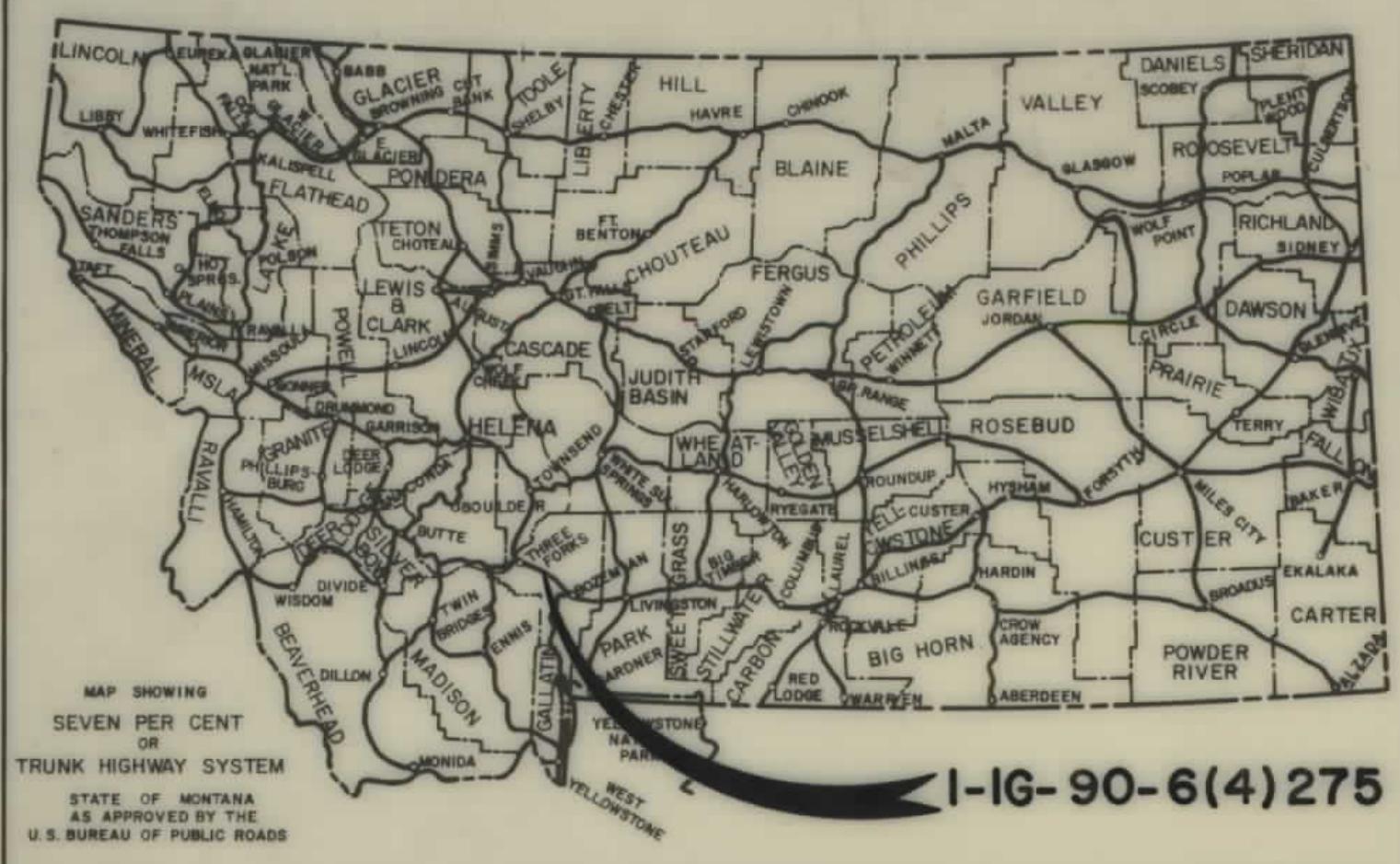


PLANS

NOT

TO

SCALE



FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		1-IG-90-6(4)275	8906-04	1	30

STATE OF MONTANA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. 1-IG-90-6(4)275 R/W
1-IG-90-6(5)276 &
(10)282 CONST.
THREE FORKS - MANHATTAN

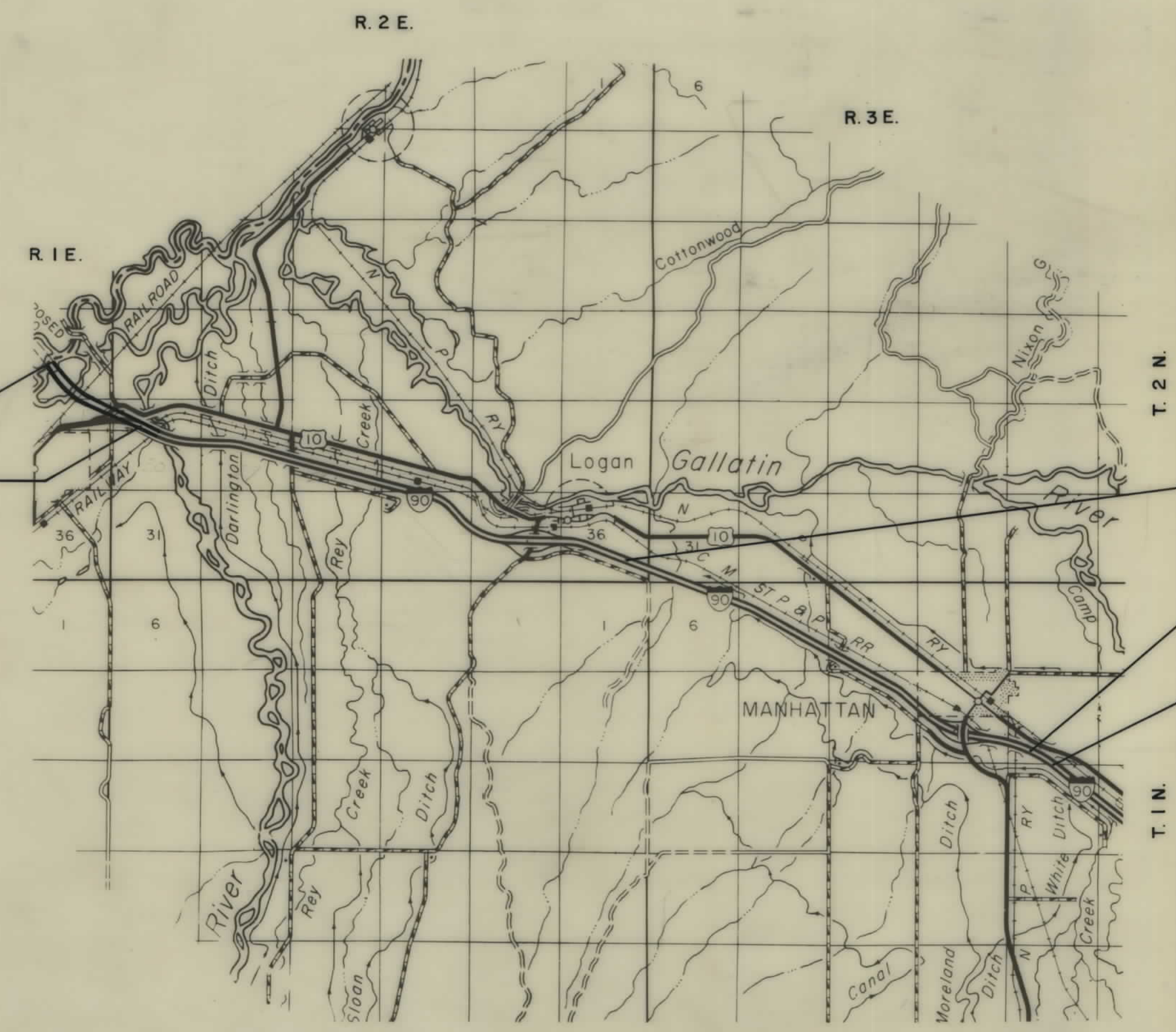
LENGTH 12.444 MILES

CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
ST'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT. OR RT.	---
PRESENT TRAVELED WAY (RT.W.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/6 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
54,54A,60	DON F. PATSY DEL SCOFFIELD	3-4
55-7-24	CHICAGO, MILWAUKEE, ST. PAUL, PACIFIC R.W.	4-6-14-15
47-48-52A	HERBERT DUNBAR RANCHES-DEVEL. CO.	22-26-29
56	HOWARD MCLEES	4
57	GALLATIN COUNTY	4-5-9-14
58-13	HAZEL L. HEDGLIN	15-21-22
1-1A	LLOYD MARION	4-5
2	STATE OF MONTANA	5
3-19	CHARLES GAINES et al.	5-12-14-16
27-30	JOSEPH A. GAINES	17-18-19
4	SHIRLEY W. WALBERT	5-6
5	NORTHERN PACIFIC RAILROAD	5
6-10	GEORGE-LILLIAN HOTZEL	6-7
8-9-46	RUSSIE EROES	6-14-15
48-51-53	LEO J. LANE	26-28
11-14	CECELIA E. McDONNELL	7-8-9
12	THEODORE H. - LOUISE A. SHANNON	8-9
15	GEORGE FAIRWEATHER	10
16	HENRY - FRANCIS WEBER	11
17-20-25	KERMIT A. - THELMA BRANDT	1 thru 15
18	SIMON JOHNSON	12
21	ROBERT S. - BERNICE L. CLOUSING	13-14
22	MIKE T. QUINN	14-15
23	JAMES C. - HELEN EDWARDS	15
26	FRANCIS G. GLISAN	17
28	PEERLESS GAS and OIL COMPANY	18
29	JOSEPH W. - ALMA A. HEIST	19-20-21
31	ARNOLD DYK	19 thru 22
32-33-33A	L. W. ZILLIOX	24-25-26
34-41-45	NORMAN E. - LUELLA F. CRAWFORD	28-29-30
50-47A	JOSEPH V. - ETHEL DAVIS	22-23
35-37	HENTY SAMTHUISEN	23
36-38	DYK ENTERPRISES INC.	24
39	WILLIAM - LENA D'HOOG	24-30
40	CITY OF THREE FORKS	24-30
42		26-27
43		4

STA. 1117+02.0 BEG 1-IG-90-6(4)275 R/W =
STA. 1117+02.0 BEG. 1-IG-90-6() CONST. =
STA. 1181+38.5 END 1-IG-90-6() CONST. =
STA. 139+00.0 ON 1-IG-90-6(4)275 R/W
STA. 139+00.0 BEG. 1-IG-90-6(5)276 CONST.

STA. 441+00.0 END 1-IG-90-6(5)276 CONST. =
STA. 441+00.0 ON 1-IG-90-6(4)275 R/W
STA. 441+00.0 BEG. 1-IG-90-6(10)282 CONST.
STA. 705+00.0 END 1-IG-90-6(10)282 CONST. =
STA. 705+00.0 ON 1-IG-90-6(4)275 R/W
STA. 705+00.0 BEG. 1-IG-90-6(14)287 CONST.
STA. 732+20.41 END 1-IG-90-6(4)275 R/W =
STA. 732+20.41 ON 1-IG-90-6(14)287 CONST.



STATE HIGHWAY COMMISSION OF MONTANA

APPROVED: _____

STATE HIGHWAY ENGINEER DATE _____

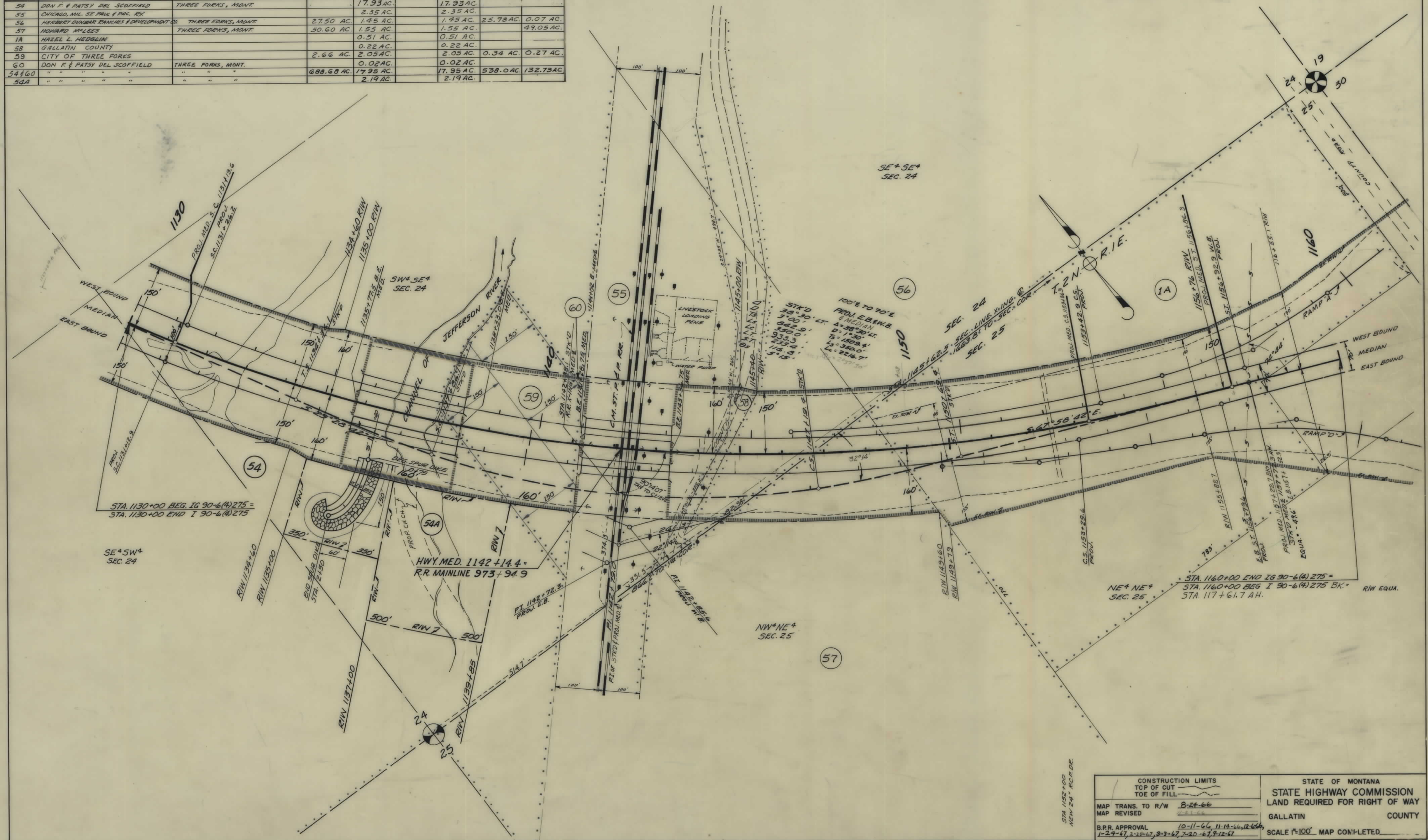
DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS

APPROVED: _____

DIVISION ENGINEER DATE _____

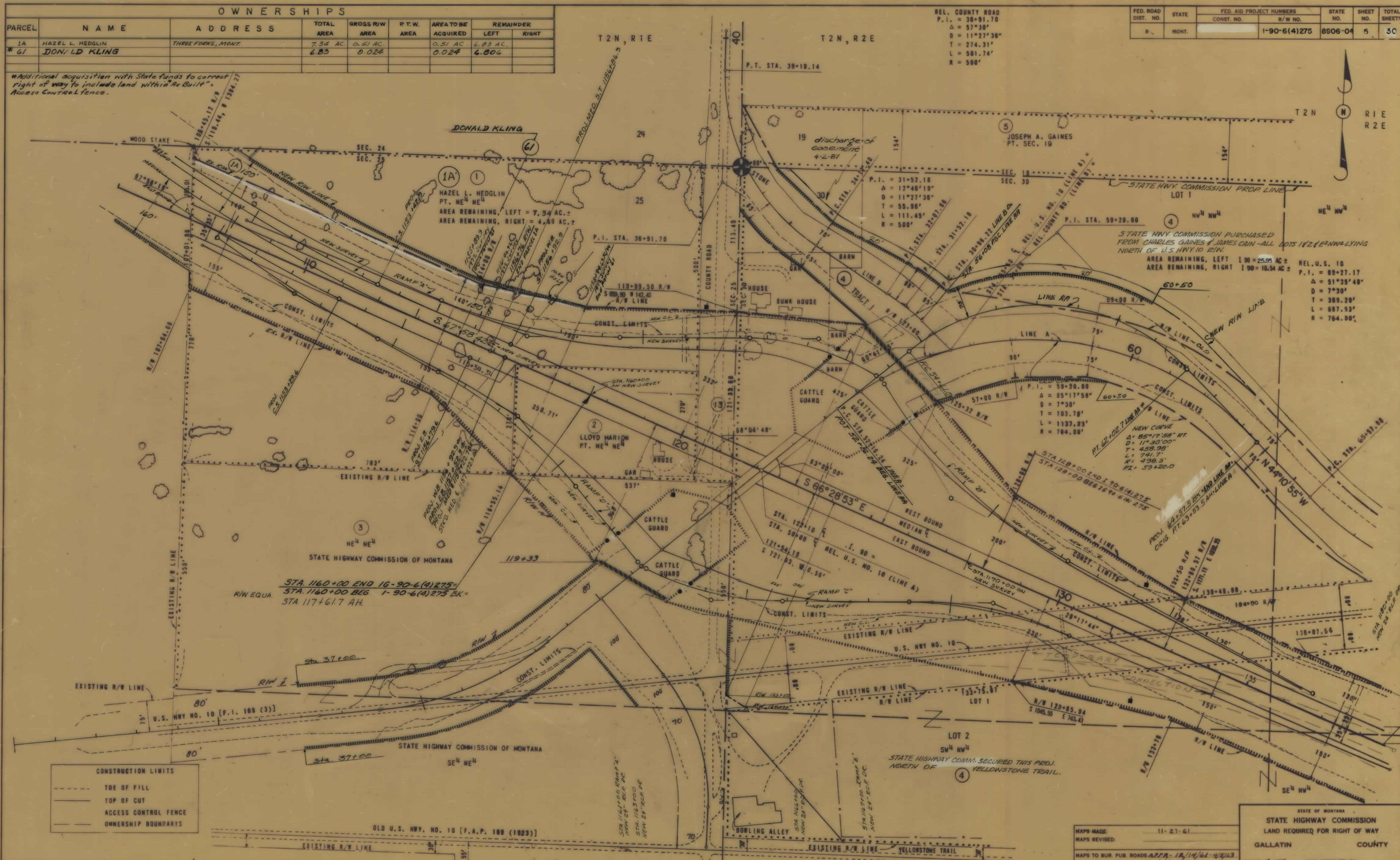
OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
54	DON F & PATSY DEL SCOFFIELD	THREE FORKS, MONT.		17.93 AC.		17.93 AC.		
55	CHICAGO, MIL. ST PAUL & PAC. RY.			2.35 AC.		2.35 AC.		
56	HERBERT DUNBAR RANCHES & DEVELOPMENT CO.	THREE FORKS, MONT.	27.50 AC.	1.45 AC.		1.45 AC.	25.98 AC.	0.07 AC.
57	HOWARD M ^{RS} LEE	THREE FORKS, MONT.	50.60 AC.	1.55 AC.		1.55 AC.		49.05 AC.
1A	HAZEL L. HEDGLIN			0.51 AC.		0.51 AC.		
58	GALLATIN COUNTY			0.22 AC.		0.22 AC.		
59	CITY OF THREE FORKS		2.66 AC.	2.05 AC.		2.05 AC.	0.34 AC.	0.27 AC.
60	DON F & PATSY DEL SCOFFIELD	THREE FORKS, MONT.		0.02 AC.		0.02 AC.		
54 & 60	" " " "	" " "	688.60 AC.	17.95 AC.		17.95 AC.	538.0 AC.	132.73 AC.
540	" " " "	" " "		2.19 AC.		2.19 AC.		

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
		CONST. NO.	R/W NO.	NO.	NO.	SHEETS
8	MONTANA		15 90-6(4) 275	8906-04	4	30

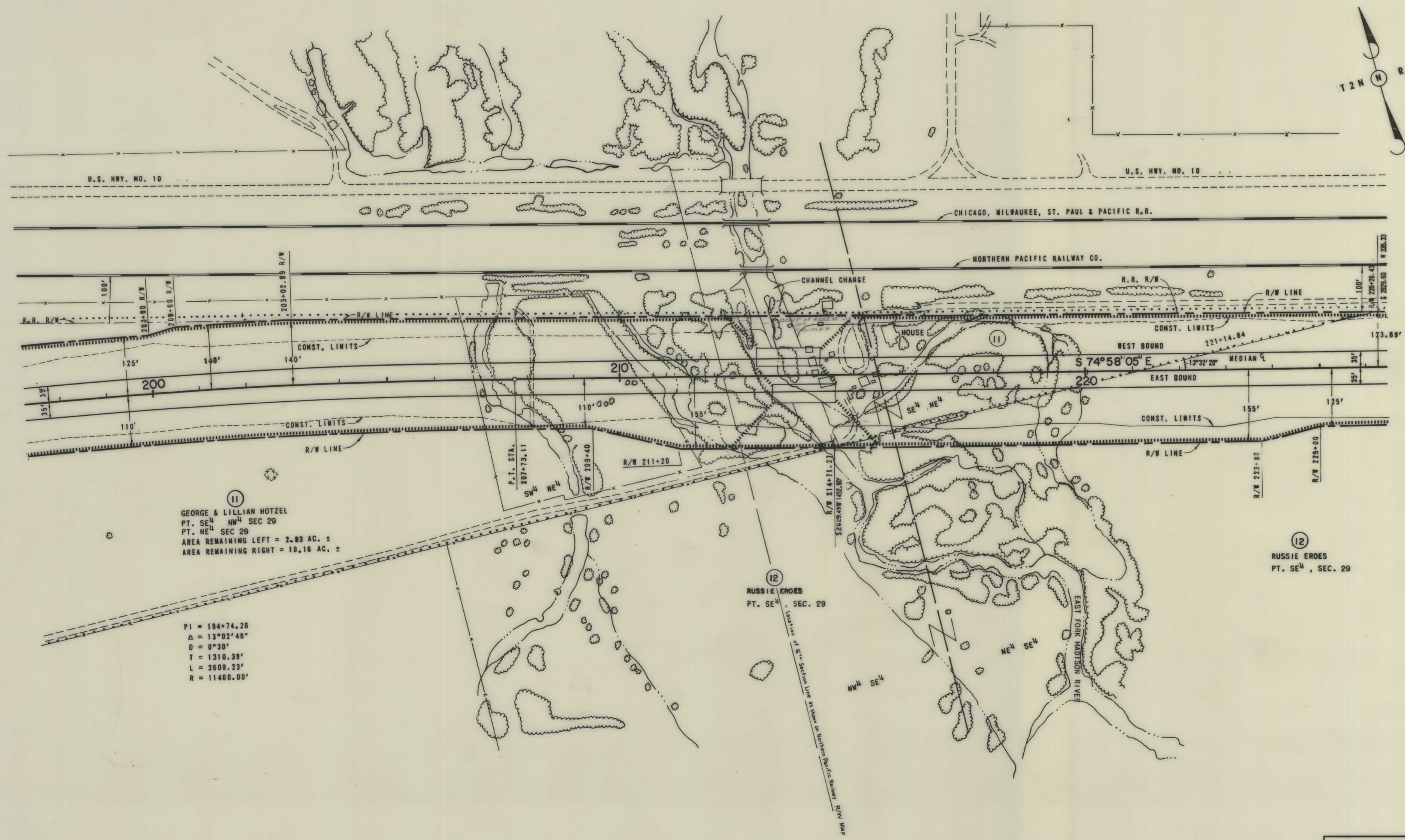


OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
1A	HAZEL L. HEDGLIN	THREE FORKS, MONT.	7.34 AC.	0.51 AC.		0.51 AC.	6.83 AC.	
* 61	DONALD KLING		6.83	0.024		0.024	6.806	

*Additional acquisition with State funds to correct right of way to include land within "As Built" Access Control Fence.



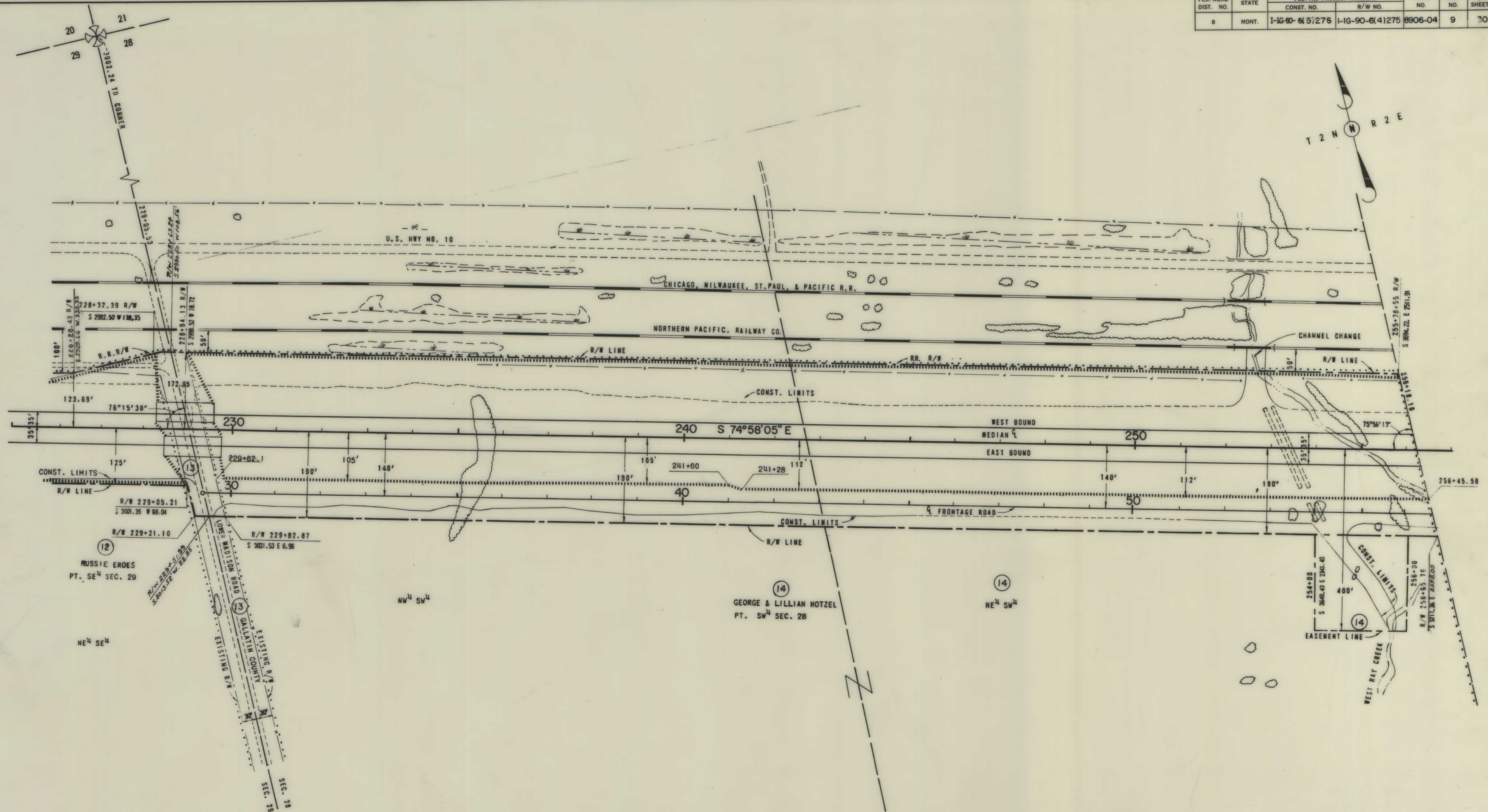
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	1-16-60-6(5)276	1-16-90-6(4)275	8906-04	8	30



STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
GALLATIN	COUNTY
SCALE: 1"=100'	MAP APPROVED BY:
MAPS MADE: 11-27-61	
MAPS REVISED:	
MAPS TO BUR. PUB. ROADS APPR-12/14/61, 11-19-66,	
MAPS COMPLETED	

1-16-90-6(4)275 SHT 8 OF 30

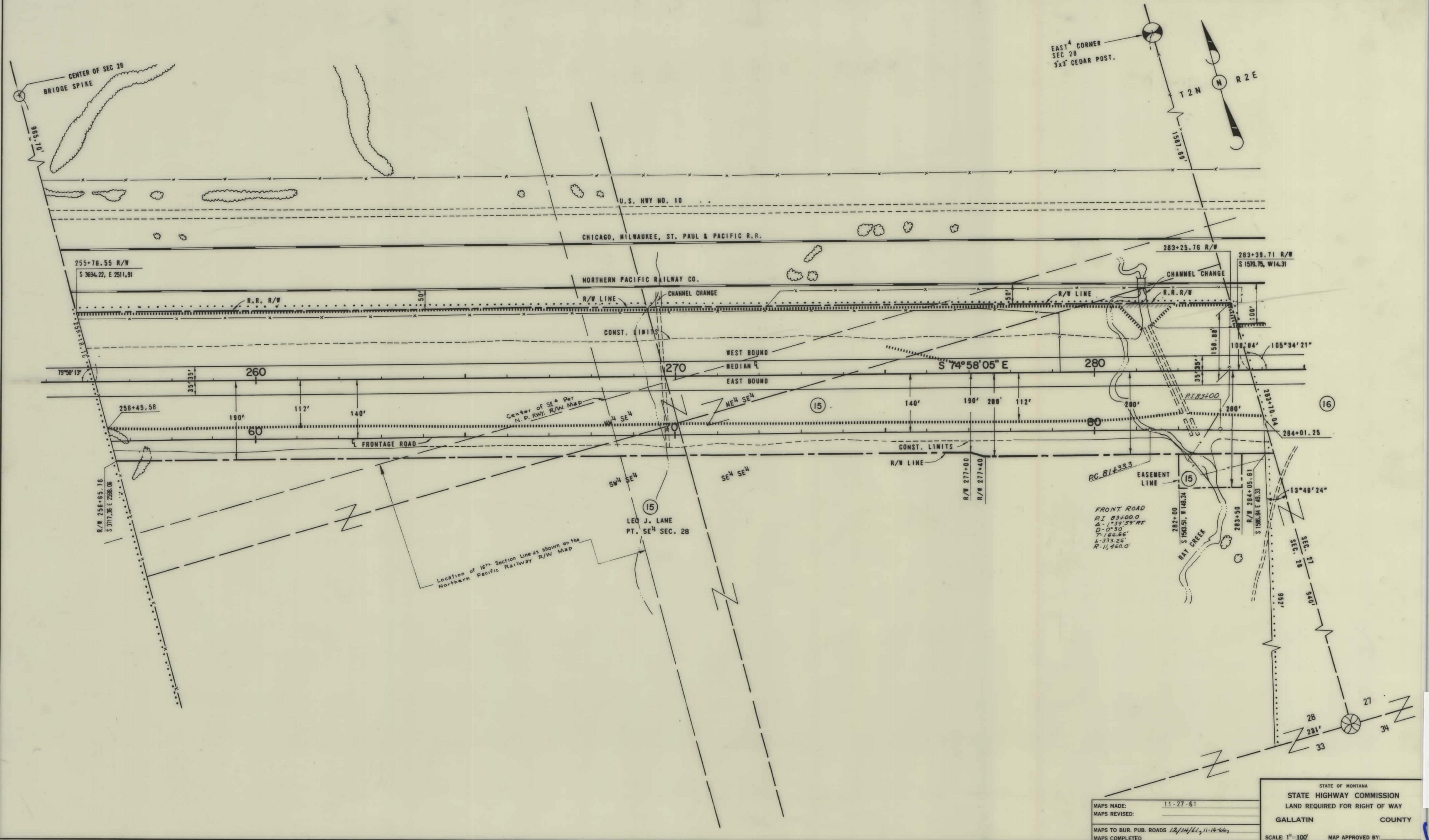
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	I-IG-90-6(5)276	I-IG-90-6(4)275	8906-04	9	30



MAPS MADE: 11-27-61
 MAPS REVISED:
 MAPS TO BUR. PUB. ROADS APR-12/14/61, 11-14-66
 MAPS COMPLETED

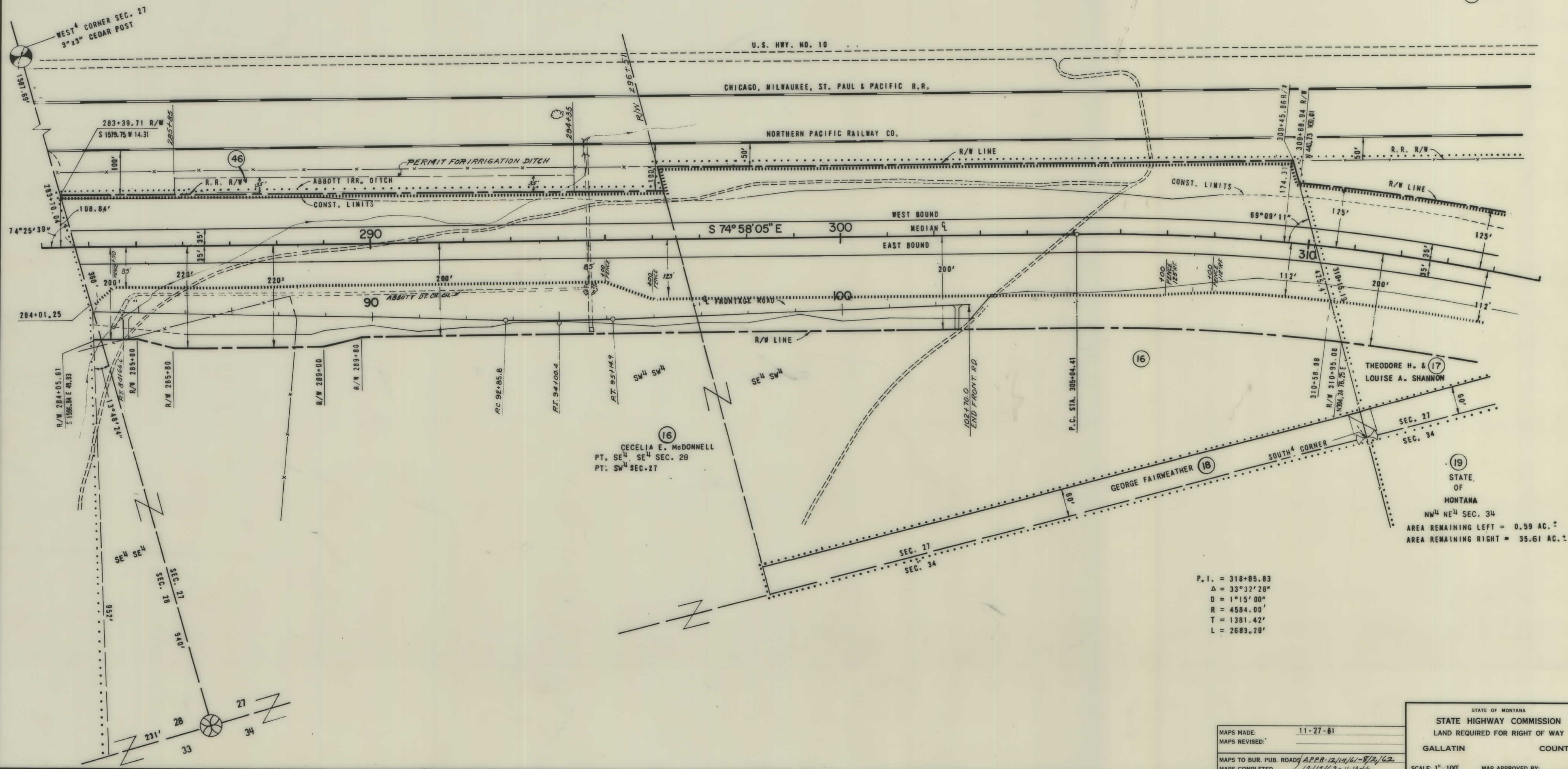
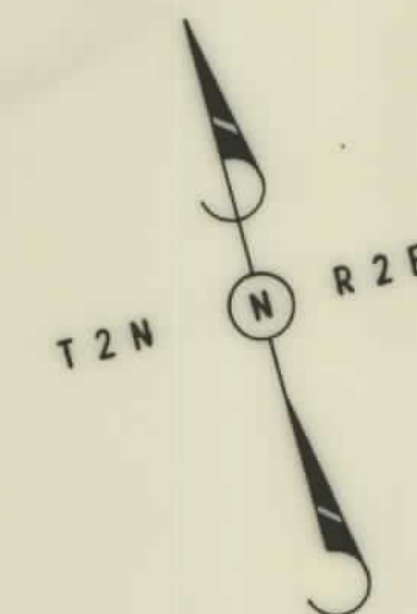
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE: 1" = 100' MAP APPROVED BY:

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	1-16-60-6(5)275	1-16-90-6(4)275	8906-04	10	30



1-16-90-6(4)275 SH-10 OF 30

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	I-IG-90-6(5)276	I-IG-90-6(4)275	8906-04	11	30



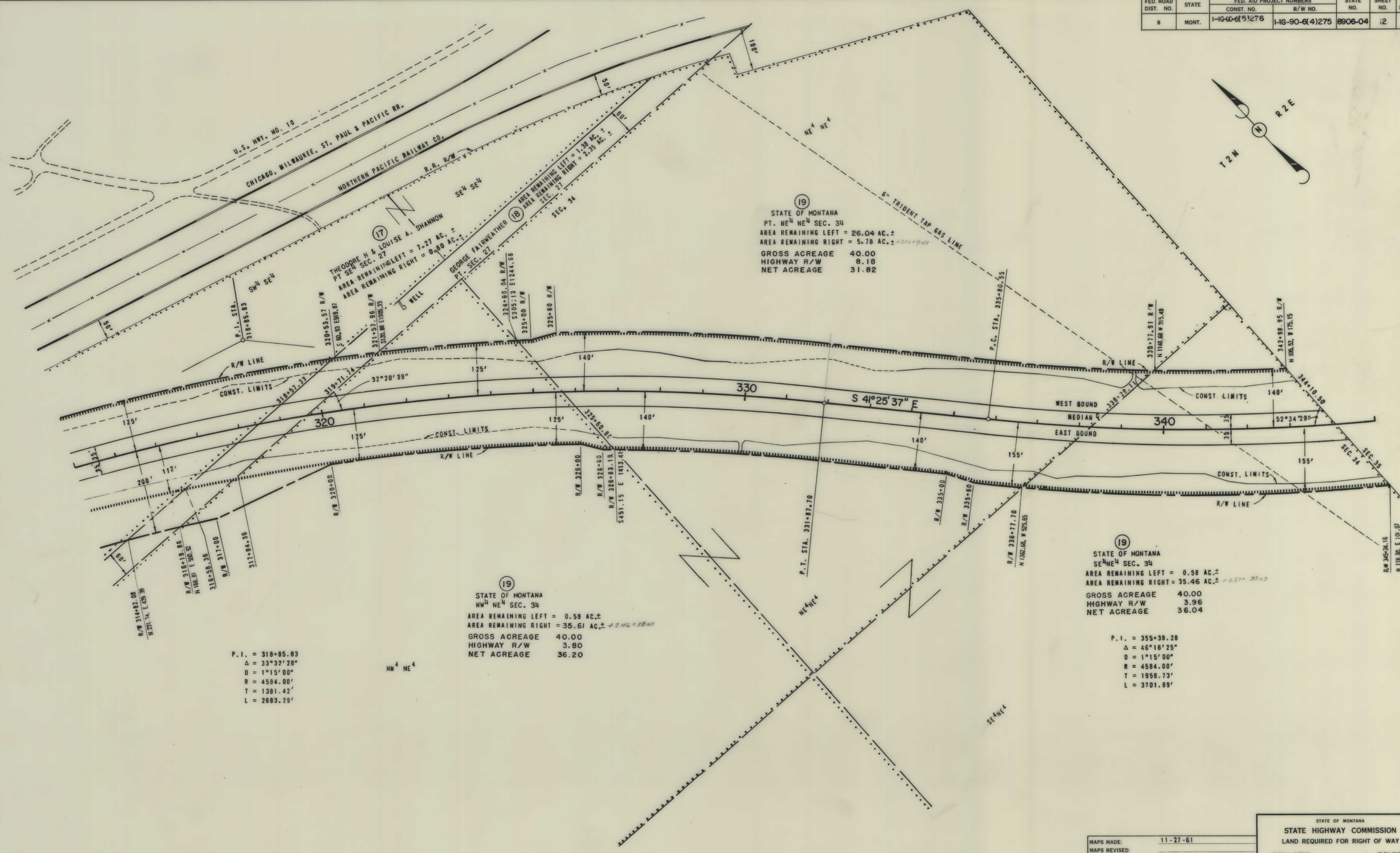
P.I. = 318+85.83
 $\Delta = 33^\circ 32' 28''$
 $D = 1^\circ 15' 00''$
 $R = 4584.00'$
 $T = 1381.42'$
 $L = 2683.29'$

AREA REMAINING LEFT = 0.59 AC. ±
 AREA REMAINING RIGHT = 35.61 AC. ±

MAPS MADE: 11-27-61
 MAPS REVISED:
 MAPS TO BUR. PUB. ROADS: APR-12/14/61-8/2/62
 MAPS COMPLETED: 12/12/62-11-14-64

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE: 1" = 100'
 MAP APPROVED BY:

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	1-IG-90-6(5)276	1-IG-90-6(4)275	8906-04	22	30



19
STATE OF MONTANA
PT. NE¹/₄ NE¹/₄ SEC. 34
AREA REMAINING LEFT = 26.04 AC. ±
AREA REMAINING RIGHT = 5.78 AC. ±
GROSS ACREAGE 40.00
HIGHWAY R/W 8.18
NET ACREAGE 31.82

19
STATE OF MONTANA
NW¹/₄ NE¹/₄ SEC. 34
AREA REMAINING LEFT = 0.59 AC. ±
AREA REMAINING RIGHT = 35.61 AC. ±
GROSS ACREAGE 40.00
HIGHWAY R/W 3.80
NET ACREAGE 36.20

19
STATE OF MONTANA
SE¹/₄ NE¹/₄ SEC. 34
AREA REMAINING LEFT = 0.58 AC. ±
AREA REMAINING RIGHT = 35.46 AC. ±
GROSS ACREAGE 40.00
HIGHWAY R/W 3.96
NET ACREAGE 36.04

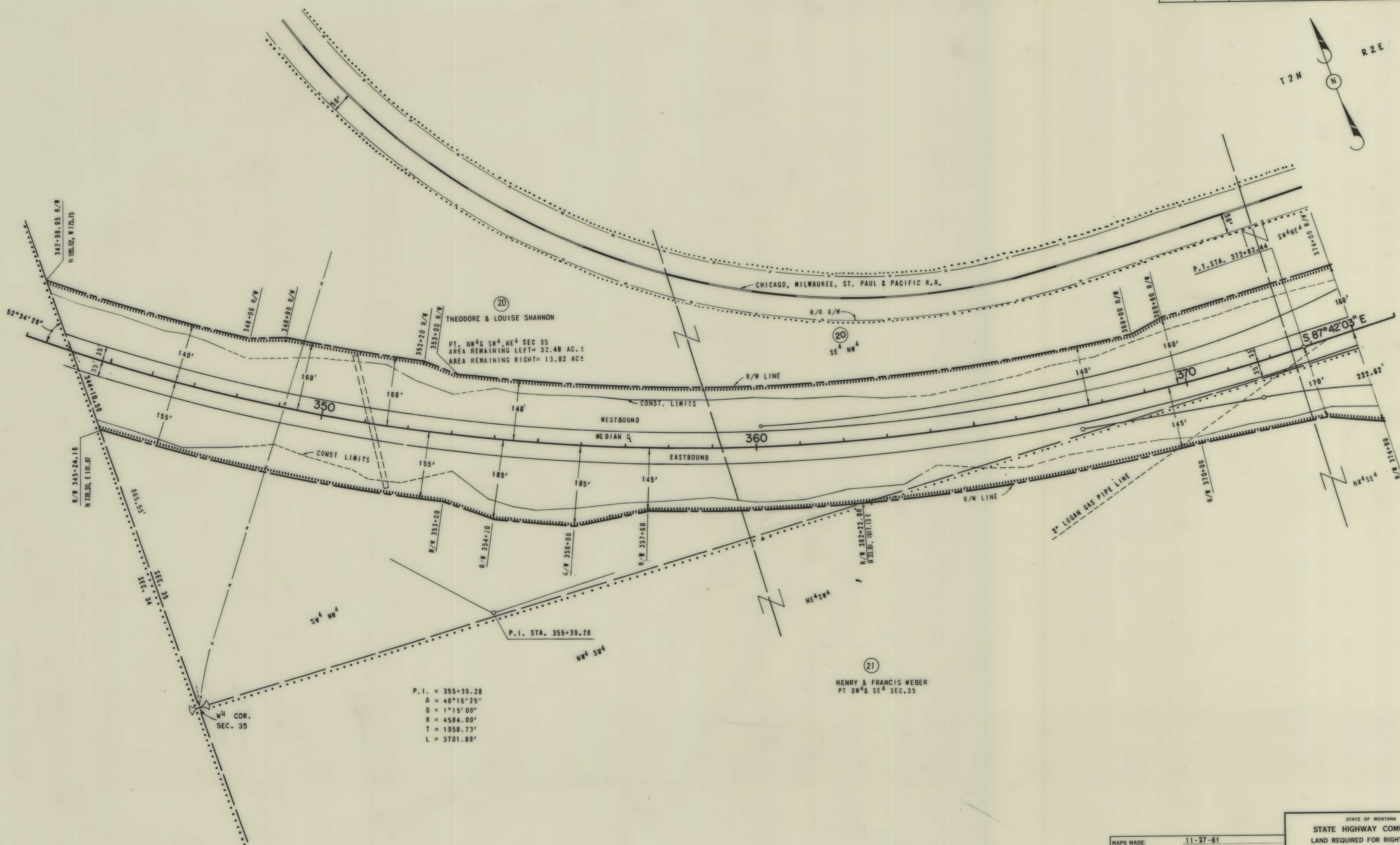
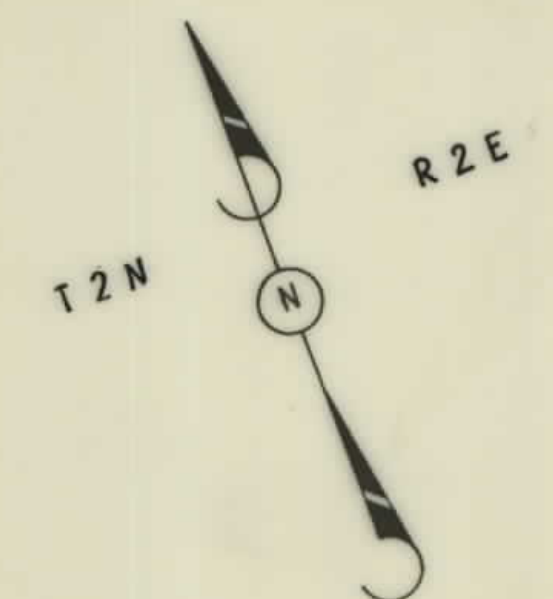
P.I. = 355+39.28
Δ = 46°16'25"
D = 1°15'00"
R = 4584.00'
T = 1958.73'
L = 3701.89'

P.I. = 318+85.83
Δ = 33°32'28"
D = 1°15'00"
R = 4584.00'
T = 1381.42'
L = 2683.29'

MAPS MADE: 11-27-61
MAPS REVISED:
MAPS TO BUR. PUB. ROADS APPR-12/14/61-12/12/62
MAPS COMPLETED 11-14-66

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE: 1" = 100' MAP APPROVED BY:

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	I-IG-90-6(5)275	I-IG-90-6(4)275	8906-04	13	30

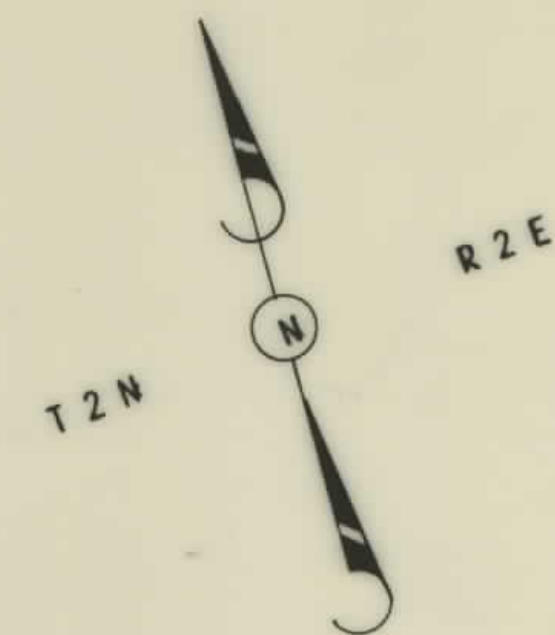
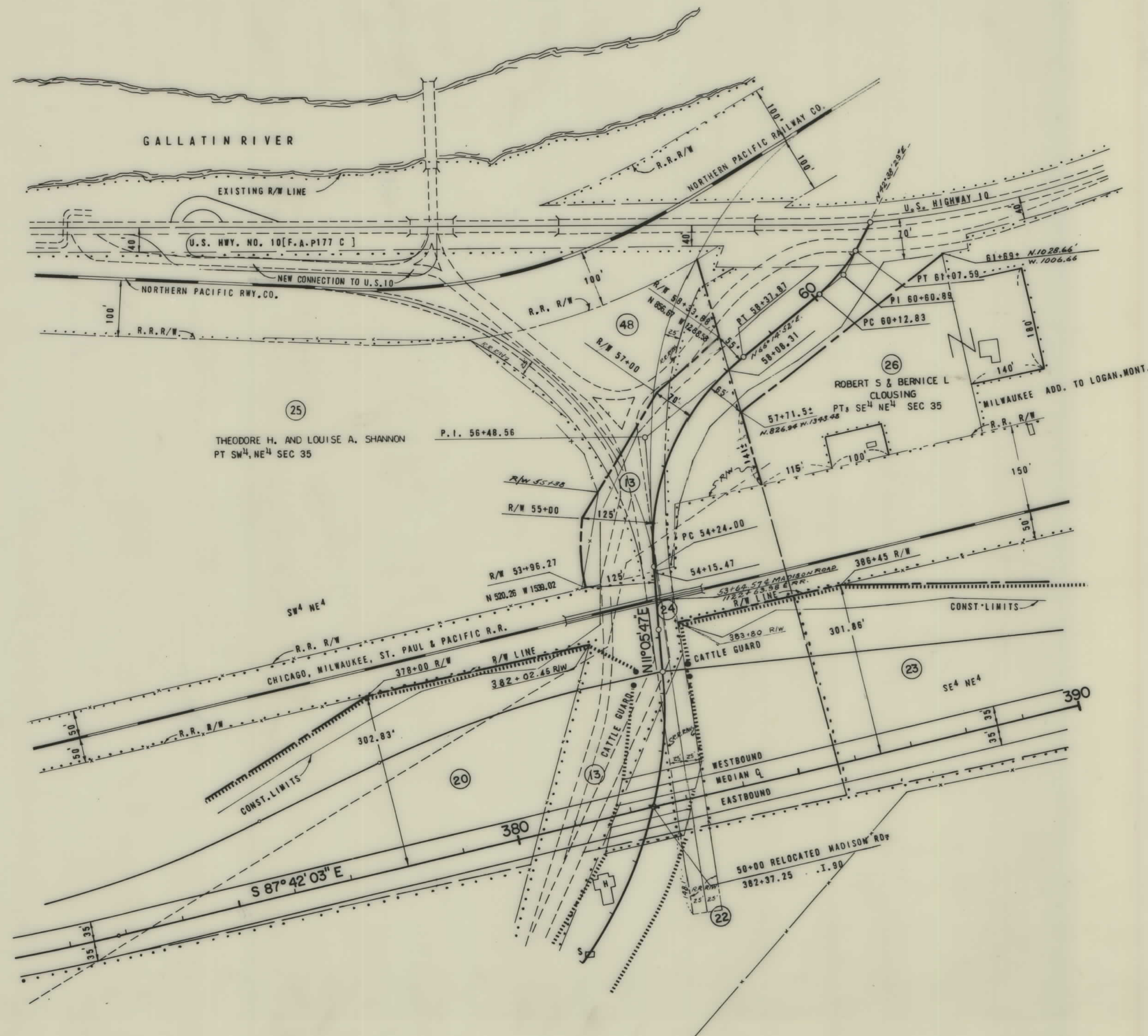


P.I. = 355+39.28
 Δ = 46°16'25"
 D = 1°15'00"
 R = 4584.00'
 T = 1958.73'
 L = 3701.89'

(21)
 HENRY & FRANCIS WEBER
 PT SW⁴ & SE⁴ SEC. 35

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
GALLATIN	COUNTY
MAPS MADE: 11-27-61	SCALE: 1"=100'
MAPS REVISED: 1/2-14-61	MAP APPROVED BY:
MAPS TO BUR. PUB. ROADS: APR-4/11-14-66	
MAPS COMPLETED	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	I-IG 90-6(5)276	I-IG-90-6(4)275	8906-04	15	30

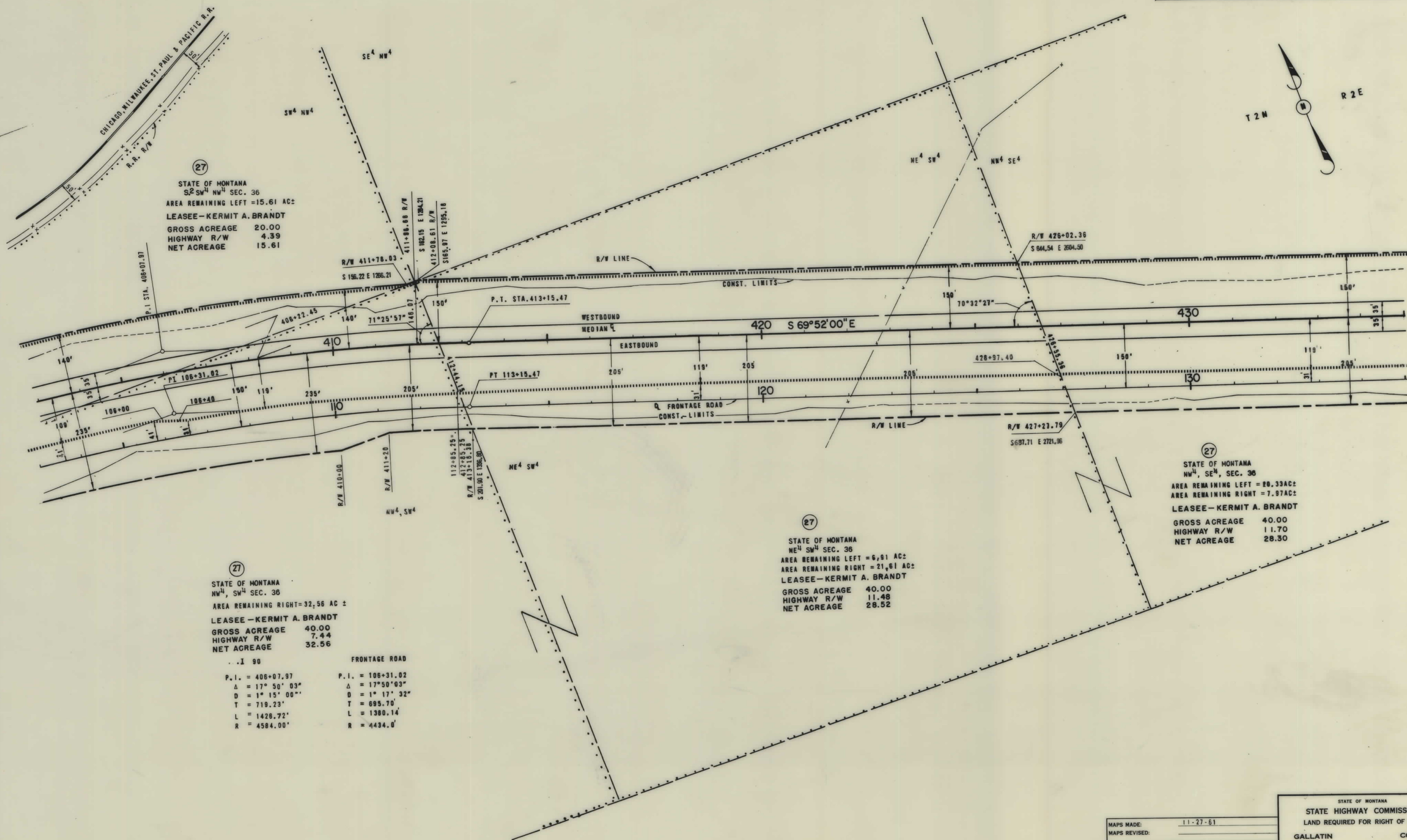


RELOCATED MADISON RD.	
P.I. = 56+48.56	P.I. = 60+60.89
Δ = 55°09'05"	Δ = 23°36'23"
D = 13°19'32"	D = 24° 54' 47"
T = 224.57'	T = 48.06'
L = 413.88'	L = 94.76'
R = 430'	R = 230'

MAPS MADE: 11-27-61
 MAPS REVISED: 1/12/61
 MAPS TO BUR. PUB. ROADS: APR-4/6/62-4/19/63
 MAPS COMPLETED: 11-15-66

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE: 1"=100' MAP APPROVED BY:

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	1-IG 90-6(5)276-IG-90-6(4)275	8906-04	16	30



27
STATE OF MONTANA
S 2 SW 1/4 NW 1/4 SEC. 36
AREA REMAINING LEFT = 15.61 AC±
LEASEE - KERMIT A. BRANDT
GROSS ACREAGE 20.00
HIGHWAY R/W 4.39
NET ACREAGE 15.61

27
STATE OF MONTANA
NW 1/4, SE 1/4, SEC. 36
AREA REMAINING LEFT = 20.33 AC±
AREA REMAINING RIGHT = 7.97 AC±
LEASEE - KERMIT A. BRANDT
GROSS ACREAGE 40.00
HIGHWAY R/W 11.70
NET ACREAGE 28.30

27
STATE OF MONTANA
NE 1/4 SW 1/4 SEC. 36
AREA REMAINING LEFT = 6.91 AC±
AREA REMAINING RIGHT = 21.61 AC±
LEASEE - KERMIT A. BRANDT
GROSS ACREAGE 40.00
HIGHWAY R/W 11.48
NET ACREAGE 28.52

27
STATE OF MONTANA
NW 1/4, SW 1/4 SEC. 36
AREA REMAINING RIGHT = 32.56 AC±
LEASEE - KERMIT A. BRANDT
GROSS ACREAGE 40.00
HIGHWAY R/W 7.44
NET ACREAGE 32.56

FRONTAGE ROAD
P.I. = 406+07.97
Δ = 17° 50' 03"
D = 1° 15' 00"
T = 719.23'
L = 1426.72'
R = 4584.00'

FRONTAGE ROAD
P.I. = 106+31.02
Δ = 17° 50' 03"
D = 1° 17' 32"
T = 695.70'
L = 1380.14'
R = 4434.0'

MAPS MADE: 11-27-61
MAPS REVISED:
BUR. PUB. ROADS APPR 12/14/61, 11-14-66
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE: 1"=100' MAP APPROVED BY:

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	I-IG 90-6(5)276	I-IG-90-6(4)275	8906-04	17	30

1-IG-90-6(10)282

(27)
STATE OF MONTANA
NW 1/4 SEC 36
AREA REMAINING LEFT=20.33AC±
AREA REMAINING RIGHT=7.97AC±
LEASEE - KERMIT A. BRANT
GROSS ACREAGE 40.00
HIGHWAY R/W 11.70
NET ACREAGE 28.30

(27)
STATE OF MONTANA
PT. NE 1/4 SEC 36
AREA REMAINING LEFT=35.10AC±
AREA REMAINING RIGHT=0.04AC±
LEASEE - KERMIT A. BRANT
GROSS ACREAGE 40.00
HIGHWAY R/W 4.86
NET ACREAGE 35.14

(27)
STATE OF MONTANA
SE 1/4 SEC 36
AREA REMAINING LEFT=0.21AC±
AREA REMAINING RIGHT=33.77AC±
LEASEE - KERMIT A. BRANT
GROSS ACREAGE 40.00
HIGHWAY R/W 6.09
NET ACREAGE 33.91

(28)
MIKE T. QUINN
PT. SW 1/4 SEC 31
AREA REMAINING LEFT =31.00AC±
AREA REMAINING RIGHT=28.76AC±

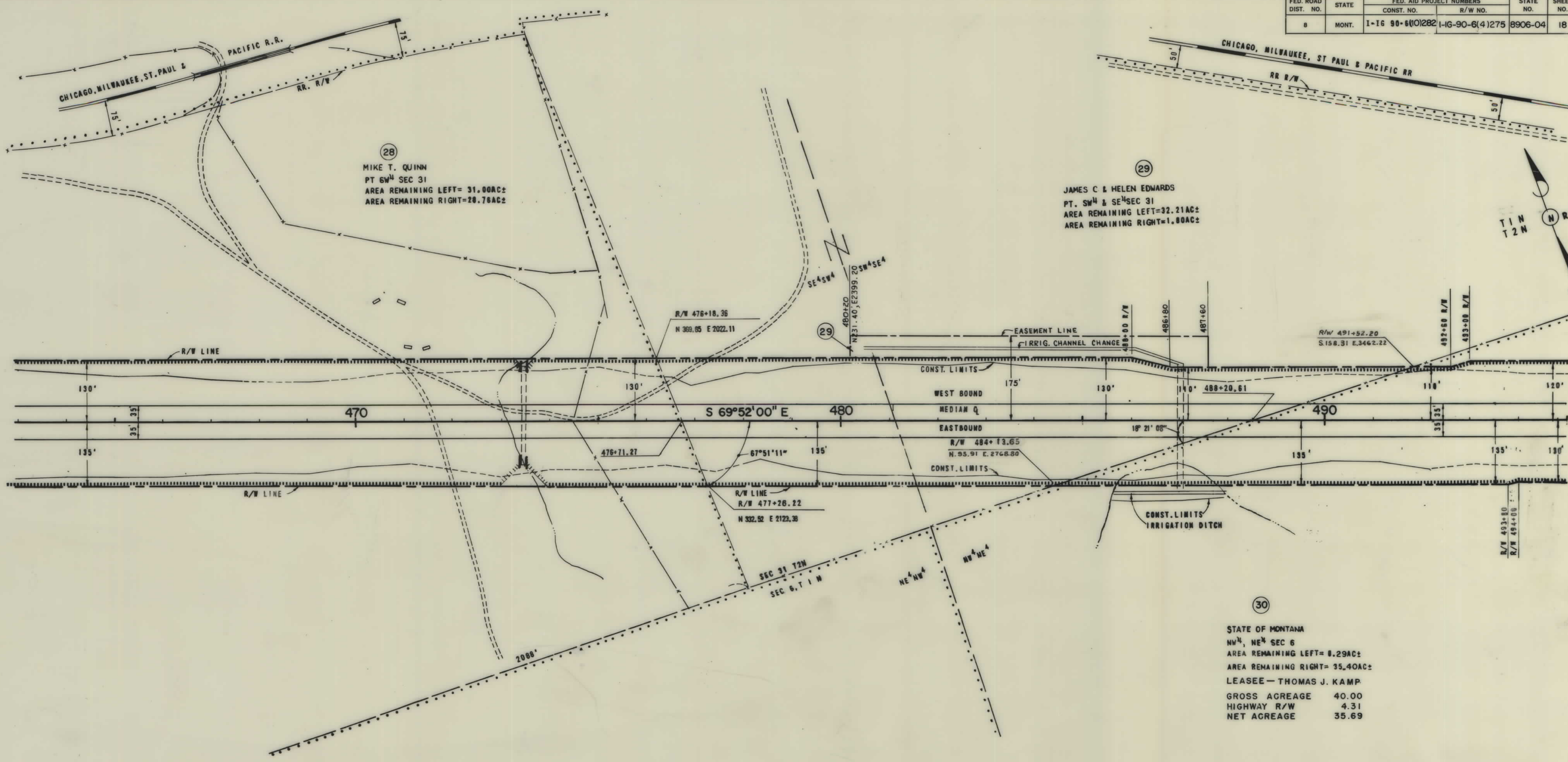
STA. 441+00.0 END I-IG-90-6(5)276 CONST. =
STA. 441+00.0 BEG. I-IG 90-6(10) 282 CONST.
STA. 141+00.0 END FRONT. RD.
STA. 441+00.0 ON I-IG-90-6(4)275 R/W

MAPS MADE: 11-27-61
MAPS REVISED: 2-14-62
MAPS TO BUR. PUB. ROADS APPR. 12/14/61, 11-14-66
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE: 1"=100'
MAP APPROVED BY:

I-IG 90-6(4)275 SHT 17 OF 30

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	1-16 90-6(10)282	1-16-90-6(4)275	8906-04	18	30

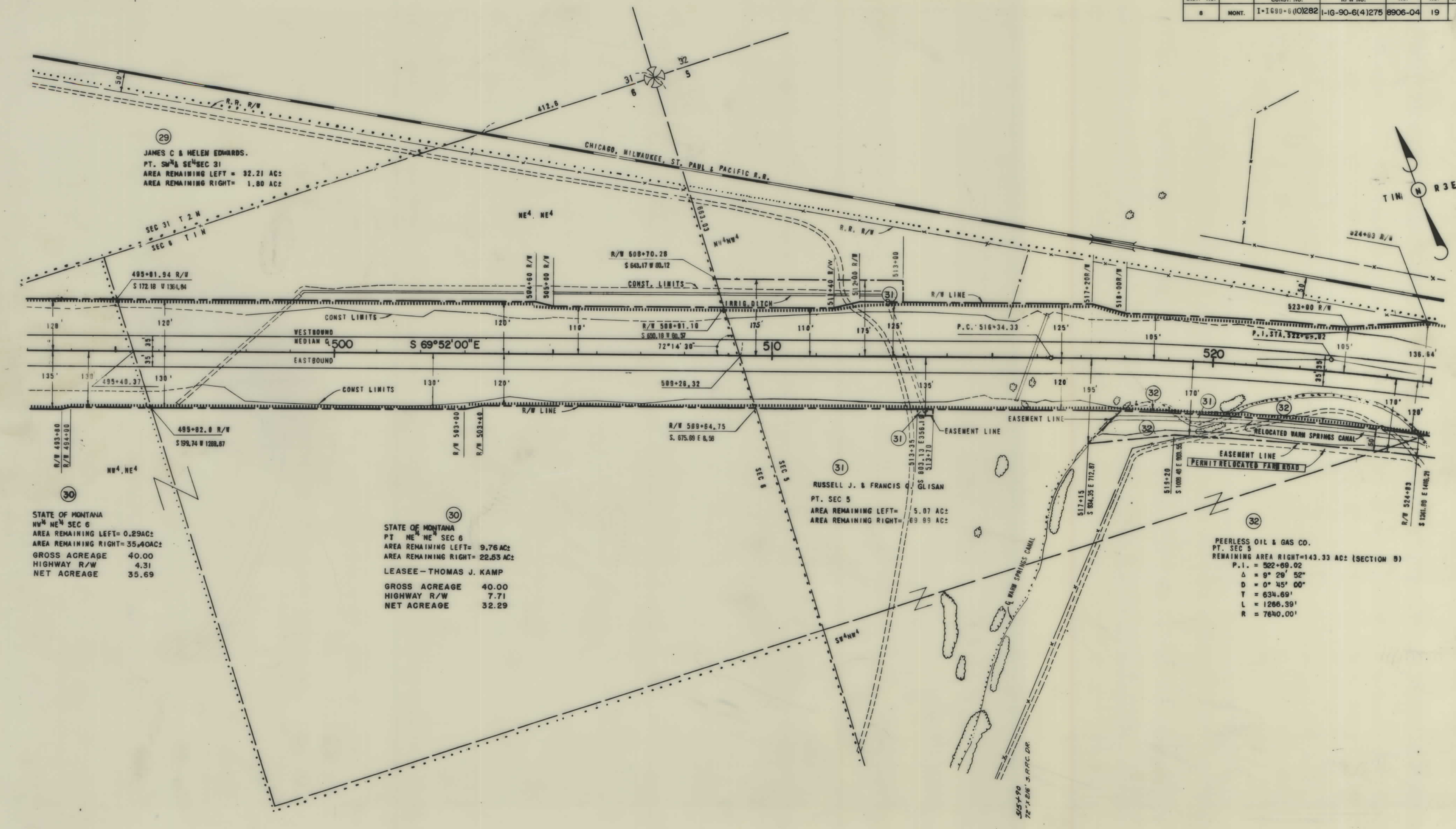


STATE OF MONTANA
 NW¹, NE¹ SEC 6
 AREA REMAINING LEFT= 8.29AC±
 AREA REMAINING RIGHT= 35.40AC±
 LEASEE—THOMAS J. KAMP
 GROSS ACREAGE 40.00
 HIGHWAY R/W 4.31
 NET ACREAGE 35.69

MAPS MADE: 11-27-61
 MAPS REVISED: 2-14-62
 MAPS COMPLETED: 12/14/61, 11-14-66

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE: 1"=100' MAP APPROVED BY:

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	1-1690-6 (10)282	1-16-90-6(4)275	8906-04	19	30



29
JAMES C & HELEN EDWARDS.
PT. SW¹/₄ SE¹/₄ SEC 31
AREA REMAINING LEFT = 32.21 AC±
AREA REMAINING RIGHT = 1.80 AC±

30
STATE OF MONTANA
NW¹/₄ NE¹/₄ SEC 6
AREA REMAINING LEFT = 0.29 AC±
AREA REMAINING RIGHT = 35.40 AC±
GROSS ACREAGE 40.00
HIGHWAY R/W 4.31
NET ACREAGE 35.69

30
STATE OF MONTANA
PT NE¹/₄ NE¹/₄ SEC 6
AREA REMAINING LEFT = 9.76 AC±
AREA REMAINING RIGHT = 22.53 AC±
LEASEE - THOMAS J. KAMP
GROSS ACREAGE 40.00
HIGHWAY R/W 7.71
NET ACREAGE 32.29

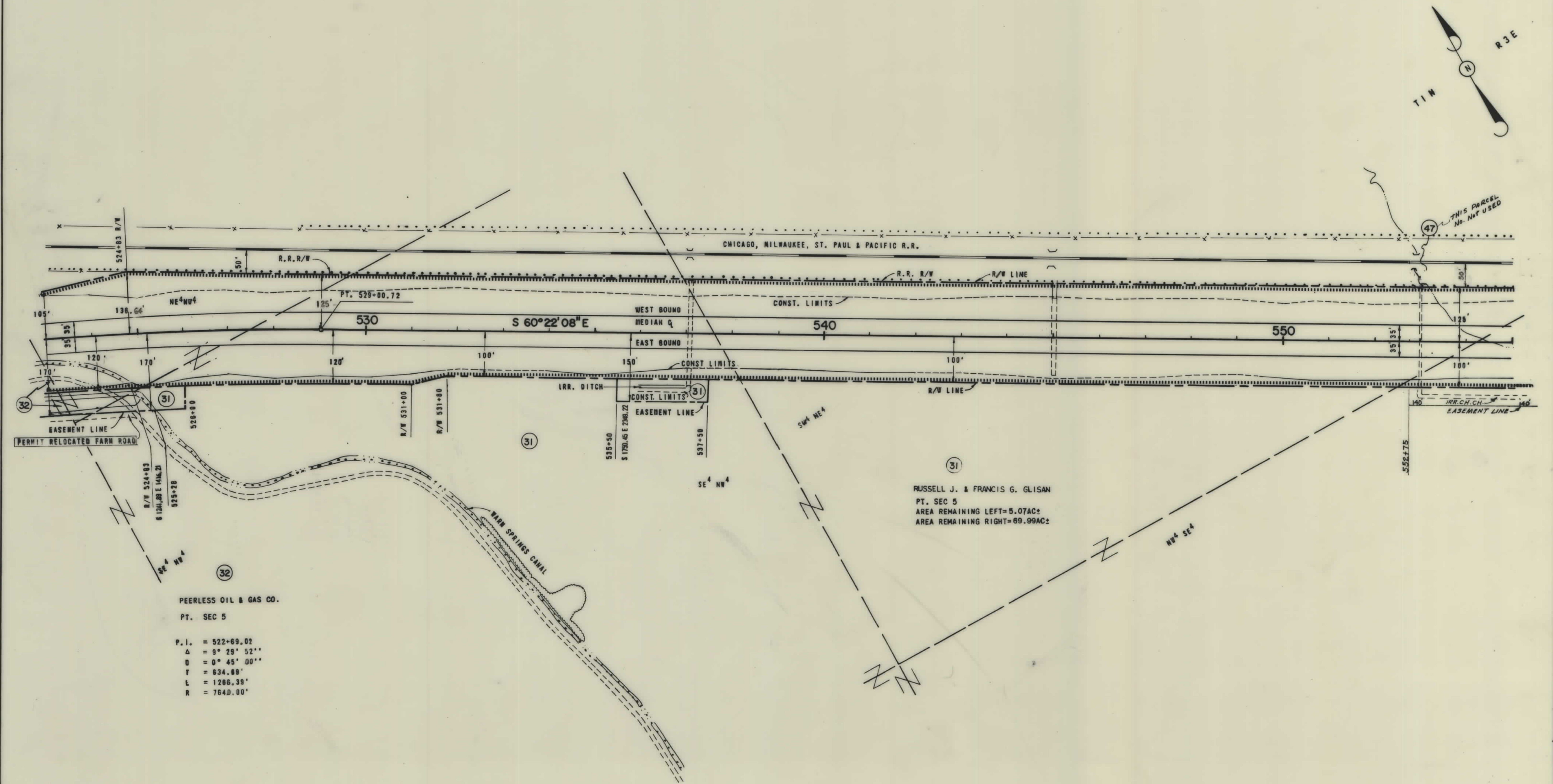
31
RUSSELL J. & FRANCIS GLISAN
PT. SEC 5
AREA REMAINING LEFT = 5.07 AC±
AREA REMAINING RIGHT = 69.89 AC±

32
PEERLESS OIL & GAS CO.
PT. SEC 5
REMAINING AREA RIGHT = 143.33 AC± (SECTION 9)
P.I. = 522+69.02
Δ = 9° 29' 52"
D = 0° 45' 00"
T = 634.69'
L = 1266.39'
R = 7640.00'

MAPS MADE: 11-27-61
MAPS REVISED:
MAPS FOR BUR. PUB. ROADS APPR-12/11/61, 11-12-66,
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE: 1"=100' MAP APPROVED BY:

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	1-16 90-6(4)262	1-16-90-6(4)275	8906-04	20	30



PEERLESS OIL & GAS CO.
PT. SEC 5

P.I. = 522+69.02
Δ = 9° 28' 52"
D = 0° 45' 00"
T = 634.88'
L = 1286.39'
R = 7640.00'

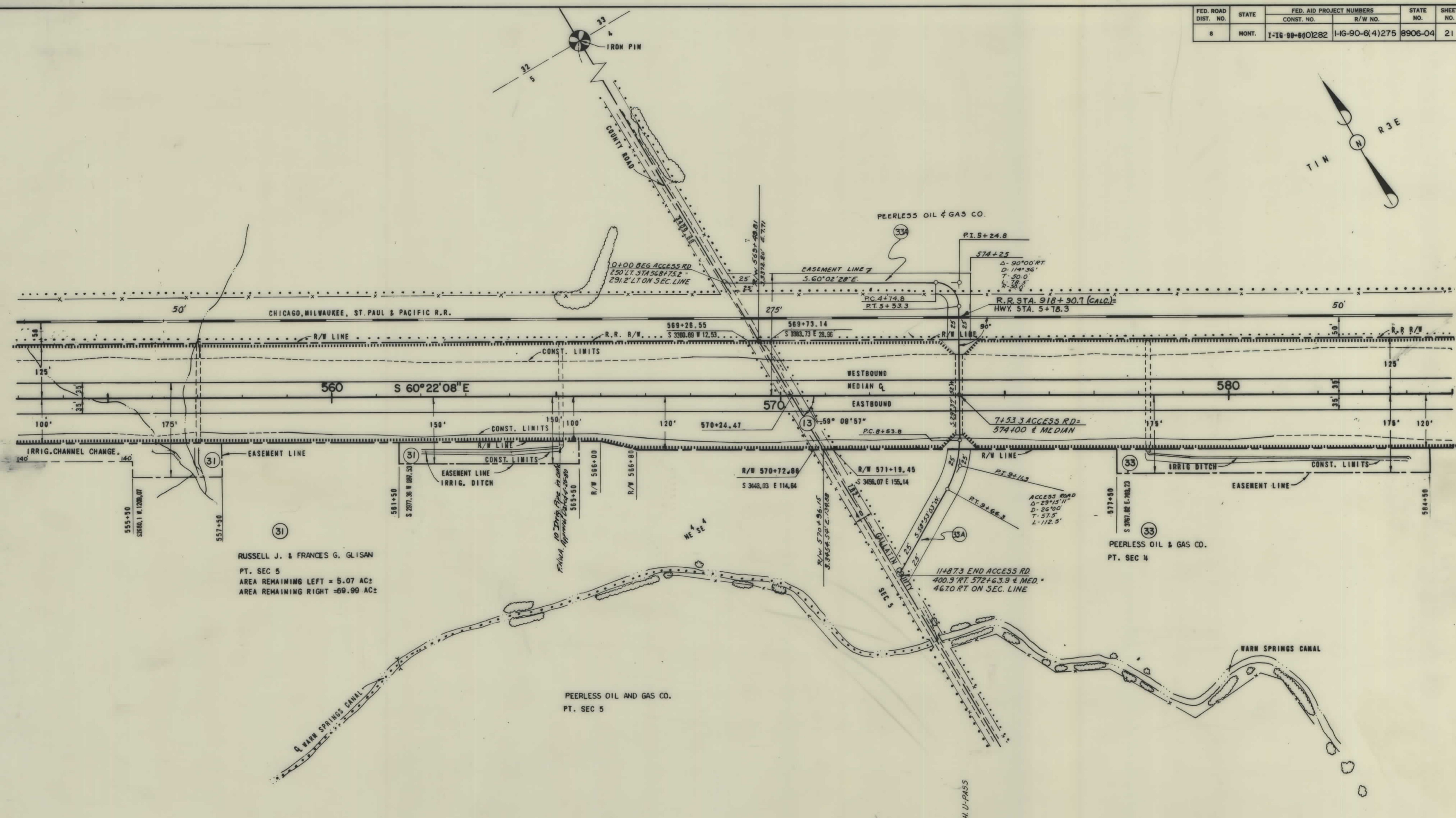
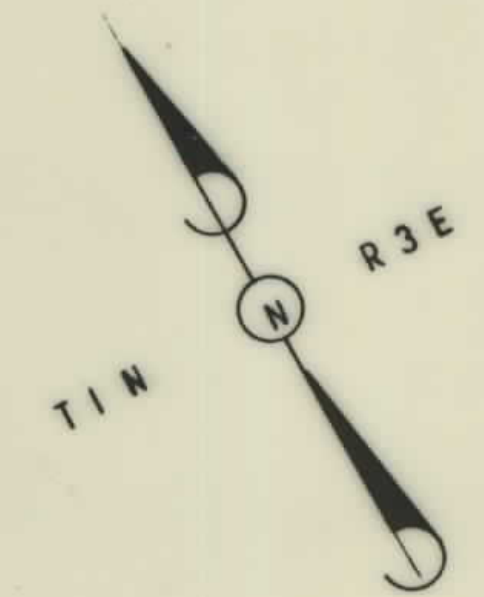
RUSSELL J. & FRANCIS G. GLISAN
PT. SEC 5
AREA REMAINING LEFT=5.07AC±
AREA REMAINING RIGHT=69.99AC±

MAPS MADE:	11-27-81
MAPS REVISED:	
MAPS COMPLETED:	

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE: 1"=100'
MAP APPROVED BY:

1-16-90-6(4)275 SHT 20 OF 30

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	1-IG-90-6(10)282	1-IG-90-6(4)275	8906-04	21	30



(31)
 RUSSELL J. & FRANCES G. GLISAN
 PT. SEC 5
 AREA REMAINING LEFT = 5.07 AC±
 AREA REMAINING RIGHT = 69.99 AC±

PEERLESS OIL AND GAS CO.
 PT. SEC 5

(33)
 PEERLESS OIL & GAS CO.
 PT. SEC 4

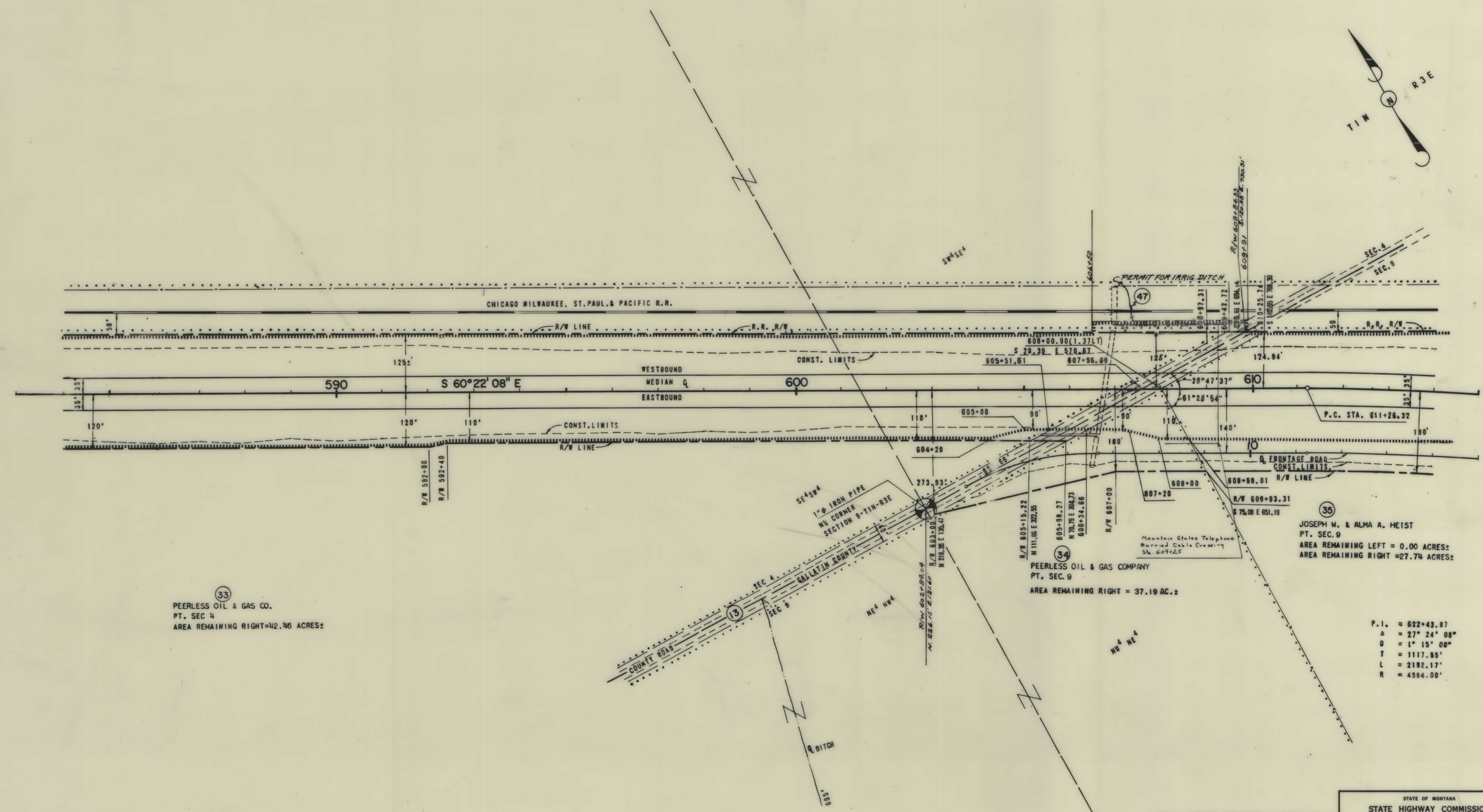
574+00
 NEW 17°33'X166°R. VEH. U-PASS

MAPS MADE: 11-27-61
 MAPS REVISED:
 MAPS BUR. PUB. ROADS APPR-12/14/61-1/9/63
 MAPS COMPLETED 2/13/63, 11-14-66, 4-25-80

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE: 1"=100' MAP APPROVED BY:

1-IG-90-6(4)275 SHT 21 OF 30

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	I-16 90-6(10)282	IG-90-6(4)275	8906-04	22	30



33
 PEERLESS OIL & GAS CO.
 PT. SEC. 4
 AREA REMAINING RIGHT=42.46 ACRES±

34
 PEERLESS OIL & GAS COMPANY
 PT. SEC. 9
 AREA REMAINING RIGHT = 37.19 AC.±

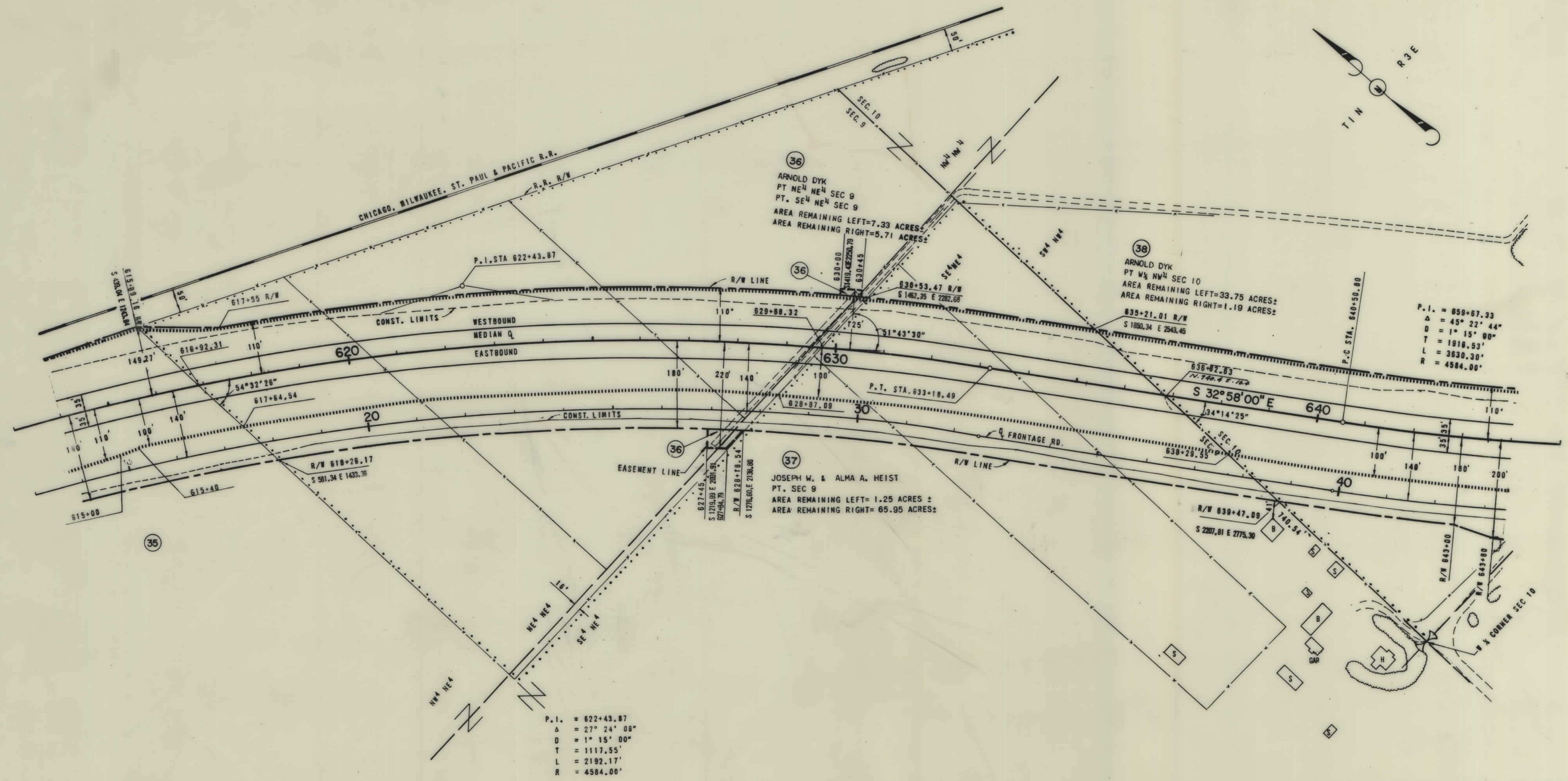
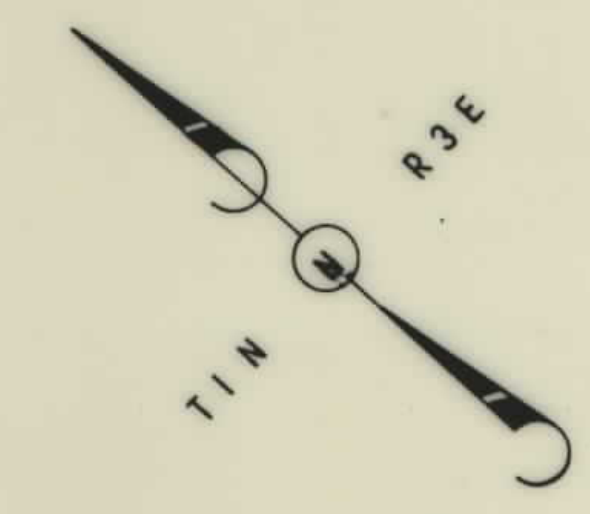
35
 JOSEPH W. & ALMA A. HEIST
 PT. SEC. 9
 AREA REMAINING LEFT = 0.00 ACRES±
 AREA REMAINING RIGHT =27.74 ACRES±

P.I. = 622+43.87
 Δ = 27° 24' 00"
 D = 1° 15' 00"
 T = 1117.85'
 L = 2182.17'
 R = 4584.00'

MAPS MADE:	11-27-61
MAPS REVISED:	2-14-62
MAPS BY BUR. PUB. ROADS APPR-12/14/61-9/12/62	
MAPS COMPLETED:	11-14-62

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE: 1"=100' MAP APPROVED BY:

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	1-16 90-6(10)282	1-16-90-6(4)275	8906-04	23	30



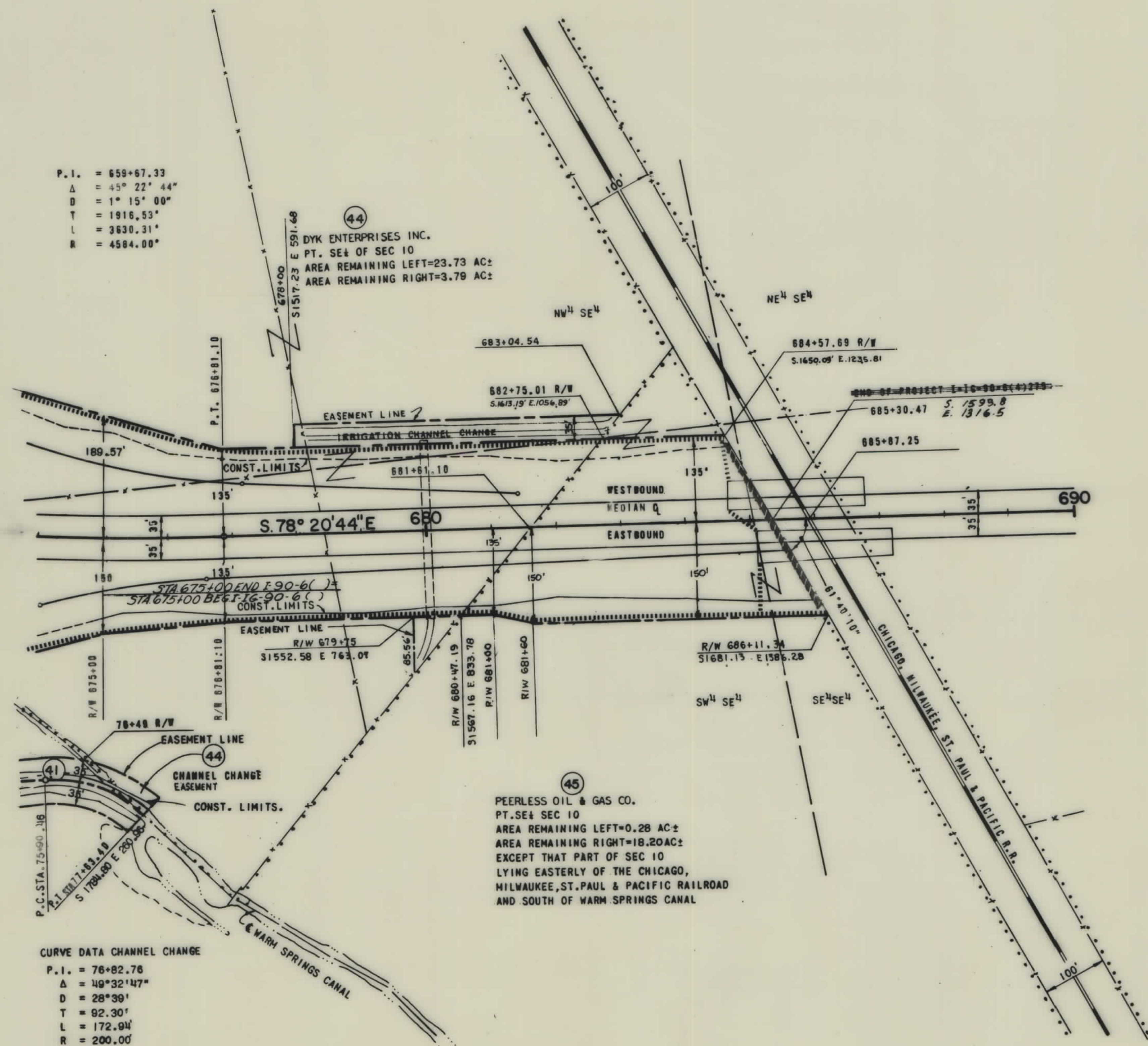
P.I. = 622+43.87
 Δ = 27° 24' 08"
 D = 1° 15' 00"
 T = 1117.55'
 L = 2192.17'
 R = 4584.00'

P.I. = 659+67.33
 Δ = 45° 22' 44"
 D = 1° 15' 00"
 T = 1916.53'
 L = 3630.30'
 R = 4584.00'

MAPS MADE: 11-27-61
 MAPS REVISED:
 MAPS BY BUR. PUB. ROADS APPR. 12/14/61, 11-19-64
 MAPS COMPLETED

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE: 1"=100' MAP APPROVED BY:

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	1-16 90-6(10)282	1-16-90-6(4)275	8906-04	25	30



P.I. = 659+67.33
 Δ = 45° 22' 44"
D = 1° 15' 00"
T = 1916.53'
L = 3630.31'
R = 4584.00'

44
DYK ENTERPRISES INC.
PT. SE 1/4 OF SEC 10
AREA REMAINING LEFT=23.73 AC±
AREA REMAINING RIGHT=3.79 AC±

45
PEERLESS OIL & GAS CO.
PT. SE 1/4 SEC 10
AREA REMAINING LEFT=0.28 AC±
AREA REMAINING RIGHT=18.20 AC±
EXCEPT THAT PART OF SEC 10
LYING EASTERLY OF THE CHICAGO,
MILWAUKEE, ST. PAUL & PACIFIC RAILROAD
AND SOUTH OF WARM SPRINGS CANAL

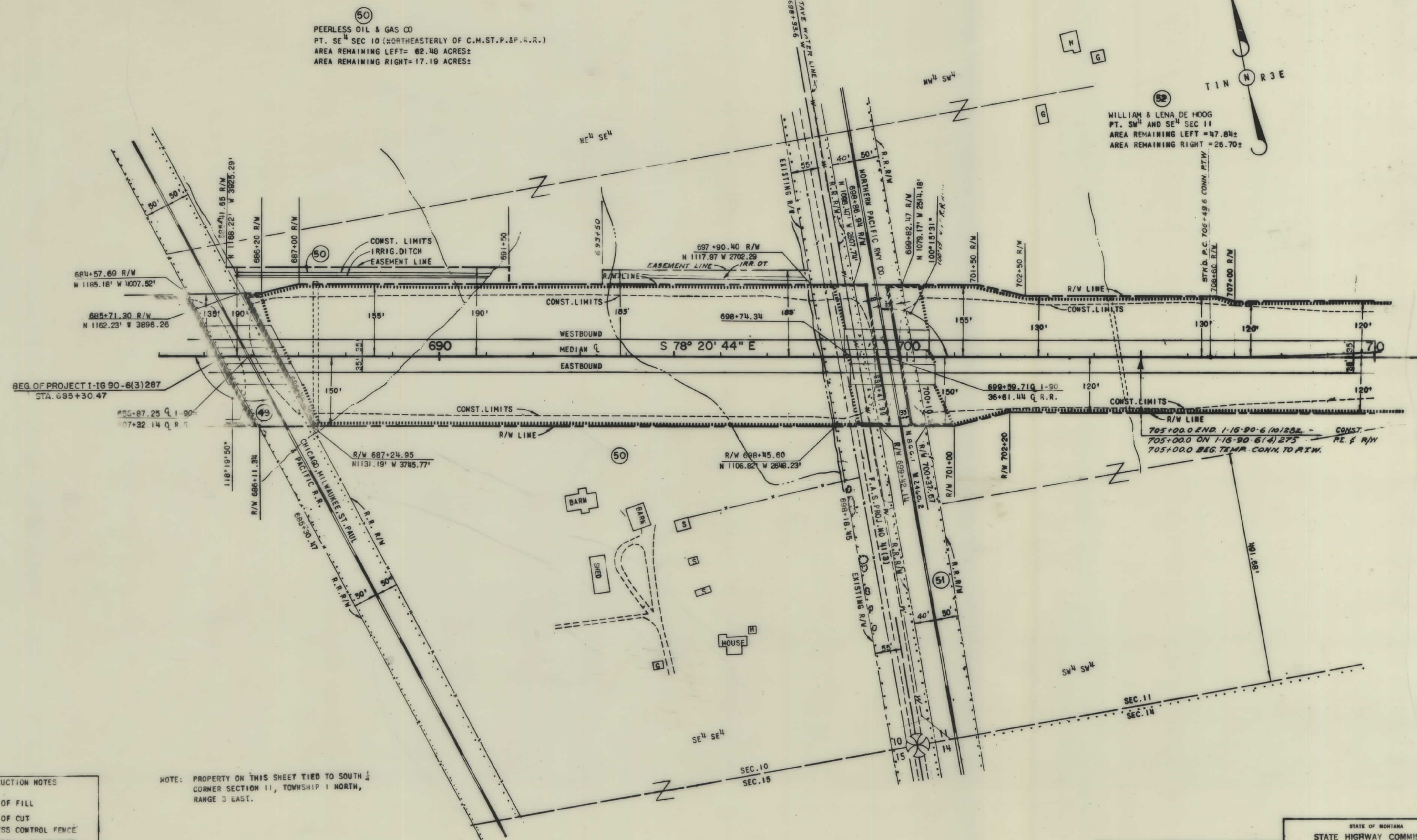
CURVE DATA CHANNEL CHANGE
P.I. = 78+82.76
 Δ = 49° 32' 47"
D = 28° 39'
T = 92.30'
L = 172.94'
R = 200.00'

MAPS MADE: 11-27-61
MAPS REVISED: 2-14-62
MAPS COMPLETED: 3/5/63, 11-14-66

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT-OF-WAY
GALLATIN COUNTY
SCALE: 1"=100' MAP APPROVED BY: _____

1-16-90-6(4)275 SH-T 25 OF 30

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO. R/W NO.			
		I-16 90-6(10)282 I-16-90-6(4)275	8906-04	26	30



CONSTRUCTION NOTES	
---	TOE OF FILL
---	TOP OF CUT
---	ACCESS CONTROL FENCE
---	OWNERSHIP BOUNDARIES

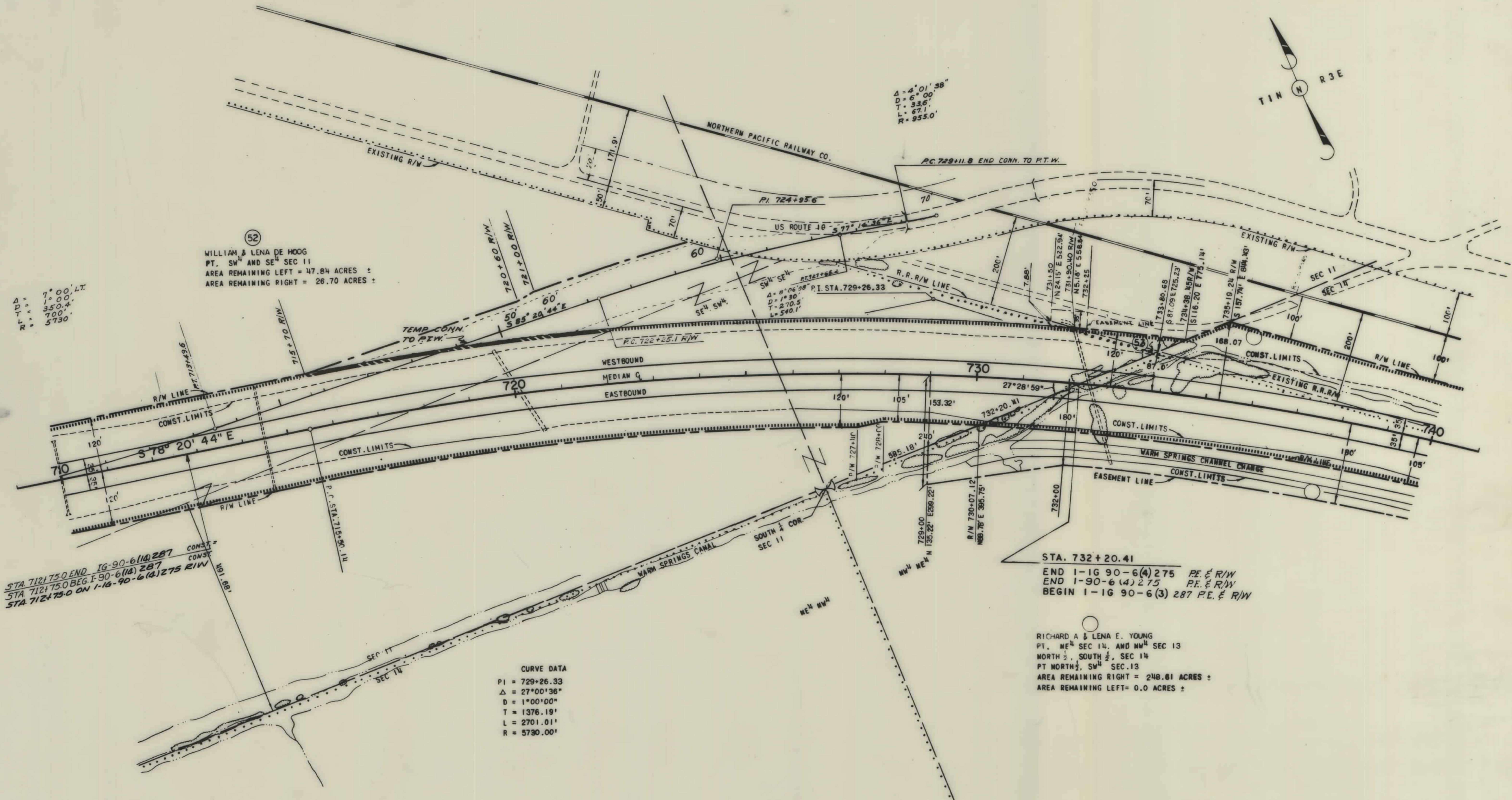
NOTE: PROPERTY ON THIS SHEET TIED TO SOUTH CORNER SECTION 11, TOWNSHIP 1 NORTH, RANGE 3 EAST.

MAPS MADE: 3-30-62.
 MAPS REVISED: 2-4-63
 1/2/64/65
 MAPS TO BUR. PUB. ROADS: APPA-7/4/62-8/13/62
 MAPS COMPLETED: 4/15/63-8/1/63, 11-14-66

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GALLATIN COUNTY
 SCALE: 1"=100' MAP APPROVED BY: _____

I-16 90-6(4)275 SHT 26 OF 30

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	I-IG 90-6	I-IG-90-6(4)275	8906-04	27	30

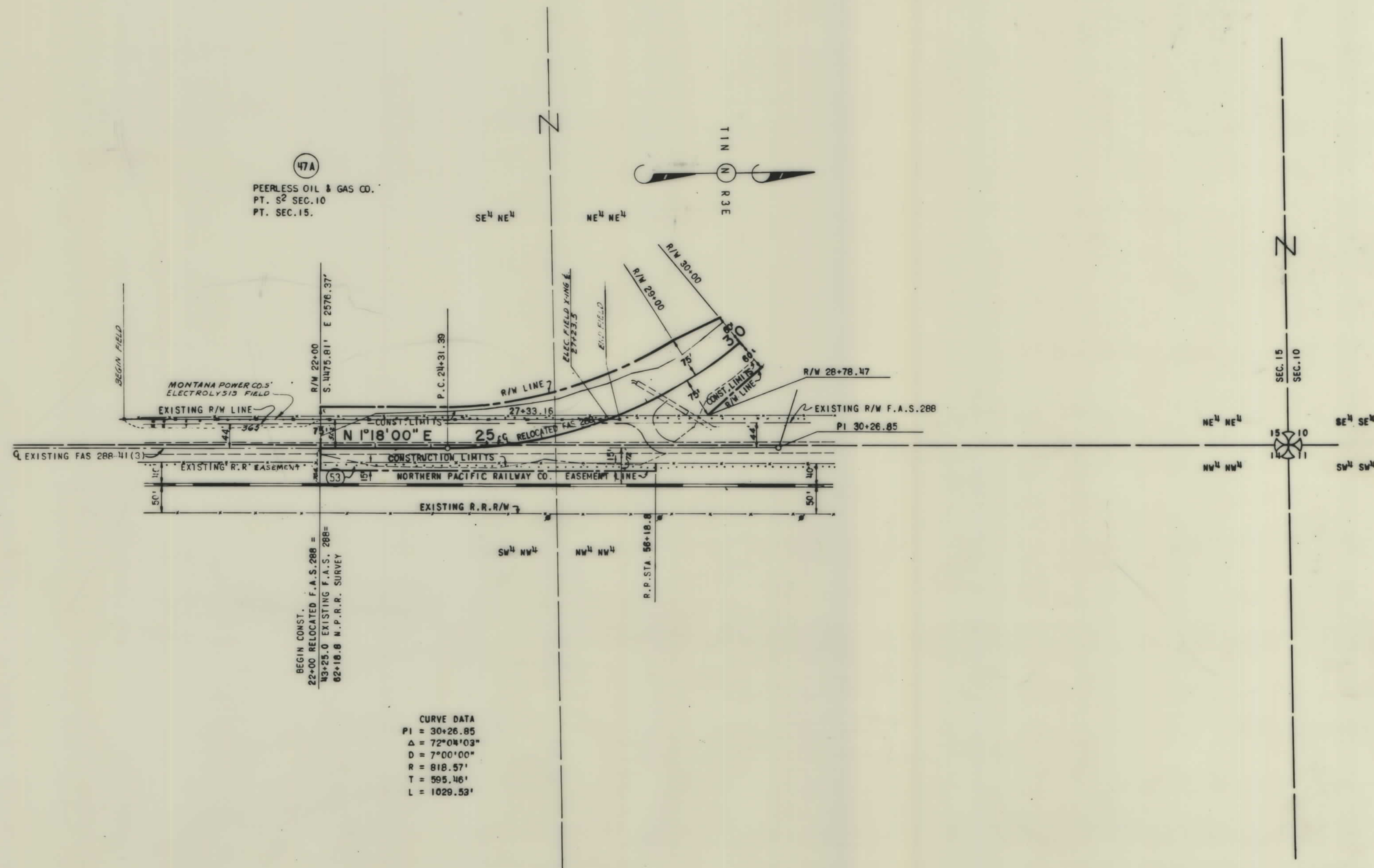


MAPS MADE: 3-30-62.
MAPS REVISED: 2
MAPS BY BUR. PUB. ROAD: 1/12/14/11
MAPS COMPLETED: APR-44/12-9/13/12, 11/14/12

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE: 1" = 100'
MAP APPROVED BY:

I-IG 90-6(4)275 SH 27 OF 30

FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	1-IG 90-6(10)282	1-IG-90-6(4)275	8906-04	28	30



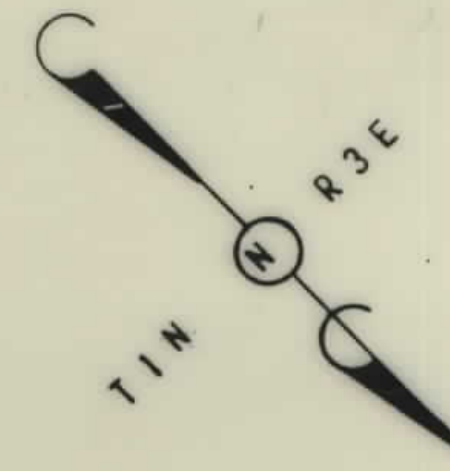
CURVE DATA
PI = 30+26.85
Δ = 72°04'03"
D = 7°00'00"
R = 818.57'
T = 595.46'
L = 1029.53'

NOTE: RIGHT OF WAY IS TIED TO
THE CENTER OF SEC. 10, TIN, R3E

MAPS MADE: 11-27-61
MAPS REVISED: 4-10-62
MAPS TO-BUR. PUB. ROADS 4/23/62-6/7/63, 11-14-66
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE: 1"=100' MAP APPROVED BY:

FED. ROAD REG. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	1-16 90-6(10)2E2	1-16-90-6(4)275	8906-04	29	30



(47A)
PEERLESS OIL & GAS CO.
PT S² SEC 10
PT. SEC. 15

(47A)
PEERLESS OIL & GAS CO.
PT. S² SEC. 10 & PT. SEC. 15

CURVE DATA
PI=73+15.97
Δ=109°26'01.3"
D=3°00'00"
R=1910.0'
T=2699.27
L=3647.79

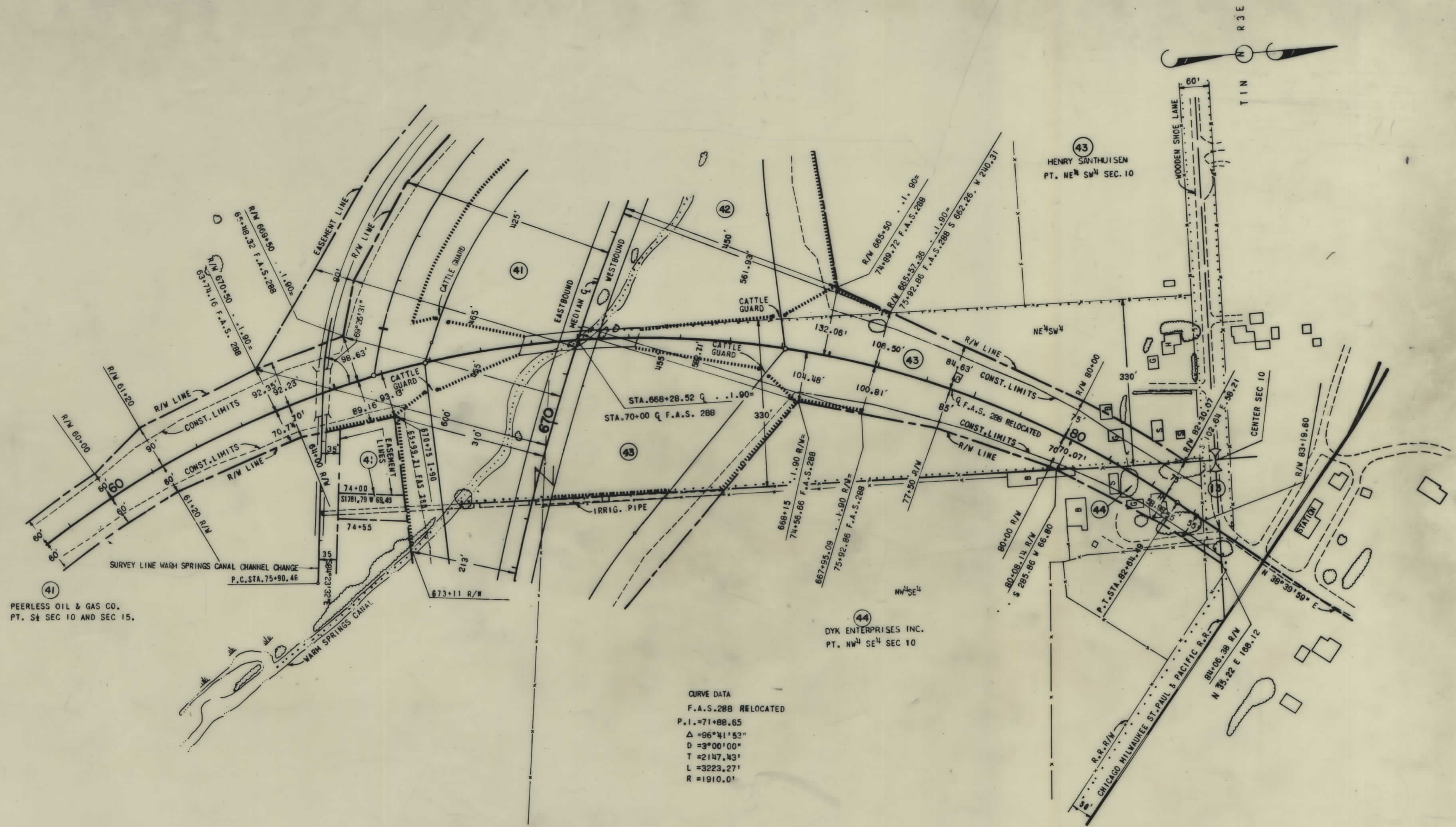
CURVE DATA
PI=30+26.85
Δ=72°04'03"
D=7°00'00"
R=818.57'
T=595.46'
L=1029.53'

NOTE: RIGHT OF WAY TIED TO
THE CENTER OF SEC. 10, T1N, R3E

MAPS MADE: 11-27-61
MAPS REVISED: 4-10-62
MAPS TO BUR. PUB. ROADS: 8/23/62, 11-14-64
MAPS COMPLETED: 11-14-64

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE: 1"=100' MAP APPROVED BY: _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	I-IG 90 6(10)282	I-IG-90-6(4)275	8906-04	30	30



(41)
PEERLESS OIL & GAS CO.
PT. S1 SEC 10 AND SEC 15.

CURVE DATA
F.A.S. 288 RELOCATED
P.I. = 71+88.65
Δ = 96°41'53"
D = 3°00'00"
T = 2147.43'
L = 3223.27'
R = 1910.0'

(44)
DYK ENTERPRISES INC.
PT. NW1/4 SEC 10

(43)
HENRY SANHUISEN
PT. NE1/4 SW1/4 SEC. 10

MAPS MADE: 11-27-61
MAPS REVISED:
MAPS TO BUR. PUB. ROADS APRIL 12/14/16/1-4/23/62
MAPS COMPLETED: 11-14-66

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE: 1"=100'
MAP APPROVED BY:

I-IG 90-6(4)275 SHT 30 OF 30