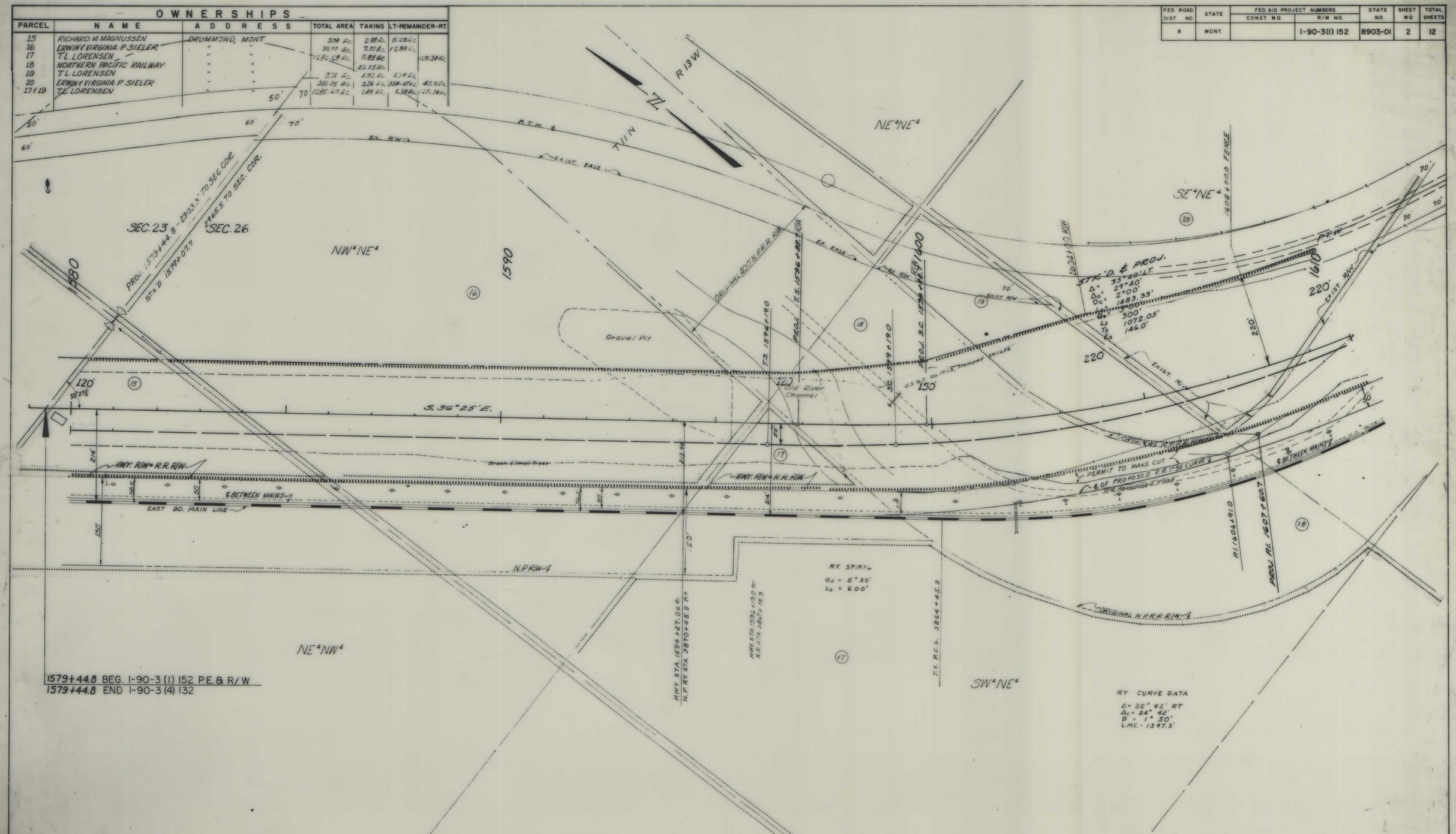
PLANS
NOT
TO
SCALE

PLAN
SHEET
MISSING

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		I-90-3(1) 152	8903-01	2	12

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.
15	RICHARD M. MAGNUSSEN	DRUMMOND, MONT.	3.08 Ac.	2.88 Ac.	0.20 Ac.
16	ERWIN & VIRGINIA P. SIELER	" "	30.03 Ac.	7.05 Ac.	12.98 Ac.
17	T.L. LORENSEN	" "	1282.49 Ac.	0.85 Ac.	1281.34 Ac.
18	NORTHERN PACIFIC RAILWAY	" "		22.15 Ac.	
19	T.L. LORENSEN	" "	3.31 Ac.	1.95 Ac.	1.34 Ac.
20	ERWIN & VIRGINIA P. SIELER	" "	392.05 Ac.	3.36 Ac.	350.49 Ac. 42.19 Ac.
17 & 19	T.L. LORENSEN	" "	1285.60 Ac.	2.85 Ac.	1.38 Ac. 1281.34 Ac.



1579+44.8 BEG. I-90-3 (1) 152 P.E. & R/W
1579+44.8 END I-90-3 (4) 132

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 2-5-64

B.P.R. APPROVAL 3/18/63-6/6/63-7/29/63
5/15/64-5/28/64; 7-19-67.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

GRANITE COUNTY

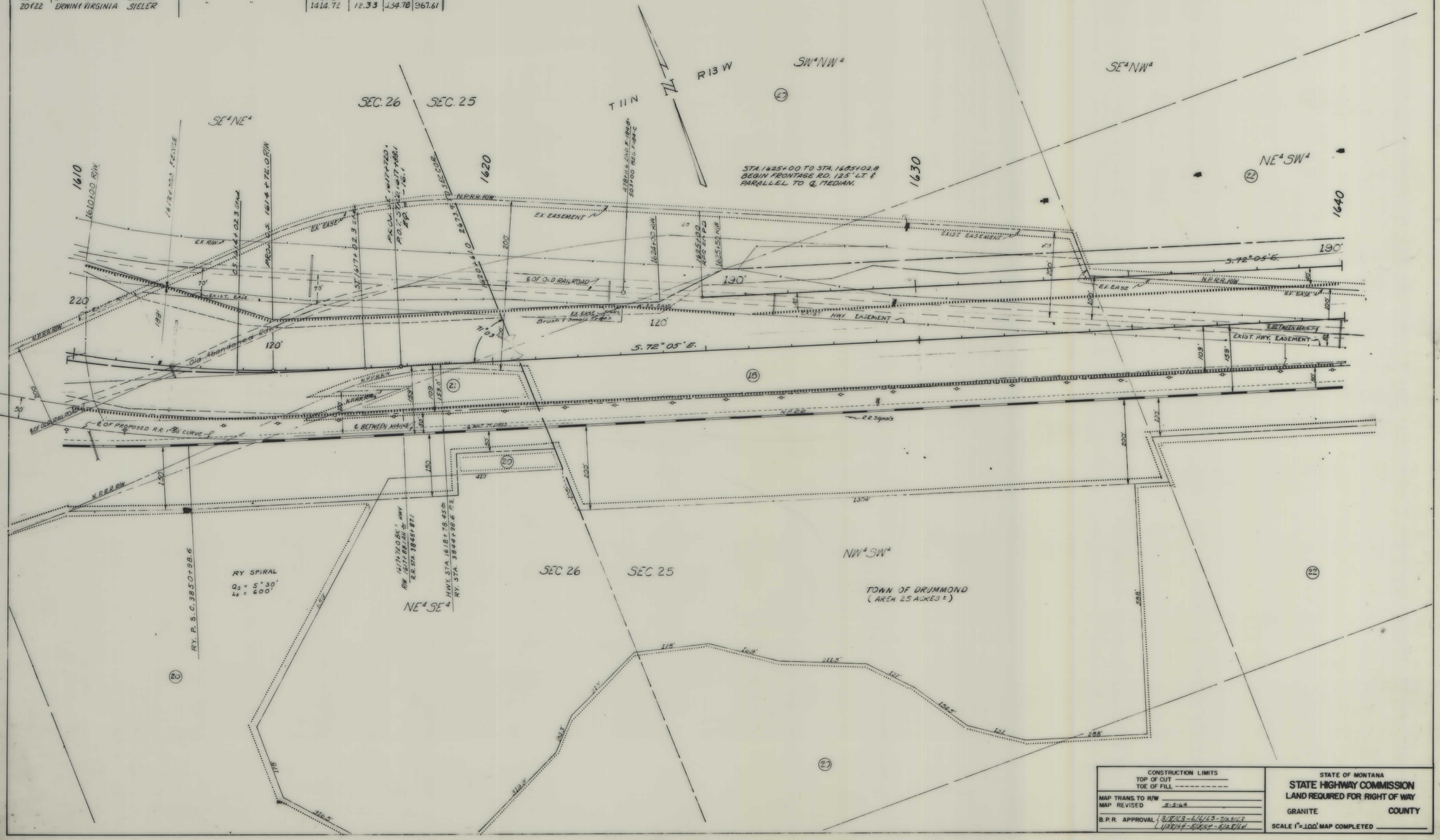
SCALE 1" = 100' MAP COMPLETED

I-90-3(1)152 SHT 2 OF 12

FED ROAD DIST NO.	STATE	FED AID PROJECT NUMBERS CONST NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		I-90-3(1)152	8903-01	3	12

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT.-REMAINDER-RT.	
18	NORTHERN PACIFIC RWY.	ST. PAUL, MINN.		2.46		
20	ERWIN & VIRGINIA SIELER	DRUMMOND, MONT.	397.05	3.66	350.48	43.01
21	ERWIN & VIRGINIA SIELER	" "	0.81	0.81		
22	ERWIN & VIRGINIA SIELER	" "	1017.67	9.07	84.30	924.60
20 & 22	ERWIN & VIRGINIA SIELER	" "	1414.72	12.33	434.78	967.61



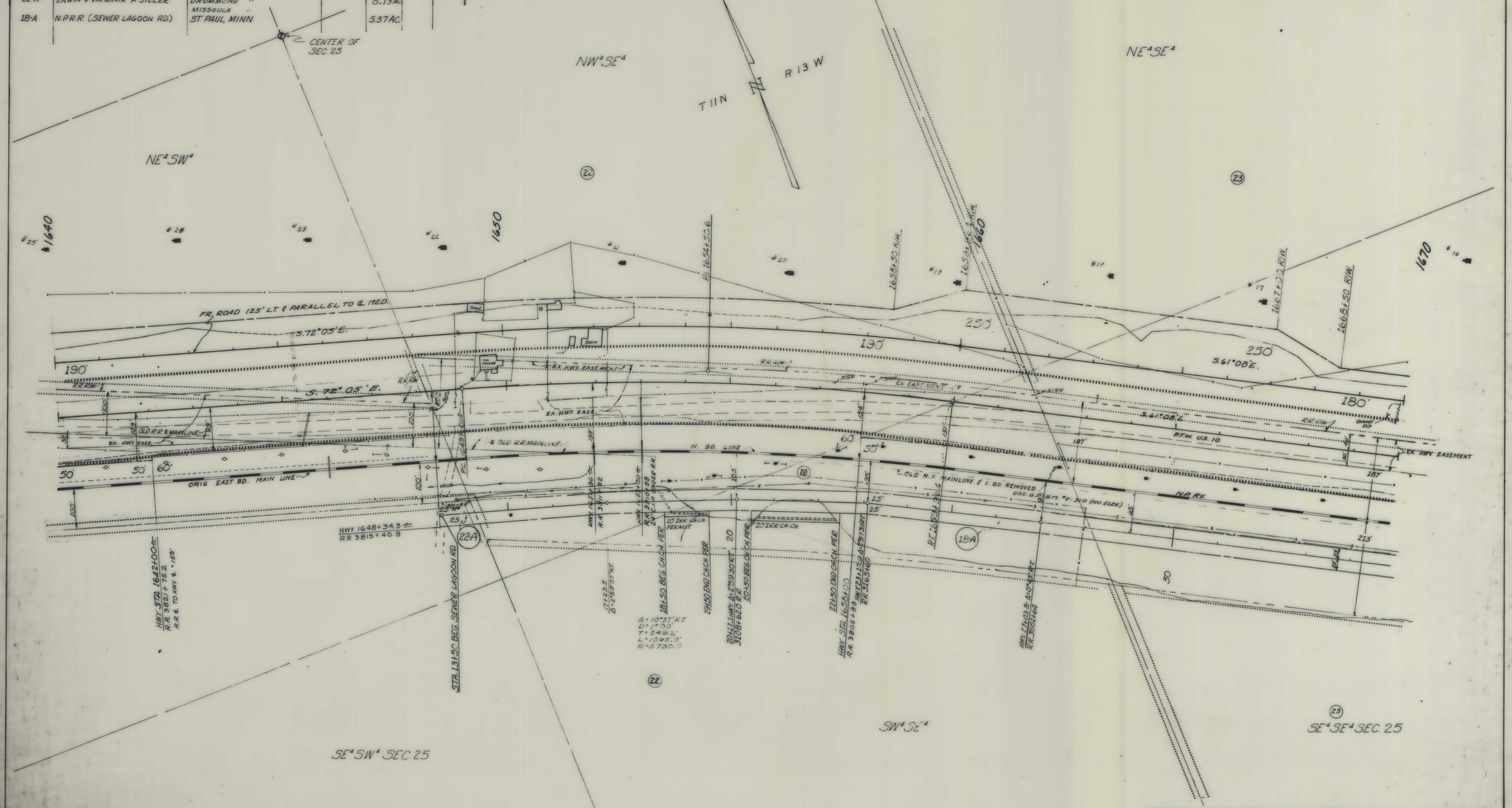
CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ————	STATE HIGHWAY COMMISSION
TOE OF FILL - - - - - - - -	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W ————	GRANITE COUNTY
MAP REVISED 5-5-64	
B.P.R. APPROVAL 3/18/63-6/16/63-7/12/63; 1/28/64-5/18/64-6/12/64	SCALE 1" = 100' MAP COMPLETED ————

I-90-3(1)152 SHT 3 OF 12

FED ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		I-90-3(1)152	8903-01	4	12

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.
18	NORTHERN PACIFIC R.R.	ST. PAUL, MINN	SEE PREVIOUS SHEET		
22	ERWIN & VIRGINIA P. SIELER	DRUMMOND, MONT	"	"	"
23	LYON CONSTRUCTION CO.	MISSOULA, "			
22-A	ERWIN & VIRGINIA P. SIELER	DRUMMOND "		0.13 AC	
		MISSOULA "			
18-A	N.P.R.R. (SEWER LAGOON RD.)	ST. PAUL, MINN		5.37 AC.	



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ———	STATE HIGHWAY COMMISSION
TOE OF FILL - - - - - - - -	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	GRANITE COUNTY
MAP REVISED 8-5-64	
B.P.R. APPROVAL 3/18/63-6/6/63-7/29/63 6/6/63-1/28/64 3/18/64	SCALE 1" = 100' MAP COMPLETED

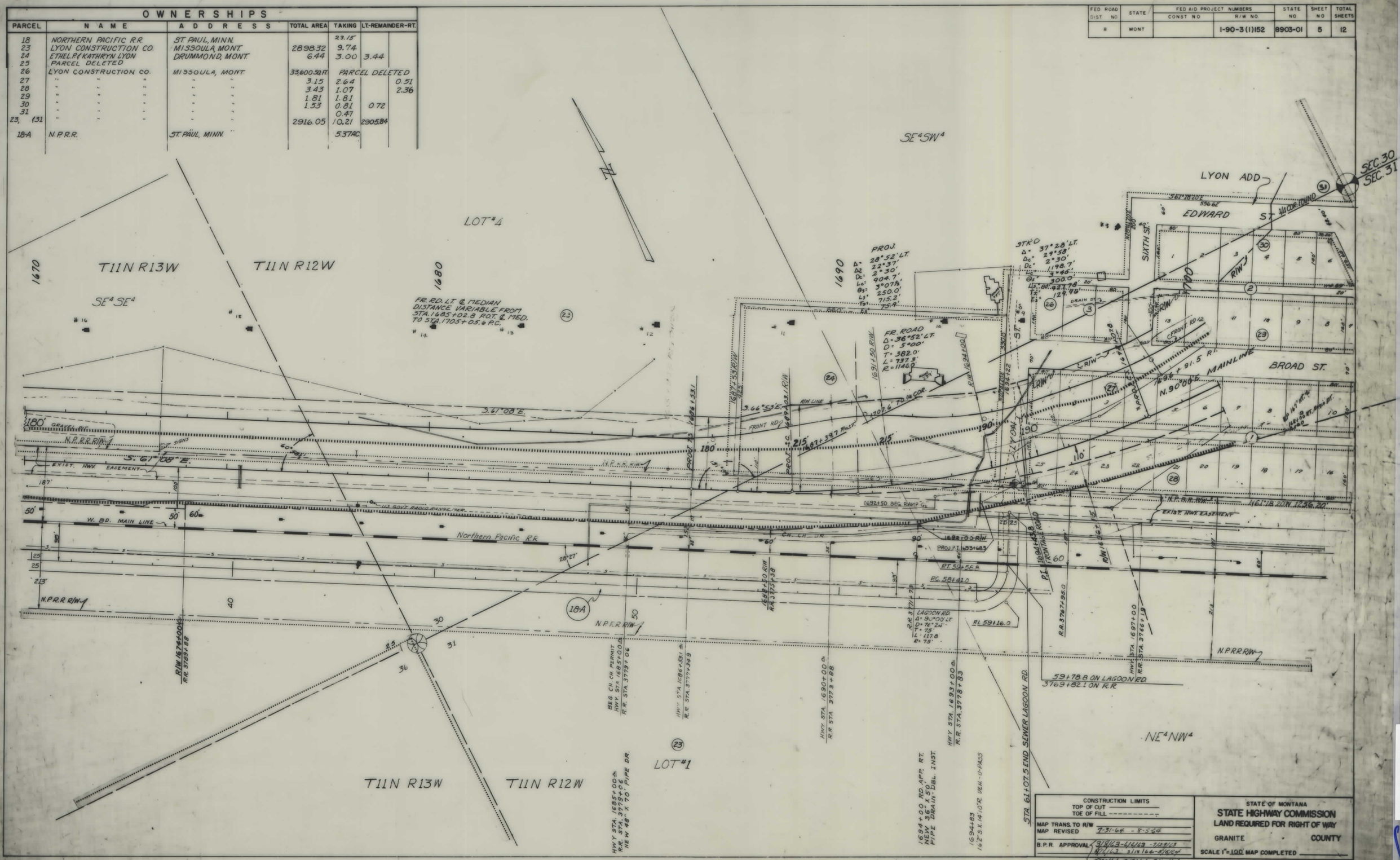
6/18/63-8/8/64-9/14/64

I 90-3(1)152 SHT 4 OF 12

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS CONST NO	R/W NO.	STATE NO	SHEET NO	TOTAL SHEETS
8	MONT		1-90-3(1)152	8903-01	5	12

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.	
18	NORTHERN PACIFIC R.R.	ST. PAUL, MINN.		23.15		
23	LYON CONSTRUCTION CO.	MISSOULA, MONT.	2898.32	9.74		
24	ETHEL P. & KATHRYN LYON	DRUMMOND, MONT.	6.44	3.00	3.44	
25	PARCEL DELETED					
26	LYON CONSTRUCTION CO.	MISSOULA, MONT.	33600.52 FT	PARCEL DELETED		
27	" " "	" "	3.15	2.64		0.51
28	" " "	" "	3.43	1.07		2.36
29	" " "	" "	1.81	1.81		
30	" " "	" "	1.53	0.81	0.72	
31	" " "	" "		0.47		
23, 131	" " "	" "	2916.05	10.21	2905.84	
18-A	N.P.R.R.	ST. PAUL, MINN.		5.37 AC.		



CONSTRUCTION LIMITS	
TOP OF CUT	
TOE OF FILL	
MAP TRANS. TO R/W	7-31-64
MAP REVISED	8-5-64
B.P.R. APPROVAL	3/8/63-4/4/63 - 7/29/63
	8/1/63 - 3/19/64 - 8/6/64
	3/20/64 - 8/8/64 - 9/14/64 - 11/24/64 - 3/1/65

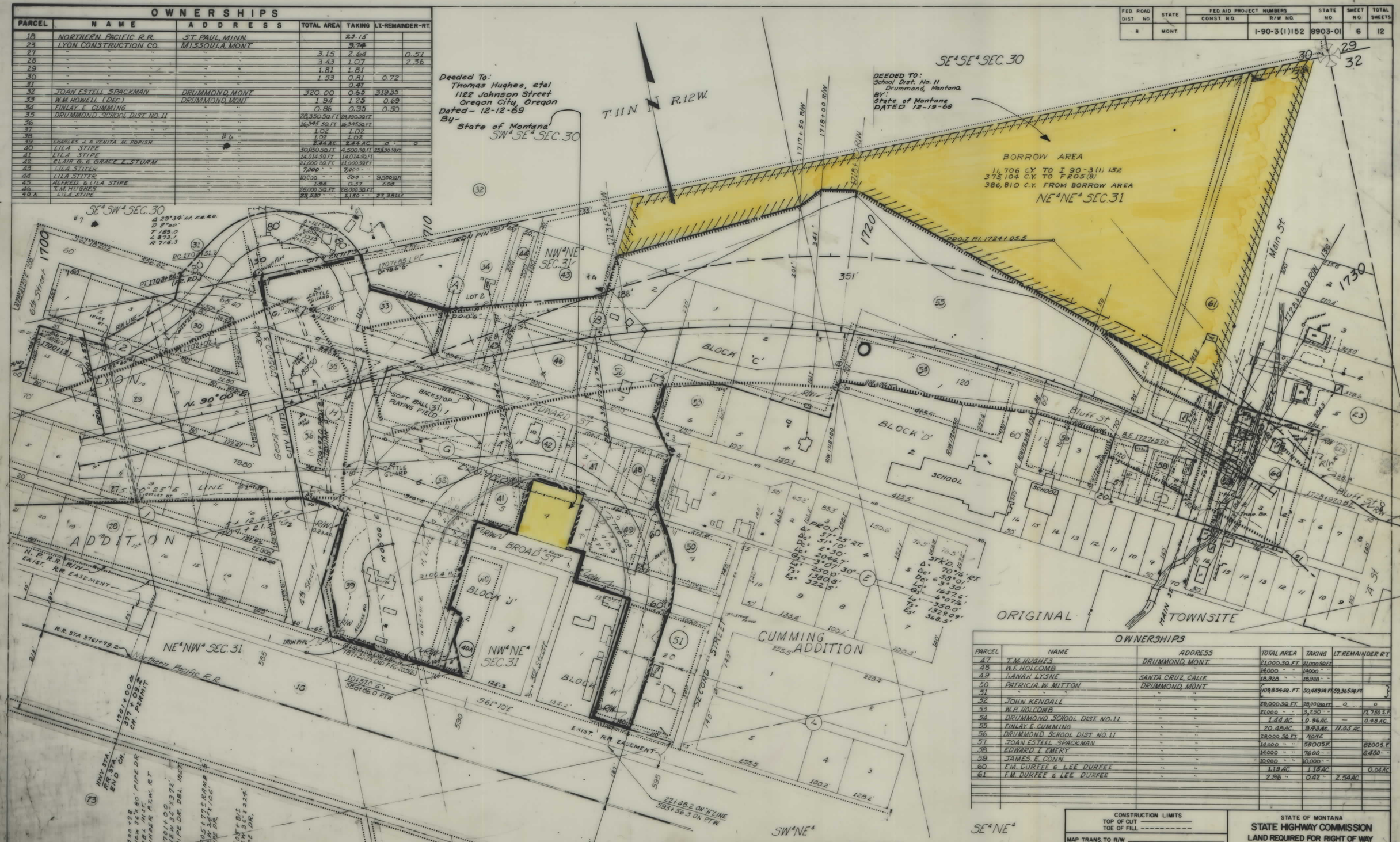
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1" = 100' MAP COMPLETED

1-90-3(1)152 SHT 5 OF 12

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		I-90-3(1)152	8903-01	6	12

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.	
18	NORTHERN PACIFIC R.R.	ST. PAUL, MINN.		23.15		
23	LYON CONSTRUCTION CO.	MISSOULA, MONT.		9.74		
27	" " "	" "	3.15	2.64		0.51
28	" " "	" "	3.43	1.07		2.36
29	" " "	" "	1.81	1.81		
30	" " "	" "	1.53	0.81	0.72	
31	" " "	" "		0.47		
32	JOAN ESTELL SPACKMAN	DRUMMOND, MONT.	320.00	0.65	319.35	
33	W.M. HOWELL (DEC.)	DRUMMOND, MONT.	1.94	1.25	0.69	
34	FINLAY E. CUMMING	" "	0.86	0.35	0.50	
35	DRUMMOND SCHOOL DIST. NO. 11	" "	28,350 SQ.FT.	28,350 SQ.FT.		
36	" " " "	" "	16,345 SQ.FT.	16,345 SQ.FT.		
37	" " " "	" "	1.02	1.02		
38	" " " "	" "	1.02	1.02		
39	CHARLES J. & VENITA M. POPISH	" "	2.44 AC.	2.44 AC.	0	0
40	LILA STIPE	" "	30,030 SQ.FT.	4,500 SQ.FT.	25,530 SQ.FT.	
41	LILA STIPE	" "	14,014 SQ.FT.	14,014 SQ.FT.		
42	CLAIR G. & GRACE E. STURM	" "	21,000 SQ.FT.	21,000 SQ.FT.		
43	LILA STITER	" "	7,000 " "	7,000 " "		
44	LILA STITER	" "	10,000 " "	500 " "	9,500 SQ.FT.	
45	ALFRED E. & LILA STIPE	" "	1.55	0.51	1.02	
46	T.M. HUGHES	" "	28,000 SQ.FT.	28,000 SQ.FT.		
40A	LILA STIPE	" "	23,330 " "	2,130 " "	23,380 SQ.FT.	



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT. REMAINDER RT.	
47	T.M. HUGHES	DRUMMOND, MONT.	21,000 SQ.FT.	21,000 SQ.FT.		
48	W.E. HOLCOMB	" "	14,000 " "	14,000 " "		
49	HANAH LYSNE	SANTA CRUZ, CALIF.	18,928 " "	18,928 " "		
50	PATRICIA W. MITTON	DRUMMOND, MONT.	103,854 SQ.FT.	50,469 SQ.FT.	53,365 SQ.FT.	
51	" " "	" "				
52	JOHN KENDALL	" "	28,000 SQ.FT.	28,000 SQ.FT.	0	0
53	W.P. HOLCOMB	" "	21,000 " "	3,250 " "		17,750 S.F.
54	DRUMMOND SCHOOL DIST. NO. 11	" "	1.44 AC.	0.96 AC.	—	0.48 AC.
55	FINLAY E. CUMMING	" "	20.48 AC.	9.43 AC.	11.05 AC.	
56	DRUMMOND SCHOOL DIST. NO. 11	" "	28,000 SQ.FT.	NONE		
57	JOAN ESTEEL SPACKMAN	" "	14,000 " "	5800 S.F.		8200 S.F.
58	EDWARD J. EMERY	" "	14,000 " "	7600 " "		6400 "
59	JAMES E. CONN	" "	10,000 " "	10,000 " "		
60	F.M. DURFEE & LEE DURFEE	" "	1.19 AC.	1.18 AC.		0.04 AC.
61	F.M. DURFEE & LEE DURFEE	" "	2.96 " "	0.42 " "	2.54 AC.	

CONSTRUCTION LIMITS
TOP OF CUT _____
TOE OF FILL _____

MAP TRANS. TO R/W _____
MAP REVISED _____

B.P.R. APPROVAL 3/8/63 - 5/28/63 - 6/4/63
7/24/63 - 8/23/63 - 9/9/63
11/8/63 - 11/18/63 - 4-6-64 - 2/9/65 - 3/1/65 - 4/1/65 - 6/29/65

11-28-67

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

GRANITE COUNTY

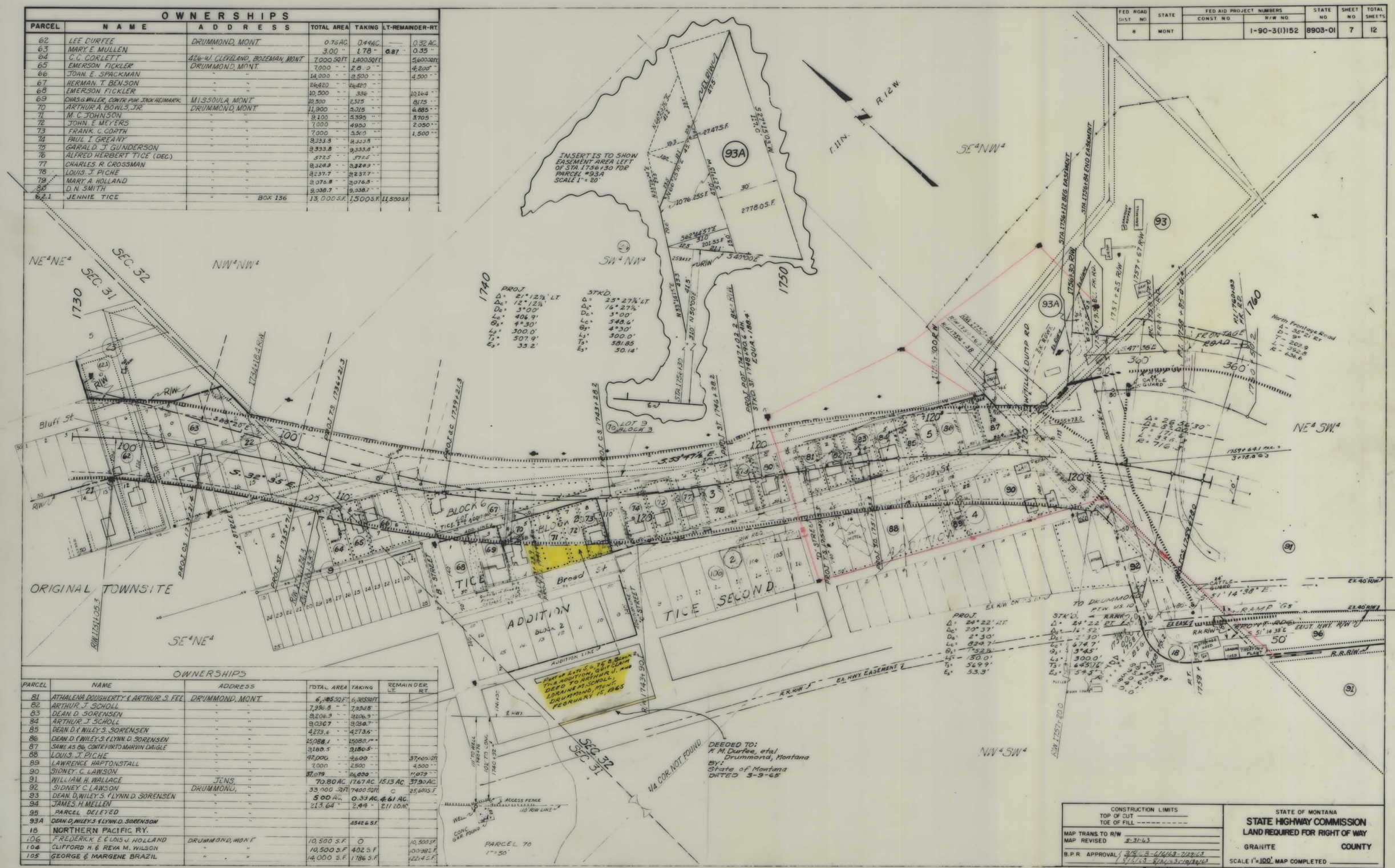
SCALE 1" = 100' MAP COMPLETED _____

190-3(1)152 SHT 6 OF 12

FED ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		I-90-3(1)152	8903-01	7	12

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.	
62	LEE DURFEE	DRUMMOND, MONT.	0.76 AC.	0.44 AC.	—	0.32 AC.
63	MARY E. MULLEN	" "	3.00 "	1.78 "	0.87	0.35 "
64	C.C. CORLETT	426 W. CLEVELAND, BOZEMAN, MONT.	7,000 SQ.FT.	1,400 SQ.FT.		5,600 SQ.FT.
65	EMERSON FICKLER	DRUMMOND, MONT.	7,000 " "	2,800 " "		4,200 " "
66	JOAN. E. SPACKMAN	" "	14,000 " "	9,500 " "		4,500 " "
67	HERMAN. T. BENSON	" "	26,420 " "	26,420 " "		
68	EMERSON FICKLER	" "	10,500 " "	336 " "		10,164 " "
69	CHAS. G. MILLER, CONTR. PUR. JACK HEIMARK.	MISSOULA, MONT.	10,500 " "	2,325 " "		8,175 " "
70	ARTHUR A. BOWLS, JR.	DRUMMOND, MONT.	11,900 " "	5,015 " "		6,885 " "
71	M. C. JOHNSON	" "	9,100 " "	5,395 " "		3,705 " "
72	JOHN. E. MEYERS	" "	7,000 " "	4,950 " "		2,050 " "
73	FRANK. C. CORTH	" "	7,000 " "	5,500 " "		1,500 " "
74	PAUL I. GREANY	" "	9,333.8 " "	9,333.8 " "		
75	GARALD. J. GUNDERSON	" "	9,333.8 " "	9,333.8 " "		
76	ALFRED HERBERT TICE (DEC.)		5725 " "	5725 " "		
77	CHARLES. R. CROSSMAN	" "	9,324.3 " "	9,324.3 " "		
78	LOUIS. J. PICHE	" "	9,237.7 " "	9,237.7 " "		
79	MART. A. HOLLAND	" "	9,076.8 " "	9,076.8 " "		
80	D. N. SMITH	" "	9,938.7 " "	9,938.7 " "		
6.2.1	JENNIE TICE	" " BOX 136	13,000 S.F.	1,500 S.F.	11,500 S.F.	



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	REMAINDER LT.	REMAINDER RT.
81	ATHALENA DOUGHERTY & ARTHUR S. FEE	DRUMMOND, MONT.	6,385 SQ.FT.	6,385 SQ.FT.		
82	ARTHUR J. SCHOLL	" "	7,938.8 " "	7,938.8 " "		
83	DEAN. D. SORENSEN	" "	9,206.9 " "	9,206.9 " "		
84	ARTHUR J. SCHOLL	" "	9,030.7 " "	9,030.7 " "		
85	DEAN. D. & WILEY S. SORENSEN	" "	4,273.6 " "	4,273.6 " "		
86	DEAN. D. & WILEY S. & LYNN. D. SORENSEN	" "	15,088.1 " "	15,088.1 " "		
87	SAME AS 86, CONTR. PUR. TO MARVIN DAIGLE	" "	9,180.5 " "	9,180.5 " "		
88	LOUIS. J. PICHE	" "	42,000 " "	4,600 " "		37,400 S.F.
89	LAWRENCE HAPTONSTALL	" "	7,000 " "	2,500 " "		4,500 " "
90	SIDNEY. C. LAWSON	" "	37,079 " "	26,000 " "		11,079 " "
91	WILLIAM. H. WALLACE	JENS, "	70.80 AC.	17.67 AC.	15.13 AC.	37.90 AC.
92	SIDNEY C. LAWSON	DRUMMOND, "	33,000 S.F.	7400 S.F.	0	25,600 S.F.
93	DEAN. D, WILEY S. & LYNN. D. SORENSEN	" "	5.00 AC.	0.33 AC.	4.61 AC.	
94	JAMES. H. MELLEN	" "	213.64 "	2.44 "	211.20 AC.	
95	PARCEL DELETED	" "				
93A	DEAN D, WILEY S. & LYNN. D. SORENSEN	" "		4342.6 S.F.		
18	NORTHERN PACIFIC RY.					
106	FREDERICK E. & LOIS J. HOLLAND	DRUMMOND, MONT.	10,500 S.F.	0		10,500 S.F.
104	CLIFFORD H. & REVA M. WILSON	" "	10,500 S.F.	402 S.F.		10,098 S.F.
105	GEORGE & MARGENE BRAZIL	" "	14,000 S.F.	1786 S.F.		12,214 S.F.

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 8-31-63

B.P.R. APPROVAL 3/15/63-6/16/63-7/22/63 8/1/63-8/12/63-10/30/63 11-6-63-1/10/64-1/28/64-2/11/64-3/4/64-4/8/65 4-12-66, 6-10-66

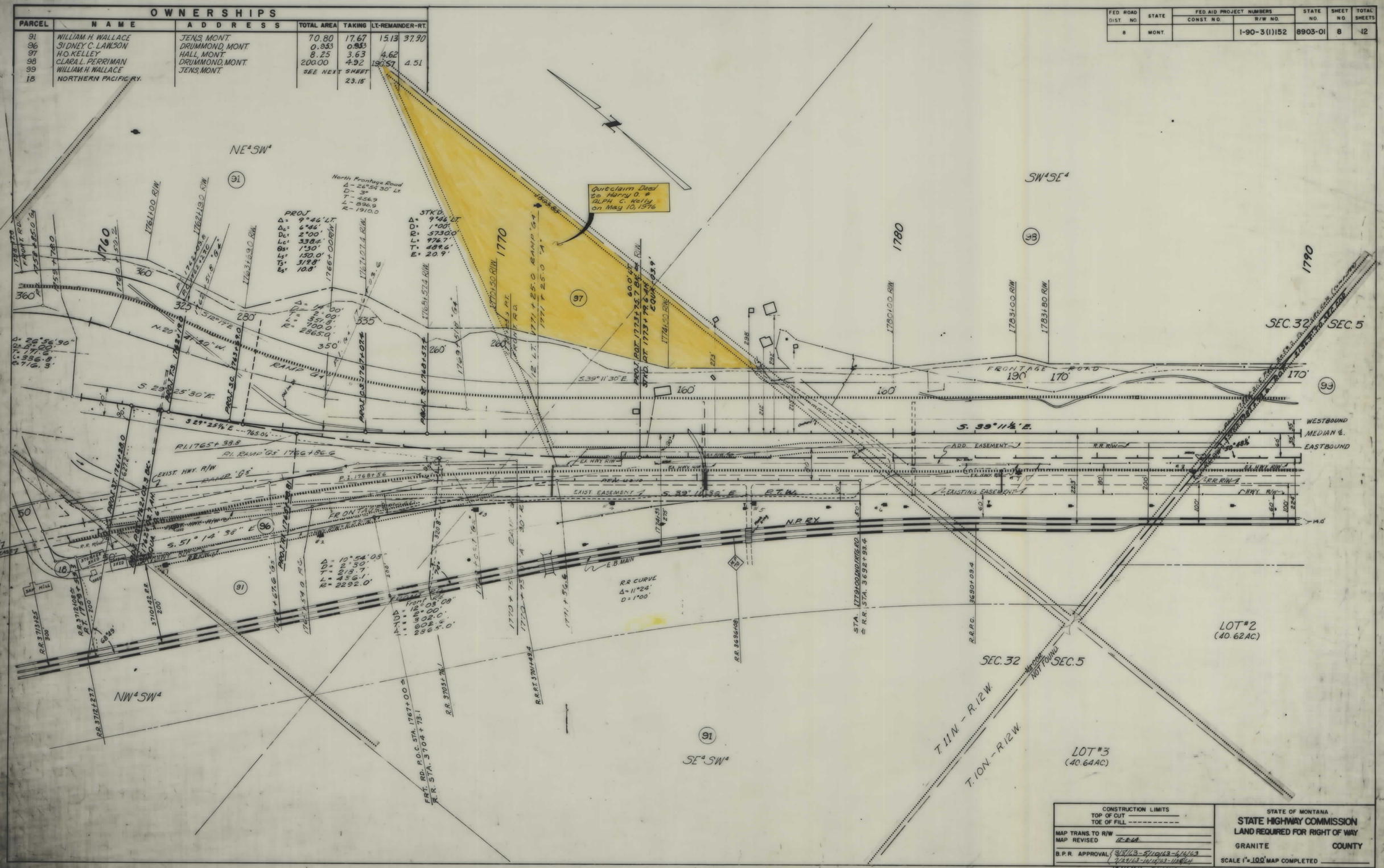
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1" = 100' MAP COMPLETED

I 90-3(1)152 SHT 7 OF 12

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		I-90-3(1)152	8903-01	8	12

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.	
91	WILLIAM H. WALLACE	JENS, MONT.	70.80	17.67	15.13	37.90
96	SIDNEY C. LAWSON	DRUMMOND, MONT.	0.953	0.953		
97	H.O. KELLEY	HALL, MONT.	8.25	3.63	4.62	
98	CLARA L. PERRIMAN	DRUMMOND, MONT.	200.00	4.92	190.57	4.51
99	WILLIAM H. WALLACE	JENS, MONT.	SEE NEXT SHEET			
18	NORTHERN PACIFIC RY.			23.15		



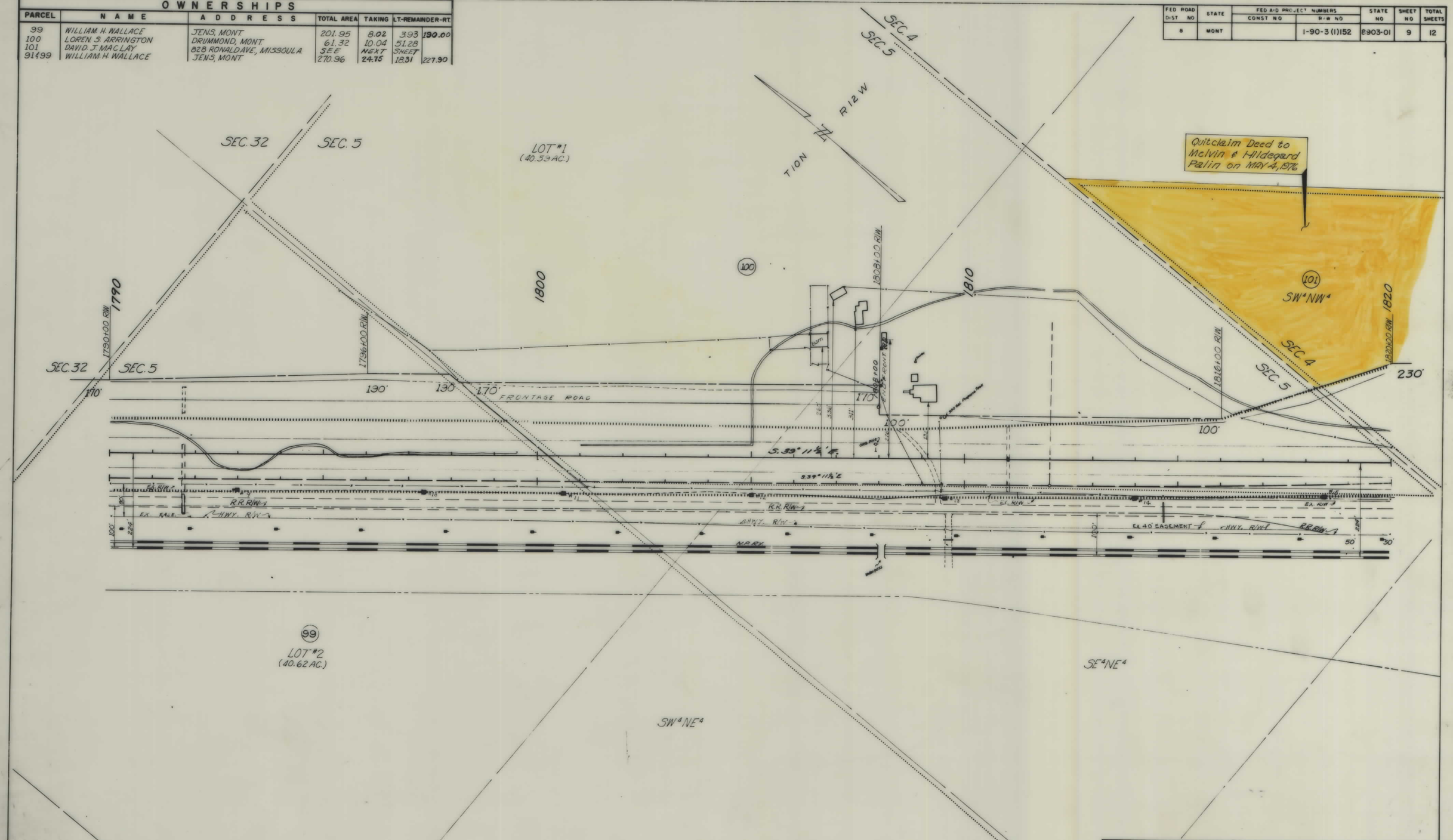
CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ————	STATE HIGHWAY COMMISSION
TOE OF FILL - - - - - - - -	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	GRANITE COUNTY
MAP REVISED 12-2-64	
B.P.R. APPROVAL 3/8/63-5/10/63-6/6/63 7/24/63-10/15/63-11/8/64 12/14/67-8/11/68-10/20/68	SCALE 1" = 100' MAP COMPLETED

I 90-3(1)152 SHT 8 OF 12

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS CONST NO	R/W NO	STATE NO	SHEET NO	TOTAL SHEETS
8	MONT		I-90-3(1)152	8903-01	9	12

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.	
99	WILLIAM H. WALLACE	JENS, MONT.	201.95	8.02	3.93	190.00
100	LOREN S. ARRINGTON	DRUMMOND, MONT.	61.32	10.04	51.28	
101	DAVID J. MACLAY	828 RONALD AVE., MISSOULA	SEE	NEXT	SHEET	
91499	WILLIAM H. WALLACE	JENS, MONT.	270.96	24.75	18.31	227.90



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 3/18/63 - 6/6/63 - 7/29/63 10/15/63

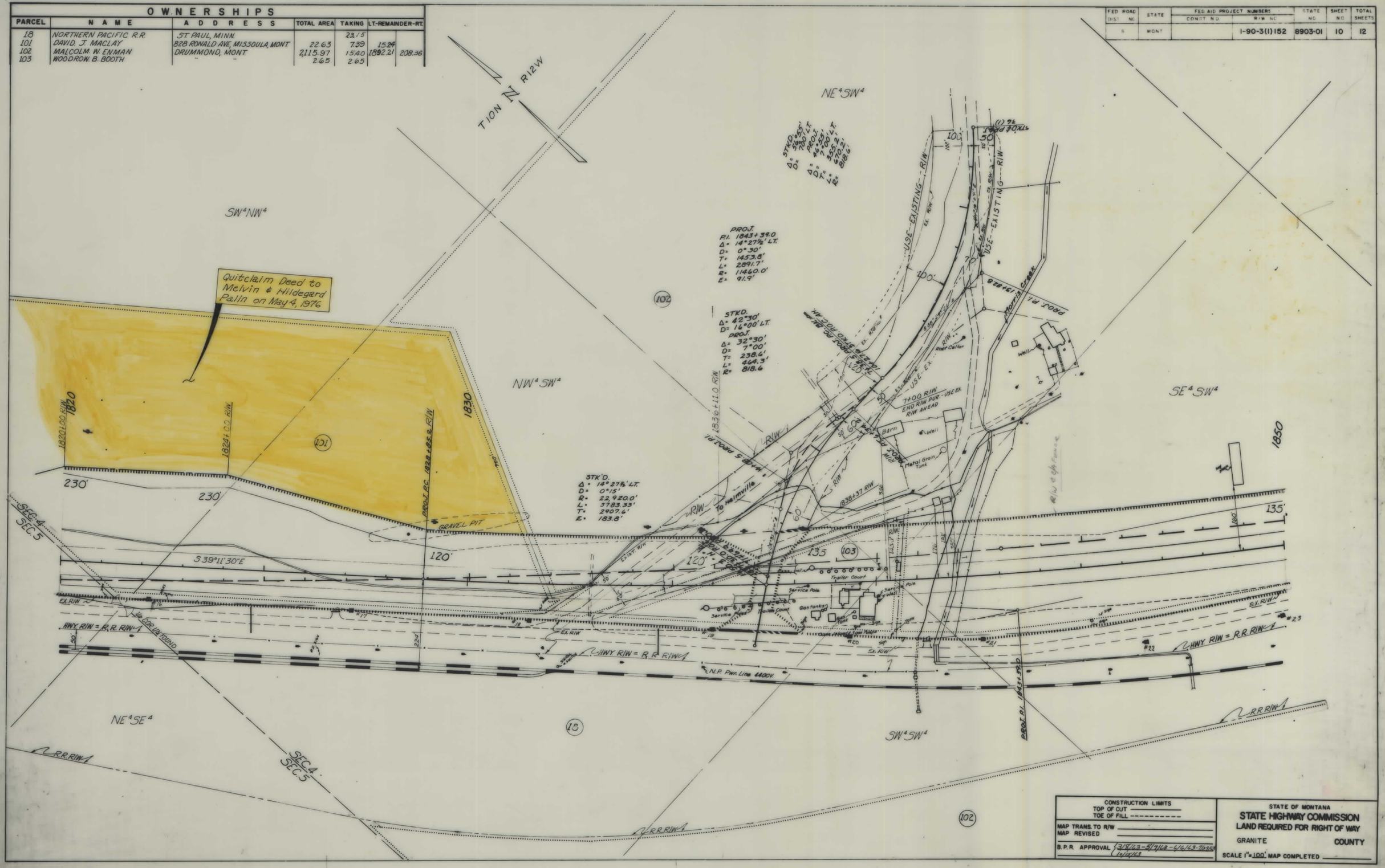
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1" = 100' MAP COMPLETED

I 90-3(1)152 SHT 9 OF 12

FED ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
5	MONT.		I-90-3(1)152	8903-01	10	12

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.	
18	NORTHERN PACIFIC R.R.	ST. PAUL, MINN.		23.15		
101	DAVID J. MACLAY	828 RONALD AVE, MISSOULA, MONT.	22.63	7.39	15.24	
102	MALCOLM W. ENMAN	DRUMMOND, MONT.	2,115.97	15.40	1892.21	208.36
103	WOODROW B. BOOTH	" "	2.65	2.65		



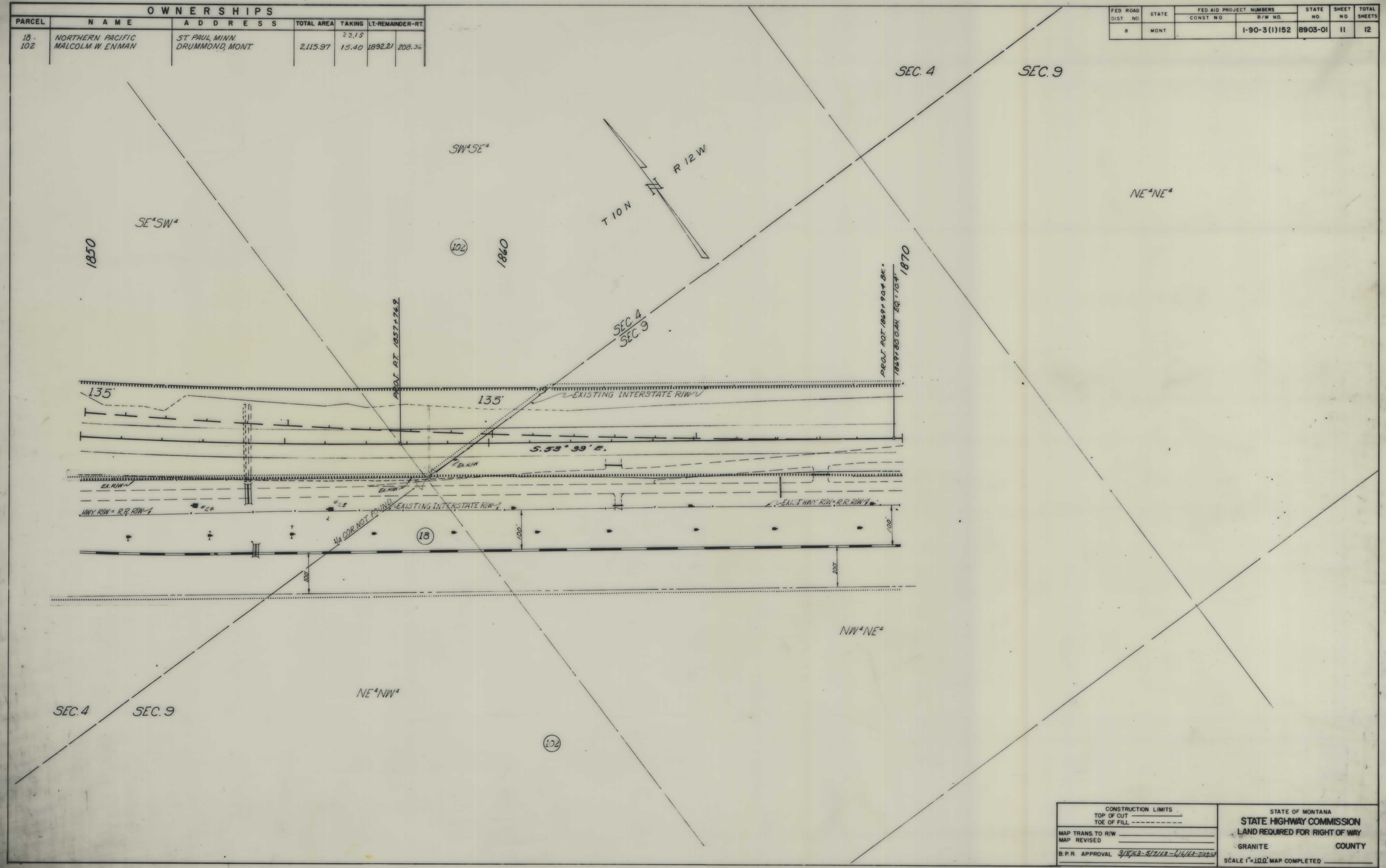
CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ____	STATE HIGHWAY COMMISSION
TOE OF FILL ----------	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W ____	GRANITE COUNTY
MAP REVISED ____	
B.P.R. APPROVAL 3/18/63-5/7/63-6/6/63-7/26/63 10/24/63	SCALE 1" = 100' MAP COMPLETED ____

I-90-3(1)152 SHT 10 OF 12

FED ROAD DIST NO.	STATE	FED. AID PROJECT NUMBERS CONST NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		I-90-3(1)152	8903-01	11	12

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.	
18	NORTHERN PACIFIC	ST. PAUL, MINN.		23.15		
102	MALCOLM W. ENMAN	DRUMMOND, MONT.	2,115.97	15.40	1892.21	208.36



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 3/18/63-5/7/63-6/14/63-7/12/63

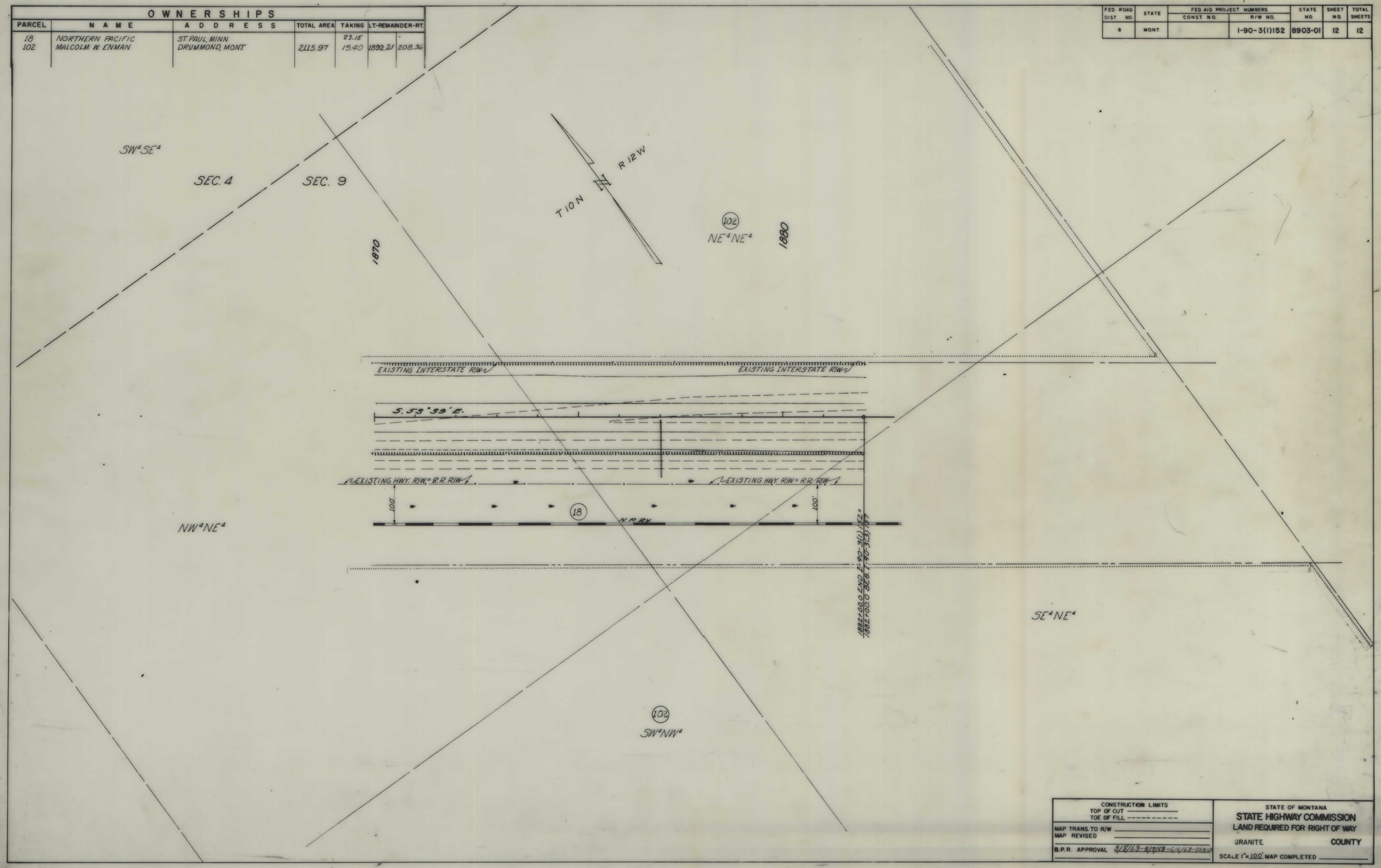
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1"=100' MAP COMPLETED

I 90-3(1)152 SHT 11 OF 12

FED ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		1-90-3(1)152	8903-01	12	12

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.	
18	NORTHERN PACIFIC	ST. PAUL, MINN.		23.15		
102	MALCOLM W. ENMAN	DRUMMOND, MONT.	2115.97	15.40	1892.21	208.36



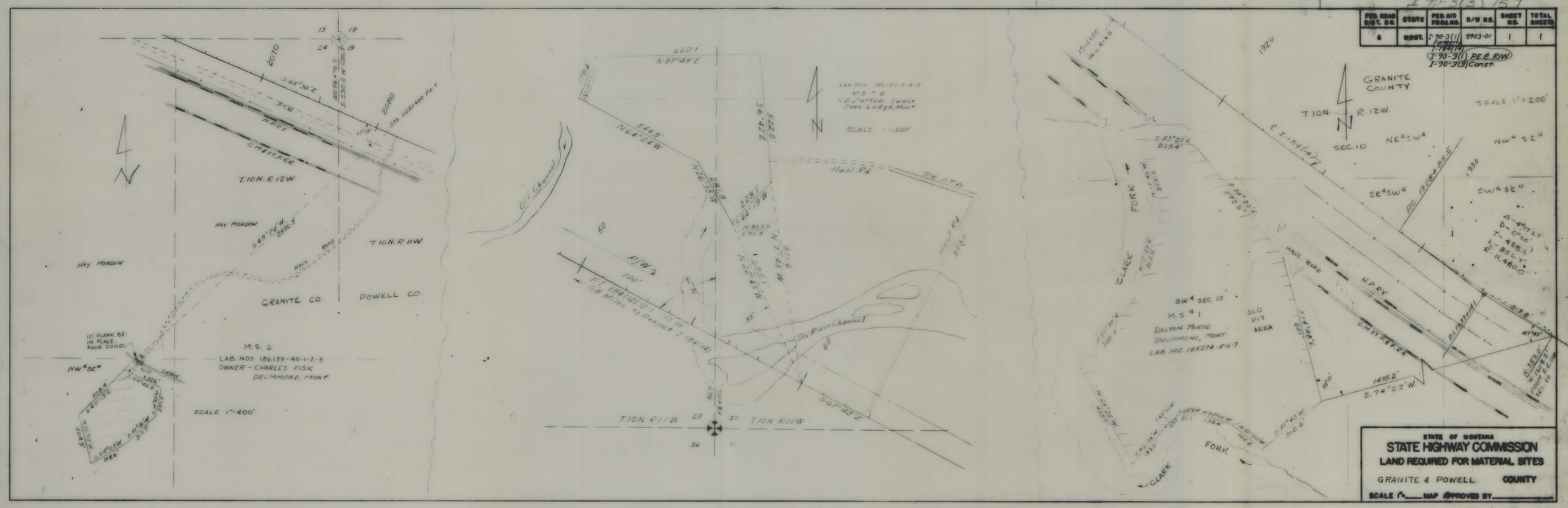
CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ————	STATE HIGHWAY COMMISSION
TOE OF FILL - - - - - -	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W ————	GRANITE COUNTY
MAP REVISED ————	
B.P.R. APPROVAL 3/18/63-5/17/63-6/6/63-[illegible]	SCALE 1" = 100' MAP COMPLETED ————

1 90-3(1)152 SHT 12 OF 12

PLANS
NOT
TO
SCALE

I 90-3(3) 157

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-90-3(1) ~~I-90-3(4)~~ I-90-4(4) I-90-3(1) PE & RW I-90-3(3) Const.	8903-01	1	1



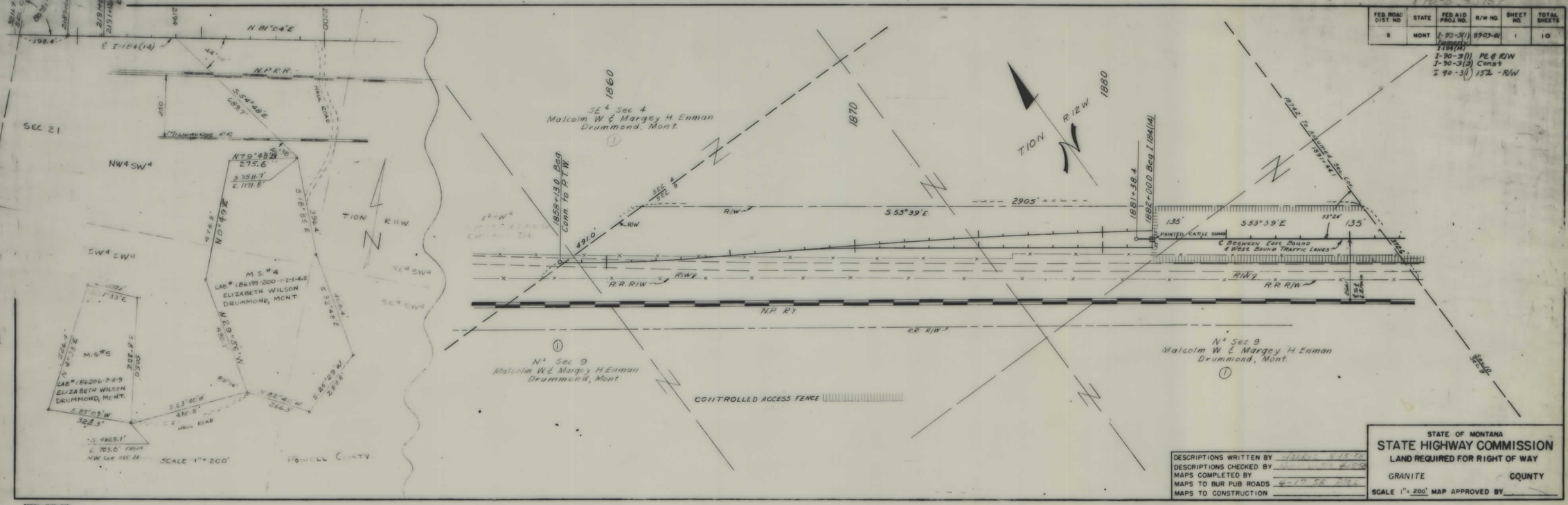
I 90-3(3)157 SHT 1 OF 1

PLANS
NOT
TO
SCALE

I 90-3(3)157

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-90-3(1) (Segments) I-184(14)	8903-01	1	10

I-90-3(1) PE & R/W
I-90-3(3) Const
I 90-3(1) 152 - R/W



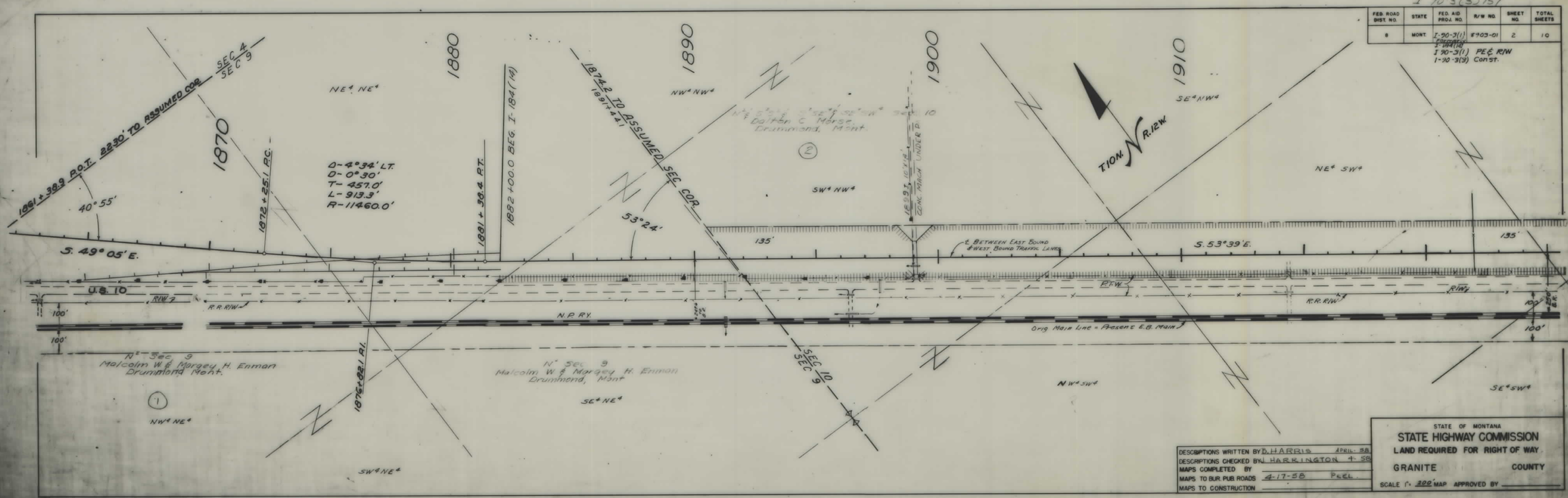
DESCRIPTIONS WRITTEN BY [illegible] 4-15-58
DESCRIPTIONS CHECKED BY [illegible] 4-15-58
MAPS COMPLETED BY
MAPS TO BUR PUB ROADS 4-17-58 PEEL
MAPS TO CONSTRUCTION

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1" = 200' MAP APPROVED BY

I 90-3(3)157

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-90-3(1) (Segments) I-184(14)	8903-01	2	10

I 90-3(1) PE & R/W
I-90-3(3) Const.



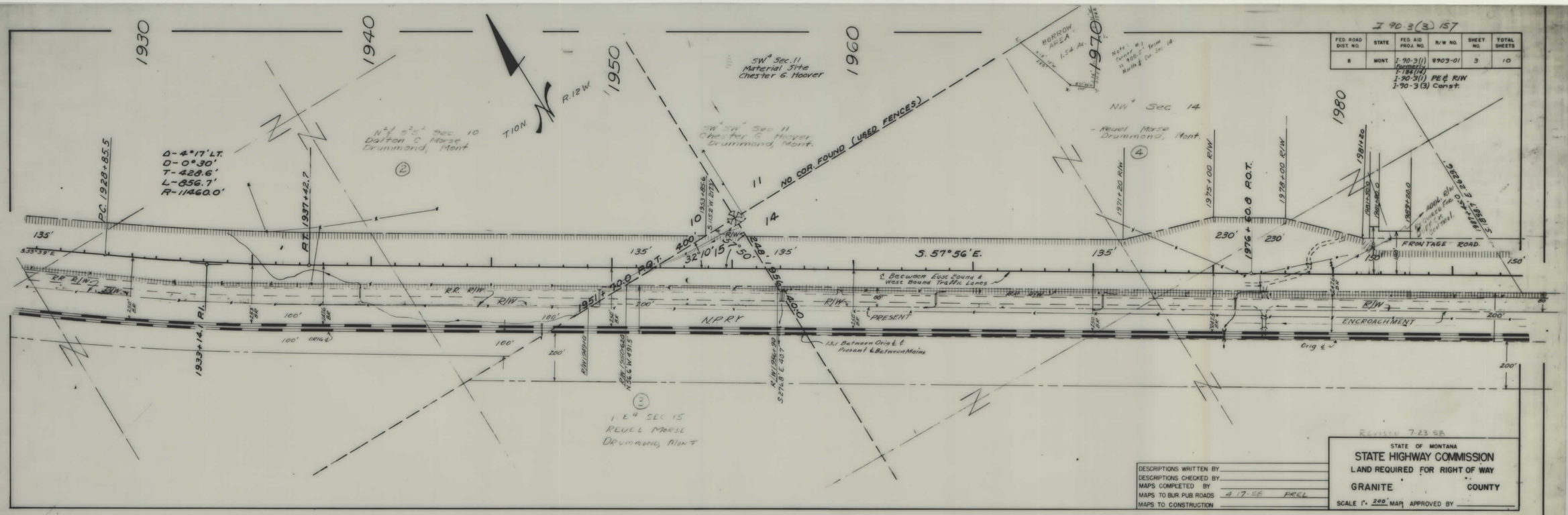
DESCRIPTIONS WRITTEN BY D. HARRIS APRIL 58
DESCRIPTIONS CHECKED BY J. HARKINGTON 4-58
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROADS 4-17-58 PEEL
MAPS TO CONSTRUCTION

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1" = 200' MAP APPROVED BY

I 90-3(3)157 SHT 1&2 OF 10

I 90-3(3) 157

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-90-3(1) (formerly) I-184(14) I-90-3(1) PE & R/W I-90-3(3) Const.	8903-01	3	10



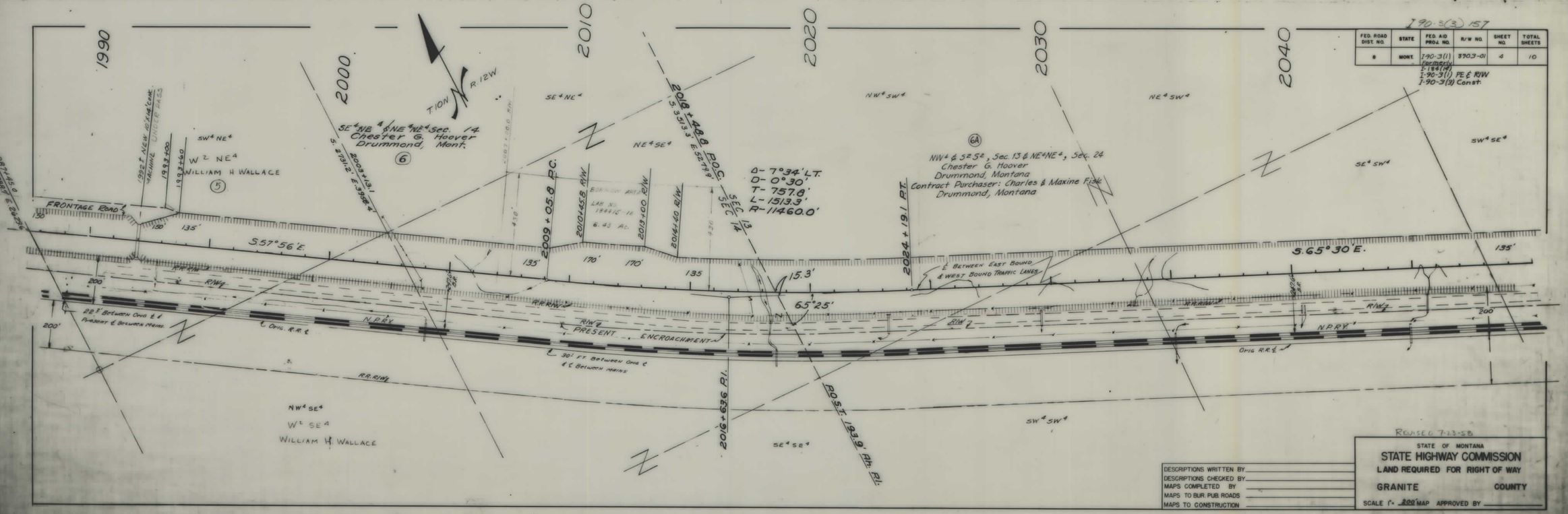
DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROADS 4-17-58 PRCL
MAPS TO CONSTRUCTION

REVISED 7-23-58

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1" = 200' MAP APPROVED BY

I 90-3(3) 157

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-90-3(1) (formerly) I-184(14) I-90-3(1) PE & R/W I-90-3(3) Const.	8903-01	4	10



DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROADS
MAPS TO CONSTRUCTION

REVISED 7-23-58

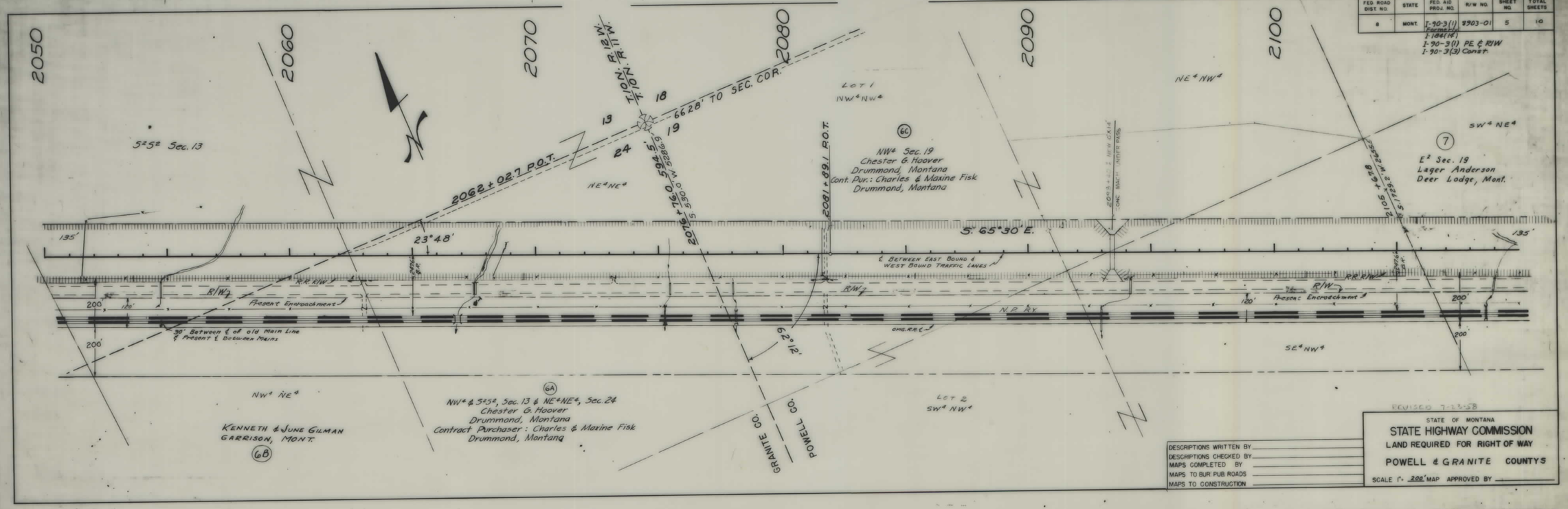
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY
SCALE 1" = 200' MAP APPROVED BY

I 90-3(3)157 SHT 3&4 OF 10

I-90-3(3) 157

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-90-3(1) Formerly I-184(14)	8903-01	5	10

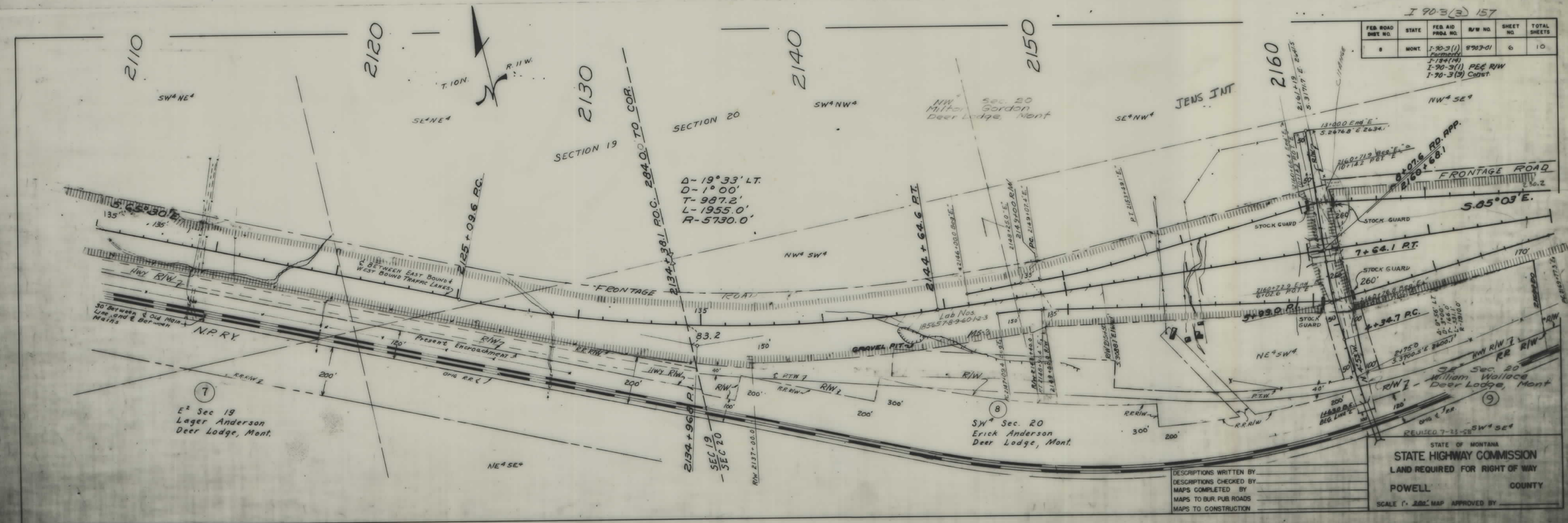
I-90-3(1) PE & R/W
I-90-3(3) Const.



I 90-3(3) 157

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-90-3(1) Formerly I-184(14)	8903-01	6	10

I-90-3(1) PE & R/W
I-90-3(3) Const.

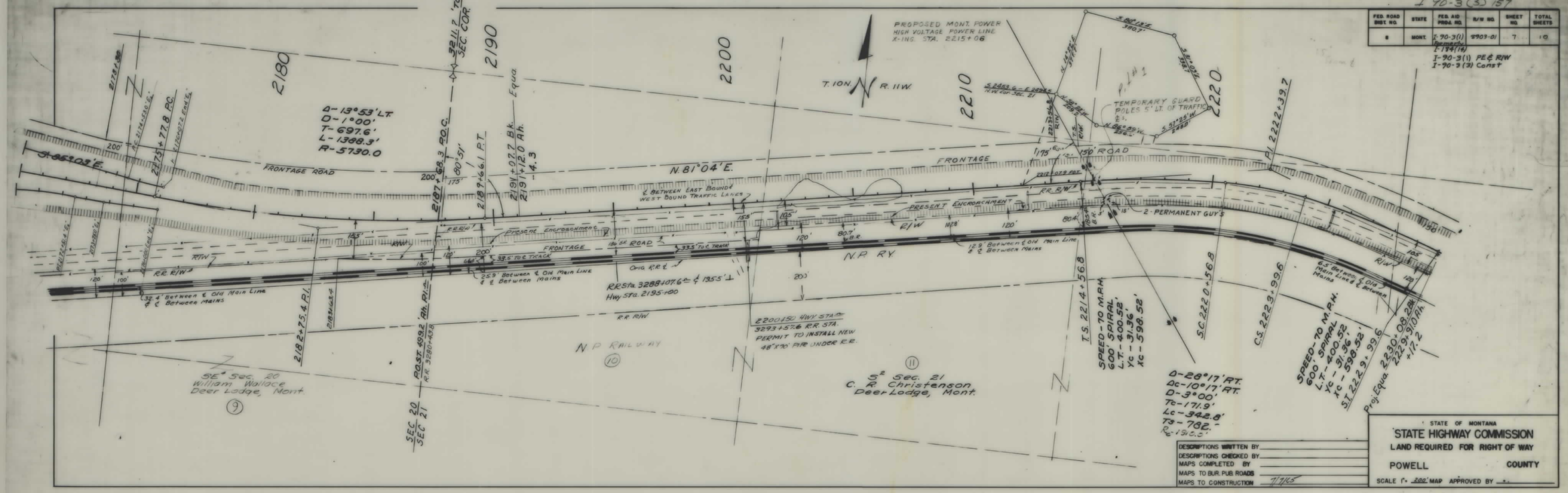


I 90-3(3)157 SHT 5&6 OF 10

I 90-3 (3) 157

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-90-3(1) Formerly I-194(14)	8903-01	7	10

I-90-3(1) PE & R/W
I-90-3(3) Const

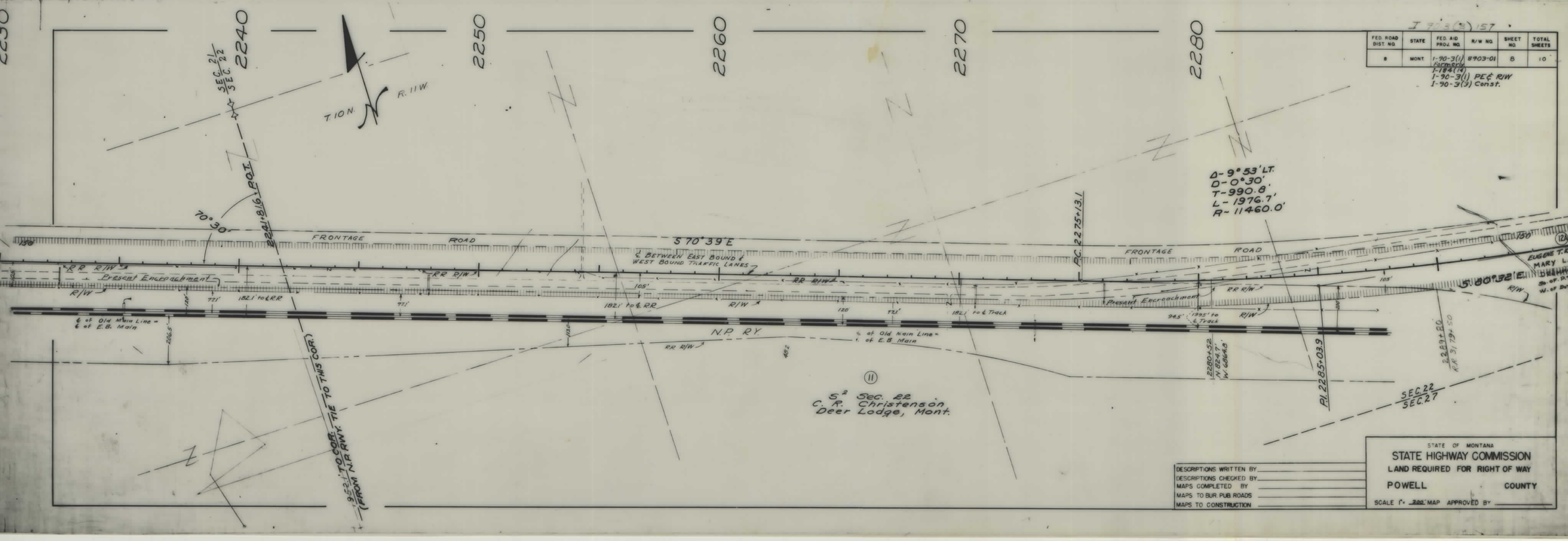


DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROADS
MAPS TO CONSTRUCTION 7/7/65

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
POWELL COUNTY
SCALE 1" = 200' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-90-3(1) Formerly I-194(14)	8903-01	8	10

I-90-3(1) PE & R/W
I-90-3(3) Const.



DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROADS
MAPS TO CONSTRUCTION

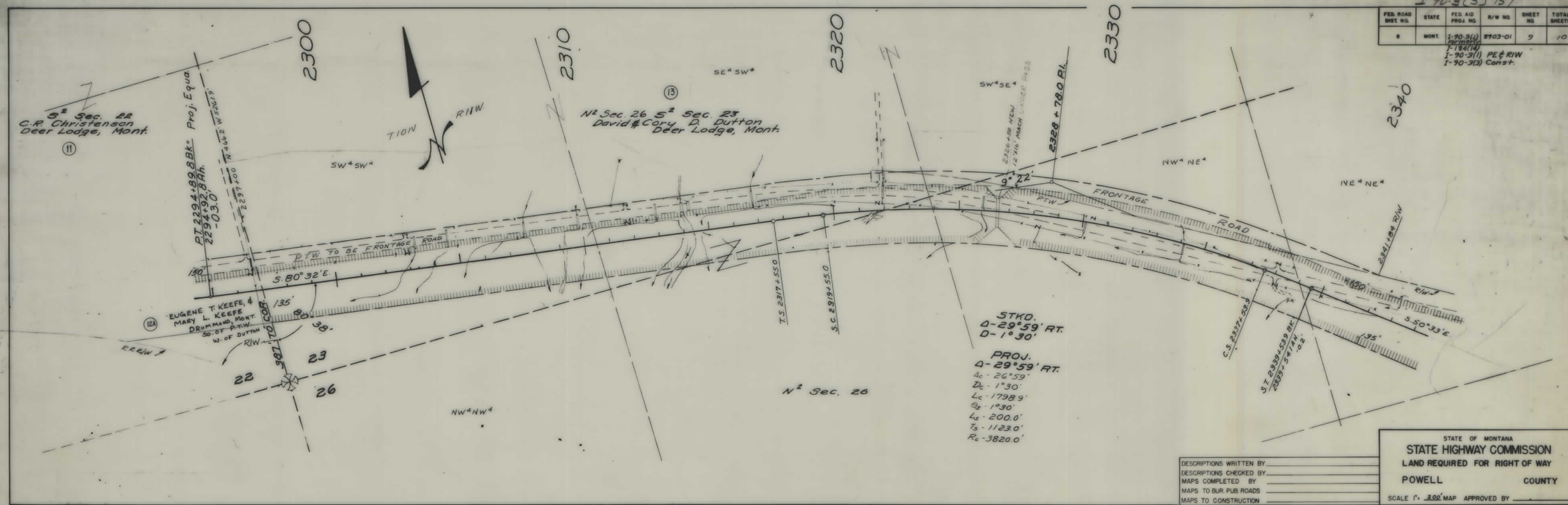
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
POWELL COUNTY
SCALE 1" = 200' MAP APPROVED BY

I 90-3(3)157 SHT 7&8 OF 10

I 90-3(3) 157

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-90-3(1) Parcel 184 I-184(14)	8903-01	9	10

I-90-3(1) PE & R/W
I-90-3(3) Const.

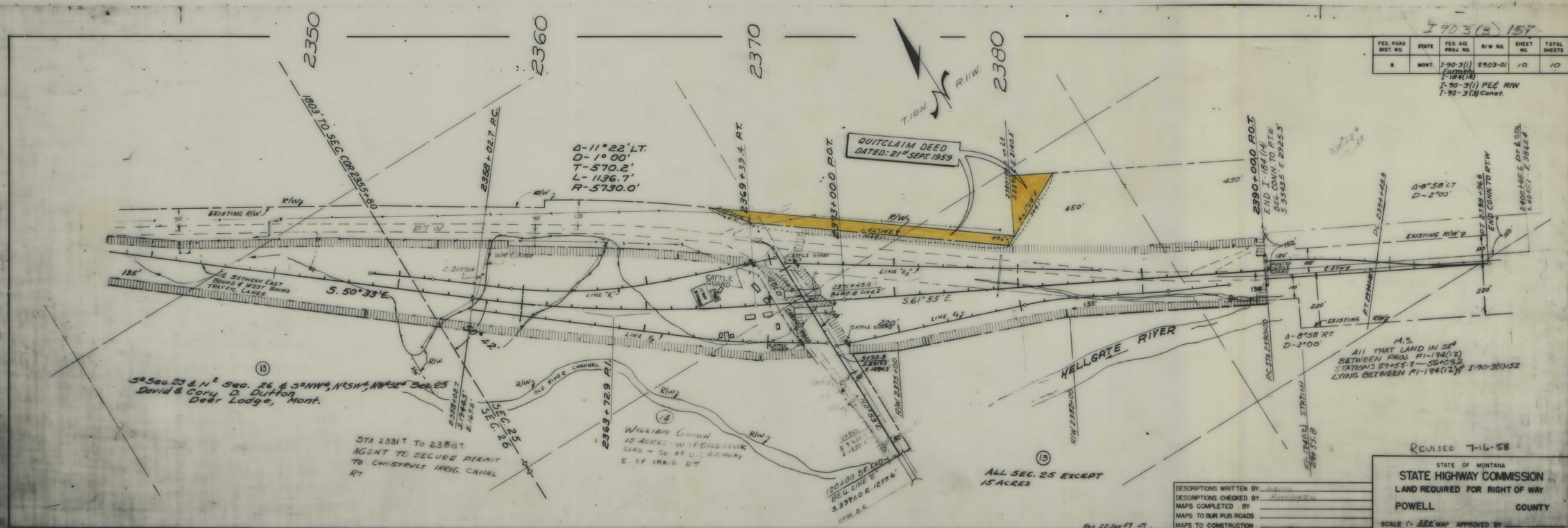


STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
POWELL COUNTY
SCALE 1" = 200' MAP APPROVED BY

I 90-3(3) 157

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	I-90-3(1) Parcel 184 I-184(14)	8903-01	10	10

I-90-3(1) PE & R/W
I-90-3(3) Const.



REVISED 7-16-58

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
POWELL COUNTY
SCALE 1" = 200' MAP APPROVED BY

I 90-3(3)157 SHT 9&10 OF 10