EAST.



**I-90 CURVE DATA**  
 STK'D. E.B. & W.B.  
 $\Delta = 6^\circ 39' 00''$  Lt.  
 $D = 0^\circ 30'$   
 $T = 665.8'$   
 $L = 1330.0'$   
 $R = 11,460.0'$   
 $E = 19.3'$

R/W 131 DATED 5-4-72 FOR NEW UNDERGROUND CONDUIT ADDITION FROM TRANSFORMER PAD TO POLE OUTSIDE R/W

EQUATION =  $+25T$   
 P.O.T. Med. @ Sta. 1057+28.7 Bk.  
 $= P.C. E.B. \& Sta. 1057+26.21$  Ahd.  
 $= P.O.T. W.B. \& Stk'd. \& Sta. 1057+26.21$  Ahd.

CONSTRUCTION LIMITS  
 TOP OF CUT \_\_\_\_\_  
 TOE OF FILL \_\_\_\_\_

MAP TRANS. TO R/W \_\_\_\_\_  
 MAP REVISED \_\_\_\_\_

B. P. R. APPROVAL 12-23-71 11-16-72

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 BIG HORN COUNTY

SCALE 1" = 100' MAP COMPLETED \_\_\_\_\_

| OWNERSHIPS |                           |         |               |                    |                  |                  |           | CONSTR. PERMIT |     |
|------------|---------------------------|---------|---------------|--------------------|------------------|------------------|-----------|----------------|-----|
| PARCEL     | NAME                      | ADDRESS | TOTAL ACREAGE | GROSS TAKE ACREAGE | P. T. W. ACREAGE | NET TAKE ACREAGE | REMAINDER | LT.            | RT. |
| 3          | D. Kjeldgaard & R. Capser |         | "See Sheet    | No. 11 For         | Areas."          |                  |           |                |     |
|            |                           |         |               |                    |                  |                  |           |                |     |
|            |                           |         |               |                    |                  |                  |           |                |     |
|            |                           |         |               |                    |                  |                  |           |                |     |

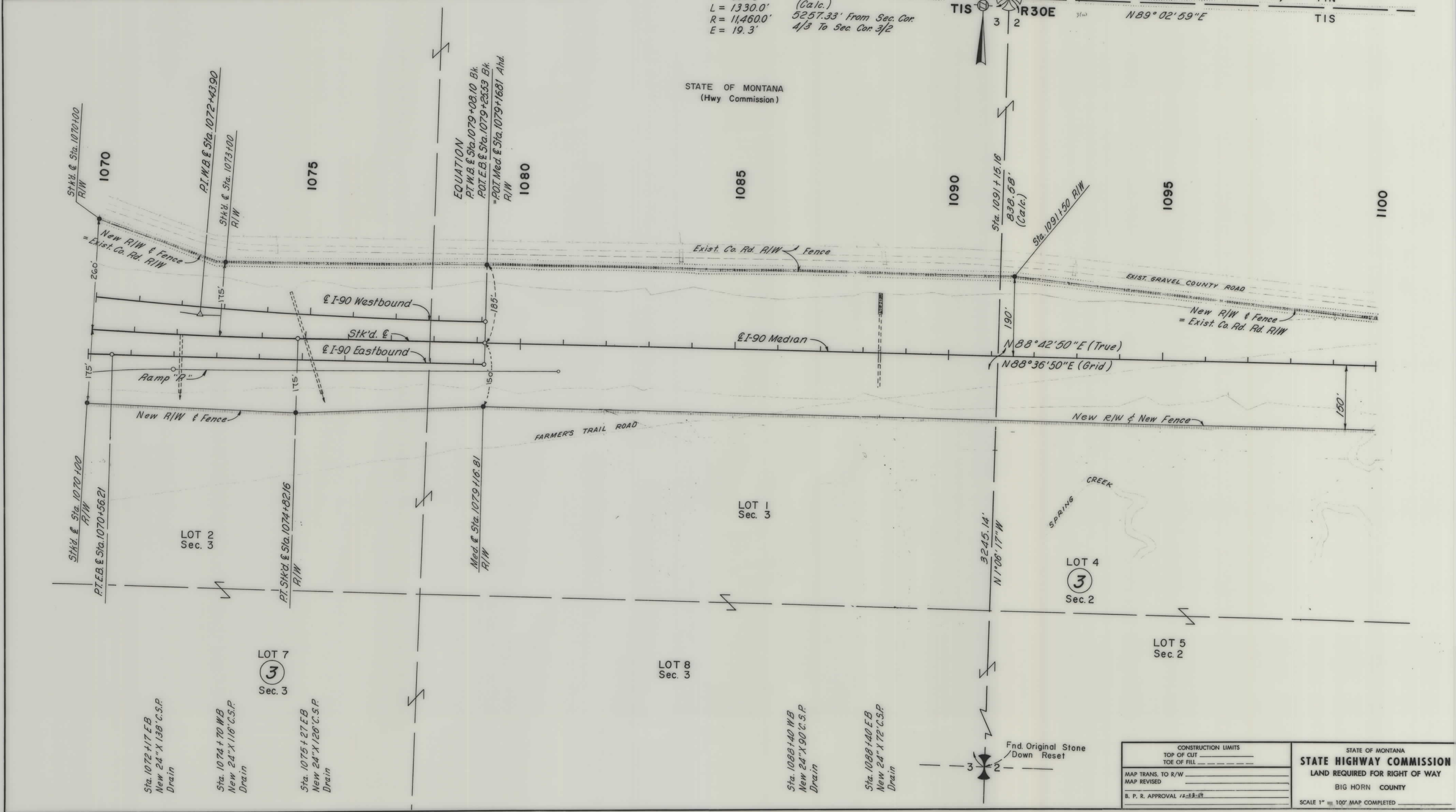
$N 89^{\circ} 02' 59" E$

**I-90 CURVE DATA**  
STK'D E, E.B. & W.B.  
 $\Delta = 6^{\circ} 39' 00" L$   
 $D = 0^{\circ} 30'$   
 $T = 665.8'$   
 $L = 1330.0'$   
 $R = 11,460.0'$   
 $E = 19.3'$

(Calc.)  
5257.33' From Sec. Cor. 4/3 To Sec. Cor. 3/2

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.          |           |           |              |
| 8                   | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25   | 9         | 26           |

BIG HORN CO. LINE-EAST.



|                                                                                                                                          |       |
|------------------------------------------------------------------------------------------------------------------------------------------|-------|
| CONSTRUCTION LIMITS                                                                                                                      |       |
| TOP OF CUT                                                                                                                               | _____ |
| TOE OF FILL                                                                                                                              | _____ |
| MAP TRANS. TO R/W _____                                                                                                                  |       |
| MAP REVISED _____                                                                                                                        |       |
| B. P. R. APPROVAL 12-23-89 _____                                                                                                         |       |
| STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>BIG HORN COUNTY<br>SCALE 1" = 100' MAP COMPLETED _____ |       |

I-IG 90-9(25)471 SHT 9 OF 26

| OWNERSHIPS |                           |                                     |                   |                    |                  |                  |           |       |  | CONSTR. PERMIT |      |
|------------|---------------------------|-------------------------------------|-------------------|--------------------|------------------|------------------|-----------|-------|--|----------------|------|
| PARCEL     | NAME                      | ADDRESS                             | TOTAL ACREAGE     | GROSS TAKE ACREAGE | P. T. W. ACREAGE | NET TAKE ACREAGE | REMAINDER |       |  | L.T.           | R.T. |
| 3          | D. Kjeldgaard & R. Capser | C/o Edward Stewart, Billings, Mont. | "See Sheet No. 11 |                    | For Areas."      |                  | LEFT      | RIGHT |  |                |      |
|            |                           |                                     |                   |                    |                  |                  |           |       |  |                |      |
|            |                           |                                     |                   |                    |                  |                  |           |       |  |                |      |
|            |                           |                                     |                   |                    |                  |                  |           |       |  |                |      |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS                                | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|---------------------------------------------------------|-----------|-----------|--------------|
| 8                   | MONT. | CONST. NO. 1-IG 90-9(26)471<br>R/W NO. 1-IG 90-9(25)471 | 8909-25   | 10        | 26           |

BIG HORN CO. LINE-EAST.

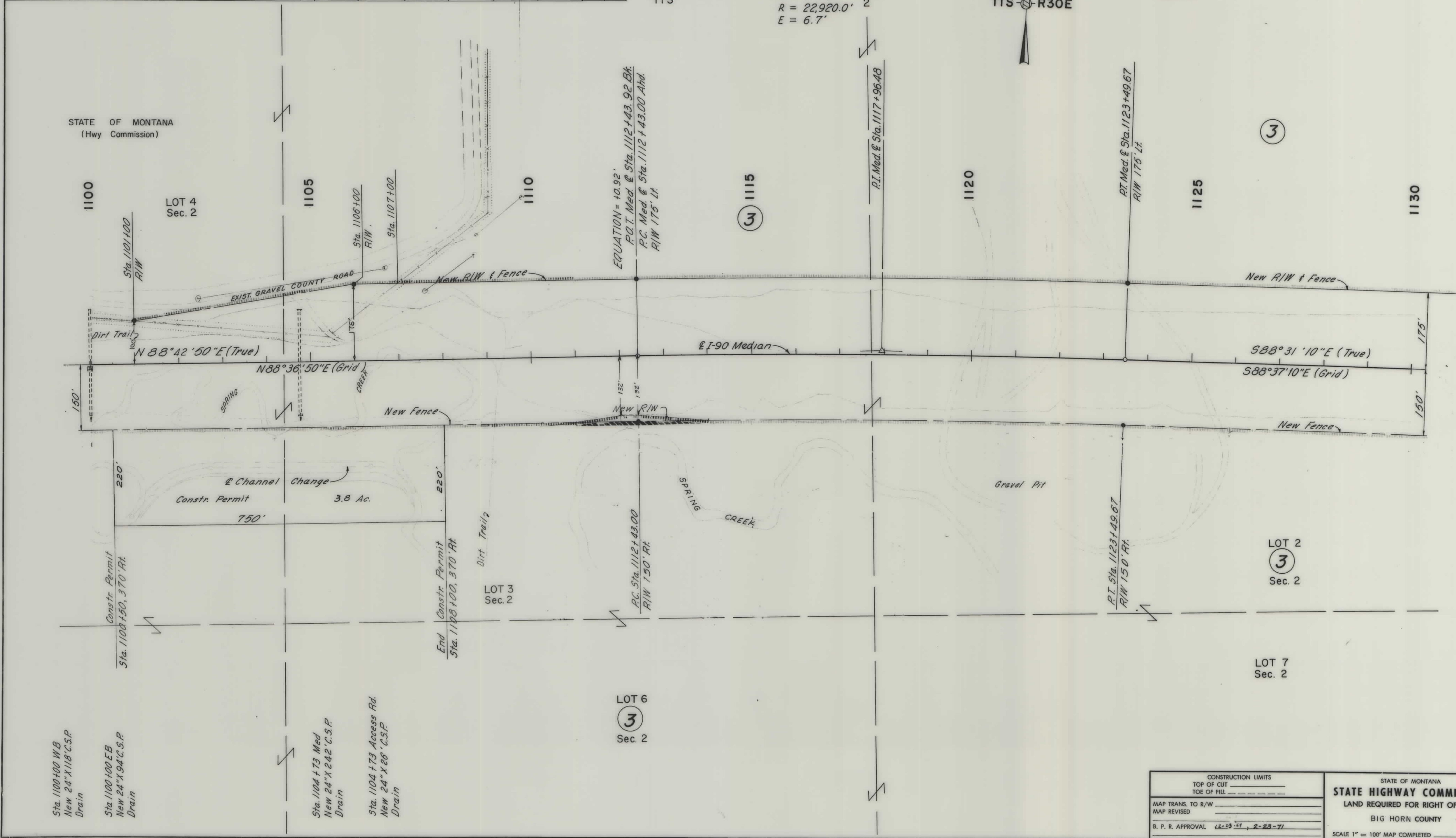
# § I-90 CURVE DATA

$\Delta = 2^{\circ}46'00''$  Rt.  
 $D = 0^{\circ}15'$   
 $T = 553.5'$   
 $L = 1106.7'$   
 $R = 22,920.0'$   
 $E = 6.7'$

TIN N89°02'59"E  
TIS

TIN  
TIS R30E

(Calc.)  
 5308.20' From Sec. Cor. 3/2 To Sec. Cor. 2/1.  
 SEC. 2

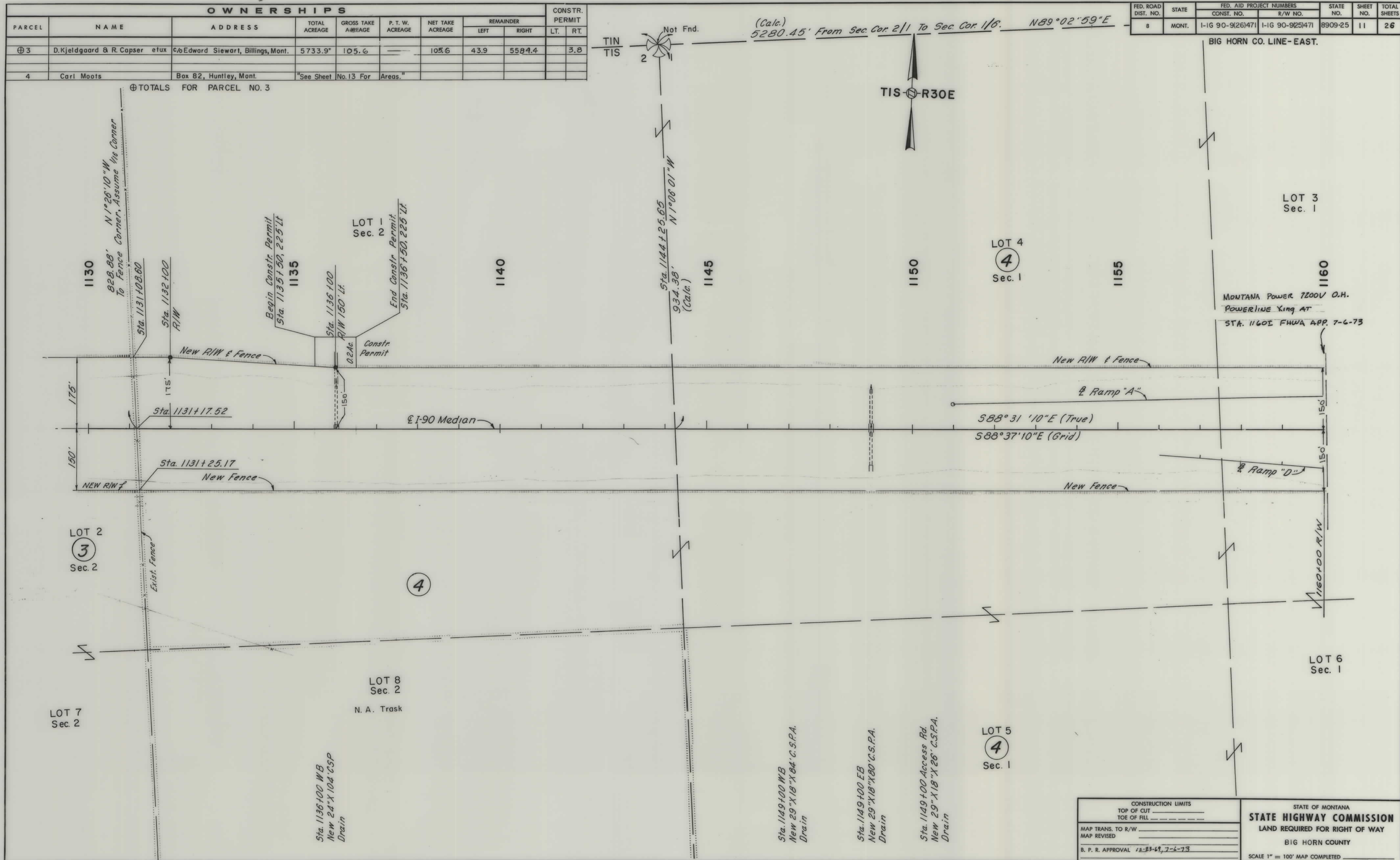


| CONSTRUCTION LIMITS |                   |
|---------------------|-------------------|
| MAP TRANS. TO R/W   | TOP OF CUT        |
| MAP REVISED         | TOE OF FILL       |
| B. P. R. APPROVAL   | 12-23-71, 2-23-71 |

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 BIG HORN COUNTY  
 SCALE 1" = 100' MAP COMPLETED

| OWNERSHIPS |                                |                                     |                               |                    |                  |                  |           |        | CONSTR. PERMIT |     |
|------------|--------------------------------|-------------------------------------|-------------------------------|--------------------|------------------|------------------|-----------|--------|----------------|-----|
| PARCEL     | NAME                           | ADDRESS                             | TOTAL ACREAGE                 | GROSS TAKE ACREAGE | P. T. W. ACREAGE | NET TAKE ACREAGE | REMAINDER |        | LT.            | RT. |
|            |                                |                                     |                               |                    |                  |                  | LEFT      | RIGHT  |                |     |
| 3          | D. Kjeldgaard & R. Capser etux | c/o Edward Stewart, Billings, Mont. | 5733.9*                       | 105.6              |                  | 105.6            | 43.9      | 5584.4 |                | 3.8 |
| 4          | Carl Moots                     | Box 82, Huntley, Mont.              | "See Sheet No. 13 For Areas." |                    |                  |                  |           |        |                |     |

⊕ TOTALS FOR PARCEL NO. 3



| FED. ROAD DIST. NO. | STATE   | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|---------|--------------------------|------------------|-----------|-----------|--------------|
| CONST. NO.          | R/W NO. | CONST. NO.               | R/W NO.          | STATE NO. | SHEET NO. | TOTAL SHEETS |
| 8                   | MONT.   | 1-IG 90-9(26)471         | 1-IG 90-9(25)471 | 8909-25   | 11        | 26           |

BIG HORN CO. LINE-EAST.

|                                    |             |                                |  |
|------------------------------------|-------------|--------------------------------|--|
| CONSTRUCTION LIMITS                |             | STATE OF MONTANA               |  |
| TOP OF CUT                         | TOE OF FILL | STATE HIGHWAY COMMISSION       |  |
| MAP TRANS. TO R/W                  |             | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP REVISED                        |             | BIG HORN COUNTY                |  |
| B. P. R. APPROVAL 12-83-48, 7-6-73 |             | SCALE 1" = 100' MAP COMPLETED  |  |

Use Exist. Co. Rd. R/W

P.I. 10+69.88

10+05 R/W

10+20 R/W

10+50 R/W

Section Line CURVE DATA CROSS ROAD

New R/W 6.5

Δ = 89°55'00" Rt

Δ<sub>c</sub> = 59°55'00"

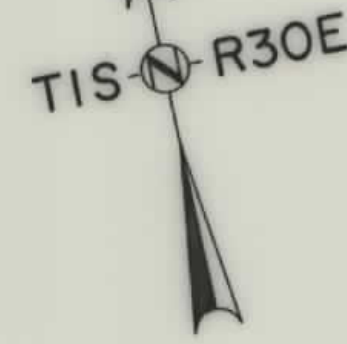
Δ<sub>r</sub> = 20°00"

L<sub>r</sub> = 299.6'

L<sub>c</sub> = 450.00'

Fence

BIG HORN CO. LINE-EAST.



CONSTRUCTION LIMITS  
TOP OF CUT \_\_\_\_\_  
TOE OF FILL \_\_\_\_\_

MAP TRANS. TO R/W \_\_\_\_\_  
MAP REVISED \_\_\_\_\_

B. P. R. APPROVAL *12-28-68 3-19-71*

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
LAND REQUIRED FOR RIGHT OF WAY  
BIG HORN COUNTY  
SCALE 1" = 100' MAP COMPLETED

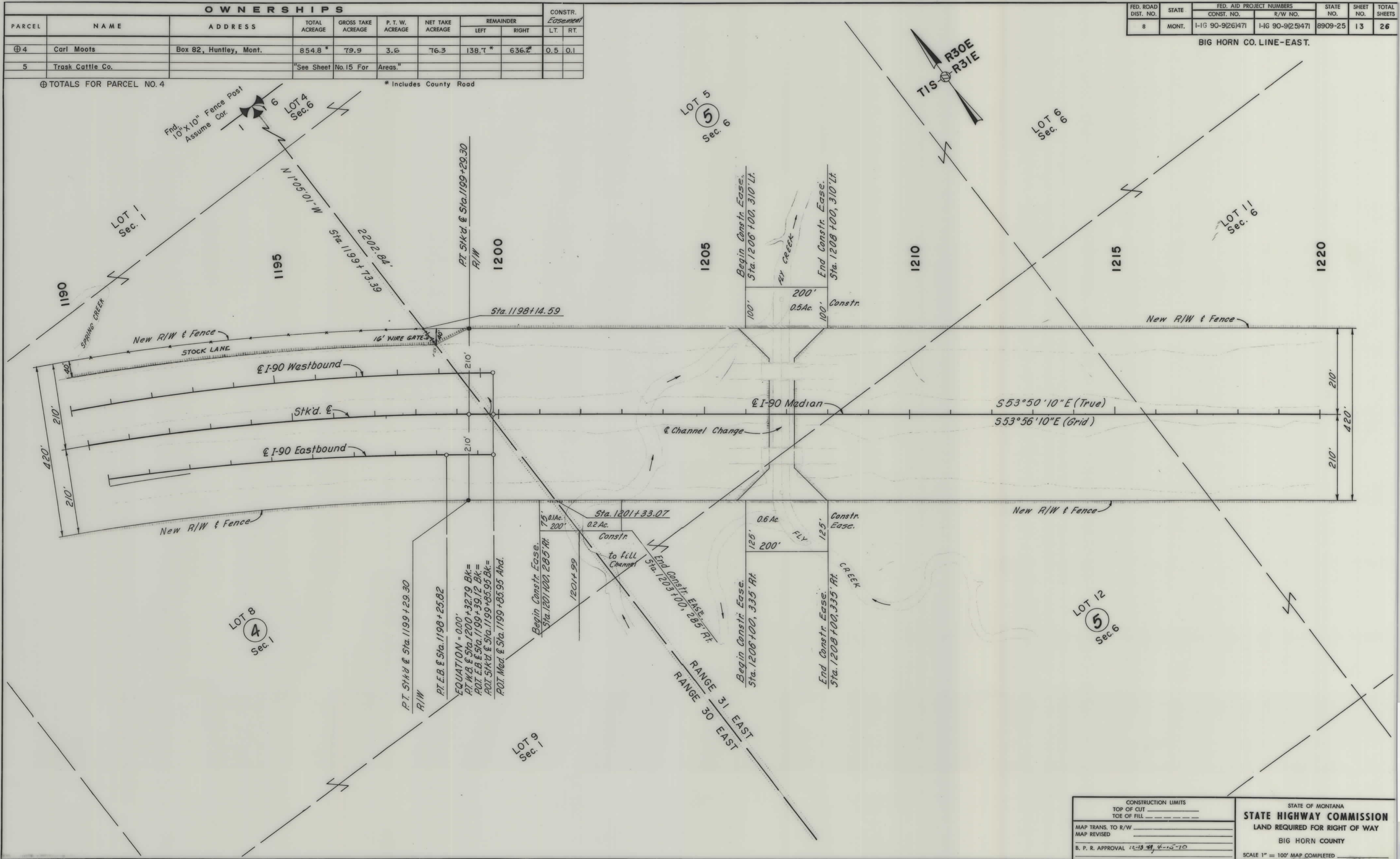
| OWNERSHIPS |                  |                        |                               |                       |                     |                     |           |         |                     |
|------------|------------------|------------------------|-------------------------------|-----------------------|---------------------|---------------------|-----------|---------|---------------------|
| PARCEL     | NAME             | ADDRESS                | TOTAL<br>ACREAGE              | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |         | CONSTR.<br>Easement |
|            |                  |                        |                               |                       |                     |                     | LEFT      | RIGHT   |                     |
| 4          | Carl Moots       | Box 82, Huntley, Mont. | 854.8 *                       | 79.9                  | 3.6                 | 76.3                | 138.7 *   | 636.2 * | 0.5 0.1             |
| 5          | Trask Cattle Co. |                        | "See Sheet No. 15 For Areas." |                       |                     |                     |           |         |                     |

⊕ TOTALS FOR PARCEL NO. 4

\* Includes County Road

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25      | 13           | 26              |

BIG HORN CO. LINE-EAST.

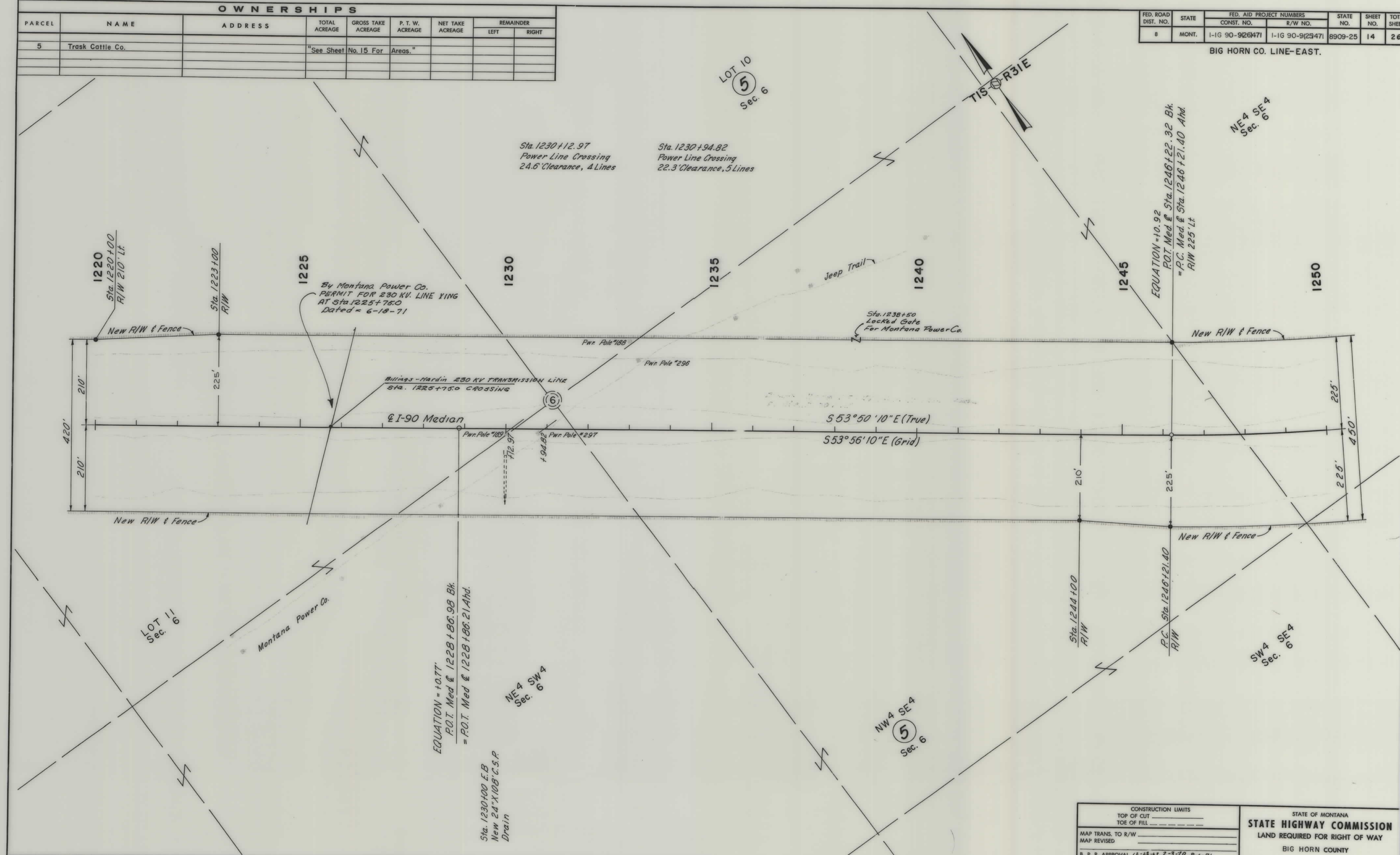


|                                    |  |                                     |  |
|------------------------------------|--|-------------------------------------|--|
| CONSTRUCTION LIMITS                |  | STATE OF MONTANA                    |  |
| TOP OF CUT _____                   |  | STATE HIGHWAY COMMISSION            |  |
| TOE OF FILL _____                  |  | LAND REQUIRED FOR RIGHT OF WAY      |  |
| MAP TRANS. TO R/W _____            |  | BIG HORN COUNTY                     |  |
| MAP REVISED _____                  |  | SCALE 1" = 100' MAP COMPLETED _____ |  |
| B. P. R. APPROVAL 12-19-91 4-15-10 |  |                                     |  |

| OWNERSHIPS |                  |         |                  |                       |                     |                     |           |       |
|------------|------------------|---------|------------------|-----------------------|---------------------|---------------------|-----------|-------|
| PARCEL     | NAME             | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |                  |         |                  |                       |                     |                     | LEFT      | RIGHT |
| 5          | Trask Cattle Co. |         | "See Sheet       | No. 15 For            | Areas."             |                     |           |       |
|            |                  |         |                  |                       |                     |                     |           |       |
|            |                  |         |                  |                       |                     |                     |           |       |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(23)471 | 8909-25      | 14           | 26              |

BIG HORN CO. LINE-EAST.



| CONSTRUCTION LIMITS |                          |
|---------------------|--------------------------|
| TOP OF CUT          | _____                    |
| TOE OF FILL         | _____                    |
| MAP TRANS. TO R/W   | _____                    |
| MAP REVISED         | _____                    |
| B. P. R. APPROVAL   | 12-23-70, 2-3-70, 8-6-71 |

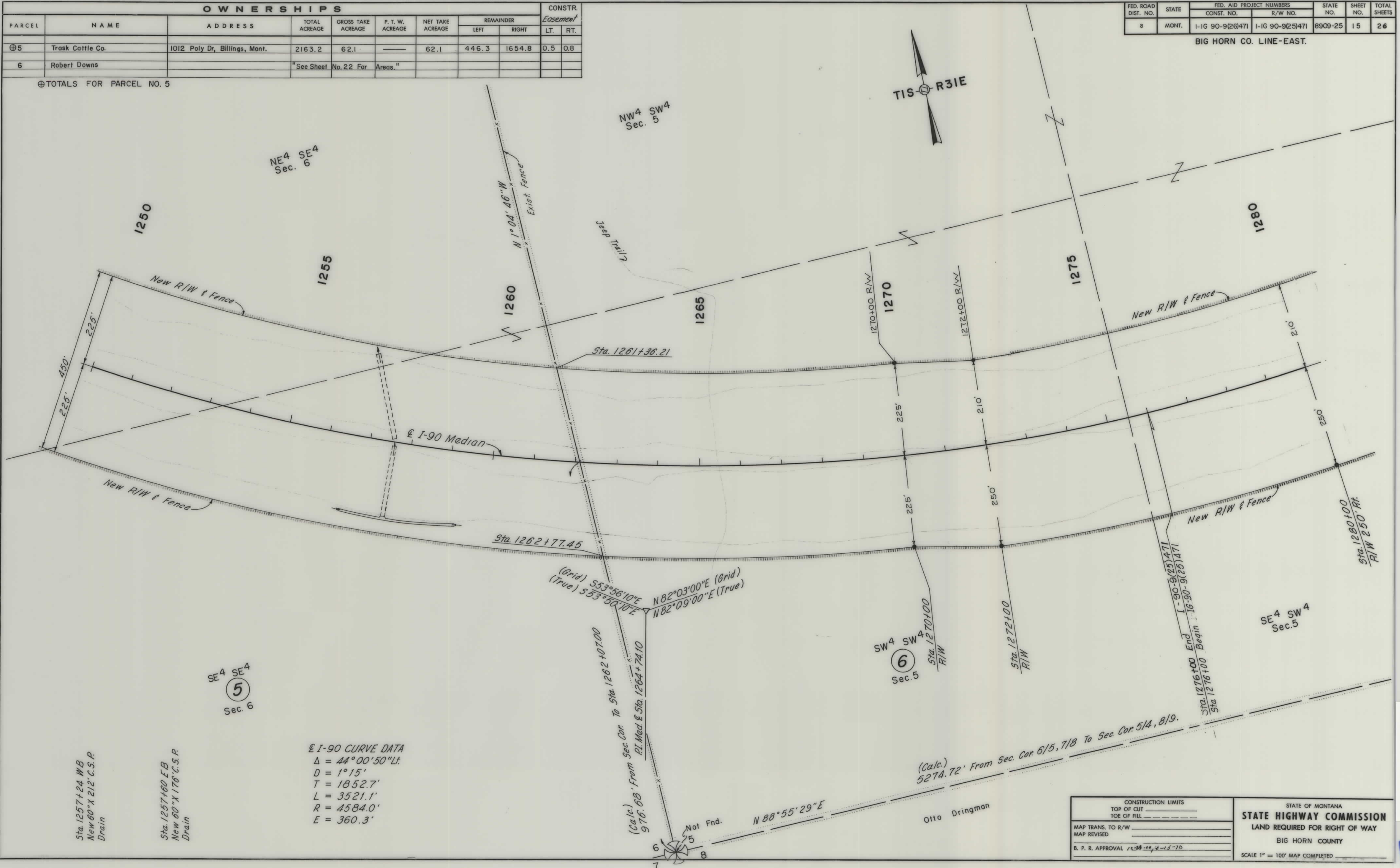
| STATE OF MONTANA                    |  |
|-------------------------------------|--|
| STATE HIGHWAY COMMISSION            |  |
| LAND REQUIRED FOR RIGHT OF WAY      |  |
| BIG HORN COUNTY                     |  |
| SCALE 1" = 100' MAP COMPLETED _____ |  |

| OWNERSHIPS |                  |                               |                  |                       |                     |                     |           |        | CONSTR.  |     |
|------------|------------------|-------------------------------|------------------|-----------------------|---------------------|---------------------|-----------|--------|----------|-----|
| PARCEL     | NAME             | ADDRESS                       | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |        | Easement |     |
|            |                  |                               |                  |                       |                     |                     | LEFT      | RIGHT  | LT.      | RT. |
| ⑤          | Trask Cattle Co. | 1012 Poly Dr, Billings, Mont. | 2163.2           | 62.1                  | —                   | 62.1                | 446.3     | 1654.8 | 0.5      | 0.8 |
| 6          | Robert Downs     | "See Sheet No. 22 For Areas." |                  |                       |                     |                     |           |        |          |     |

⊕ TOTALS FOR PARCEL NO. 5

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25      | 15           | 26              |

BIG HORN CO. LINE-EAST.



| CONSTRUCTION LIMITS                 |             |
|-------------------------------------|-------------|
| MAP TRANS. TO R/W                   | TOP OF CUT  |
| MAP REVISED                         | TOE OF FILL |
| B. P. R. APPROVAL 12-28-20, 4-15-20 |             |

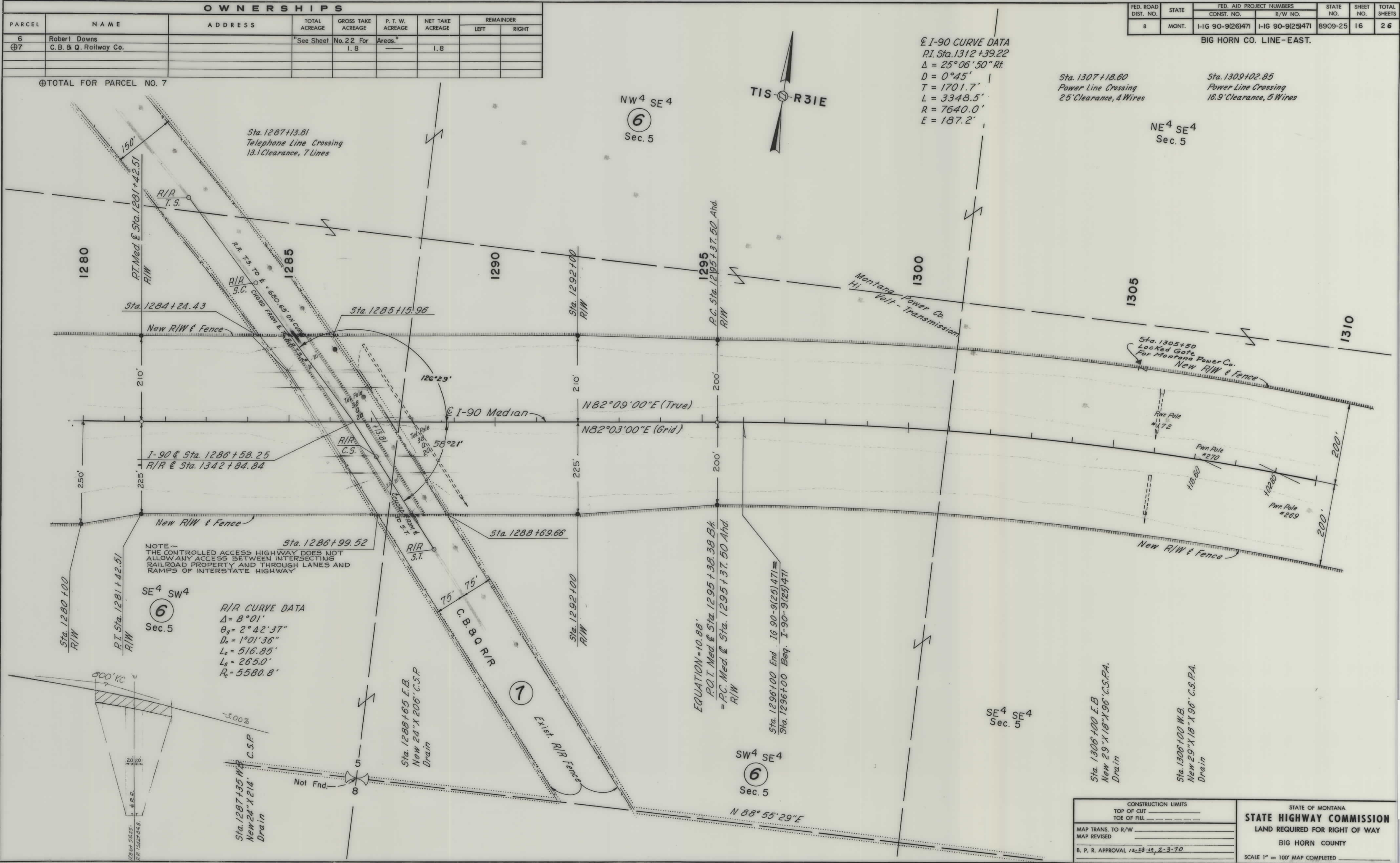
| STATE OF MONTANA               |  |
|--------------------------------|--|
| STATE HIGHWAY COMMISSION       |  |
| LAND REQUIRED FOR RIGHT OF WAY |  |
| BIG HORN COUNTY                |  |
| SCALE 1" = 100' MAP COMPLETED  |  |

| OWNERSHIPS |                        |         |                  |                       |                     |                     |           |       |
|------------|------------------------|---------|------------------|-----------------------|---------------------|---------------------|-----------|-------|
| PARCEL     | NAME                   | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |                        |         |                  |                       |                     |                     | LEFT      | RIGHT |
| 6          | Robert Downs           |         | "See Sheet       | No. 22 For            | Areas"              | 1.8                 |           |       |
| 7          | C. B. & Q. Railway Co. |         |                  | 1.8                   |                     |                     |           |       |
|            |                        |         |                  |                       |                     |                     |           |       |
|            |                        |         |                  |                       |                     |                     |           |       |

⊕ TOTAL FOR PARCEL NO. 7

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25      | 16           | 26              |

BIG HORN CO. LINE-EAST.



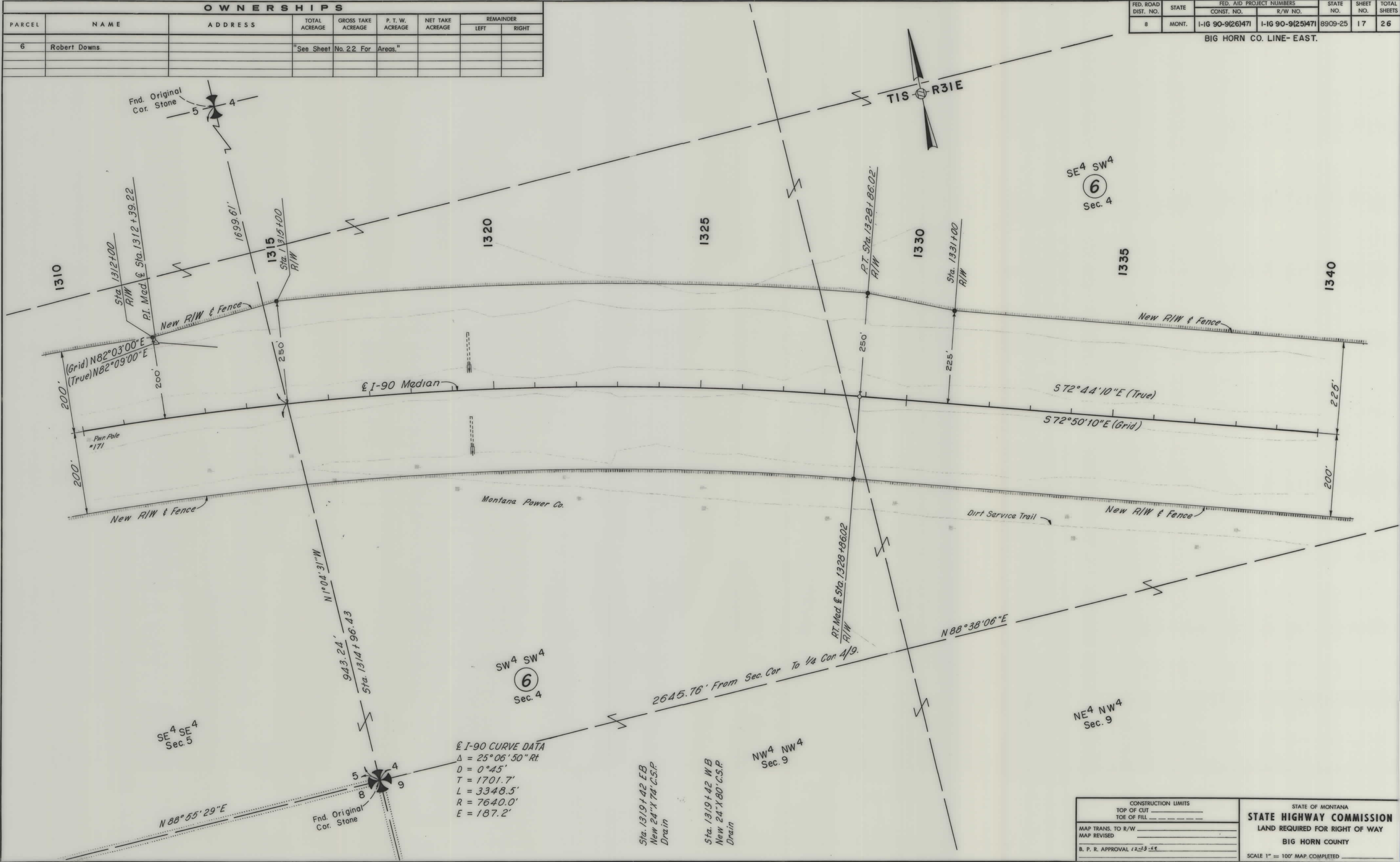
|                                                              |  |                                                                                                                                                 |
|--------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT _____<br>TOE OF FILL _____ |  | STATE OF MONTANA<br><b>STATE HIGHWAY COMMISSION</b><br>LAND REQUIRED FOR RIGHT OF WAY<br>BIG HORN COUNTY<br>SCALE 1" = 100' MAP COMPLETED _____ |
| MAP TRANS. TO R/W _____<br>MAP REVISED _____                 |  |                                                                                                                                                 |
| B. P. R. APPROVAL 12-23-59, 2-3-70                           |  |                                                                                                                                                 |

I-IG 90-9(25)471 SHT 16 OF 26

| OWNERSHIPS |              |         |                  |                       |                     |                     |                         |
|------------|--------------|---------|------------------|-----------------------|---------------------|---------------------|-------------------------|
| PARCEL     | NAME         | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER<br>LEFT RIGHT |
| 6          | Robert Downs |         | "See Sheet       | No. 22 For            | Areas."             |                     |                         |
|            |              |         |                  |                       |                     |                     |                         |
|            |              |         |                  |                       |                     |                     |                         |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25      | 17           | 26              |

BIG HORN CO. LINE- EAST.

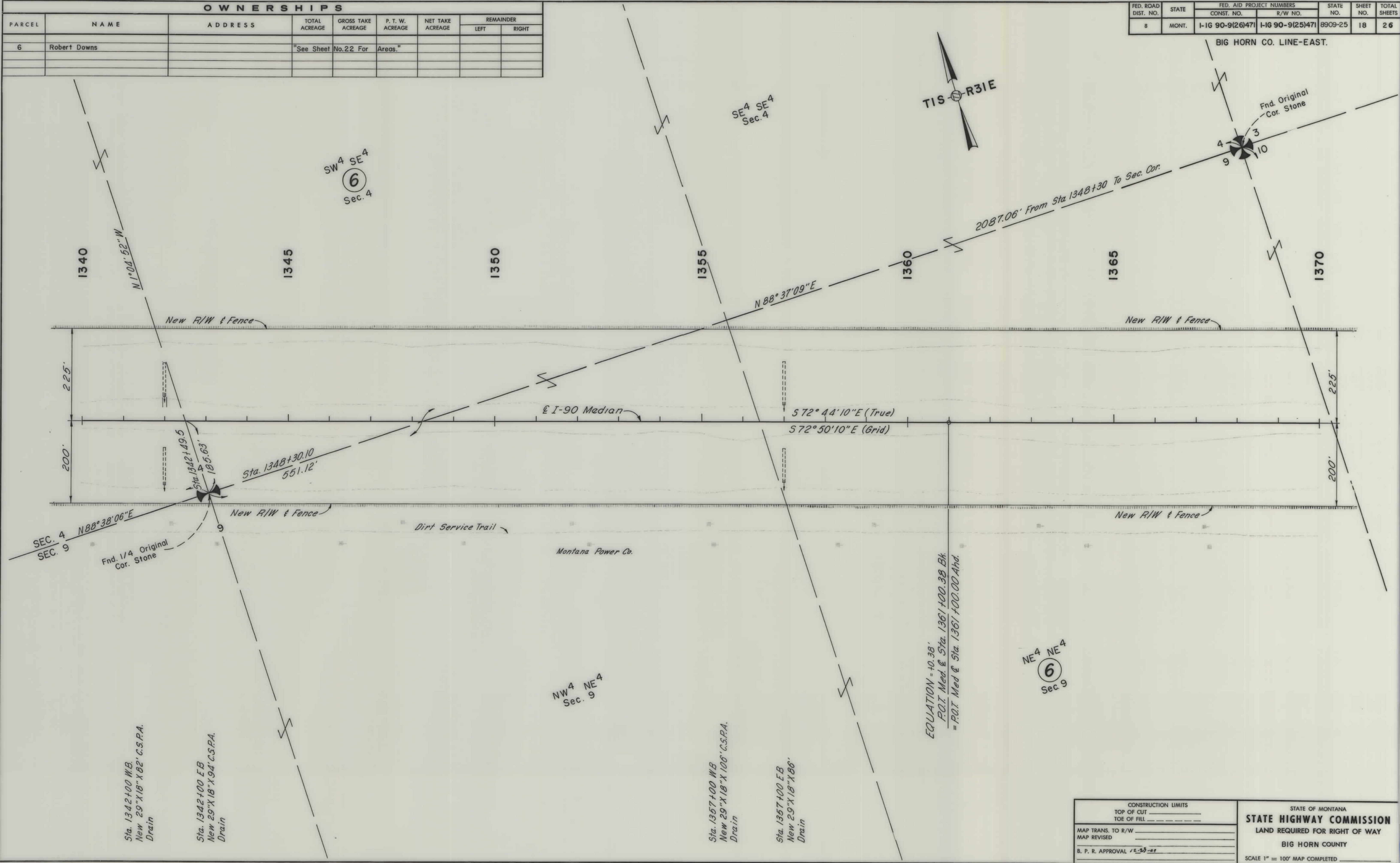


| CONSTRUCTION LIMITS |          |
|---------------------|----------|
| TOP OF CUT          | _____    |
| TOE OF FILL         | _____    |
| MAP TRANS. TO R/W   | _____    |
| MAP REVISED         | _____    |
| B. P. R. APPROVAL   | 12-23-88 |

| STATE OF MONTANA                    |  |
|-------------------------------------|--|
| STATE HIGHWAY COMMISSION            |  |
| LAND REQUIRED FOR RIGHT OF WAY      |  |
| BIG HORN COUNTY                     |  |
| SCALE 1" = 100' MAP COMPLETED _____ |  |

| OWNERSHIPS |              |         |                  |                       |                     |                     |           |       |
|------------|--------------|---------|------------------|-----------------------|---------------------|---------------------|-----------|-------|
| PARCEL     | NAME         | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |              |         |                  |                       |                     |                     | LEFT      | RIGHT |
| 6          | Robert Downs |         | "See Sheet       | No. 22 For            | Areas."             |                     |           |       |
|            |              |         |                  |                       |                     |                     |           |       |
|            |              |         |                  |                       |                     |                     |           |       |

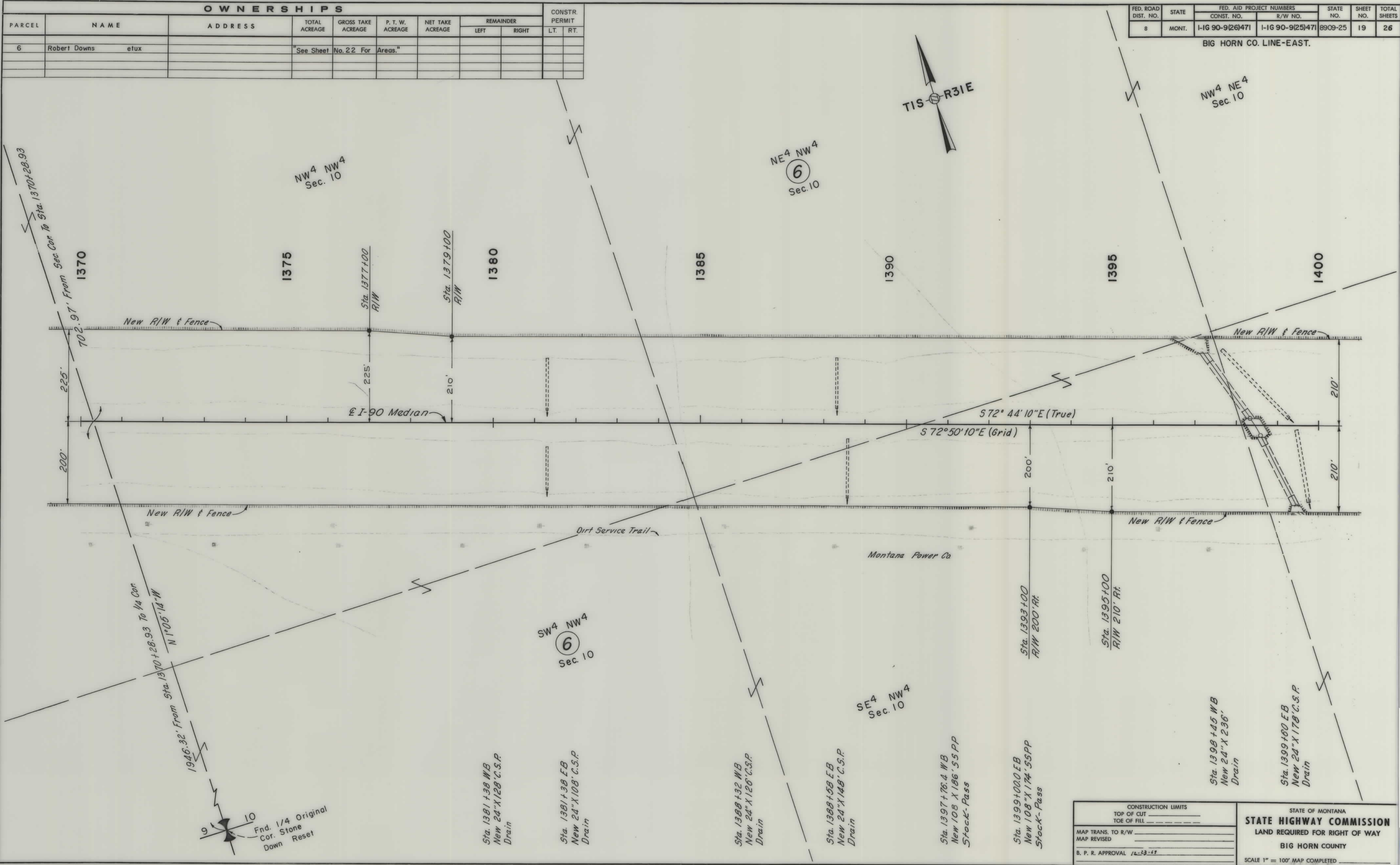
| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25      | 18           | 26              |



| OWNERSHIPS |                    |         |                  |                       |                     |                     |           |       |                   |
|------------|--------------------|---------|------------------|-----------------------|---------------------|---------------------|-----------|-------|-------------------|
| PARCEL     | NAME               | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CONSTR.<br>PERMIT |
|            |                    |         |                  |                       |                     |                     | LEFT      | RIGHT |                   |
| 6          | Robert Downs et ux |         | "See Sheet       | No. 22 For            | Areas."             |                     |           |       |                   |
|            |                    |         |                  |                       |                     |                     |           |       |                   |
|            |                    |         |                  |                       |                     |                     |           |       |                   |
|            |                    |         |                  |                       |                     |                     |           |       |                   |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25      | 19           | 26              |

BIG HORN CO. LINE-EAST.



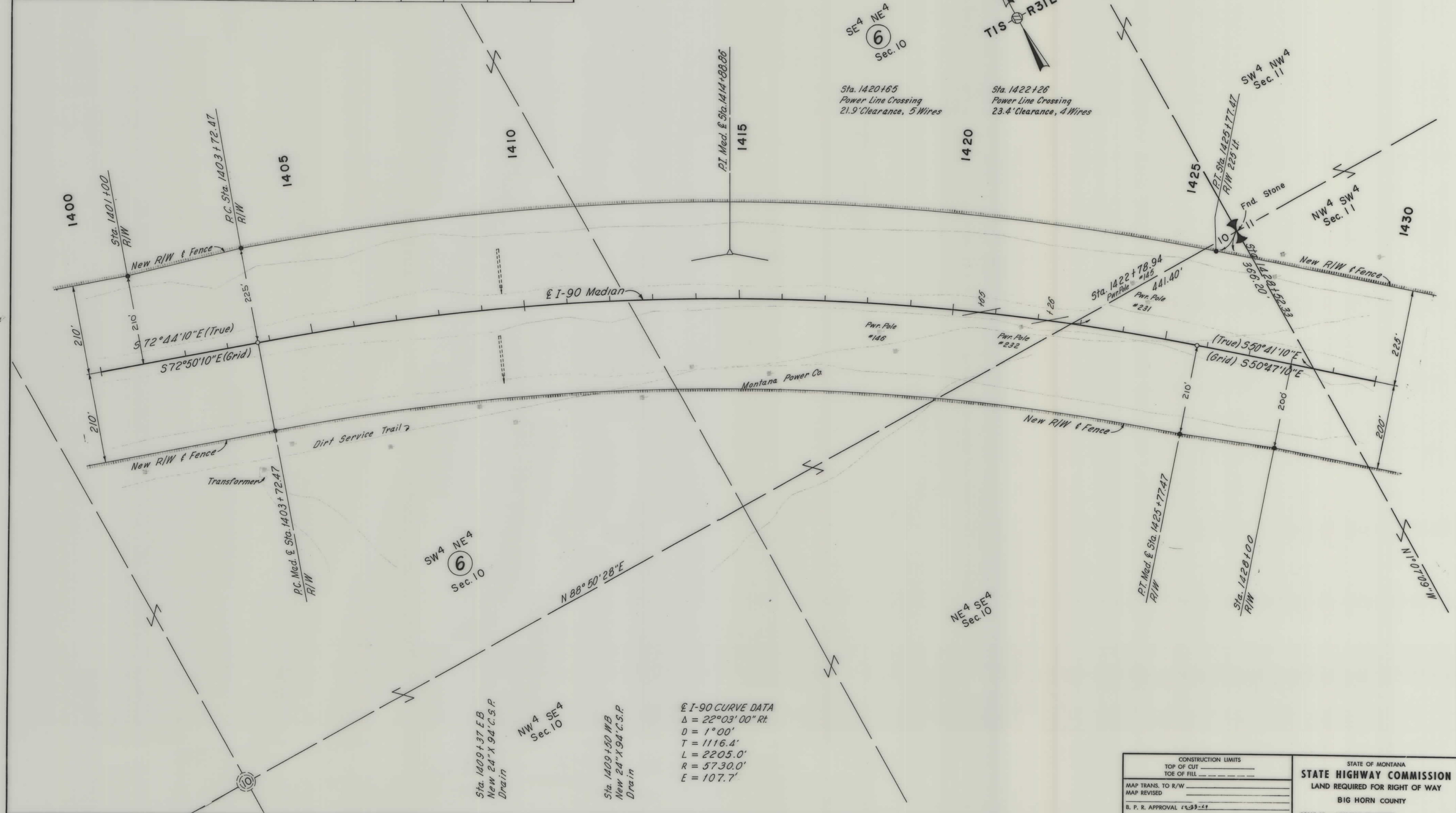
| CONSTRUCTION LIMITS        |       |
|----------------------------|-------|
| TOP OF CUT                 | _____ |
| TOE OF FILL                | _____ |
| MAP TRANS. TO R/W          |       |
| MAP REVISED                |       |
| B. P. R. APPROVAL 12-63-67 |       |

| STATE OF MONTANA               |  |
|--------------------------------|--|
| STATE HIGHWAY COMMISSION       |  |
| LAND REQUIRED FOR RIGHT OF WAY |  |
| BIG HORN COUNTY                |  |
| SCALE 1" = 100' MAP COMPLETED  |  |

| OWNERSHIPS |                   |         |                  |                       |                     |                     |           |       |
|------------|-------------------|---------|------------------|-----------------------|---------------------|---------------------|-----------|-------|
| PARCEL     | NAME              | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |                   |         |                  |                       |                     |                     | LEFT      | RIGHT |
| 6          | Robert Downs etux |         | "See Sheet       | No. 22 For            | Areas"              |                     |           |       |
|            |                   |         |                  |                       |                     |                     |           |       |
|            |                   |         |                  |                       |                     |                     |           |       |
|            |                   |         |                  |                       |                     |                     |           |       |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25      | 20           | 26              |

BIG HORN CO. LINE-EAST.



I-90 CURVE DATA  
 $\Delta = 22^{\circ} 03' 00''$  Rt.  
 $D = 1^{\circ} 00'$   
 $T = 1116.4'$   
 $L = 2205.0'$   
 $R = 5730.0'$   
 $E = 107.7'$

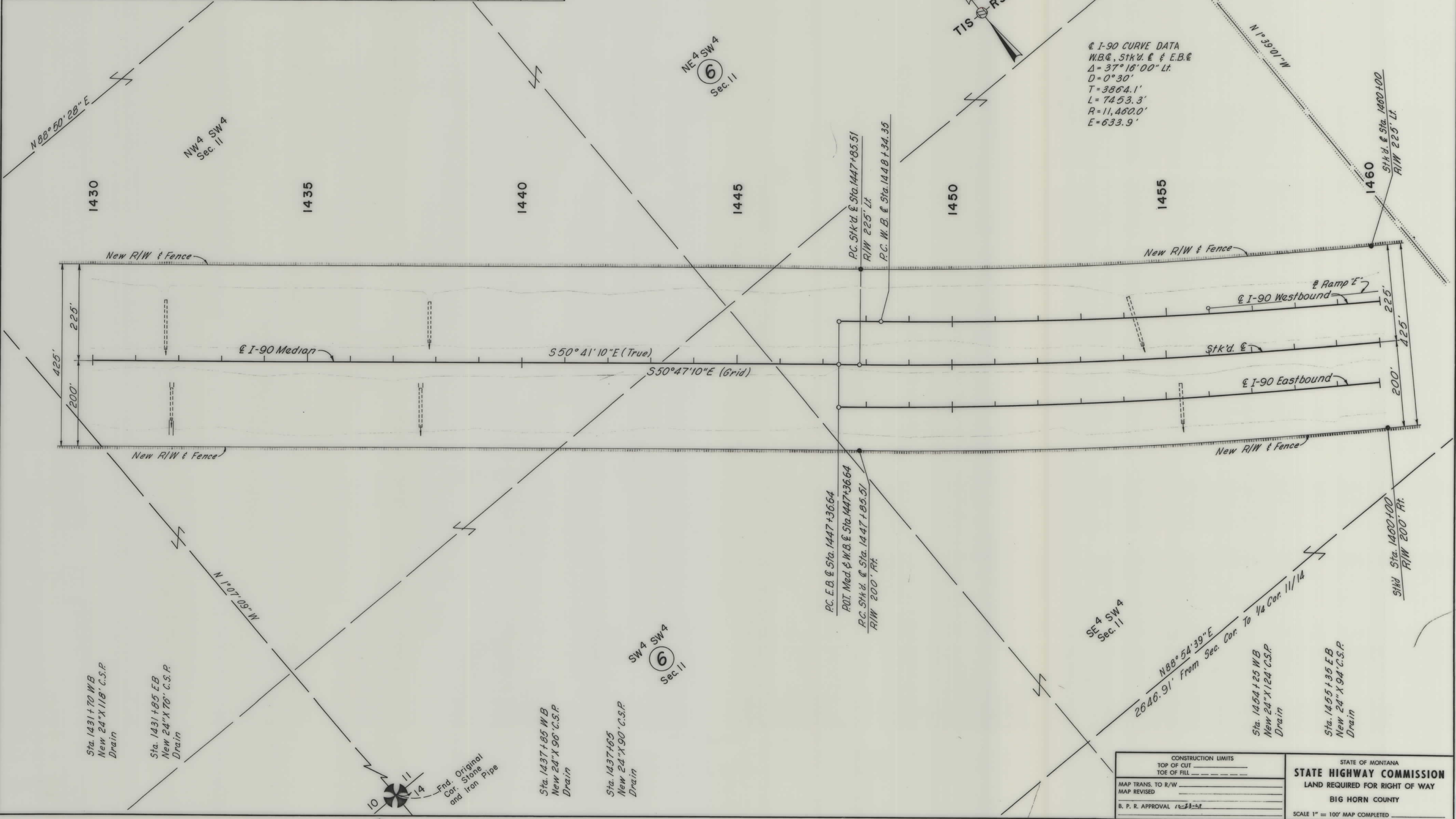
| CONSTRUCTION LIMITS |          |
|---------------------|----------|
| TOP OF CUT          | _____    |
| TOE OF FILL         | _____    |
| MAP TRANS. TO R/W   | _____    |
| MAP REVISED         | _____    |
| B. P. R. APPROVAL   | 12-23-61 |

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 BIG HORN COUNTY  
 SCALE 1" = 100' MAP COMPLETED \_\_\_\_\_

| OWNERSHIPS |                    |         |                  |                       |                     |                     |           |       |
|------------|--------------------|---------|------------------|-----------------------|---------------------|---------------------|-----------|-------|
| PARCEL     | NAME               | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |                    |         |                  |                       |                     |                     | LEFT      | RIGHT |
| 6          | Robert Downs et ux |         | "See Sheet       | No. 22 For            | Areas."             |                     |           |       |
|            |                    |         |                  |                       |                     |                     |           |       |
|            |                    |         |                  |                       |                     |                     |           |       |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25      | 21           | 26              |

BIG HORN CO. LINE- EAST.



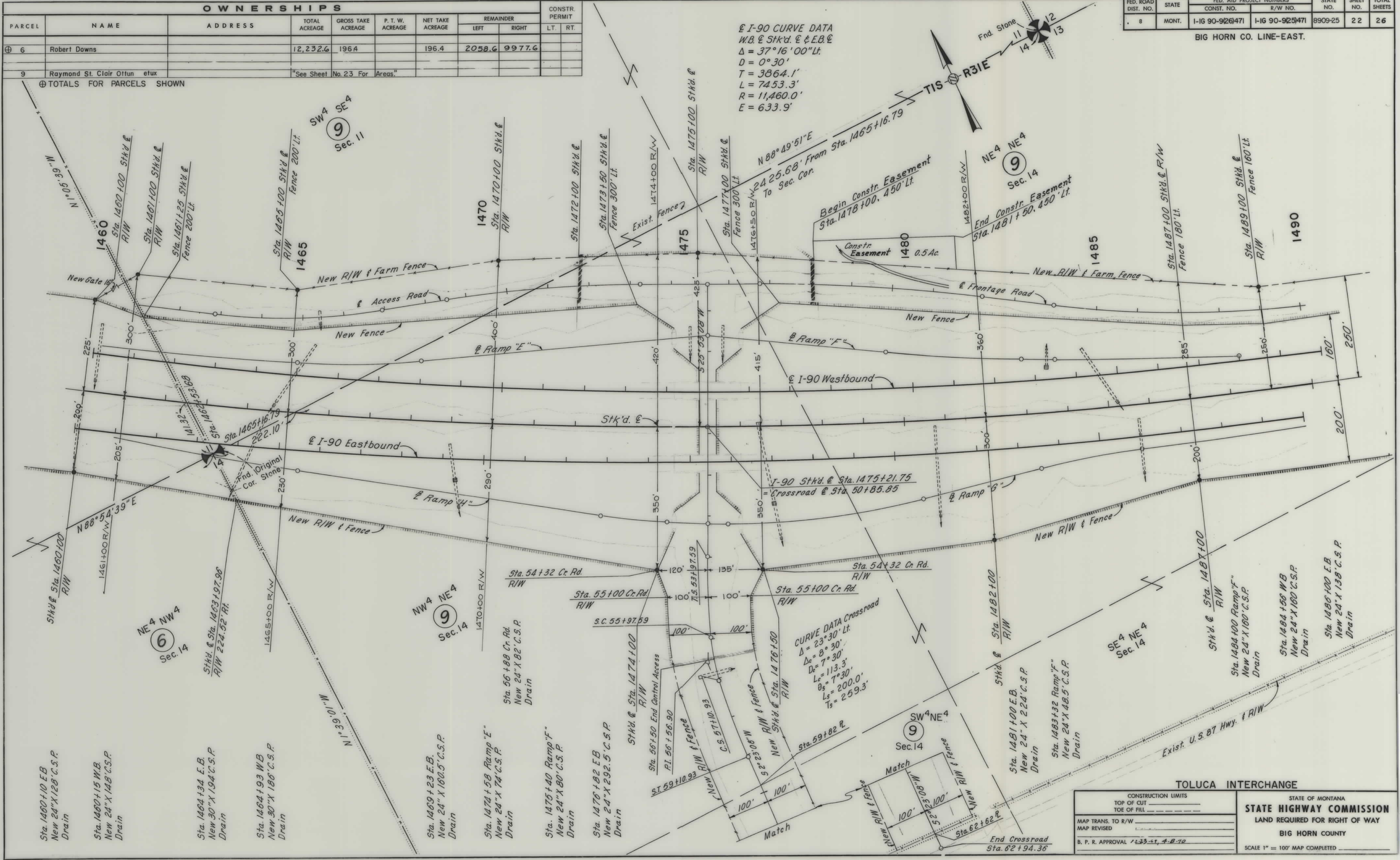
|                                      |  |                                     |  |
|--------------------------------------|--|-------------------------------------|--|
| CONSTRUCTION LIMITS                  |  | STATE OF MONTANA                    |  |
| TOP OF CUT _____                     |  | STATE HIGHWAY COMMISSION            |  |
| TOE OF FILL _____                    |  | LAND REQUIRED FOR RIGHT OF WAY      |  |
| MAP TRANS. TO R/W _____              |  | BIG HORN COUNTY                     |  |
| MAP REVISED _____                    |  | SCALE 1" = 100' MAP COMPLETED _____ |  |
| B. P. R. APPROVAL <i>[Signature]</i> |  |                                     |  |

| OWNERSHIPS |                              |         |                              |                       |                     |                     |           |        |                   |
|------------|------------------------------|---------|------------------------------|-----------------------|---------------------|---------------------|-----------|--------|-------------------|
| PARCEL     | NAME                         | ADDRESS | TOTAL<br>ACREAGE             | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |        | CONSTR.<br>PERMIT |
|            |                              |         |                              |                       |                     |                     | LEFT      | RIGHT  | LT. RT.           |
| 6          | Robert Downs                 |         | 12,232.6                     | 1964                  |                     | 196.4               | 2058.6    | 9977.6 |                   |
| 9          | Raymond St. Clair Ottun etux |         | "See Sheet No. 23 For Areas" |                       |                     |                     |           |        |                   |

⊕ TOTALS FOR PARCELS SHOWN

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|----------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.        |              |              |                 |
| 8                      | MONT. | I-IG 90-925471           | I-IG 90-925471 | 8909-25      | 22           | 26              |

BIG HORN CO. LINE-EAST.



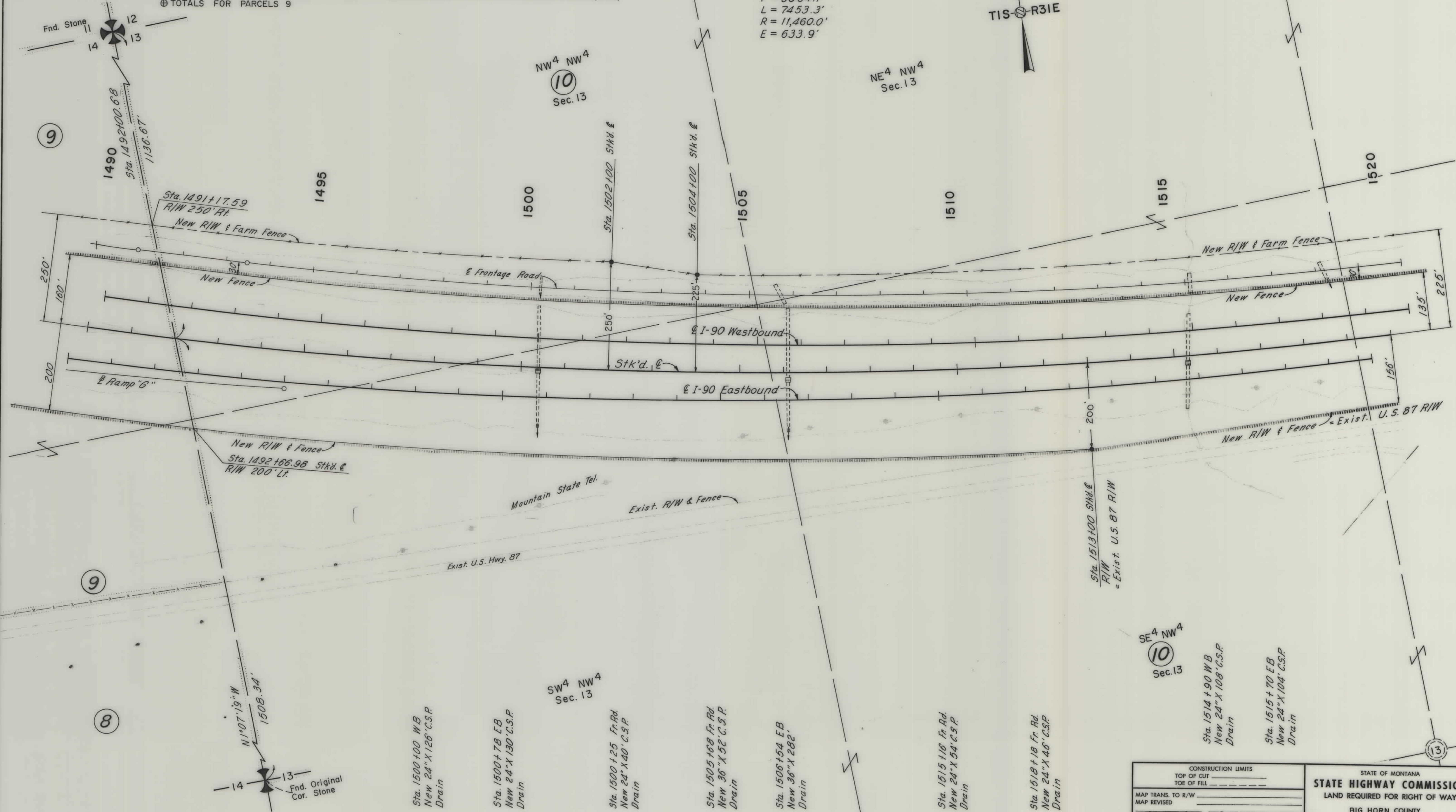
| OWNERSHIPS             |                                           |               |                              |                       |                     |                     |           |       |          | CONSTR. |     |
|------------------------|-------------------------------------------|---------------|------------------------------|-----------------------|---------------------|---------------------|-----------|-------|----------|---------|-----|
| PARCEL                 | NAME                                      | ADDRESS       | TOTAL<br>ACREAGE             | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | EASEMENT | LT.     | RT. |
|                        |                                           |               |                              |                       |                     |                     | LEFT      | RIGHT |          |         |     |
| 9                      | Raymond St. Clair Ottun & Esther L. Ottun | Hardin, Mont. | 4398.0                       | 45.9                  |                     | 45.9                | 4298.3    | 53.8  | 0.5      |         |     |
| 10                     | Otto V. & Francis G. Dringman             |               | "See Sheet No. 24 For Areas" |                       |                     |                     |           |       |          |         |     |
| ⊕ TOTALS FOR PARCELS 9 |                                           |               |                              |                       |                     |                     |           |       |          |         |     |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25      | 23           | 26              |

@ I-90 CURVE DATA  
 W.B. @ Stk'd. @ E.B. @  
 $\Delta = 37^{\circ}16'00''$  Lt.  
 $D = 0^{\circ}30'$   
 $T = 3864.1'$   
 $L = 7453.3'$   
 $R = 11,460.0'$   
 $E = 633.9'$



BIG HORN CO. LINE-EAST.



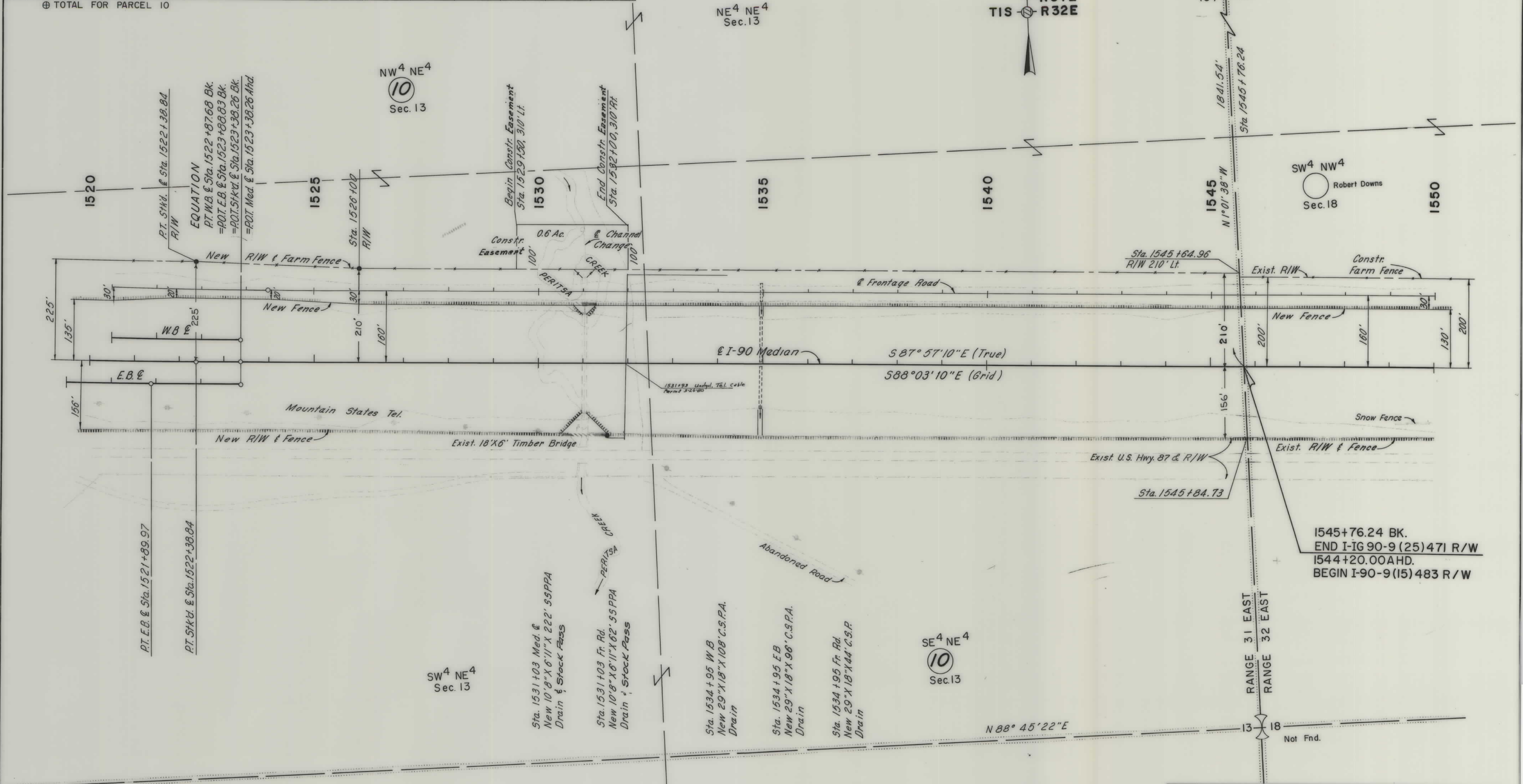
| CONSTRUCTION LIMITS               |       |
|-----------------------------------|-------|
| TOP OF CUT                        | _____ |
| TOE OF FILL                       | _____ |
| MAP TRANS. TO R/W                 |       |
| MAP REVISED                       |       |
| B. P. R. APPROVAL 12-23-51 4-B-70 |       |

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 BIG HORN COUNTY  
 SCALE 1" = 100' MAP COMPLETED

| OWNERSHIPS            |                               |               |             |                  |                |                |                |                 | CONSTR. EASEMENT |     |
|-----------------------|-------------------------------|---------------|-------------|------------------|----------------|----------------|----------------|-----------------|------------------|-----|
| PARCEL                | NAME                          | ADDRESS       | TOTAL ACRES | GROSS TAKE ACRES | P. T. W. ACRES | NET TAKE ACRES | REMAINDER LEFT | REMAINDER RIGHT | LT.              | RT. |
| ⊕ 10                  | Otto V. & Francis G. Dringman | Hardin, Mont. | 320.0       | 49.2             | —              | 49.2           | 170.2          | 100.6           | 0.6              |     |
| ⊕ TOTAL FOR PARCEL 10 |                               |               |             |                  |                |                |                |                 |                  |     |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.          |           |           |              |
| 8                   | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25   | 24        | 26           |

BIG HORN CO. LINE - EAST.

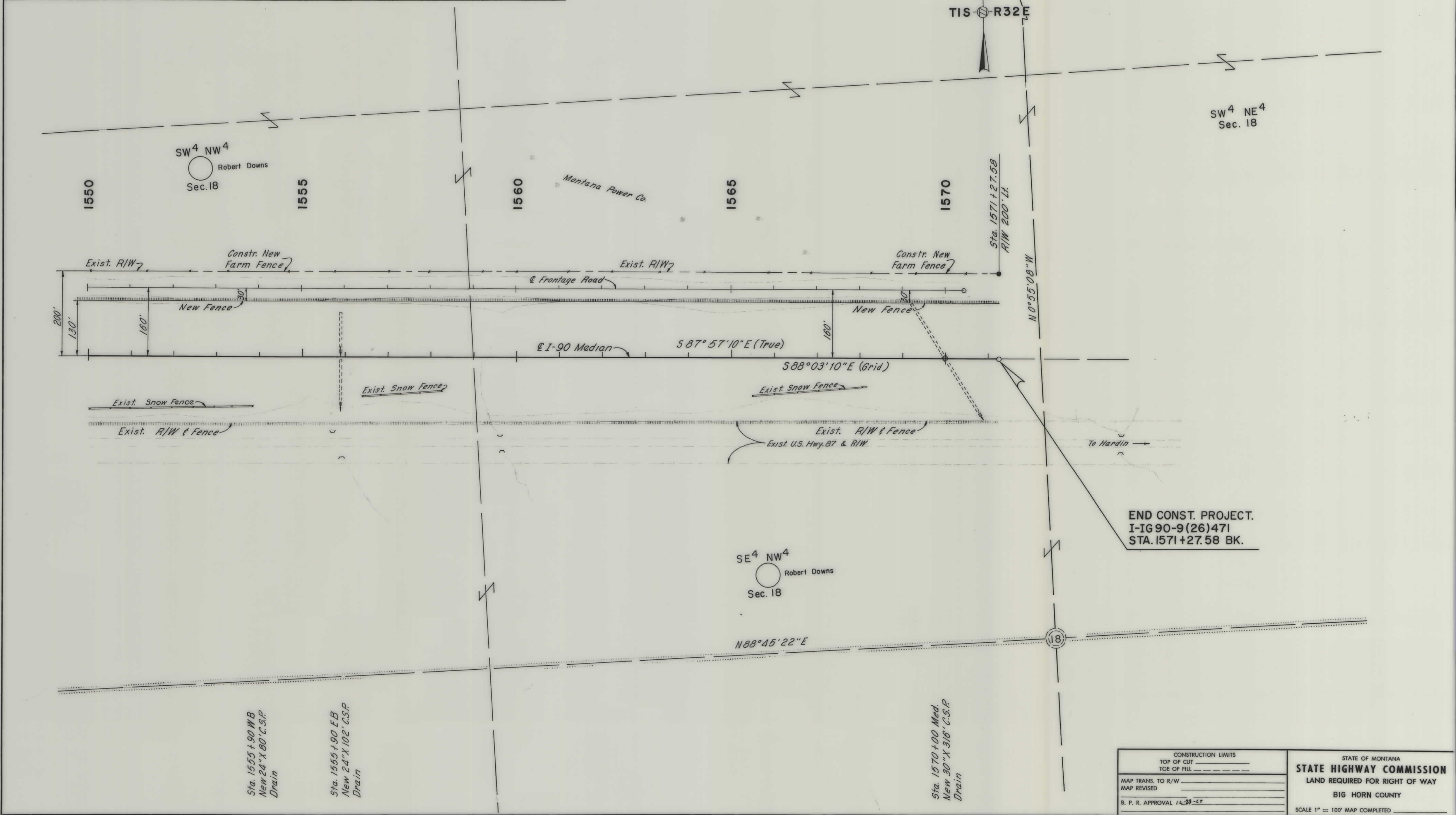


| CONSTRUCTION LIMITS |                           | STATE OF MONTANA               |  |
|---------------------|---------------------------|--------------------------------|--|
| TOP OF CUT          | _____                     | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL         | _____                     |                                |  |
| MAP TRANS. TO R/W   | _____                     | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP REVISED         | _____                     |                                |  |
| B. P. R. APPROVAL   | 12-28-68, 5-14-70, 9-9-70 | BIG HORN COUNTY                |  |
|                     |                           | SCALE 1" = 100' MAP COMPLETED  |  |

| OWNERSHIPS |              |                               |                  |                       |                     |                     |           |       |
|------------|--------------|-------------------------------|------------------|-----------------------|---------------------|---------------------|-----------|-------|
| PARCEL     | NAME         | ADDRESS                       | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |              |                               |                  |                       |                     |                     | LEFT      | RIGHT |
|            | Robert Downs | % Anna Kincaid, Hardin, Mont. |                  |                       |                     |                     |           |       |
|            |              |                               |                  |                       |                     |                     |           |       |
|            |              |                               |                  |                       |                     |                     |           |       |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|------------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.          |              |              |                 |
| 8                      | MONT. | I-IG 90-9(26)471         | I-IG 90-9(25)471 | 8909-25      | 25           | 26              |

BIG HORN CO. LINE-EAST.



|                                                              |  |                                                                                                                                                 |
|--------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT _____<br>TOE OF FILL _____ |  | STATE OF MONTANA<br><b>STATE HIGHWAY COMMISSION</b><br>LAND REQUIRED FOR RIGHT OF WAY<br>BIG HORN COUNTY<br>SCALE 1" = 100' MAP COMPLETED _____ |
| MAP TRANS. TO R/W _____<br>MAP REVISED _____                 |  |                                                                                                                                                 |
| B. P. R. APPROVAL <i>12-28-68</i>                            |  |                                                                                                                                                 |
|                                                              |  |                                                                                                                                                 |

