

PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-IG 90-5(4)240	8905-04	1	20

STATE OF MONTANA

STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. I-IG 90-5(4) 240 R/W

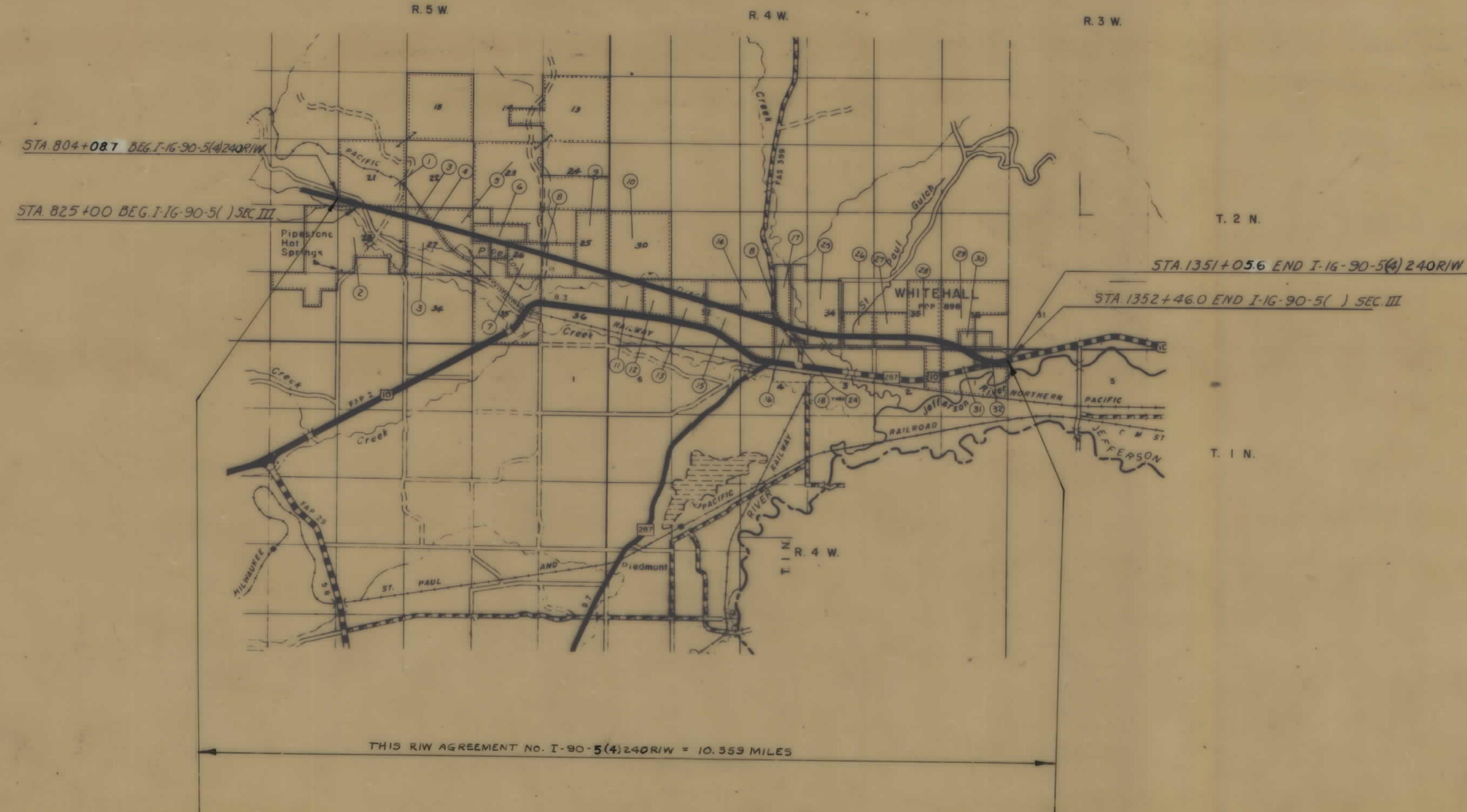
I-IG 90-5() CONST.

WHITEHALL-EAST & WEST

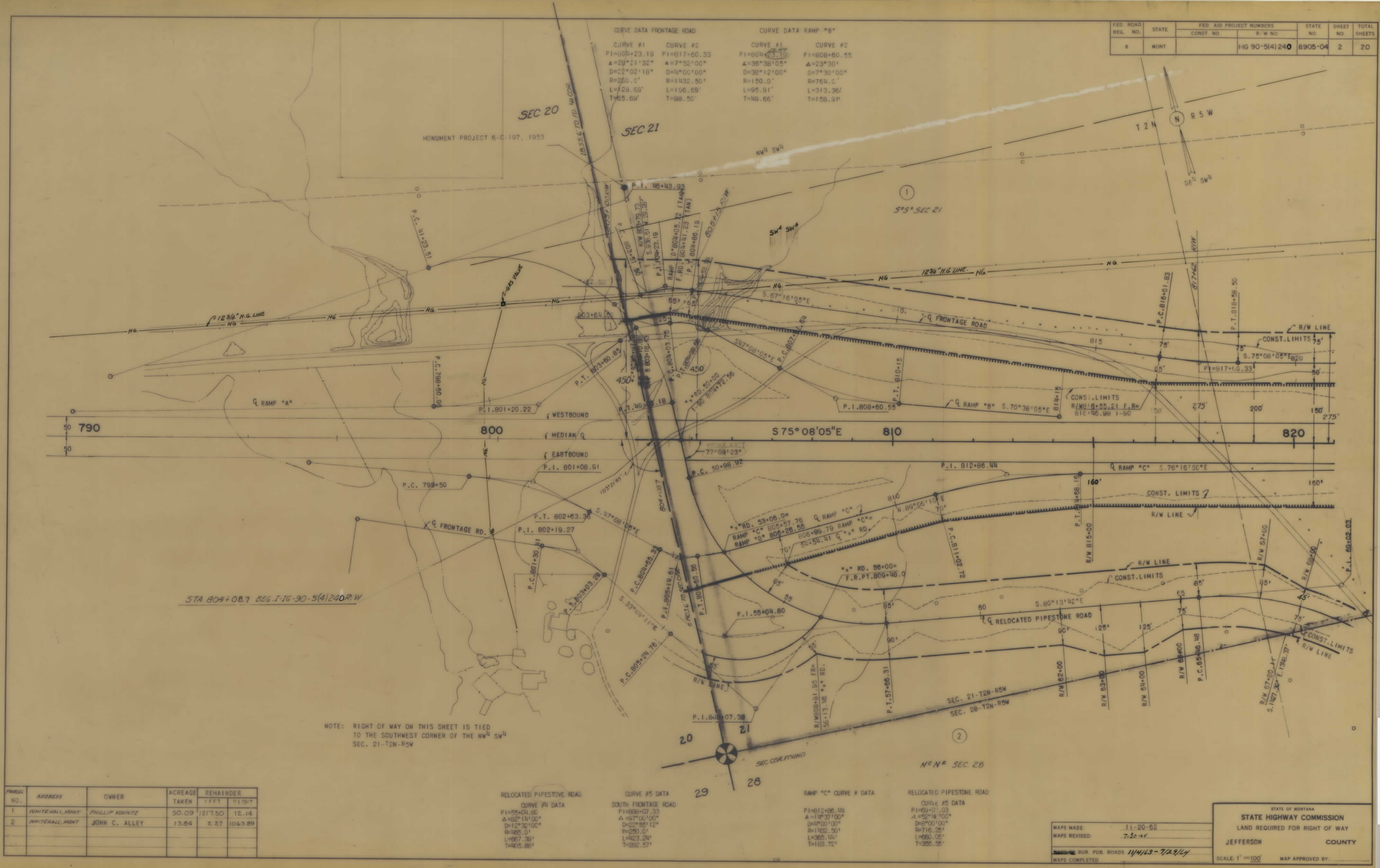


CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	-----
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	-----
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	-----
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	-----
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT FILL



FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT	CONST. NO. R/W NO.	HG 90-5(4)240	8905-04	2 20



PARCEL NO.	ADDRESS	OWNER	ACREAGE TAKEN	REMAINDER
1	WHITE HALL, MONT	PHILLIP KOVITZ	50.09	1217.50 12.14
2	WHITE HALL, MONT	JOHN C. ALLEY	13.84	2.27 1063.89

RELOCATED PIPESTONE ROAD

CURVE #4 DATA

PI=55+04.80

Δ=82°11'00"

D=12°32'00"

R=185.0'

L=667.39'

T=405.88'

CURVE #5 DATA

SOUTH FRONTAGE ROAD

PI=808+07.33

Δ=97°00'00"

D=22°58'12"

R=250.0'

L=423.24'

T=212.57'

RAMP "C" CURVE # DATA

PI=812+96.44

Δ=118°37'00"

D=11°00'00"

R=132.50'

L=365.10'

T=183.72'

RELOCATED PIPESTONE ROAD

CURVE #5 DATA

PI=80+01.03

Δ=52°14'00"

D=6°00'00"

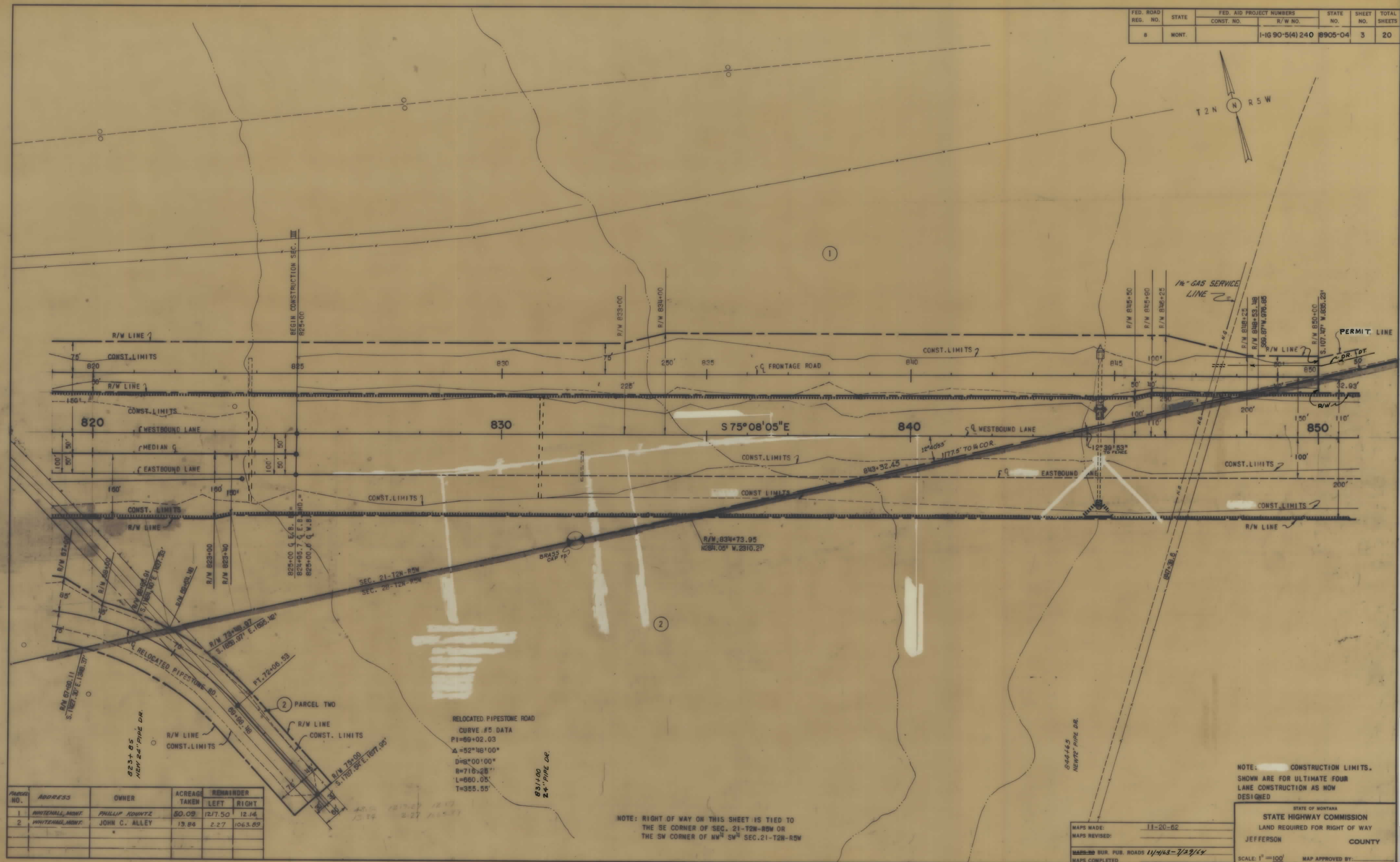
R=716.25'

L=660.05'

T=355.56'

STATE OF MONTANA	STATE HIGHWAY COMMISSION	LAND REQUIRED FOR RIGHT OF WAY	JEFFERSON COUNTY
MAPS MADE: 11-20-62	MAPS REVISED: 7-20-64	MAPS COMPLETED: 11/4/63-7/29/64	SCALE: 1"=100'
MAP APPROVED BY:			

FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-G 90-5(4) 240	8905-04	3	20



PARCEL NO.	ADDRESS	OWNER	ACREAGE TAKEN	REMAINDER	
				LEFT	RIGHT
1	WHITEHALL MONT.	PHILLIP KOVINTZ	50.09	12.7.50	12.14
2	WHITEHALL MONT.	JOHN C. ALLEY	13.84	2.27	1063.89

RELOCATED PIPESTONE ROAD
CURVE #5 DATA
PI=89+02.03
Δ=52°46'00"
D=8°00'00"
R=716.25'
L=660.05'
T=355.55'

NOTE: RIGHT OF WAY ON THIS SHEET IS TIED TO
THE SE CORNER OF SEC. 21-T2N-R5W OR
THE SW CORNER OF NW 1/4 SW 1/4 SEC. 21-T2N-R5W

NOTE: CONSTRUCTION LIMITS.
SHOWN ARE FOR ULTIMATE FOUR
LANE CONSTRUCTION AS NOW
DESIGNED

MAPS MADE: 11-20-62
MAPS REVISED:
MAPS COMPLETED: 11/2/63-7/27/64

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY
SCALE: 1"=100'
MAP APPROVED BY:

I-G 90-5(4)240 SH. 3 OF 20

FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-16 90-5(4)240	8905-04	4	20



TRACT NO.	ADDRESS	OWNER	ACREAGE TAKEN	REMAINDER LEFT	REMAINDER RIGHT
1	WHITEHALL, MONT.	PHILLIP KAMUNTZ	50.09	1217.50	12.14
2	WHITEHALL, MONT.	JOHN C. ALLEY	13.84	2.27	1063.89
3	WHITEHALL, MONT.	JOE STROZZI	12.69	—	—
4	ST. PAUL, MINN.	NORTHERN PACIFIC RY.	9.17	—	—

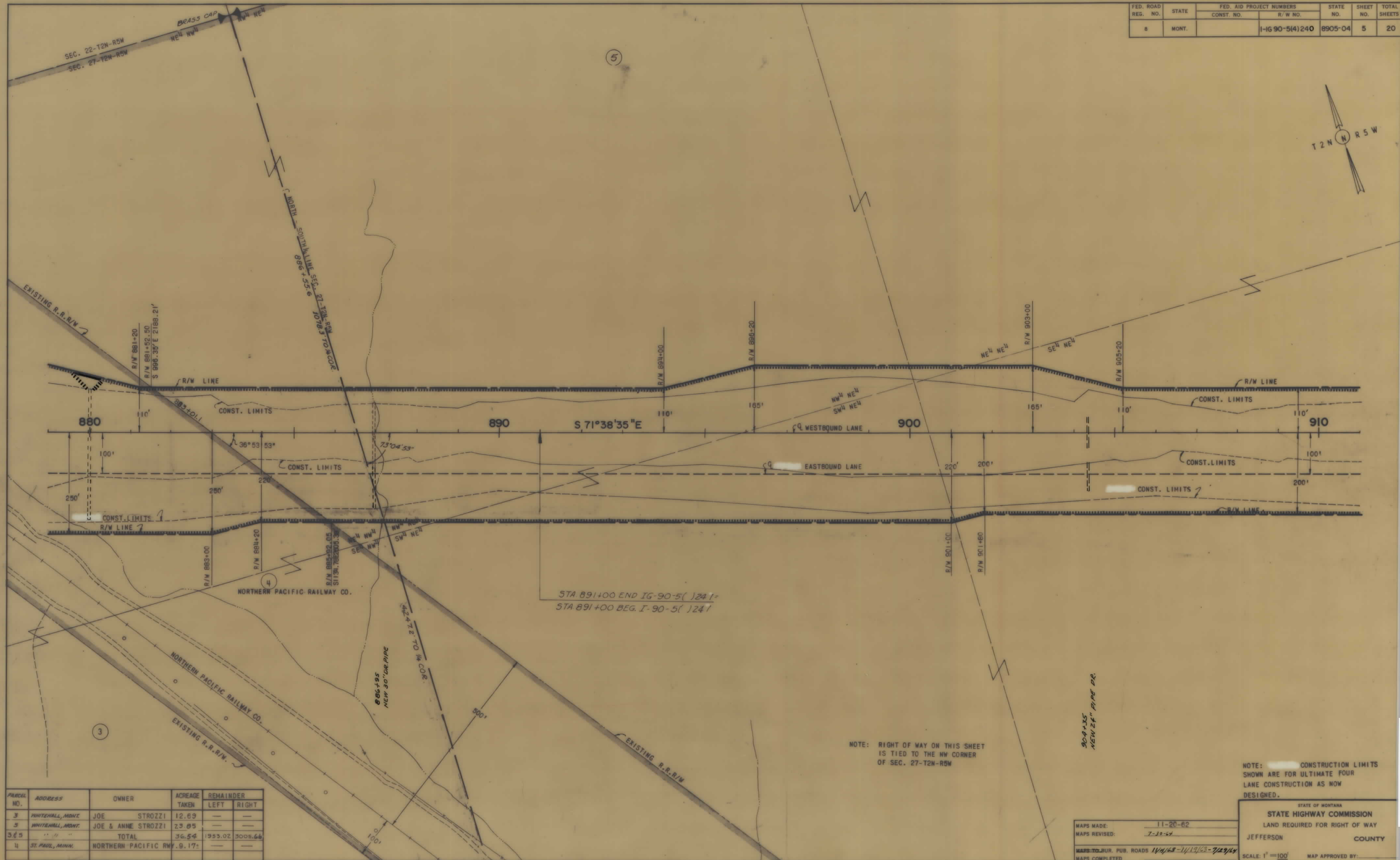
CURVE DATA
 PI= 867+82.1
 Δ= 3°29'30" RT
 D= 0°20'00"
 R= 17180.00
 T= 823.93
 L= 1047.61

NOTE: CONSTRUCTION LIMITS SHOWN ARE FOR ULTIMATE FOUR LANE CONSTRUCTION AS NOW DESIGNED.

MAPS MADE: 11-20-62
 MAPS REVISED: 7-30-64
 MAPS COMPLETED: 11/4/63-11/17/63-3/7/64

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 JEFFERSON COUNTY
 SCALE: 1"=100' MAP APPROVED BY:

FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-IG 90-5(4) 240	8905-04	5	20



PARCEL NO.	ADDRESS	OWNER	ACREAGE TAKEN	REMAINDER	
				LEFT	RIGHT
3	WHITEHALL, MONT.	JOE STROZZI	12.69	—	—
5	WHITEHALL, MONT.	JOE & ANNE STROZZI	23.05	—	—
365	—	TOTAL	36.54	1953.02	3008.66
4	ST. PAUL, MINN.	NORTHERN PACIFIC R/W	9.17	—	—

NOTE: RIGHT OF WAY ON THIS SHEET
IS TIED TO THE NW CORNER
OF SEC. 27-T2N-R5W

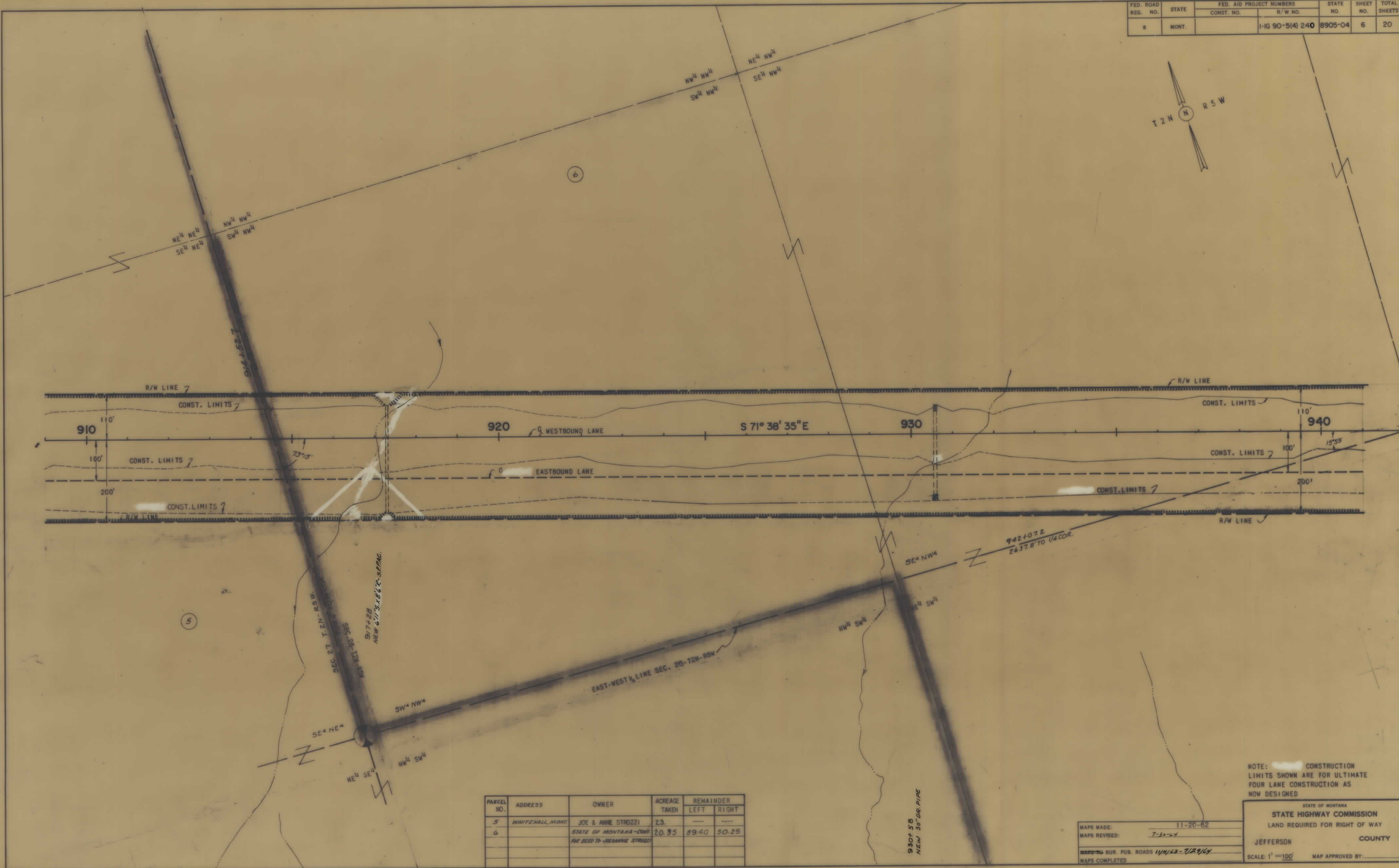
NOTE: CONSTRUCTION LIMITS
SHOWN ARE FOR ULTIMATE FOUR
LANE CONSTRUCTION AS NOW
DESIGNED.

MAPS MADE: 11-20-62
MAPS REVISED: 7-10-64
MAPS TO BUR. PUB. ROADS 11/1/63-11/19/63-7/29/64
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY
SCALE: 1"=100'
MAP APPROVED BY:

I-IG 90-5(4) 240 SH 5 OF 20

FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-IG 90-5(4) 240	8905-04	6	20



PARCEL NO.	ADDRESS	OWNER	ACREAGE TAKEN	REMAINDER	
				LEFT	RIGHT
5	WHITEHALL, MONT.	JOE & ANNE STROZZI	23.	—	—
6		STATE OF MONTANA - CONT. FOR DEED TO JERAMINE STROZZI	20.35	89.40	50.25

NOTE: CONSTRUCTION LIMITS SHOWN ARE FOR ULTIMATE FOUR LANE CONSTRUCTION AS NOW DESIGNED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

JEFFERSON COUNTY

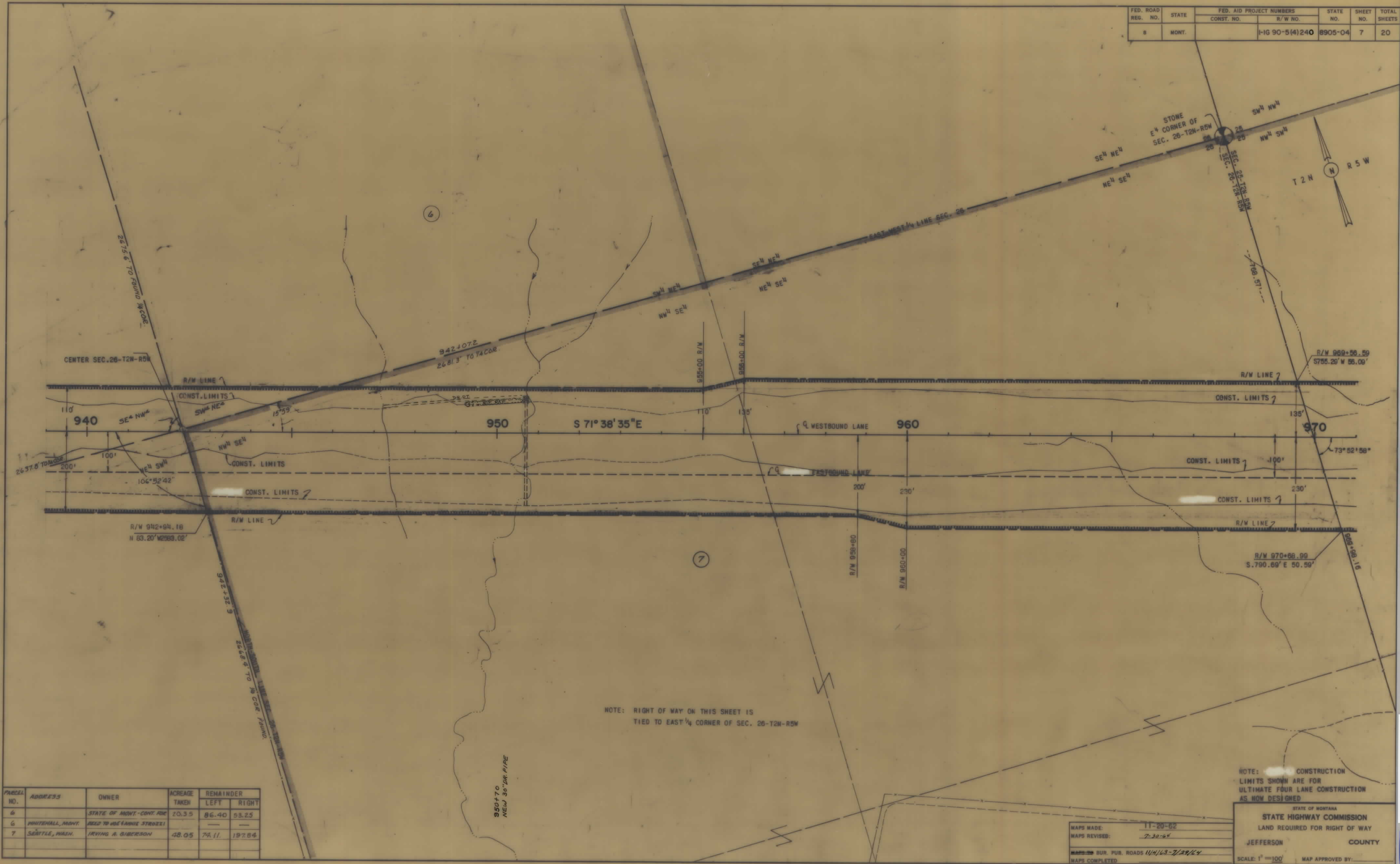
MAPS MADE: 11-20-62
MAPS REVISED: 7-30-64
MAPS COMPLETED: 11/4/63 - 7/29/64

SCALE: 1" = 100'

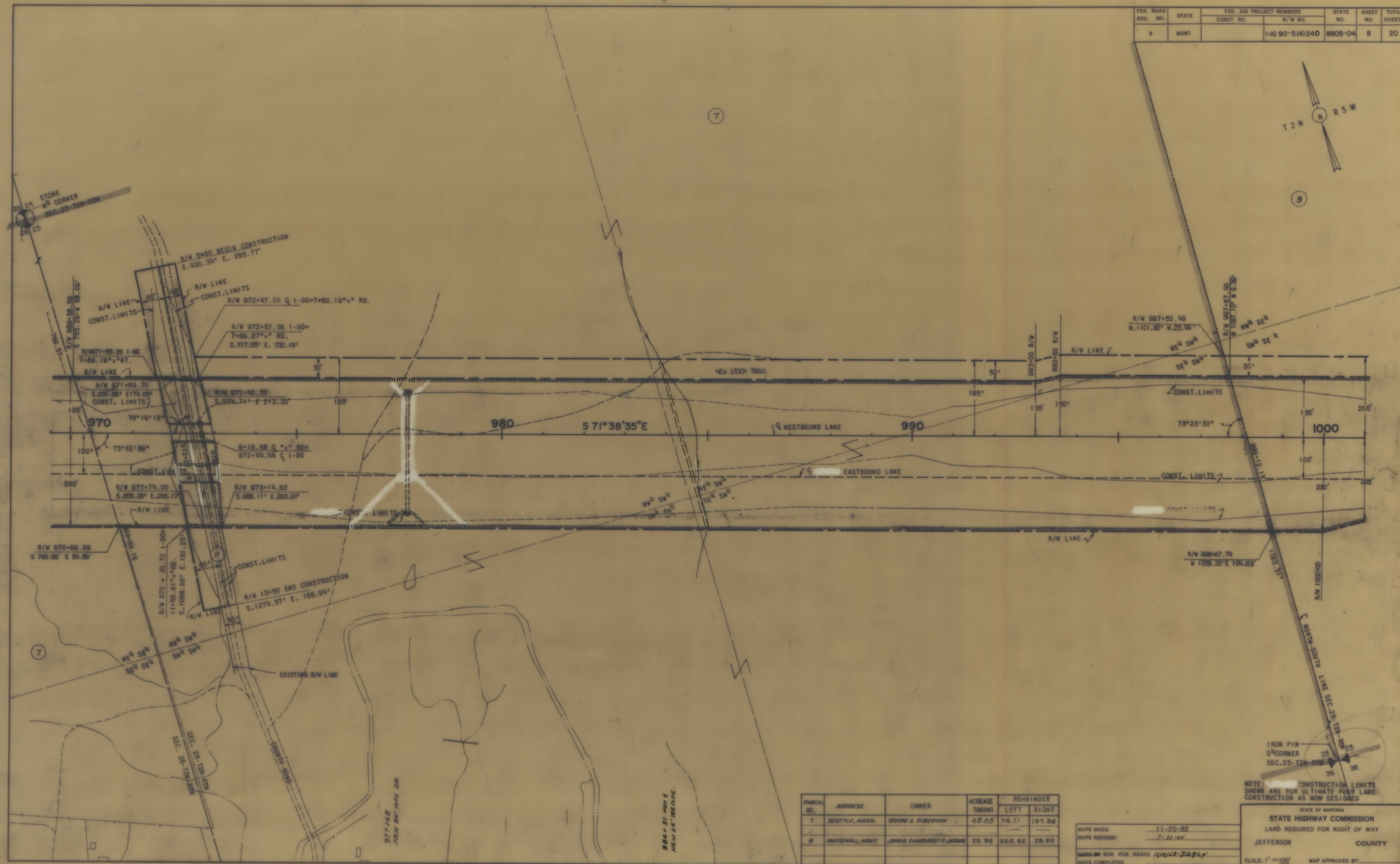
MAP APPROVED BY:

I-IG 90-5(4)240 SHIT 6 OF 20

FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-IG 90-5(4)240	8905-04	7	20



FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-IG 90-5(4)240	8905-04	8	20



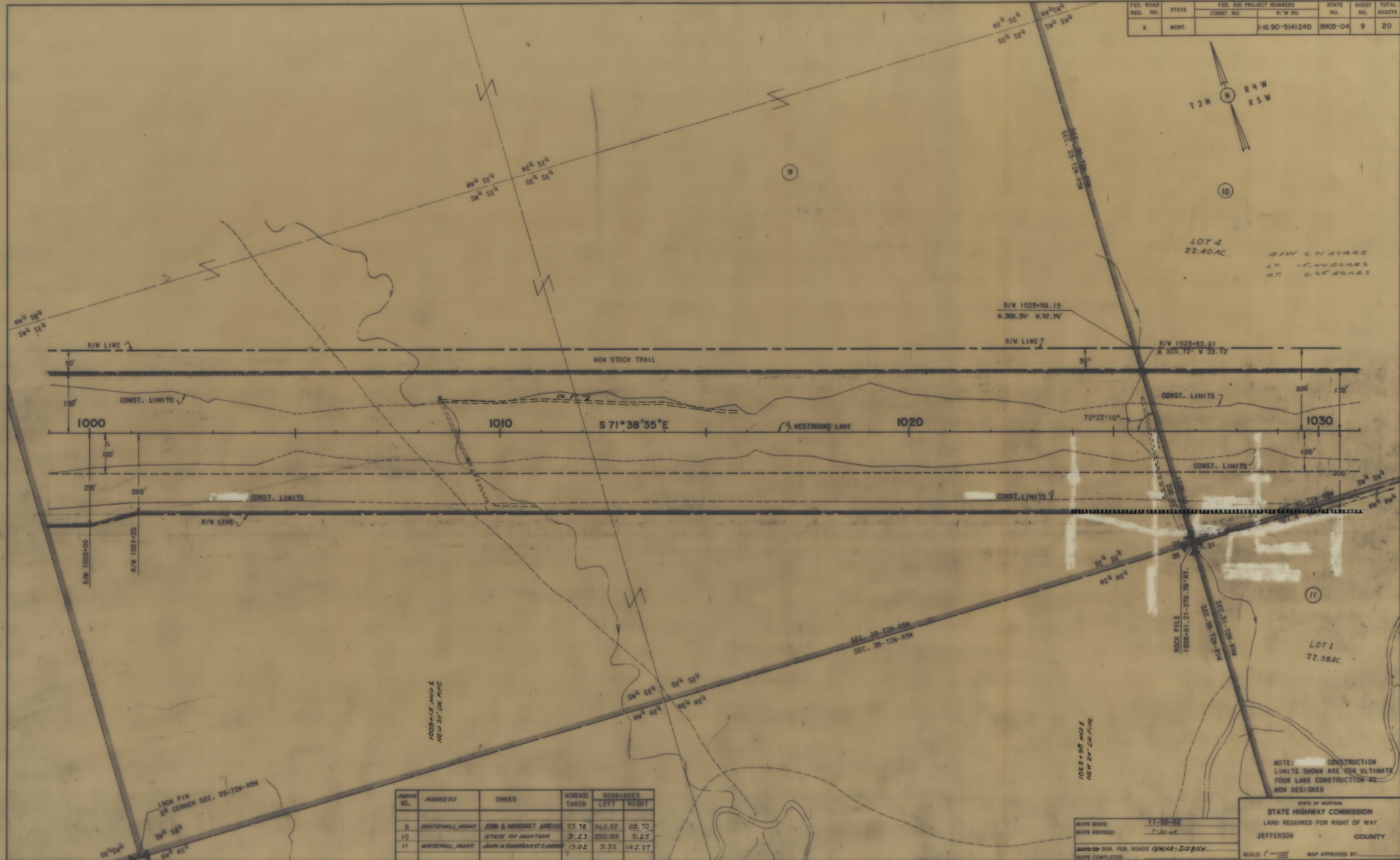
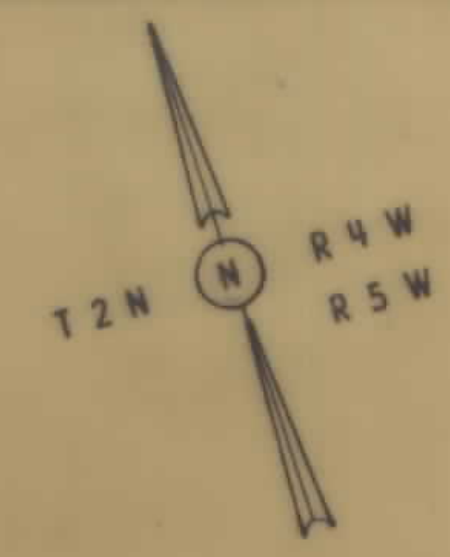
PARCEL NO.	ADDRESS	OWNER	ACREAGE TAKING	REMAINDER	
				LEFT	RIGHT
7	SEATTLE, WASH.	IRVING A. GIBERSON	48.05	74.11	197.84
9	WHITEHALL, MONT.	JOHN H. EMERSON & J. J. JONES	25.98	245.92	28.50

MAPS MADE: 11-20-82
 MAPS REVISED: 7-30-84
 MAPS COMPLETED: 1/14/83-7/27/84

NOTE: CONSTRUCTION LIMITS SHOWN ARE FOR ULTIMATE FOUR LANE CONSTRUCTION AS NOW DESIGNED.
 STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 JEFFERSON COUNTY
 SCALE: 1"=100'
 MAP APPROVED BY:

I-IG 90-5(4)240 SHT 8 OF 20

FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8.	MONT.		I-IG 90-5(4)240	8905-04	9	20



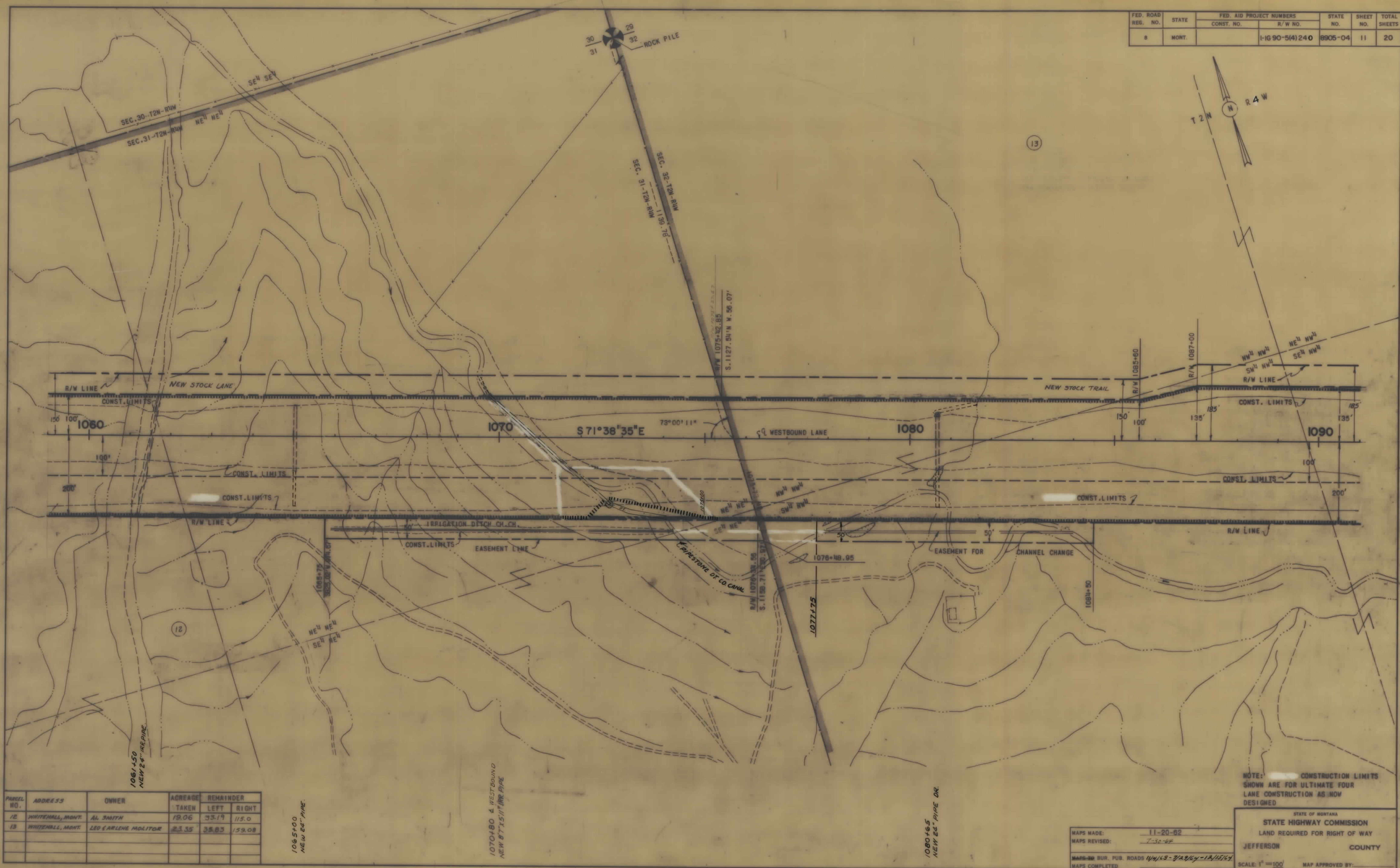
PARCEL NO.	ADDRESS	OWNER	ACREAGE TAKEN	REMAINDER LEFT	REMAINDER RIGHT
9	WHITEHALL, MONT.	JOHN & MARGARET JARDINE	23.78	265.52	28.70
10	STATE OF MONTANA		9.23	830.32	0.25
11	WHITEHALL, MONT.	JOHN & MARGARET JARDINE	15.02	3.32	145.07

MAPS MADE: 11-20-82
 MAPS REVISED: 7-30-82
 MAPS FOR BUR. PUB. ROADS: 11/14/83-7/22/83
 MAPS COMPLETED:

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 JEFFERSON COUNTY
 SCALE: 1" = 100'
 MAP APPROVED BY:

I-IG 90-5(4)240 SHT 9 OF 20

FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-IG 90-5(4) 240	8905-04	11	20



PARCEL NO.	ADDRESS	OWNER	ACREAGE TAKEN	REMAINDER	
				LEFT	RIGHT
12	WHITEHALL, MONT.	AL SMITH	19.06	33.19	115.0
13	WHITEHALL, MONT.	LEO E ARLINE MOLITOR	23.35	35.83	159.08

NOTE: CONSTRUCTION LIMITS
SHOWN ARE FOR ULTIMATE FOUR
LANE CONSTRUCTION AS NOW
DESIGNED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY

MAPS MADE: 11-20-62
MAPS REVISED: 7-30-62
MAPS COMPLETED: 11/15/62
SCALE: 1" = 100'
MAP APPROVED BY:

FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEET
		CONST. NO.	R/W NO.			
8	MONT.		1-16 90-5 (4) 240	8905-04	12	20



PARCEL NO.	ADDRESS	OWNER	ACREAGE TAKEN	REMAINDER LEFT	REMAINDER RIGHT
13	WHITEHALL, MONT.	LEO & ARBENE MOLLITOR	23.35	33.83	159.08
14	WHITEHALL, MONT.	GLEN EMMETT ALLEN	1.94	364.37	
15	WHITEHALL, MONT.	ROBERT A. HILL	37.68	35.08	254.55
15.1		PHILLIP & JACQUELINE LUX	2.86	36.14	

MAPS MADE:	11-20-82
MAPS REVISED:	7-30-84
MAPS COMPLETED:	11/14/82-3/14/84-7/28/84

NOTE: CONSTRUCTION LIMITS SHOWN ARE FOR ULTIMATE FOUR LANE CONSTRUCTION AS NOW DESIGNED.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY

SCALE: 1"=100' MAP APPROVED BY:

FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		I-IG 90-5(4)240	8905-04	13	20



Parcel NO.	ADDRESS	OWNER	ACREAGE TAKEN	REMAINDER	
				LEFT	RIGHT
14	WHITEHALL, MONT.	GLEN MYRTLE ALLEN	1.94	364.37	
15	WHITEHALL, MONT.	ROBERT J. HILL	37.68	35.08	254.55

1145100
NEW 24" PIPE DR

MAPS MADE: 11-30-82
MAPS REVISED: 7-30-84
SUR. PUB. ROADS 11/4/83-3/14/84-7/29/84
MAPS COMPLETED

NOTE: CONSTRUCTION LIMITS.
SHOWN ARE FOR ULTIMATE FOUR LANE
CONSTRUCTION AS NOW DESIGNED.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY

SCALE: 1"=100'
MAP APPROVED BY:

PARCEL NO.	ADDRESS	OWNER	ACREAGE TAKEN	REMAINDER		FED. ROAD RES. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
				LEFT	RIGHT			CONST. NO.	R/W NO.			
21	WHITEHALL, MONT.	HARLEY J. JOSEPHINE M. PIPER	7000.3 F	—	45,500.5 F	8	MONT.		I-IG 90-5(4)240	8905-04	15	20
22	WHITEHALL, MONT.	EARL R. TUTTLE	1243.5 F	—	10,232.5 F							
23	WHITEHALL, MONT.	HARLEY J. JOSEPHINE M. PIPER	7638.5 F	—	35,365.5 F							
24	PARCEL DELETED											
25	WHITEHALL, MONT.	LEO & HELEN MOLLITOK	34.73 AC	400.41 AC	58.60 AC							
8		COUNTY ROAD										

T2N R4W



I-90 CURVE DATA
PI=1192+00.85
Δ=16°46'00"27
D=0°15'00"
R=22920.0'
T=3377.7'
L=6707.2'

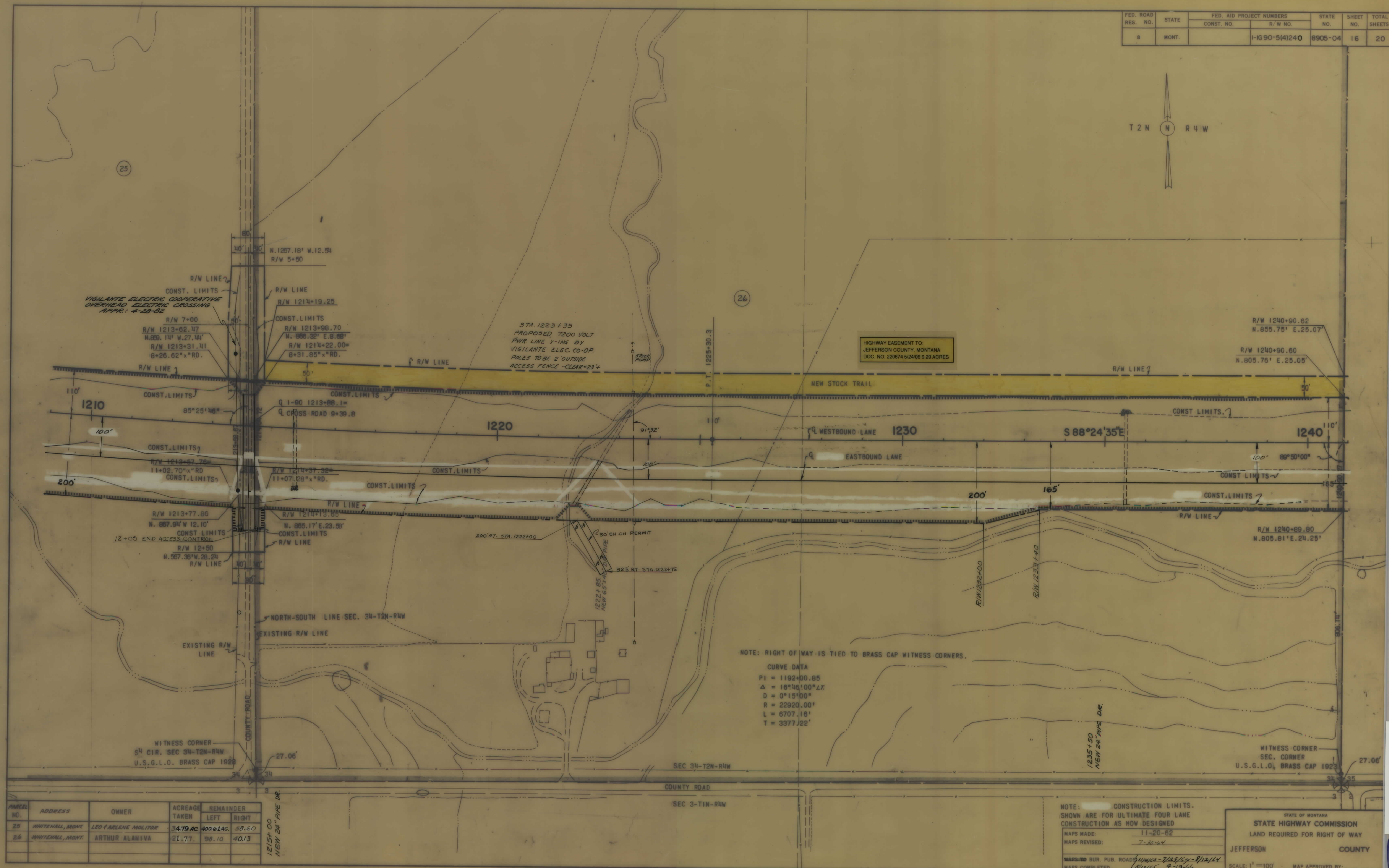
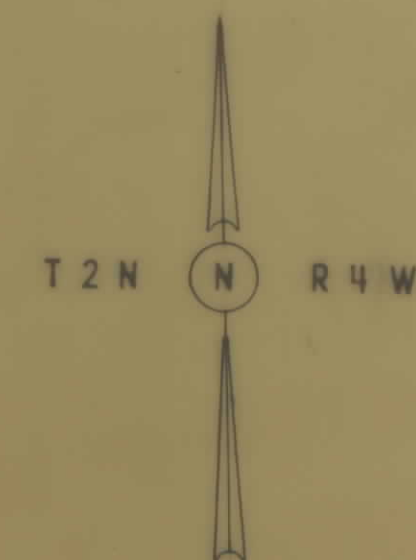
NOTE: RIGHT OF WAY ON THIS SHEET IS TIED TO BRASS CAP 1923, WITNESS CORNER FOR SE CORNER SEC. 33-T2N-R4W OR SE COR SEC 33-T2N-R4W

NOTE: CONSTRUCTION LIMITS SHOWN ARE FOR ULTIMATE FOUR LANE FACILITY AS NOW DESIGNED:

MAPS MADE: 12-17-62
MAPS REVISED: 7-10-64
MAPS TO BUR. PUB. ROADS: 11/4/63 - 4/5/64 - 5/9/64
MAPS COMPLETED: 12/15/64 - 7/29/64 - 8/2/64 - 12/15/64

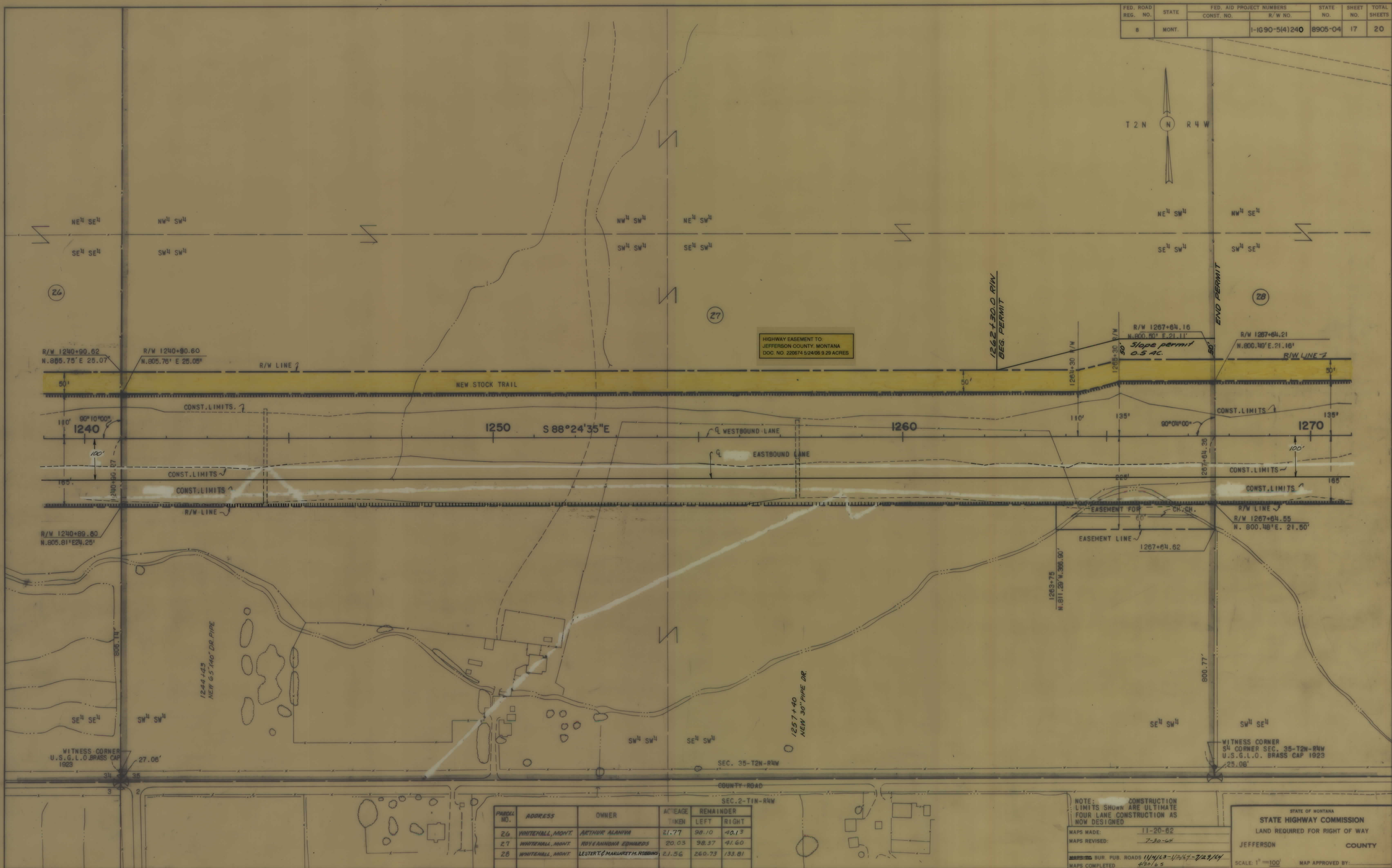
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY
SCALE: 1"=100'
MAP APPROVED BY:

FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-IG 90-5(4)240	8905-04	16	20



I-IG 90-5(4)240 SHT 16 OF 20

FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	1-1690-5(4)240	8905-04	17	20



HIGHWAY EASEMENT TO
JEFFERSON COUNTY, MONTANA
DOC. NO. 220674 5/24/06 9.29 ACRES

PARCEL NO.	ADDRESS	OWNER	ACREAGE TAKEN	REMAINDER	
				LEFT	RIGHT
26	WHITEHALL, MONT.	ARTHUR ALANVA	21.77	98.10	40.13
27	WHITEHALL, MONT.	ROY LANNONA EDWARDS	20.03	98.37	41.60
28	WHITEHALL, MONT.	LESTER T. & MARGARET M. ROBBINS	21.56	260.73	133.81

NOTE: CONSTRUCTION LIMITS SHOWN ARE ULTIMATE FOUR LANE CONSTRUCTION AS NOW DESIGNED

MAPS MADE: 11-20-62

MAPS REVISED: 7-30-68

MAPS COMPLETED: 4/20/65

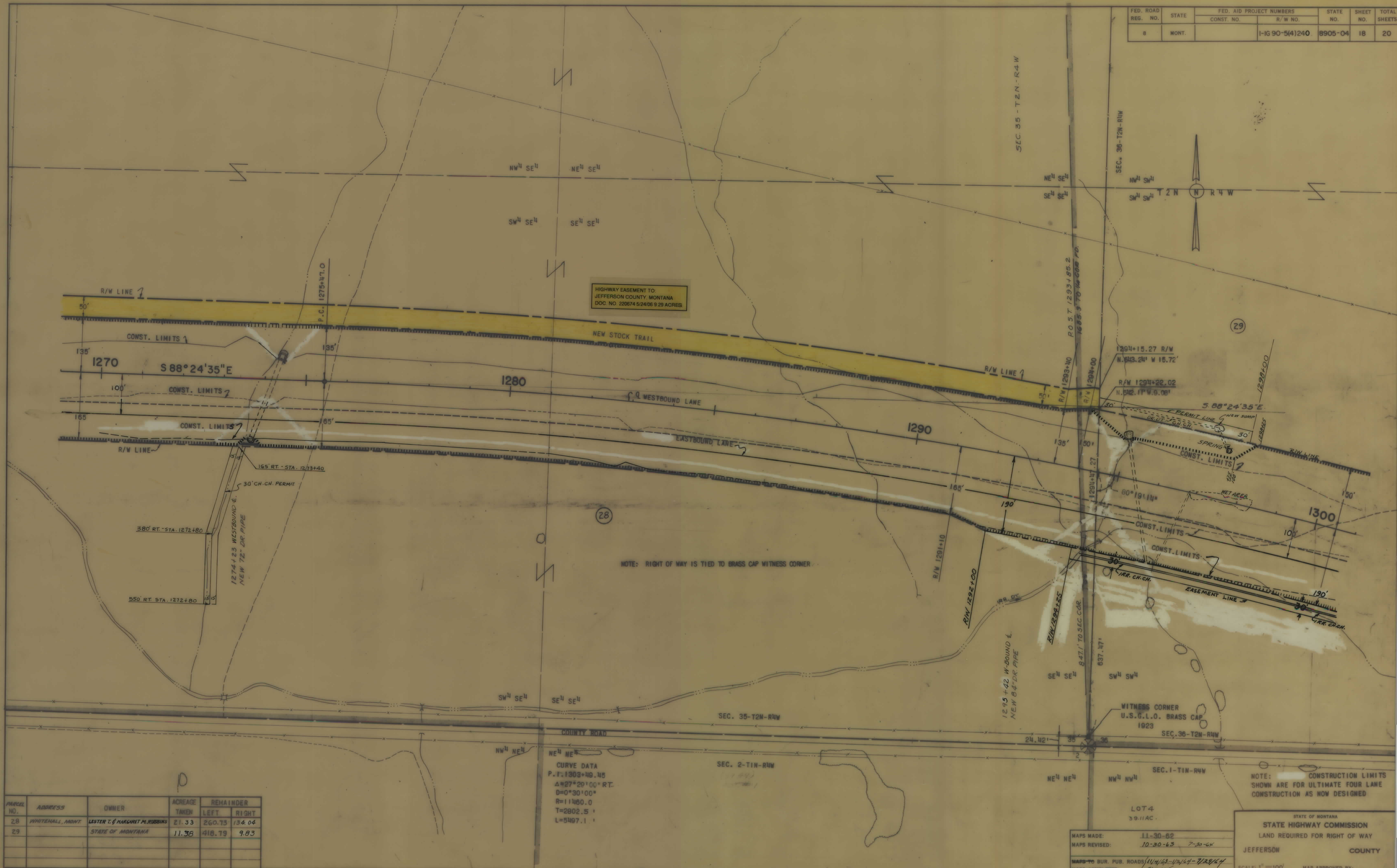
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

JEFFERSON COUNTY

SCALE: 1" = 100'

MAP APPROVED BY:

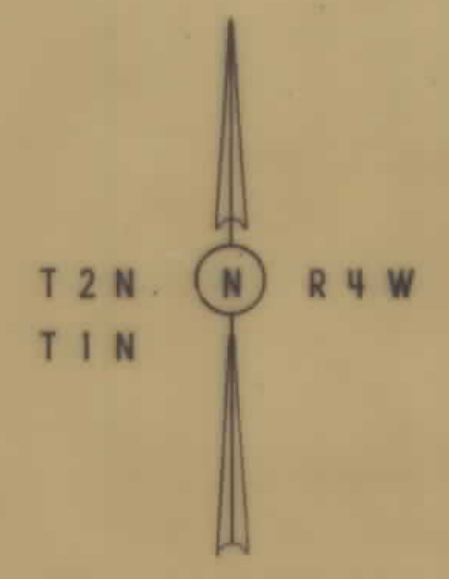
FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-16 90-5(4)240	8905-04	18	20



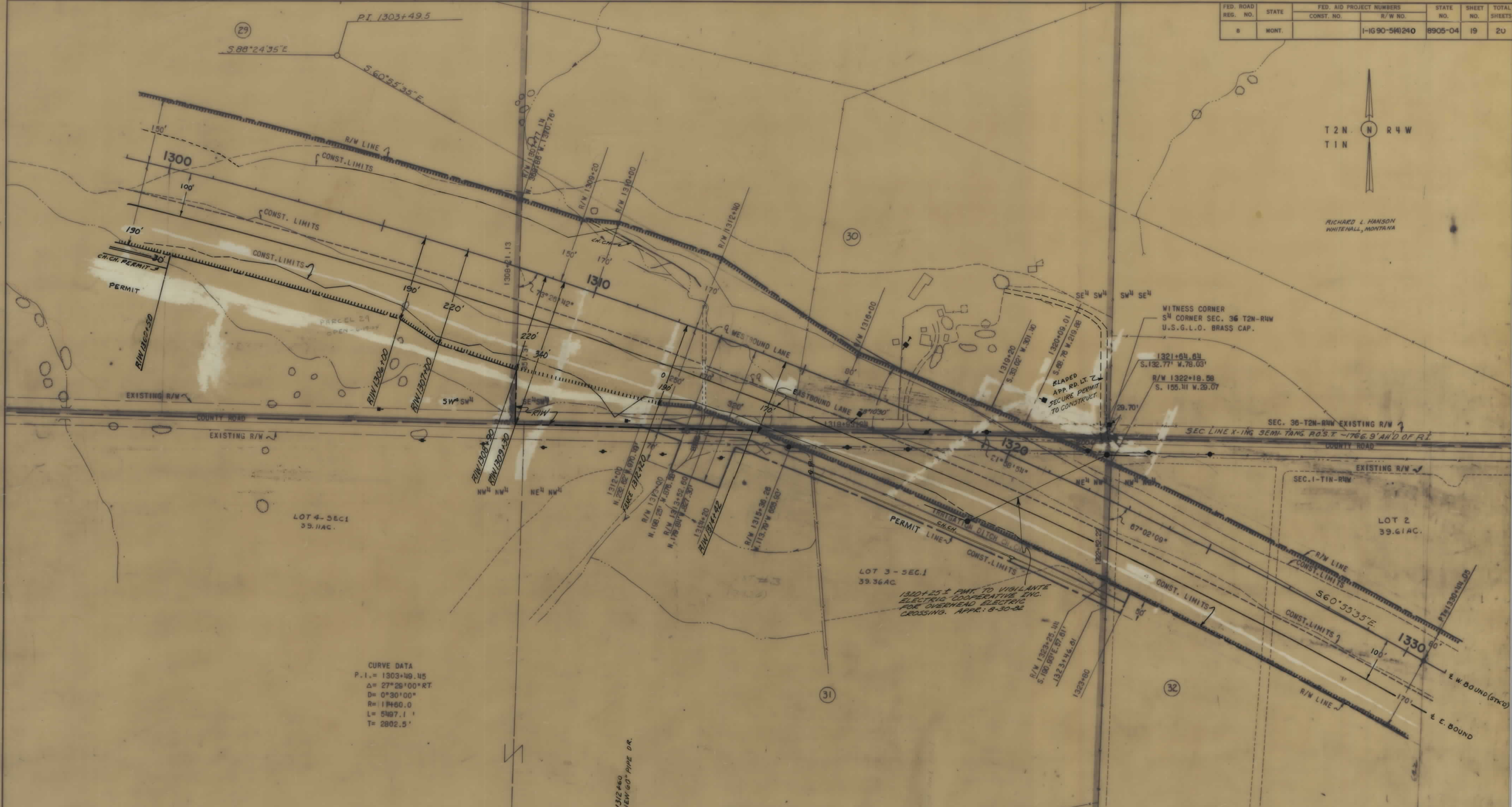
PARTIAL NO.	ADDRESS	OWNER	ACREAGE TAKEN	REMAINDER
28	WHITEHALL, MONT.	LESTER T. & MARGARET M. ROBBINS	21.33	260.73
29		STATE OF MONTANA	11.38	418.79
				9.83

MAPS MADE: 11-30-62
 MAPS REVISED: 10-30-63 7-30-64
 MAPS TO BUR. PUB. ROADS: 11/4/63-1/2/64-7/29/64
 MAPS COMPLETED: 5/12/65

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 JEFFERSON COUNTY
 SCALE: 1"=100' MAP APPROVED BY:



RICHARD L. HANSON
WHITEHALL, MONTANA



CURVE DATA
P.I. = 1303+49.45
Δ = 27°26'00" RT
D = 0°30'00"
R = 11460.0
L = 5497.1
T = 2802.5'

1312+60
NEW 60" PIPE DR.

NOTE: RIGHT OF WAY ON THIS SHEET IS TIED TO THE SOUTHWEST CORNER OF SEC. 36-T2N-R4W

NOTE: CONSTRUCTION LIMITS SHOWN ARE FOR ULTIMATE FOUR-LANE CONSTRUCTION AS NOW DESIGNED

PARCEL NO.	ADDRESS	OWNER	GROSS ACRES TAKEN	REMAINDER LEFT	REMAINDER RIGHT	P.T.W. ACRES	NET ACRES
29		STATE OF MONTANA	11.38	418.79	9.83	—	11.38
30	WHITEHALL, MONT.	CARL H. EMANUE MELKER	3.51	32.30	0.81	—	7.70
31	WHITEHALL, MONT.	RITA SALVENDY	2.82	0.07	549.82	—	2.82
32	WHITEHALL, MONT.	A.C. MELBA HANSEN	18.17	38.78	22.53	4.01	14.16

MAPS MADE: 11-30-62
MAPS REVISED: 10-30-63 - 7-30-64
MAPS TO BUR. PUB. ROADS: 1-10-65
MAPS COMPLETED: 7/28/64

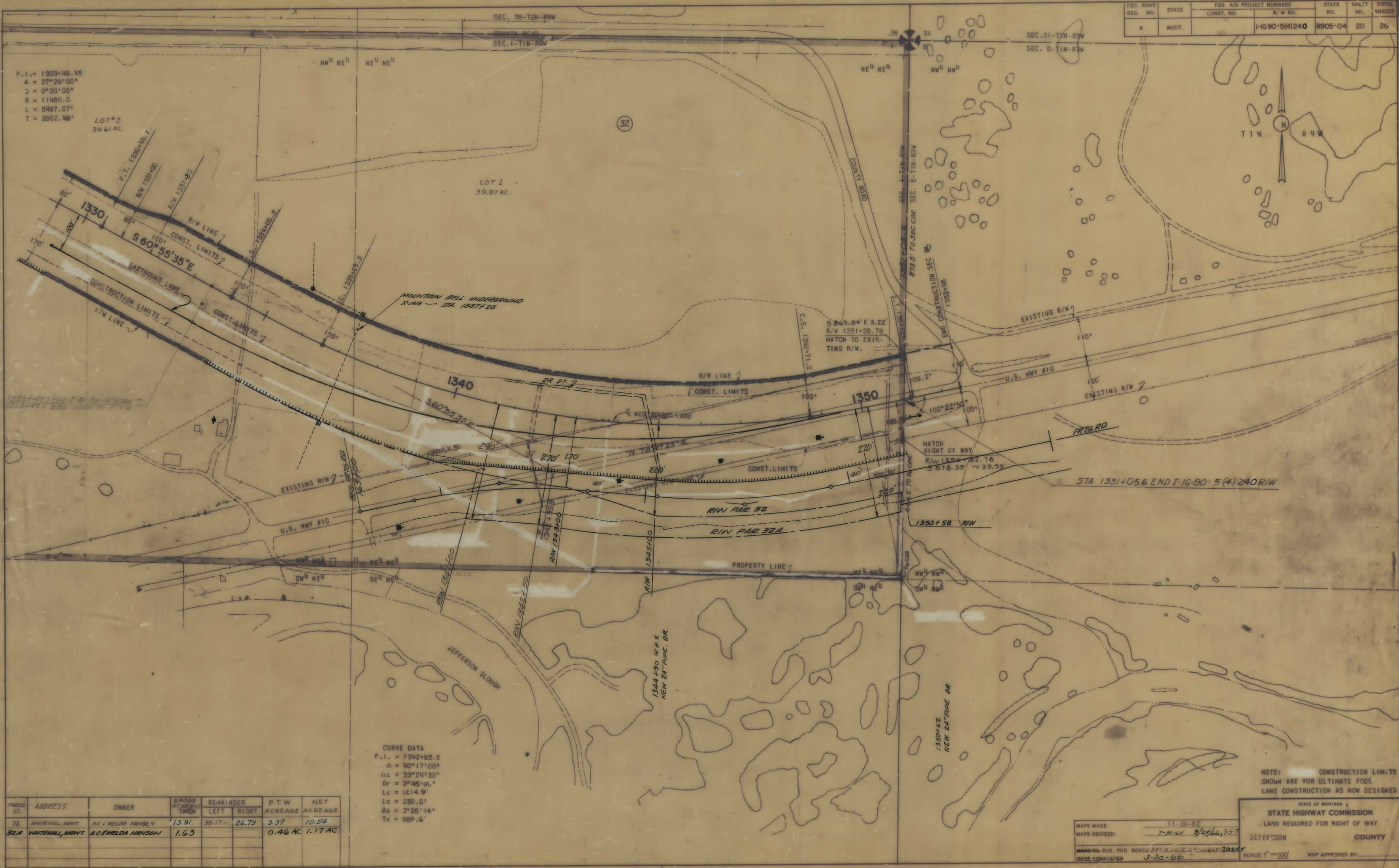
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JEFFERSON COUNTY
SCALE: 1" = 100'
MAP APPROVED BY:

1-IG 90-54(240) SH 19 OF 20

FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-IG90-5(4)240	8905-04	20	26

P.I. = 1303+48.45
 Δ = 27°29'00"
 C = 0°30'00"
 R = 11480.0
 L = 5497.07'
 T = 2802.48'

LOT 2
39.61 AC.



PARCEL NO.	ADDRESS	OWNER	GROSS ACRES TAKEN	REMAINDER		P.T.W. ACRES	NET ACRES
				LEFT	RIGHT		
32	WHITEHALL, MONT.	AC. MELBA HANSEN	13.91	38.17	26.79	3.37	10.54
32A	WHITEHALL, MONT.	AC. MELBA HANSEN	1.63			0.46 AC.	1.17 AC.

CURVE DATA
 P.I. = 1342+95.6
 Δ = 40°17'00"
 Δc = 33°24'32"
 Dc = 2°45'01"
 Lc = 1214.9'
 Ls = 250.0'
 Os = 3°26'14"
 Ts = 889.6'

NOTE: CONSTRUCTION LIMITS SHOWN ARE FOR ULTIMATE FOUR LANE CONSTRUCTION AS NOW DESIGNED

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY

JEFFERSON COUNTY

MAPS MADE: 11-30-62
 MAPS REVISED: 7-30-64, 9/24/64, 3-5-74
 MAPS TO BUR. PUB. ROADS REF. R.O.C. 1-11/4/63-7/2/64
 DATA CORRECTED: 3-30-66

SCALE 1" = 100'

MAP APPROVED BY:

I-IG 90-5(4)240 SHT 20 OF 20