

PLANS

NOT

TO

SCALE

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	EASEMENT AREA
26	STATE OF MONTANA		61.92	10.30	8.69	1.61	41.98	9.64	
1	NORTHERN PACIFIC RY.			102.72	74.05	28.67			9.99
2	N.P.RY.CO. (CH.CH. EASEMENT TO BE GRANTED TO IRR CANAL CO.)			1.78	*	1.78			
29	N.P.RY.CO. (EASEMENT FOR IRR CH.CH. SO. OF TRACKS)			7.28		7.28			
2	N.P.RY.CO. (CH.CH. EASEMENT TO BE GRANTED TO IRR CANAL CO.)			4.83	F	4.83			
35	CLINTON IRR DISTRICT	(TO CLEAR IRR DIST. INTERESTS)							

* AREA FOR PARCEL 2 ON SHEETS 2 & 3 ONLY

F GRAND TOTAL OF ALL PARCEL 2'S SHOWN ON SHEETS 2, 3, 6, 7, 11

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	190-2(132)120	190-2(131)120	190-2(131)120	190-2(131)120	2	24

CLINTON EAST & WEST

FRONTAGE RD.
 $\Delta = 21^{\circ}32'15''$ RT.
 $D = 2^{\circ}30'$
 $T = 435.9'$
 $E = 41.1'$
 $L = 861.5'$
 $R = 2292.0'$
 $S = 4\%$

PROJECTED
 $\Delta = 19^{\circ}46'30''$ LT.
 $D_c = 2^{\circ}30'$
 $L_s = 350.0'$
 $T_s = 574.9'$
 $E_s = 36.8'$
 $O_s = 4^{\circ}22'30''$
 $L_c = 440.8'$
 $X = 349.8'$
 $Y = 8.9'$
 $S = 7\%$

STAKED
 $\Delta = 16^{\circ}01'30''$ LT.
 $D_c = 2^{\circ}00'$
 $L_s = 350.0'$
 $T_s = 578.5'$
 $E_s = 30.1'$
 $O_s = 3^{\circ}30'$
 $L_c = 451.3'$
 $X = 349.9'$
 $Y = 7.1'$

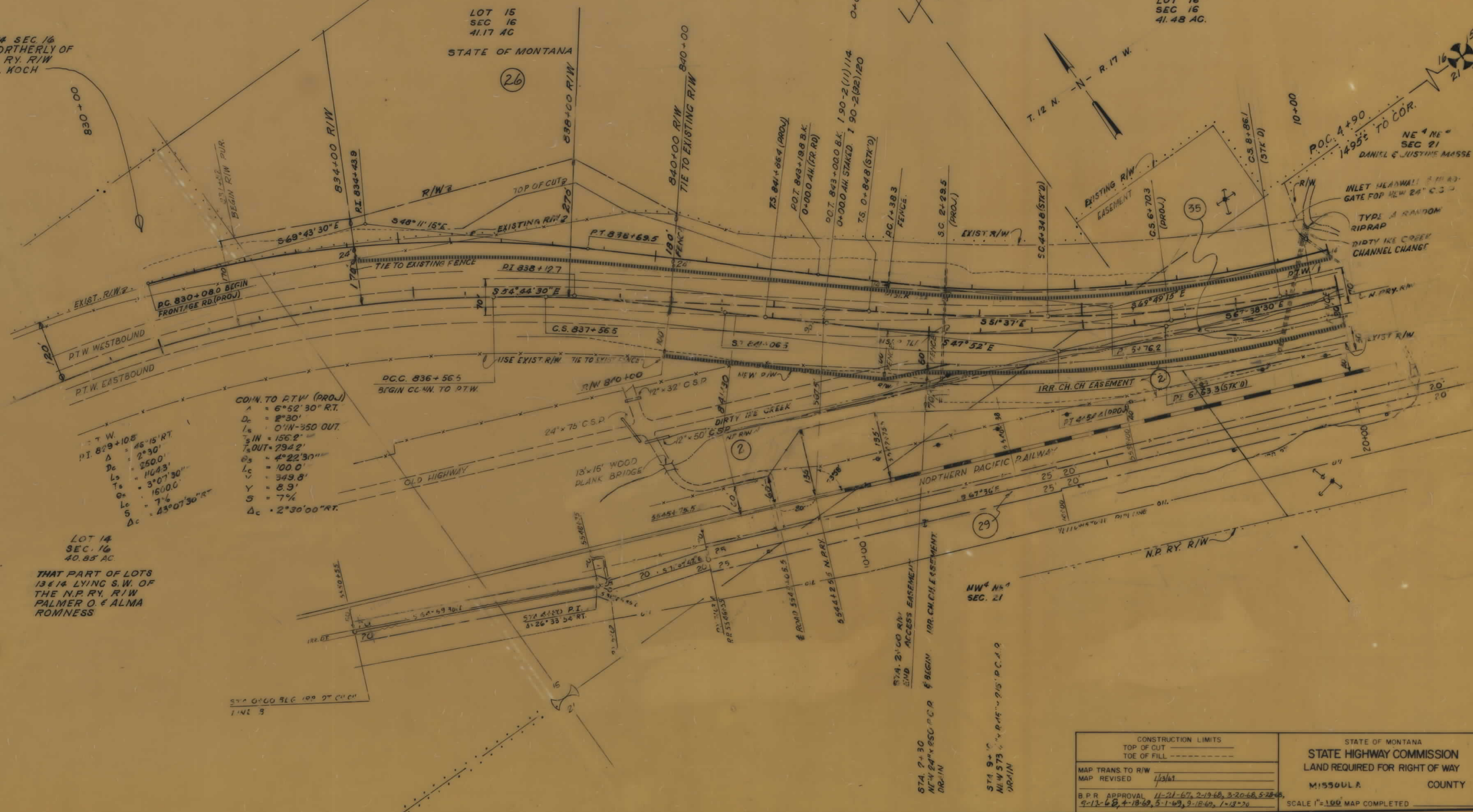
FRONTAGE RD.
 $\Delta = 21^{\circ}38'17''$
 $D = 2^{\circ}30'$
 $T = 437.9'$
 $E = 41.4'$
 $L = 865.3'$
 $R = 2292.0'$
 $S = 4\%$

TOTAL OF LOT 15 = 41.17
 GROSS R/W AREA 10.30
 PTW 8.69
 NET TAKING 1.61
 REM. LT 21.23
 REM. RT 9.64

LOT 16
 SEC 16
 41.48 AC.

LOT 11
 SEC. 16
 41.63 AC.
 STATE OF MONTANA

LOTS 13 & 14 SEC. 16
 LYING NORTHERLY OF
 THE N.P. RY. R/W
 EARL E. KOCH



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
TOE OF FILL	-----		
MAP TRANS. TO R/W		MISSOULA COUNTY	
MAP REVISED	1/3/61		
B.P.R. APPROVAL 11-21-67, 2-19-68, 3-20-68, 5-28-68, 9-12-68, 1-18-69, 5-1-69, 9-18-69, 1-18-70		SCALE 1"=100' MAP COMPLETED	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	EASEMENT AREA
1	NORTHERN PACIFIC RY					SEE SHEETS #2 OR 18			
3	JOHN A. & MARJORIE B. STITT		311.0	30.05		30.05	224.55	56.40	2.21
29	N.P. RY. CO			SEE SHEET #2					
30	DELETE								
31	R. TEAGUE			0					1.53 AC.
32	C.M. ST. R. & P.R.R.			AGREEMENT TO INSTALL PIPES					0.09
33	PETER & JULIA C. FLEMING	BONNER, MONT.							
34	MISSOULA CO.	MISSOULA				EASEMENT TO INSTALL PIPES ACROSS CO. ROAD			0.9
35	CLINTON IRR. DISTRICT	(TO CLEAR IRR. DIST. INTEREST)							

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	190 2(32)20	190 2(31)120			3	24

CLINTON EAST & WEST

LOT 1
SEC. 22
45.86 AC.

LOT 2
SEC. 22
45.86 AC.

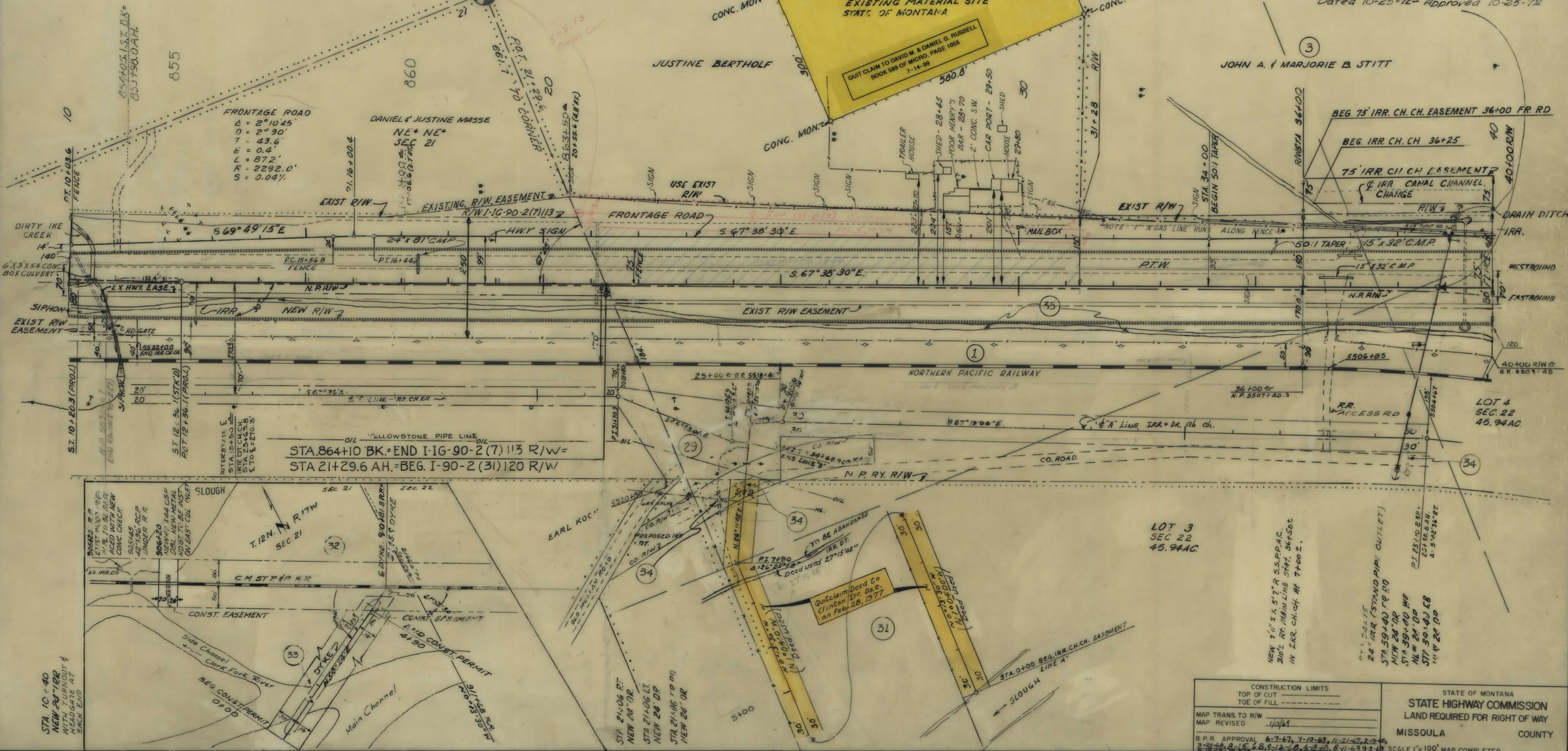
Application for Permit for the Attachment of A.T.V. Cable to Existing Power Line Overhead Crossing At Sta. 38+82 Dated 10-25-72 - Approved 10-25-72

JOHN A. & MARJORIE B. STITT

JUSTINE BERTHOLF

AT CO. RD. STAS, 24+00, 25+30 & 39+00

LOT 16
SEC. 16
41.48 AC.

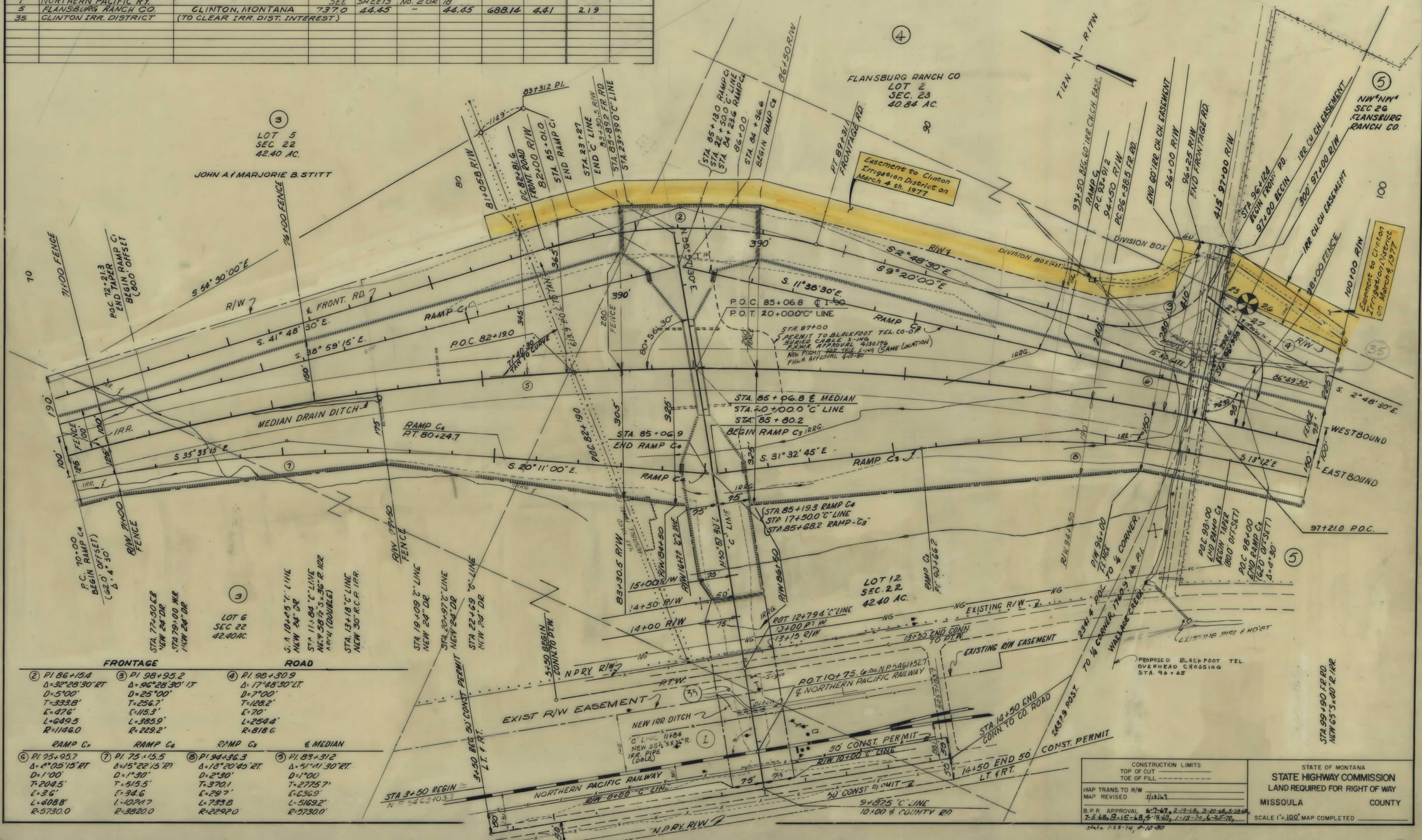


CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		MISSOULA COUNTY	
MAP REVISED		SCALE 1"=100'	
B.P.R. APPROVAL		DATE	
11-28-72		11-28-72	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		EASEMENT AREA
							LEFT	RIGHT	CONST. PERMIT AREA
3	JOHN A. & MARJORIE B. STITT	CLINTON, MONTANA	311.0	30.05	—	30.05	224.55	56.40	2.21
4	FLANSBURG RCH. CO.	CLINTON, MONTANA	341.0	21.78	0.52	21.26	331.26	7.96	2.41
1	NORTHERN PACIFIC RY.	CLINTON, MONTANA	737.0	44.45	NO. 2 OR 18	44.45	688.14	4.41	2.19
35	CLINTON IRR. DISTRICT	(TO CLEAR IRR. DIST. INTEREST)							

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I 90-2(32)120	1	90-2(31)120		5	24

CLINTON EAST & WEST



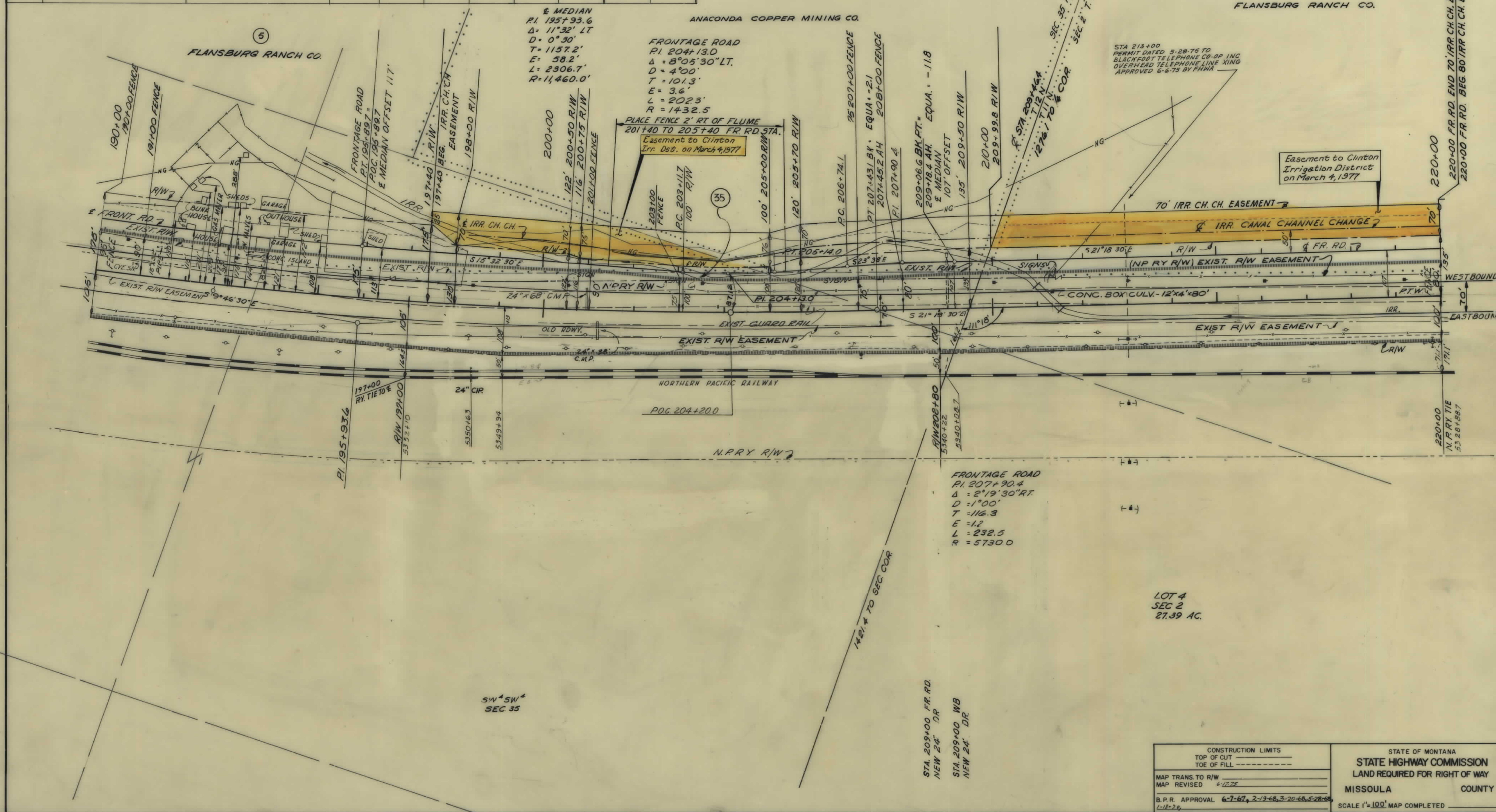
FRONTAGE ROAD			
② P.I. 86+15.4 Δ=32°28'30" RT D=5'00' T=333.8' E=476' L=649.5 R=1146.0	③ P.I. 98+95.2 Δ=96°28'30" LT D=25'00' T=256.7' E=115.3' L=385.9' R=229.2'	④ P.I. 98+30.9 Δ=17°48'30" LT D=7'00' T=128.2' E=70' L=254.4' R=818.6	⑤ P.I. 83+31.2 Δ=51°41'30" RT D=1'00' T=277.5' E=636.9' L=5169.2' R=5730.0'
RAMP C1			
⑥ P.I. 75+95.7 Δ=4°05'15" RT D=1'00' T=204.5' E=36' L=408.8' R=5730.0'	⑦ P.I. 75+15.5 Δ=15°22'15" RT D=1'30' T=515.5' E=34.6' L=1024.7' R=3520.0'	⑧ P.I. 94+36.3 Δ=18°20'45" RT D=2'30' T=370.1' E=29.7' L=733.8' R=2292.0'	⑨ P.I. 83+31.2 Δ=51°41'30" RT D=1'00' T=277.5' E=636.9' L=5169.2' R=5730.0'

CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
MAP TRANS. TO R/W		LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED 1/13/64		MISSOULA COUNTY	
B.P.R. APPROVAL 6-7-67, 2-19-68, 3-20-68, 5-28-68, 7-5-68, 9-15-68, 4-18-69, 1-13-70, 6-25-70, 1-28-74, 4-10-80		SCALE 1"=100' MAP COMPLETED	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	I 90-2 (32) :20	I 90-2 (31) :20		9	24

LOT 3
SEC 2
27.27 AC.

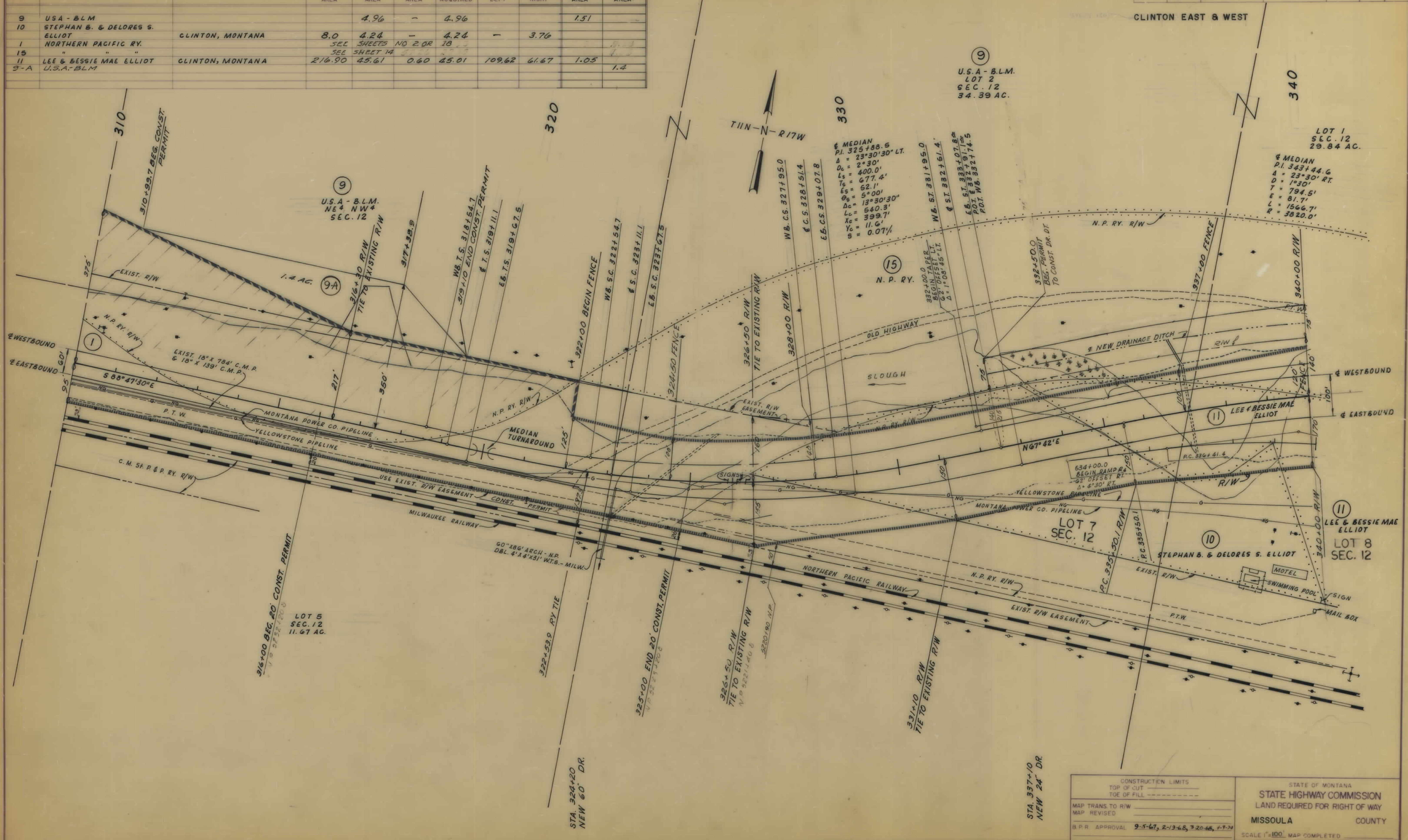
FLANSBURG RANCH CO.



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W _____ MAP REVISED <u>6-15-72</u>	MISSOULA COUNTY
B.P.R. APPROVAL <u>6-7-67, 2-19-68, 3-20-68, 5-28-68,</u> <u>1-18-70.</u>	SCALE 1" = <u>100'</u> MAP COMPLETED _____

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		EASEMENT AREA	CONST. PERMIT AREA
							LEFT	RIGHT		
9	USA - BLM			4.96	-	4.96			1.51	
10	STEPHAN B. & DELORES S. ELLIOT	CLINTON, MONTANA	8.0	4.24	-	4.24	-	3.76		
1	NORTHERN PACIFIC RY.		SEE SHEET 14	SEE SHEET 14	NO 20R 18					
15	"		216.90	45.61	0.60	45.01	109.62	61.67	1.05	1.4
11	LEE & BESSIE MAE ELLIOT	CLINTON, MONTANA								
9-A	U.S.A. - BLM									

FED. ROAD DIST. NO.		STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
A	MONT.		190-2(32)120	190-2(31)120		13	24

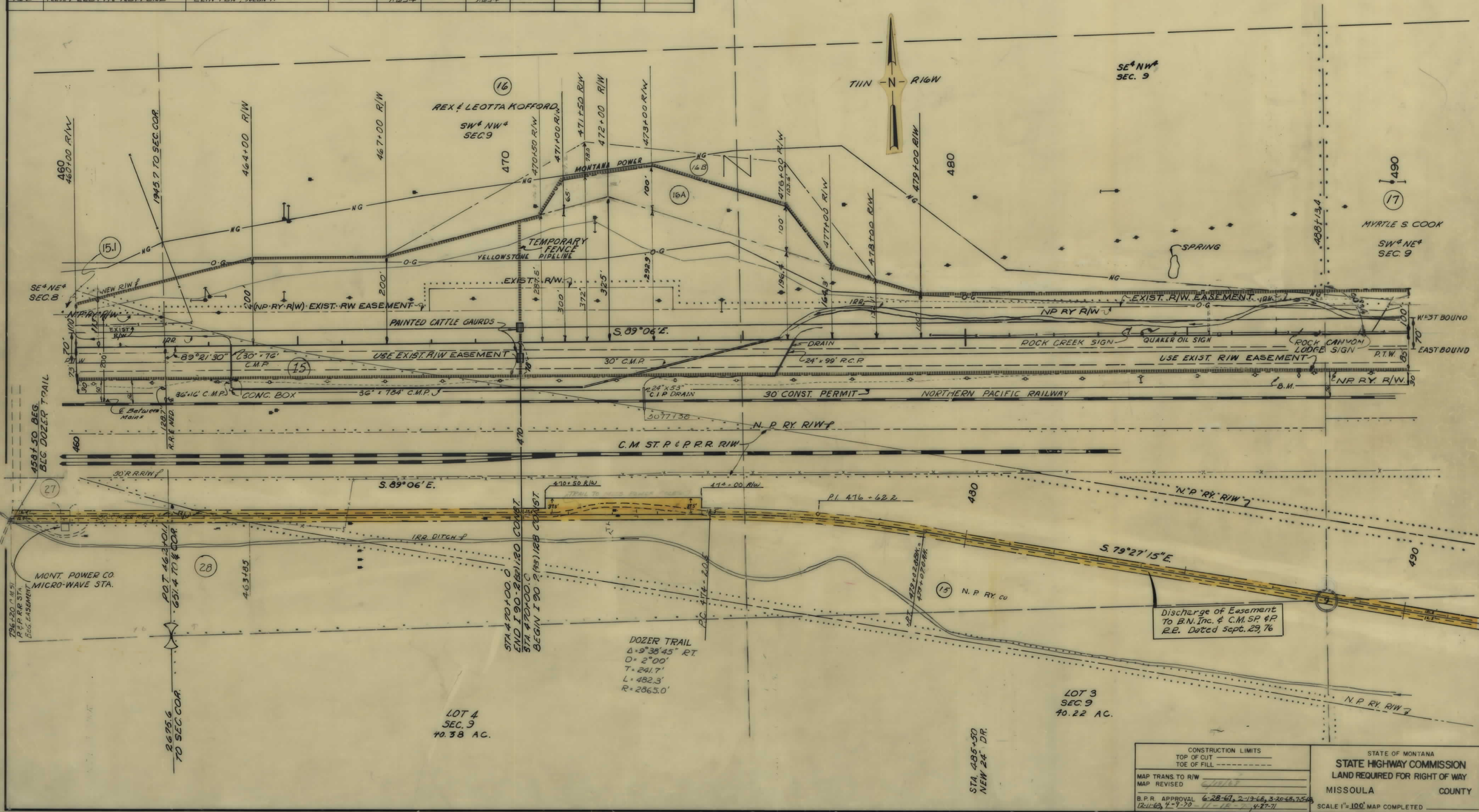


CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS TO R/W		MISSOULA COUNTY	
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL	9-5-67, 2-13-68, 3-20-68, 4-9-70		

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		EASEMENT AREA	CONST. PERMIT AREA
							LEFT	RIGHT		CONST. EASE. AREA
16	REX & LEOTTA KOFFORD	CLINTON MONT.	259.77	23.83	—	23.83	233.94	0		
17	MYRTLE S. COOK	"	841.07	21.53	—	21.53	565.72	253.82	1.14	2.25
1	N.P. RY. CO.			102.72	74.05	28.67				9.99
15	N.P. RY. CO.			SEE SHEET	NO. 14					
27	C.M. ST. P. & P.R.R.			0.20	—	0.20				
28	JOHN & LOLA MAE ROPEL	CLINTON, MONT.	4.99 AC.	0.10	—	0.10		4.89 AC.		
15.1	REX & LEOTTA KOFFORD	CLINTON, MONT.	38.98	6.91	—	6.91	32.07			2.0
16A	REX & LEOTTA KOFFORD	CLINTON, MONT.		1.1	—	1.1				
16B	REX & LEOTTA KOFFORD	CLINTON, MONT.		1.654	—	1.654				

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	50-2(33)128	790-2(73)120		18	24

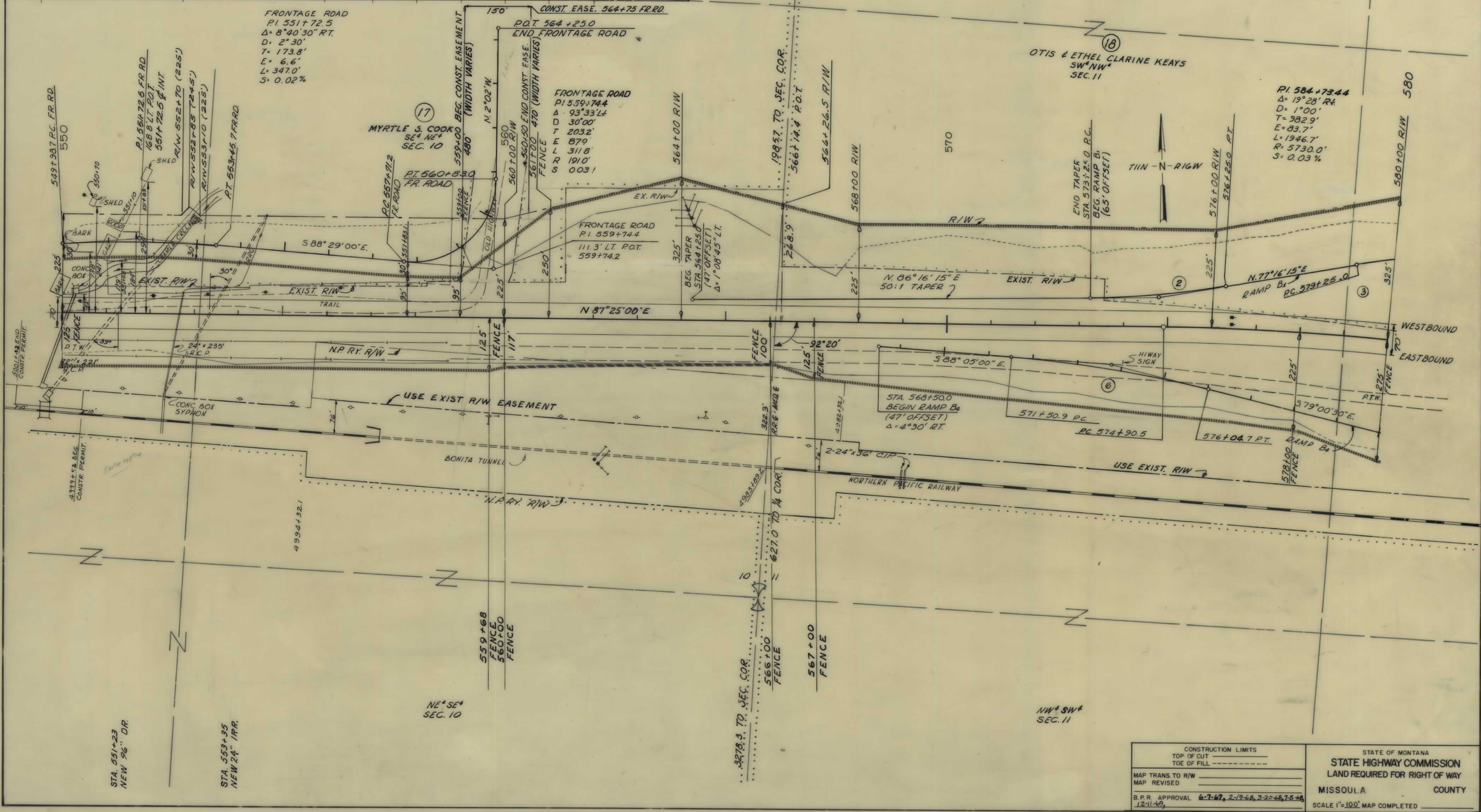
BEAUFORTAL WEST
CLINTON EAST & WEST



OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		EASEMENT AREA	CONST. EASE. AREA
17	MYRTLE S. COOK	CLINTON MONT.	641.07	21.53	—	21.53	563.72	253.82	1.14	2.25
18	OTIS & ETHEL CLARINE KEAYS	"	320.0	5.18	—	5.18	153.0	161.82		

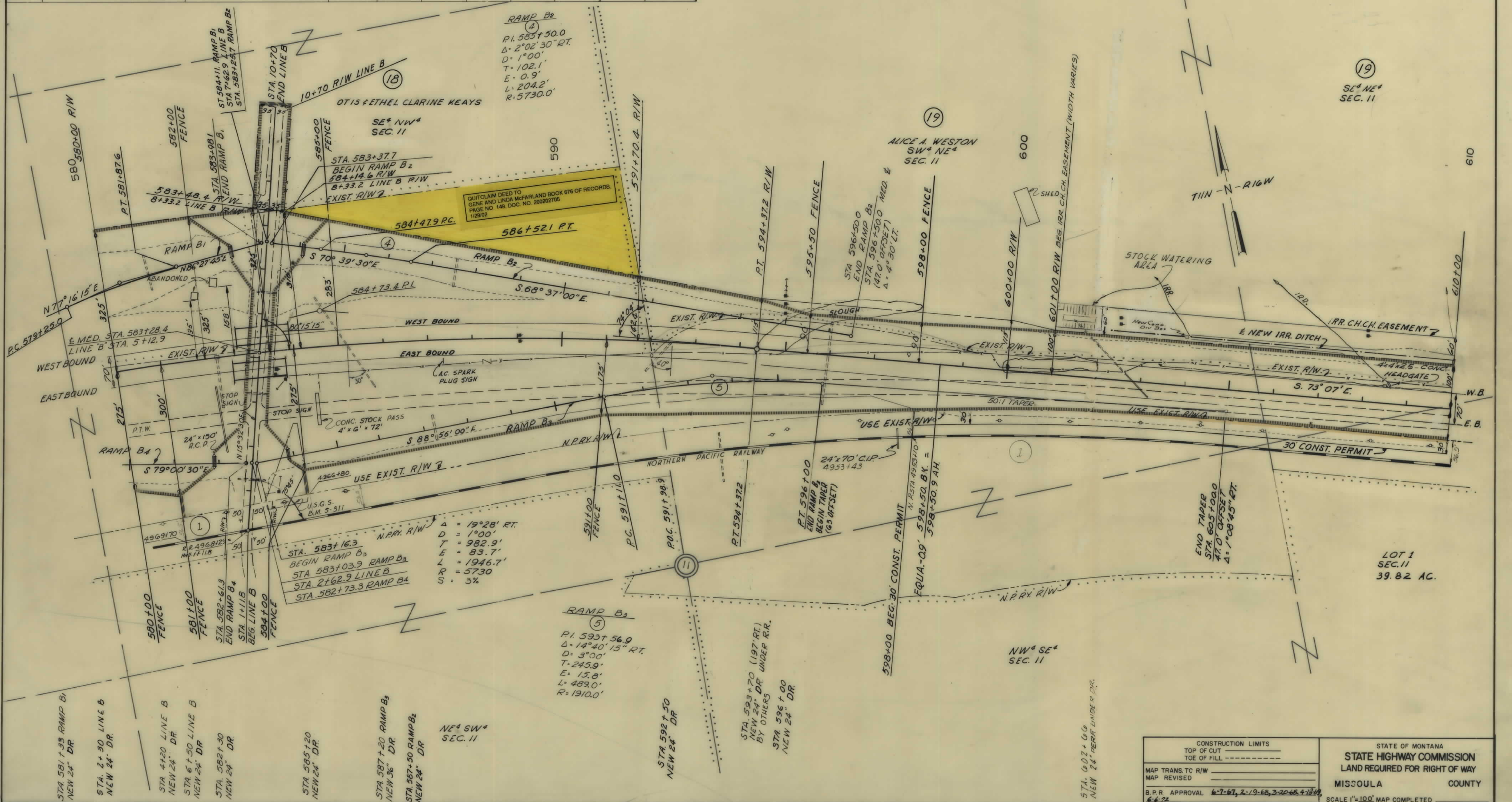
RAMP CURVE DATA		
②	③	⑥
PI. 574+75.3	PI. 580+49.4	PI. 573+78.3
Δ-9°00' LT.	Δ-9°11'30" RT.	Δ-9°04'30" RT.
D-3°00'	D-3°30'	D-2°00'
T-150.3	T-131.6'	T-227.4
E-5.9'	E-5.2'	E-9.0
L-300.0'	L-262.6'	L-453.8
R-1910.0'	R-1637.1'	R-2865.0

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE	SHEET NO.	TOTAL SHEETS
8	MJN	90-2 (33) 128	150 2 (31) 120	21	24



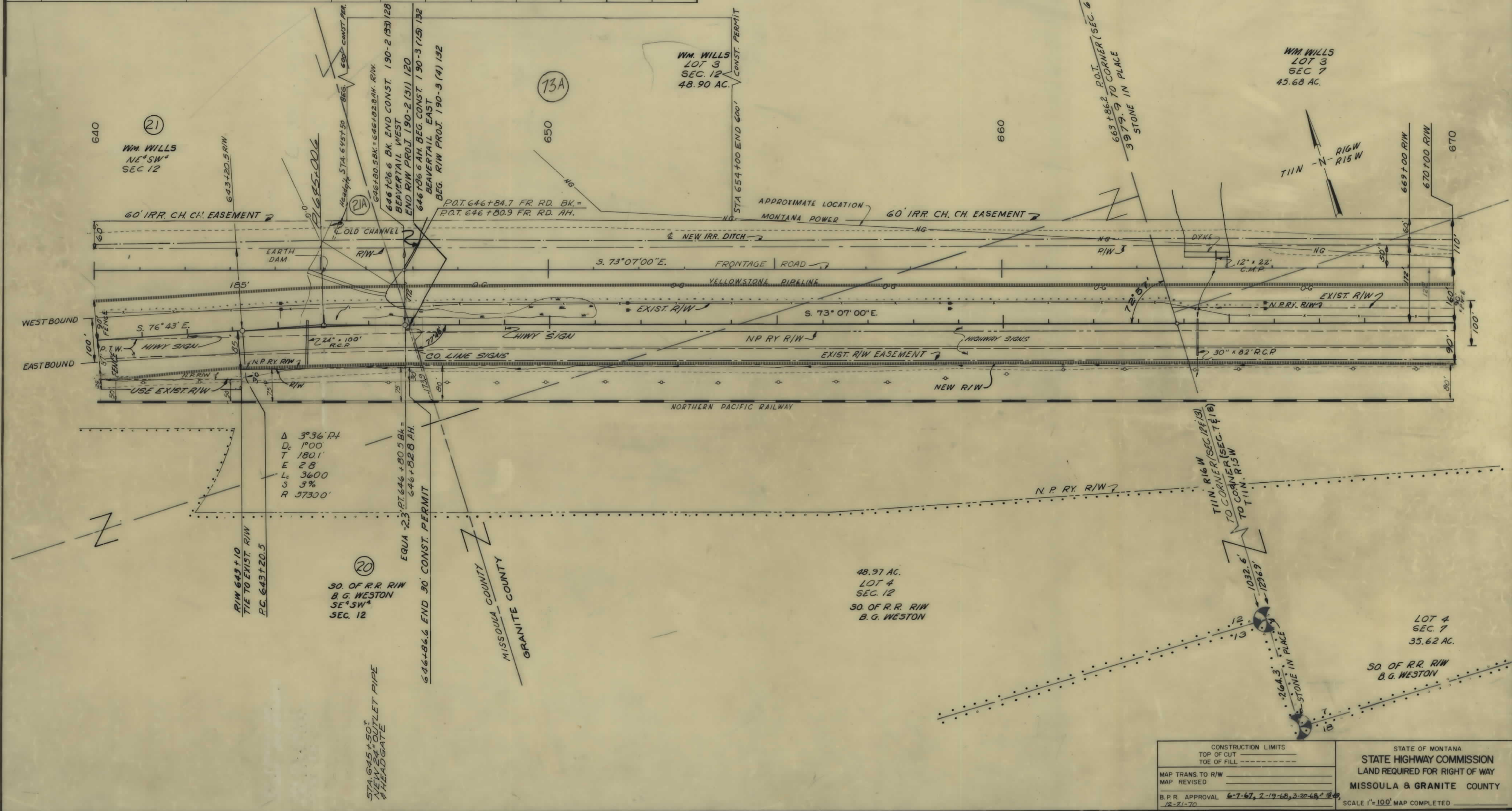
CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY MISSOULA COUNTY	
MAP TRANS. TO R/W MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL 6-7-67, 2-9-68, 3-20-68, 7-5-68 12-11-68			

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
4	MONT	90-2(33) 128	190-2(33) 120		22	24



OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		EASEMENT AREA	CONST. PERMIT AREA
							LEFT	RIGHT		
21	WM. WILLS	CLINTON MONT.	115.0	6.70	-	6.70	108.30		1.08	
21A	"	"								0.2 AC.
20	B. G. WESTON	"	371.0	1.13	-	1.13	49.28	320.59	0.88	1.26
1	N.P.R.	"	SEE SHEETS	NO. 2 OR 18						

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MON.	190-2(33) 128	190-2(31) 120		24	24



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 6-7-67, 7-19-68, 3-20-68, 12-21-70

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA & GRANITE COUNTY
SCALE 1"=100' MAP COMPLETED