

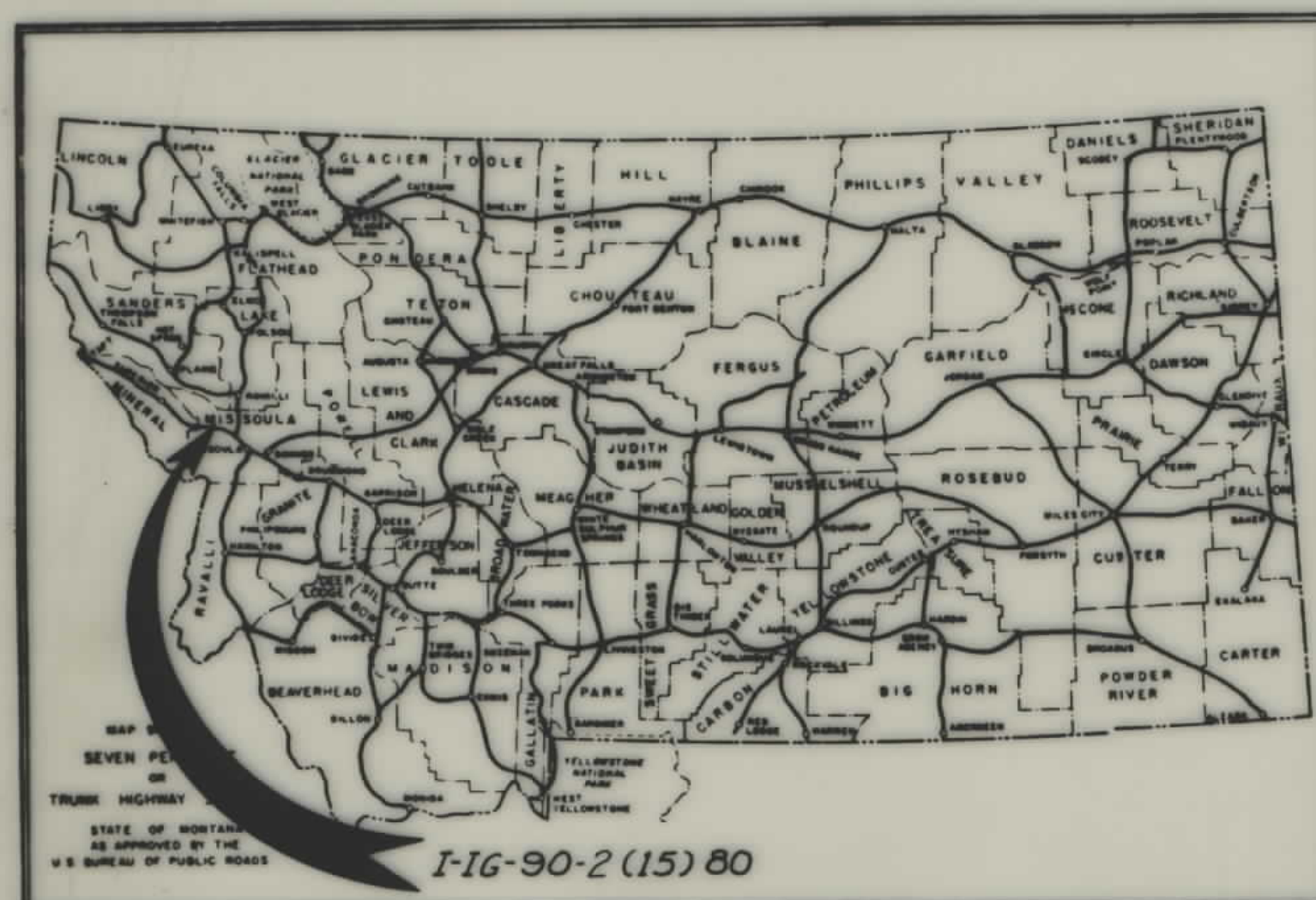
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-IG-90-2(15)80	8902-15	1	5

HUSON WEST

STATE OF MONTANA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. I-IG-90-2(15) R/W
I-IG-90-2() CONST.
HUSON - WEST



CONVENTIONAL SIGNS	
STATE AND NATIONAL LINE.....	-----
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	-----
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	-----
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	-----
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT FILL



CONSTRUCTION LIMITS AS SHOWN ARE FOR ULTIMATE
FOUR-LANE CONSTRUCTION AS NOW DESIGNED

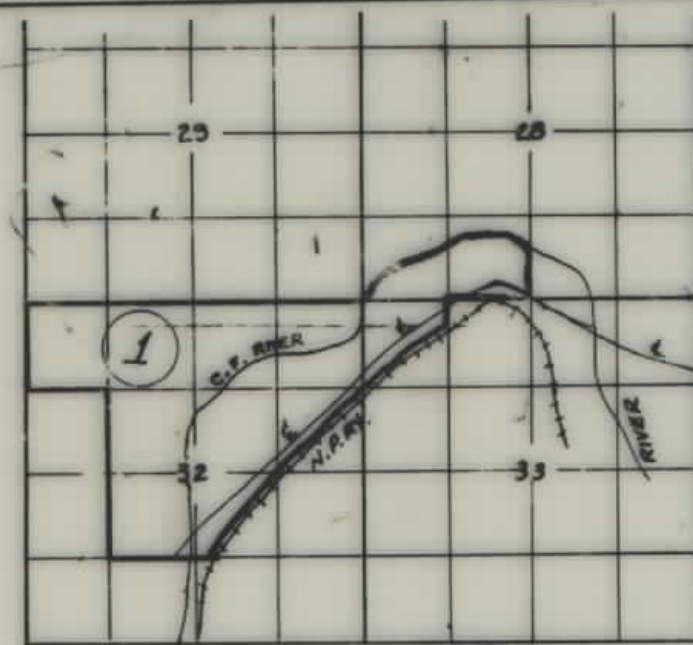
8/28/62 - 11/2/62

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
1	MYRTLE M. RUSSELL	PO BOX 91 ALBERTON, MONT	403.39	37.83	347.63 17.93

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBER	STATE NO.	SHEET NO.	TOTAL SHEETS
1	MONT	11690-2 (15) 80	8902-15	4	5

HUSON WEST



#1 PARCEL DETAIL

LOT 2

NE 1/4 SW 1/4
MYRTLE M. RUSSELL
BOX 91
ALBERTON, MONT

SW 1/4 NE 1/4

SEC. 32

LOT 1
FRANK CONNORS
510 M. L. TEDD ST.
4039 E. SPOKANE ST.
TACOMA, WASHINGTON

CLARK

T 15. N. R. 22 W.
SEC. 32

T 14 N. R 22 W.
SEC. 5

R/W REQ'D. FOR BRIDGE PLUS INGRESS & EGRESS

STA. 294+35.0 END I 90-2 (6) 78 R/W =
STA. 294+35.0 BEG IIG 90-2 (15) 80 R/W

TEMP. LOCKED GATE
FOR N.P. RR. USED JUNE 1, 1969
THRU SEPT. 1, 1969

SE 1/4 NE 1/4

MINY STA 3274.30
± RY STA 7721.46.75

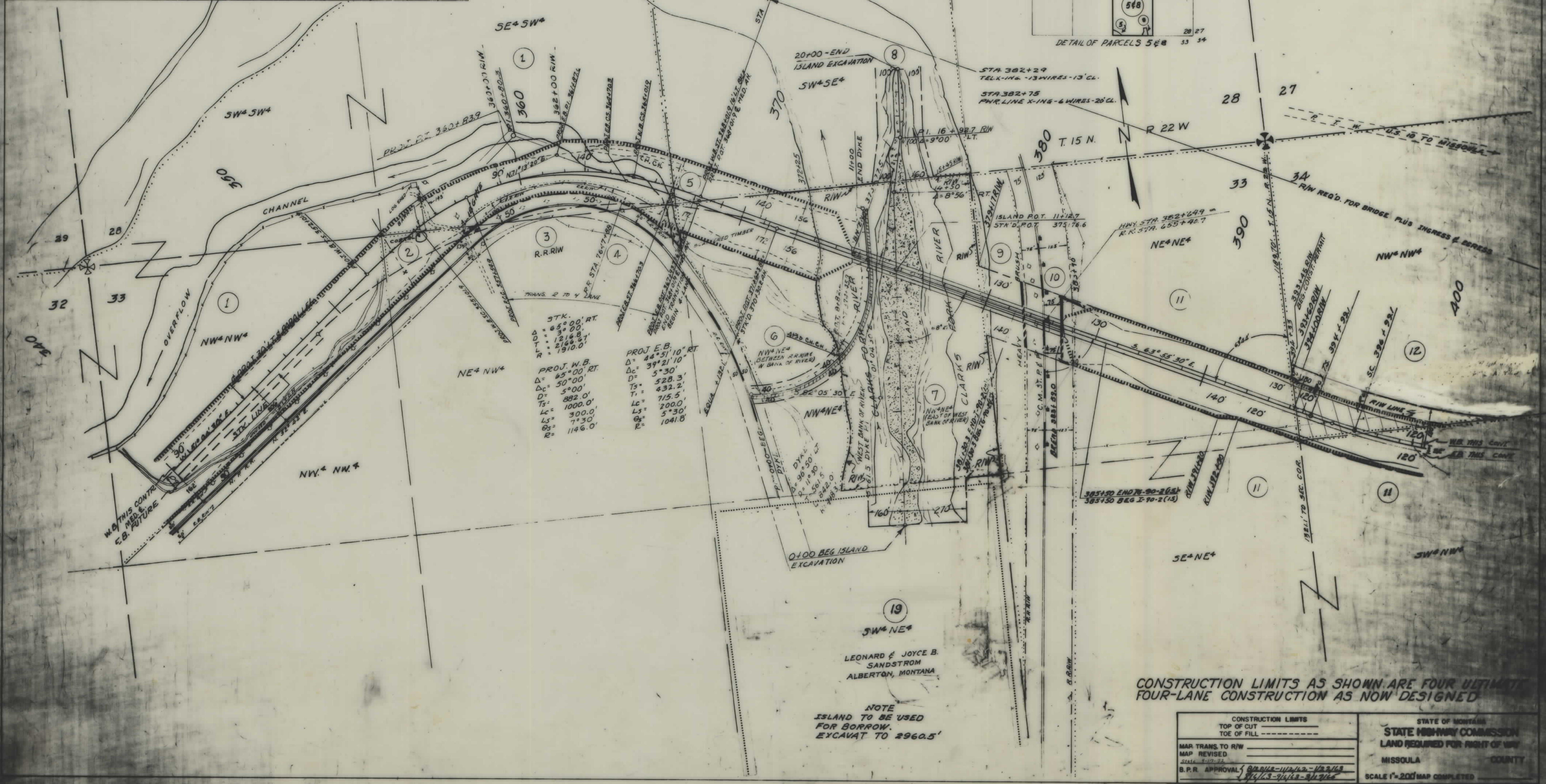
CONSTRUCTION LIMITS AS SHOWN ARE FOR ULTIMATE
FOUR-LANE CONSTRUCTION AS NOW DESIGNED.

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL
MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 8/20/68-11/2/68, 7-2-69

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1" = 200' MAP COMPLETED

OWNERSHIPS						
PARCEL	OWNER	ADDRESS	TOTAL AREA	TAKING	REMAINDER	REMARKS
1	MYRTLE M. RUSSELL	BOX 91 - ALBERTON, MONT.	403.39	37.83	347.63	17.93
2	FRANK CONNORS ESTATE	RM. 340 - HIGGINS BLOCK - MISSOULA	1.53	1.53	0	0
3	N. R. R.			0.90		
4	FRANK CONNORS ESTATE	AS SHOWN ABOVE	0.42	0.42	0	0
5	MAX L. & SUSIE HOUGH	HUSON, MONT.	100.0	1.20	98.8	0
6	MYRTLE M. RUSSELL	BOX 91 - ALBERTON, MONT.	12.76	4.26	0	8.50
7	FRANK CONNORS ESTATE	RM. 340 - HIGGINS BLOCK - MISSOULA	20.57	20.57	0	0
8	MAX L. & SUSIE HOUGH	HUSON, MONT.	100.0	1.92	98.08	0
9	MAX L. & SUSIE HOUGH	HUSON, MONT.	100.0	3.12	96.88	0
10	PHILIP & AMY CYR	HUSON, MONT.	6.39	1.27	5.12	3.27
11	C. M. ST. P. & R. R.			1.51		
12	PHILIP & AMY CYR	HUSON, MONT.		22.32	19.37	380.92
13	U. S. A.					
19	LEONARD & JOYCE B. SANDSTROM	ALBERTON, MONT	40.40	183.40	0	38.17

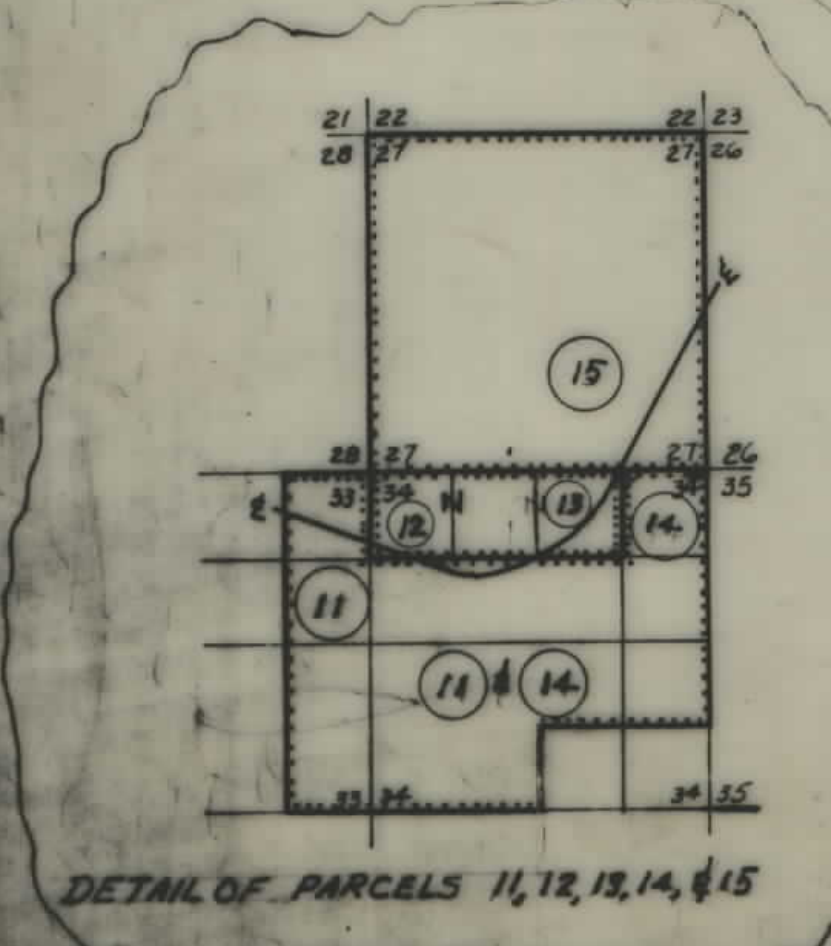
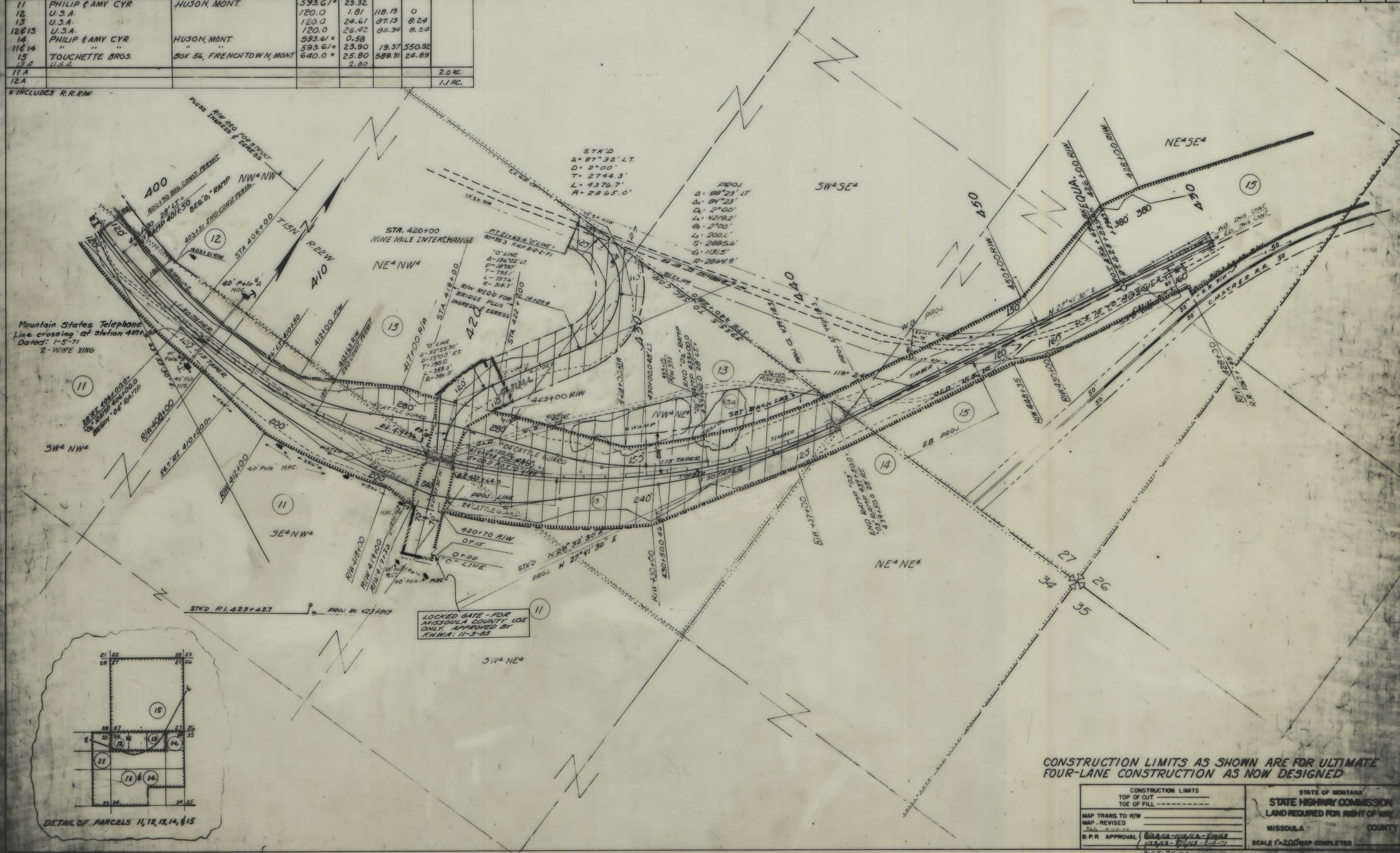
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE	SHEET NO.	TOTAL SHEETS
8	MONT.	1-1890-2 (15) 80	8902-18	3	3



OWNERSHIP5						
PARCEL	OWNER	ADDRESS	TOTAL AREA	TAKING	REMAINDER	CONST. PERM.
11	PHILIP & AMY CYR	HUSON, MONT.	593.61*	23.32	118.19	0
12	U.S.A.		120.0	1.81	87.15	8.24
13	U.S.A.		120.0	24.61	85.34	8.24
12&13	U.S.A.		120.0	26.42	85.34	8.24
14	PHILIP & AMY CYR	HUSON, MONT.	593.61*	0.58		
11&14	"	"	593.61*	23.90	19.37	550.92
15	TOUCHETTE BROS.	BOX 56, FRENCH TOWN, MONT.	640.0*	25.80	589.31	24.89
13A	U.S.A.			2.80		
11A						2.0 AC.
12A						1.1 AC.

*INCLUDES R.R. R/W

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	(21)	1-16 90-2 (15) 80		8902-15	4	5



CONSTRUCTION LIMITS AS SHOWN ARE FOR ULTIMATE FOUR-LANE CONSTRUCTION AS NOW DESIGNED

CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS TO R/W		MISSOULA COUNTY	
MAP - REVISED		SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL	3-25-74		

