

PLANS

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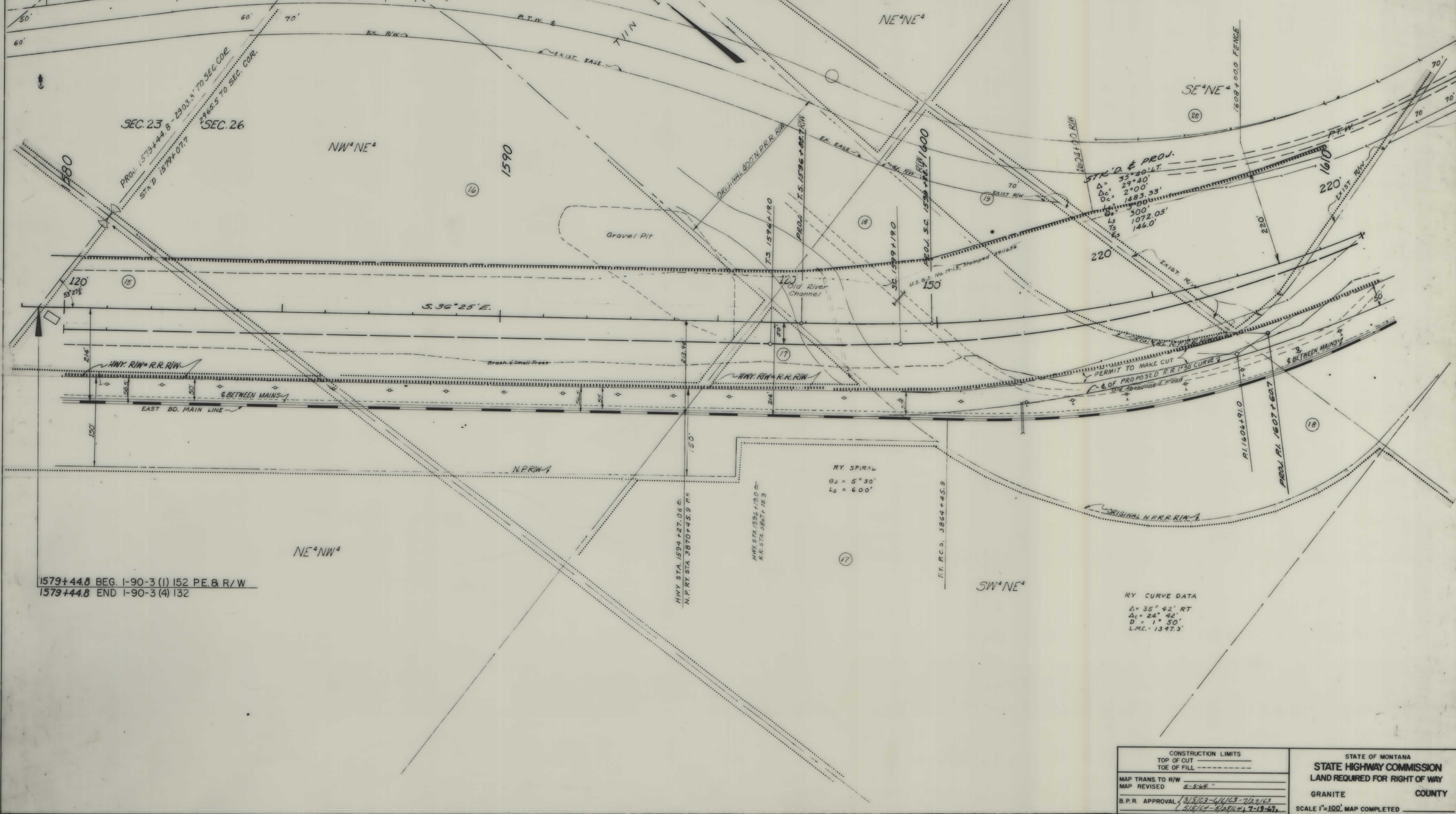
TO

SCALE

PLAN
SHEET
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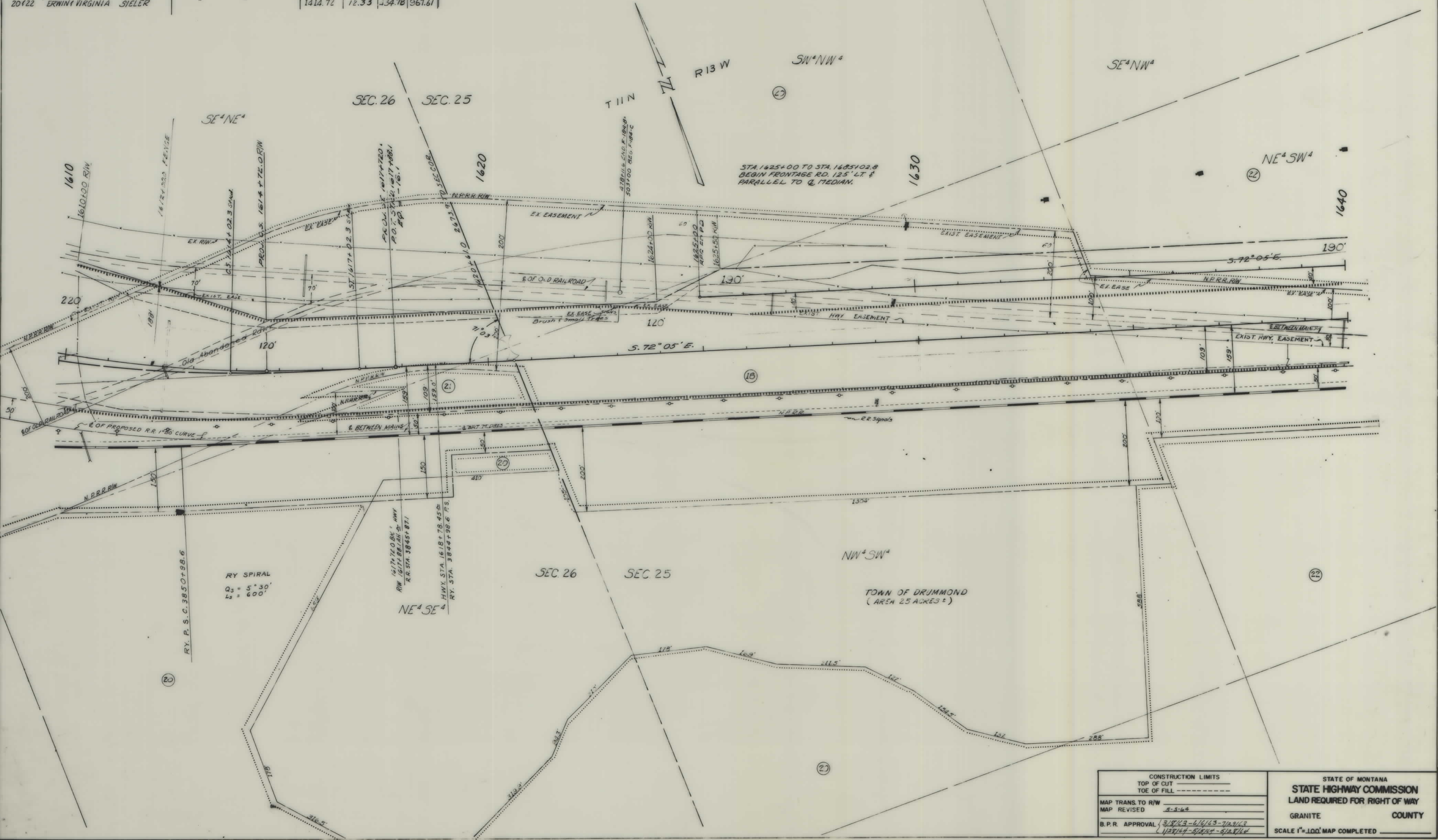
OWNERSHIPS					
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
15	RICHARD M. MAGNUSSEN	DRUMMOND, MONT	3.08 AC.	2.88 AC.	0.20 AC.
16	ERWIN VIRGINIA P. SIELER	"	39.00 AC.	7.25 AC.	12.88 AC.
17	T.L. LORENSEN	"	12.88 AC.	0.88 AC.	12.00 AC.
18	NORTHERN PACIFIC RAILWAY	"	23.15 AC.	1.95 AC.	1.39 AC.
19	T.L. LORENSEN	"	3.31 AC.	1.95 AC.	1.39 AC.
20	ERWIN VIRGINIA P. SIELER	"	39.00 AC.	3.36 AC.	35.64 AC.
17 & 19	T.L. LORENSEN	"	12.88 AC.	2.88 AC.	1.39 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		1-90-3(1) 152	8903-01	2	12



OWNERSHIPS					
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
18	NORTHERN PACIFIC Rwy	ST PAUL, MINN		23.15	
20	ERWIN & VIRGINIA SIELER	DRUMMOND, MONT.	397.05	350.48	43.01
21	ERWIN & VIRGINIA SIELER	" "	0.81	0.81	
22	ERWIN & VIRGINIA SIELER	" "	1017.67	84.30	924.60
20122	ERWIN & VIRGINIA SIELER	" "	1414.72	12.33	134.78
					967.61

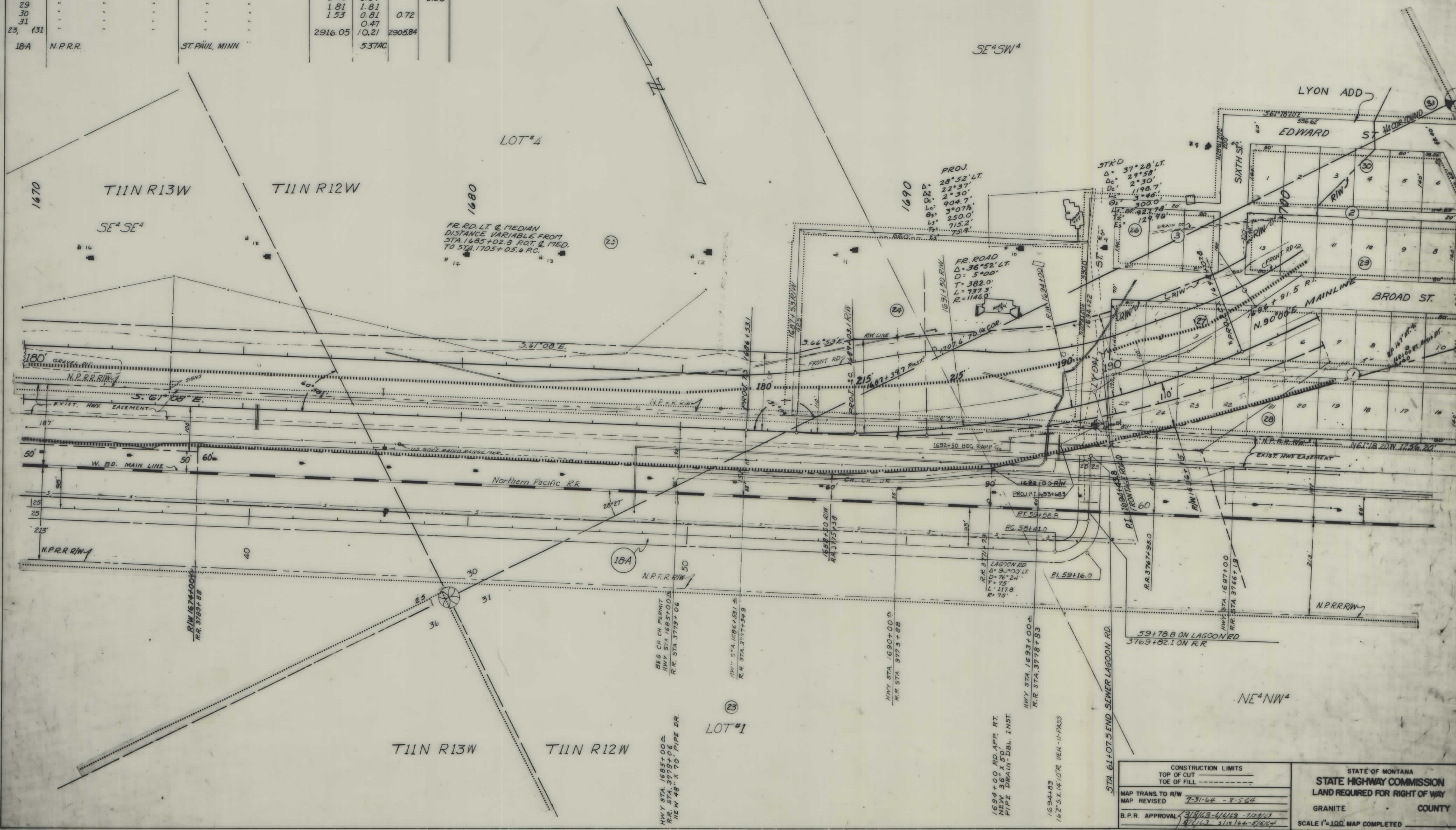
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		1-90-3(1)152	8903-01	3	12



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		GRANITE COUNTY	
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL			

OWNERSHIPS					
PARCEL	N A M E	A D D R E S S	TOTAL AREA	TAKING	LT-REMAINDER-RT.
18	NORTHERN PACIFIC R.R.	ST. PAUL, MINN.		23.15	
23	LYON CONSTRUCTION CO.	MISSOULA, MONT.	2898.32	9.74	
24	ETHEL & KATHRYN LYON	DRUMMOND, MONT.	6.44	3.00	3.44
25	PARCEL DELETED				
26	LYON CONSTRUCTION CO.	MISSOULA, MONT.	33,600.52 AC		PARCEL DELETED
27	"	"	3.15	2.64	0.51
28	"	"	3.43	1.07	2.36
29	"	"	1.81	1.81	
30	"	"	1.53	0.81	0.72
31	"	"		0.47	
23, 131	"	"	2916.05	10.21	2905.84
18-A	N.P.R.R.	ST. PAUL, MINN.		5.37 AC	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	1-90-3(1)152		8903-01	5	12

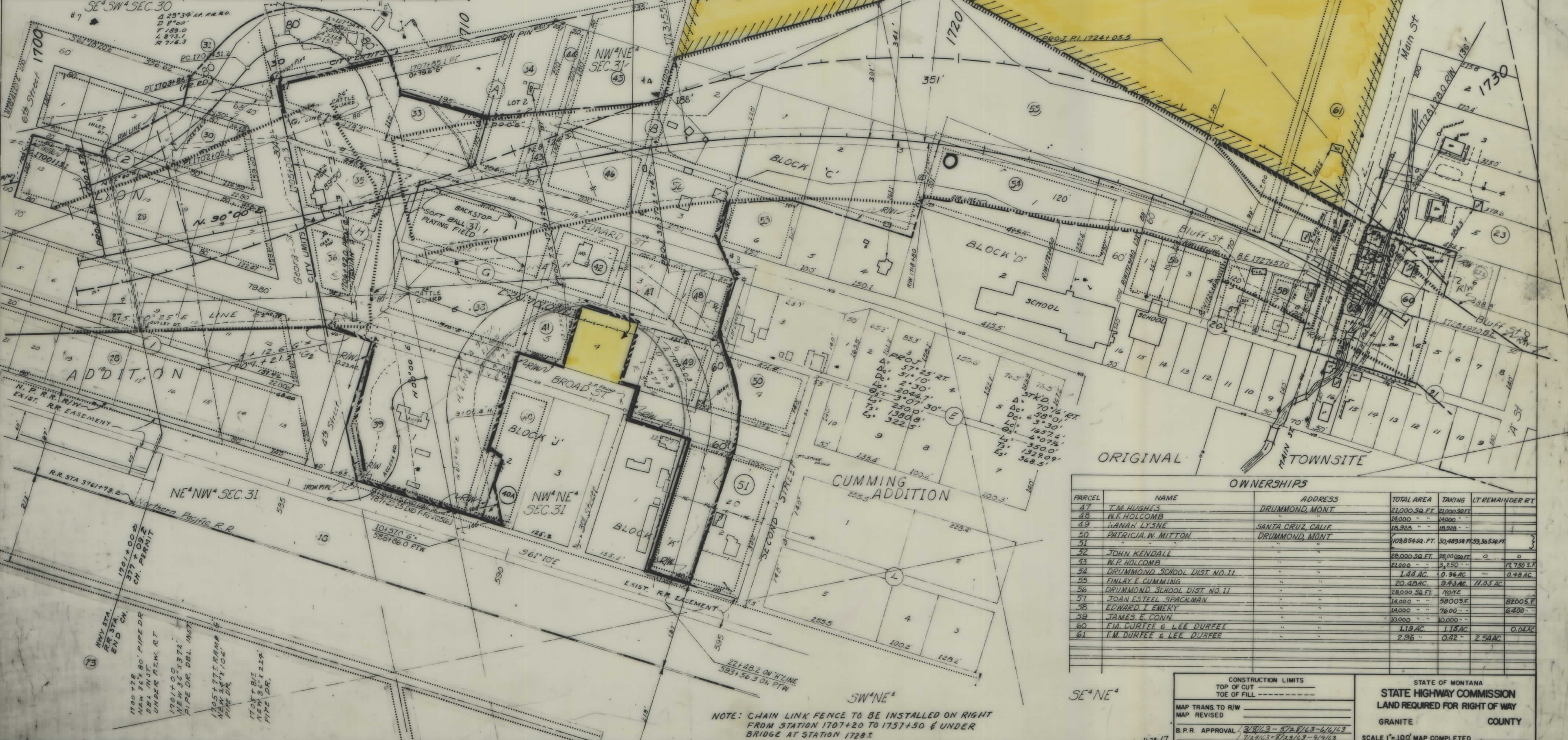


CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	7-31-64 - 8-5-64	GRANITE COUNTY	
MAP REVISED	3/18/63 - 4/16/63 - 7/29/63	SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL	3/18/63 3/18/64 5/6/64		

OWNERSHIPS					
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
18	NORTHERN PACIFIC R.R.	ST. PAUL, MINN.		23.15	
23	LYON CONSTRUCTION CO.	MISSOULA, MONT.		9.74	
27			3.15	2.64	0.51
28			3.43	1.07	2.36
29			1.81	1.81	
30			1.53	0.81	0.72
31				0.41	
32	JOAN ESTELL SPACKMAN	DRUMMOND, MONT.	320.00	0.55	319.35
33	W.M. HOWELL (DEC.)	DRUMMOND, MONT.	1.94	1.25	0.69
34	FINLAY E. CUMMING		0.86	0.35	0.50
35	DRUMMOND SCHOOL DIST. NO. 11		28,350.50 FT.	28,350.50 FT.	
36			16,345.50 FT.	16,345.50 FT.	
37			1.02	1.02	
38			1.02	1.02	
39	CHARLES J. & VENITA M. POPISH		2.44 AC.	2.44 AC.	0
40	LILA STIPE		30,030.50 FT.	4,500.50 FT.	25,530.50 FT.
41	LILA STIPE		14,014.50 FT.	14,014.50 FT.	
42	CLAIR G. & GRACE E. STURM		21,000.50 FT.	21,000.50 FT.	
43	LILA STIPE		7,000	7,000	
44	LILA STIPE		10,000	0.37	9,999.63
45	ALFRED & LILA STIPE		28,000.50 FT.	28,000.50 FT.	
46	T.M. HUGHES		23,530	1.150	23,380.7
40A	LILA STIPE				

Deeded To:
Thomas Hughes, et al
1122 Johnson Street
Oregon City, Oregon
Dated - 12-12-69
By -
State of Montana
SW⁴SE⁴SEC.30

DEEDED TO:
School Dist. No. 11
Drummond, Montana
BY:
State of Montana
DATED 12-19-68



FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO. 1-90-3(1)152	8903-01	6	12

OWNERSHIPS					
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
47	T.M. HUGHES	DRUMMOND, MONT.	21,000.50 FT.	21,000.50 FT.	
48	W.F. HOLCOMB		14,000	14,000	
49	HANNAH LYSNE	SANTA CRUZ, CALIF.	18,928	18,928	
50	PATRICIA W. MITTON	DRUMMOND, MONT.	109,854.50 FT.	50,489.50 FT.	59,365.50 FT.
51					
52	JOHN KENDALL		28,000.50 FT.	28,000.50 FT.	0
53	W.F. HOLCOMB		21,000	3,250	17,750 S.F.
54	DRUMMOND SCHOOL DIST. NO. 11		1.44 AC.	0.96 AC.	0.48 AC.
55	FINLAY E. CUMMING		20.48 AC.	8.43 AC.	11.95 AC.
56	DRUMMOND SCHOOL DIST. NO. 11		28,000.50 FT.	NONE	
57	JOAN ESTELL SPACKMAN		14,000	58,005 F.	82,005 F.
58	EDWARD I. EMERY		14,000	76,000	6,400
59	JAMES E. CONN		10,000	10,000	
60	F.M. DUFFEE & LEE DUFFEE		1.19 AC.	1.15 AC.	0.04 AC.
61	F.M. DUFFEE & LEE DUFFEE		2.96	0.42	2.54 AC.

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 3/8/63 - 5/25/63 - 6/16/63
2/24/63 - 8/23/63 - 9/9/63

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY

SCALE 1"=100' MAP COMPLETED 11/1/63 - 11/18/63 - 4-9-64 - 4/1/65 - 4/1/65 - 4/30/65

NOTE: CHAIN LINK FENCE TO BE INSTALLED ON RIGHT FROM STATION 1707+20 TO 1757+50 & UNDER BRIDGE AT STATION 1728±

OWNERSHIPS					
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
62	LEE DUFFEE	DRUMMOND, MONT.	0.76 AC.	0.44 AC.	0.32 AC.
63	MARY E. MULLEN		3.00 "	1.78 "	0.35 "
64	C.C. CORLETT	426 W. CLEVELAND, BOZEMAN, MONT.	7,000 S.F.	1,400 S.F.	5,600 S.F.
65	EMERSON FICKLER	DRUMMOND, MONT.	7,000 "	2,800 "	4,200 "
66	JOAN E. SPACKMAN		14,000 "	9,500 "	4,500 "
67	HERMAN T. BENSON		26,420 "	26,420 "	
68	EMERSON FICKLER		10,500 "	336 "	10,164 "
69	CHAS. G. MILLER, CONTR. FOR JACOB HEIMARK	MISSOULA, MONT.	10,500 "	2,325 "	8,175 "
70	ARTHUR A. BOWLS, JR.	DRUMMOND, MONT.	11,900 "	5,015 "	6,885 "
71	M. C. JOHNSON		9,100 "	5,395 "	3,705 "
72	JOHN E. MEYERS		7,000 "	4,950 "	2,050 "
73	FRANK C. CORTH		7,000 "	5,500 "	1,500 "
74	PAUL I. GREANY		9,333.8 "	9,333.8 "	
75	GARALD J. GUNDERSON		9,333.8 "	9,333.8 "	
76	ALFRED HERBERT TICE (DEC.)		3,725 "	3,725 "	
77	CHARLES R. CROSSMAN		9,324.8 "	9,324.8 "	
78	LOUIS J. PICHE		9,237.7 "	9,237.7 "	
79	MARY A. HOLLAND		9,076.8 "	9,076.8 "	
80	D. N. SMITH		9,338.7 "	9,338.7 "	
82.1	JENNIE TICE	BOX 136	13,000 S.F.	1,500 S.F.	11,500 S.F.

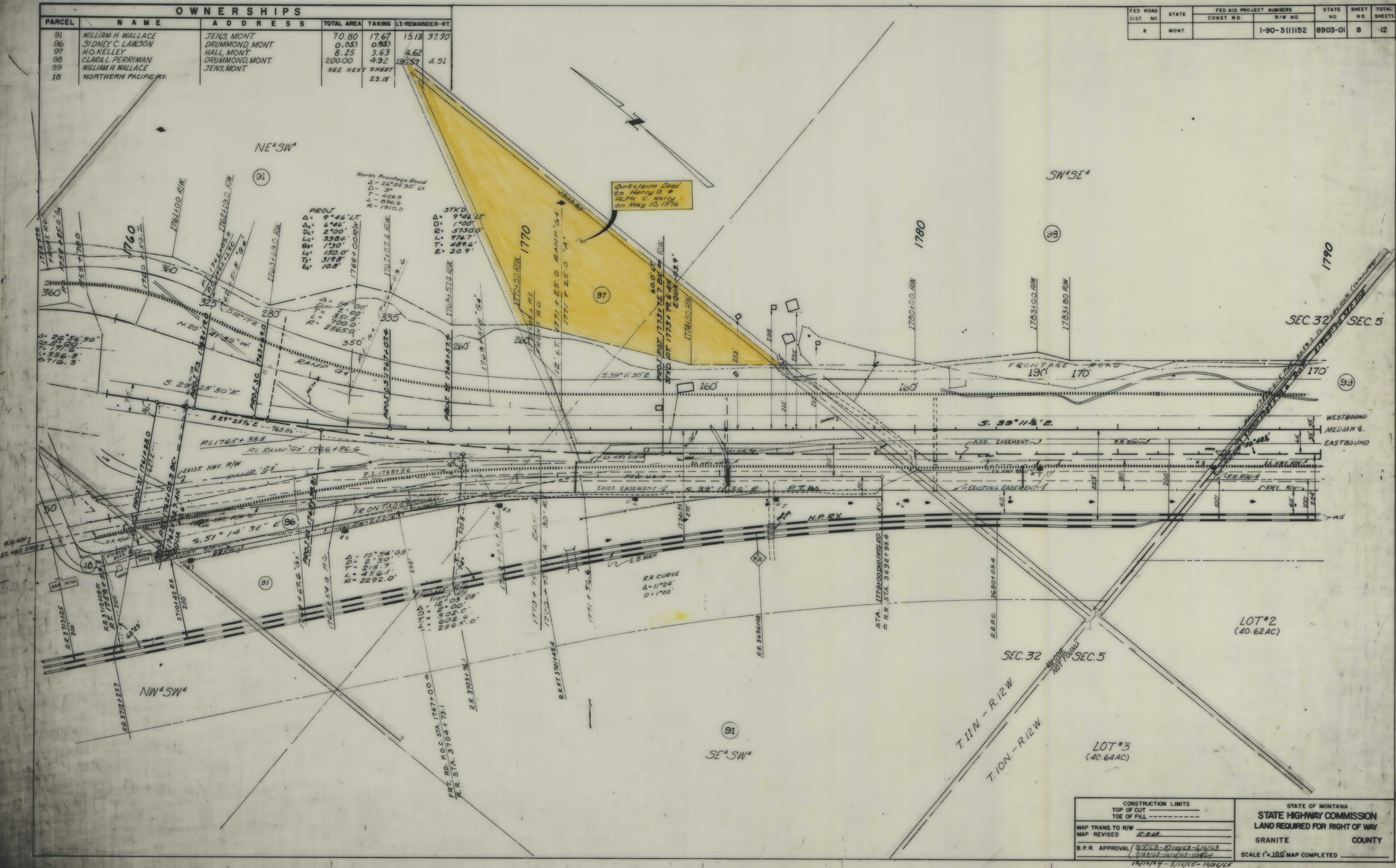


OWNERSHIPS					
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	REMAINDER
81	ATHALENA DOUGHERTY & ARTHUR S. FEE	DRUMMOND, MONT.	6,385 S.F.	6,385 S.F.	
82	ARTHUR J. SCHOLL		7,398.8 "	7,398.8 "	
83	DEAN D. SORENSON		9,206.3 "	9,206.3 "	
84	ARTHUR J. SCHOLL		9,030.7 "	9,030.7 "	
85	DEAN D. & WILEY S. SORENSON		4,273.6 "	4,273.6 "	
86	DEAN D. & WILEY S. & LYNN D. SORENSON		15,088.1 "	15,088.1 "	
87	SAME AS 86, CONTR. FURTO MARVIN DAIGLE		3,180.5 "	3,180.5 "	
88	LOUIS J. PICHE		42,000 "	4,600 "	37,400 S.F.
89	LAWRENCE HAPTONSTALL		7,000 "	2,500 "	4,500 "
90	SIDNEY C. LAWSON		31,019 "	26,030 "	5,000 "
91	WILLIAM H. WALLACE	JENS	70,80 AC.	17,67 AC.	53,13 AC.
92	SIDNEY C. LAWSON	DRUMMOND,	33,000 S.F.	7,400 S.F.	25,600 S.F.
93	DEAN D. WILEY S. & LYNN D. SORENSON		5,00 AC.	0.33 AC.	4.61 AC.
94	JAMES H. MULLEN		213.64 "	2.44 "	211.20 AC.
95	PARCEL DELETED				
93A	DEAN D. WILEY S. & LYNN D. SORENSON			4542.6 S.F.	
10	NORTHERN PACIFIC RY.				
106	FREDERICK E. & LOIS J. HOLLAND	DRUMMOND, MONT.	10,500 S.F.	0	10,500 S.F.
104	CLIFFORD H. & REVA M. WILSON		10,500 S.F.	402 S.F.	10,098 S.F.
105	GEORGE & MARGENE BRAZIL		14,000 S.F.	1786 S.F.	12,214 S.F.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE	SHEET NO.	TOTAL SHEETS
8	MONT.	1-90-3(1)152	8903-01	7	12

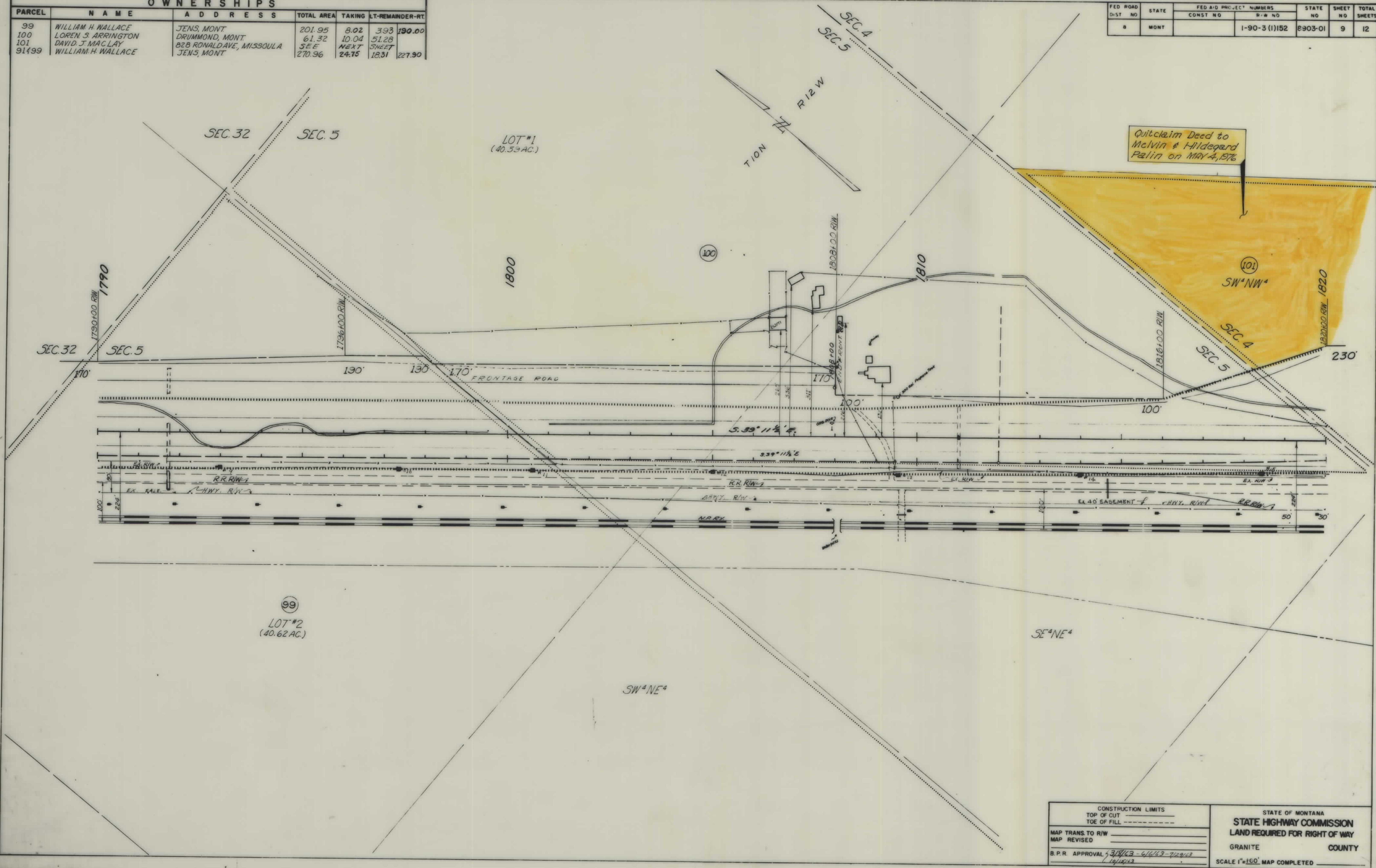
CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		GRANITE COUNTY	
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL		1-6-63 3/8-3-64/63-7/29/63	
		4-12-66 6-10-66	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		1-90-3 (1) 152	8903-01	8	12



OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT	
99	WILLIAM H. WALLACE	JENS, MONT.	201.95	8.02	393	190.00
100	LOREN S. ARRINGTON	DRUMMOND, MONT.	61.32	10.04	51.28	
101	DAVID J. MACLAY	828 RONALDAVE, MISSOULA	SEE	NEXT	SHEET	
91499	WILLIAM H. WALLACE	JENS, MONT.	270.96	24.75	18.31	227.90

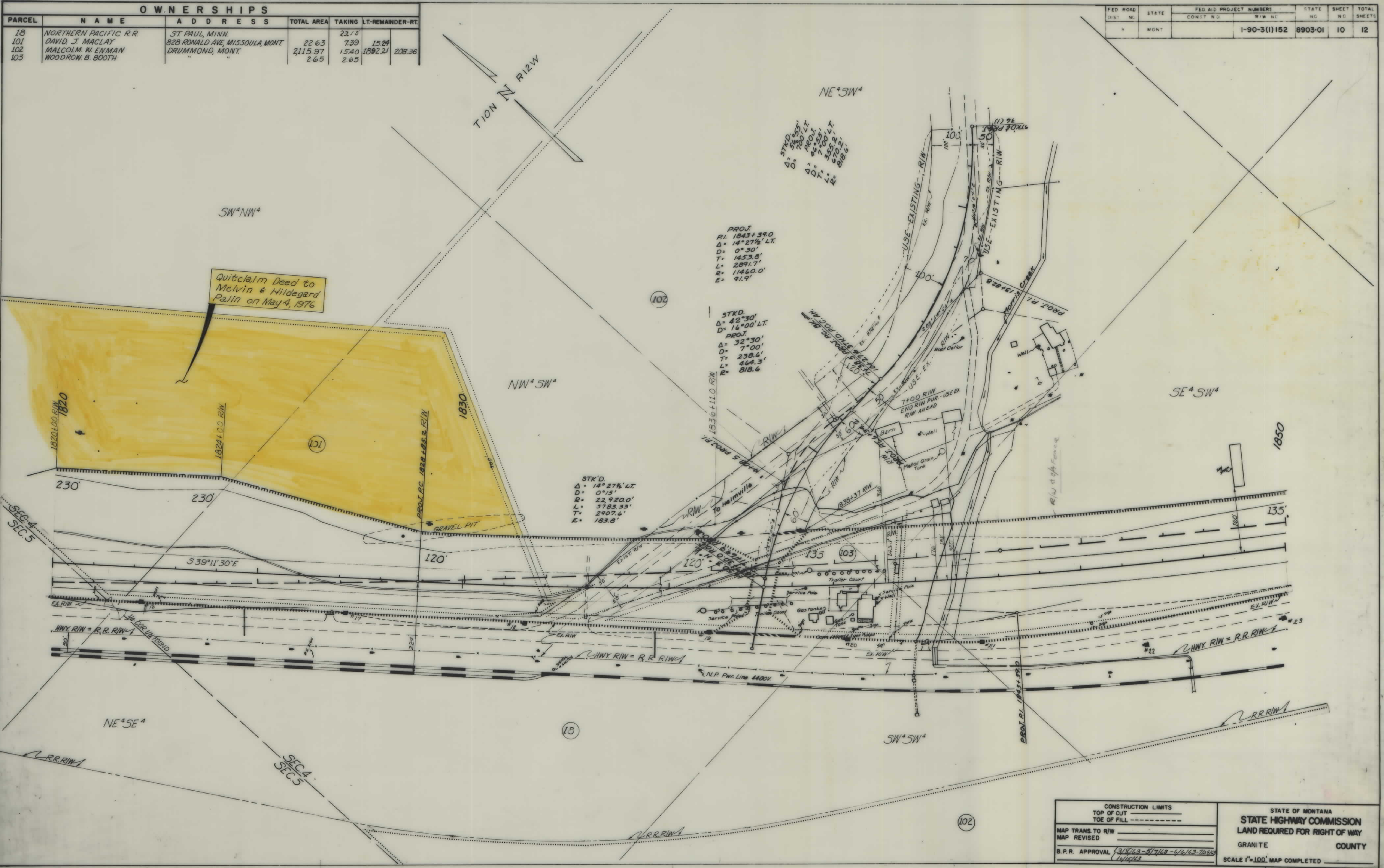
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		1-90-3 (1)152	8903-01	9	12



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
MAP TRANS. TO R/W		LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED		GRANITE COUNTY	
B.P.R. APPROVAL 3/9/43 - 6/16/43 - 7/29/43		SCALE 1"=100' MAP COMPLETED	

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT	
18	NORTHERN PACIFIC R.R.	ST. PAUL, MINN.		23.15		
101	DAVID J. MACLAY	828 RONALD AVE, MISSOULA, MONT.	22.63	7.39	15.24	
102	MALCOLM W. ENMAN	DRUMMOND, MONT.	2115.97	15.40	1892.21	208.36
103	WOODROW B. BOOTH		2.65	2.65		

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5	MONT.		1-90-3(1)152	8903-01	10	12

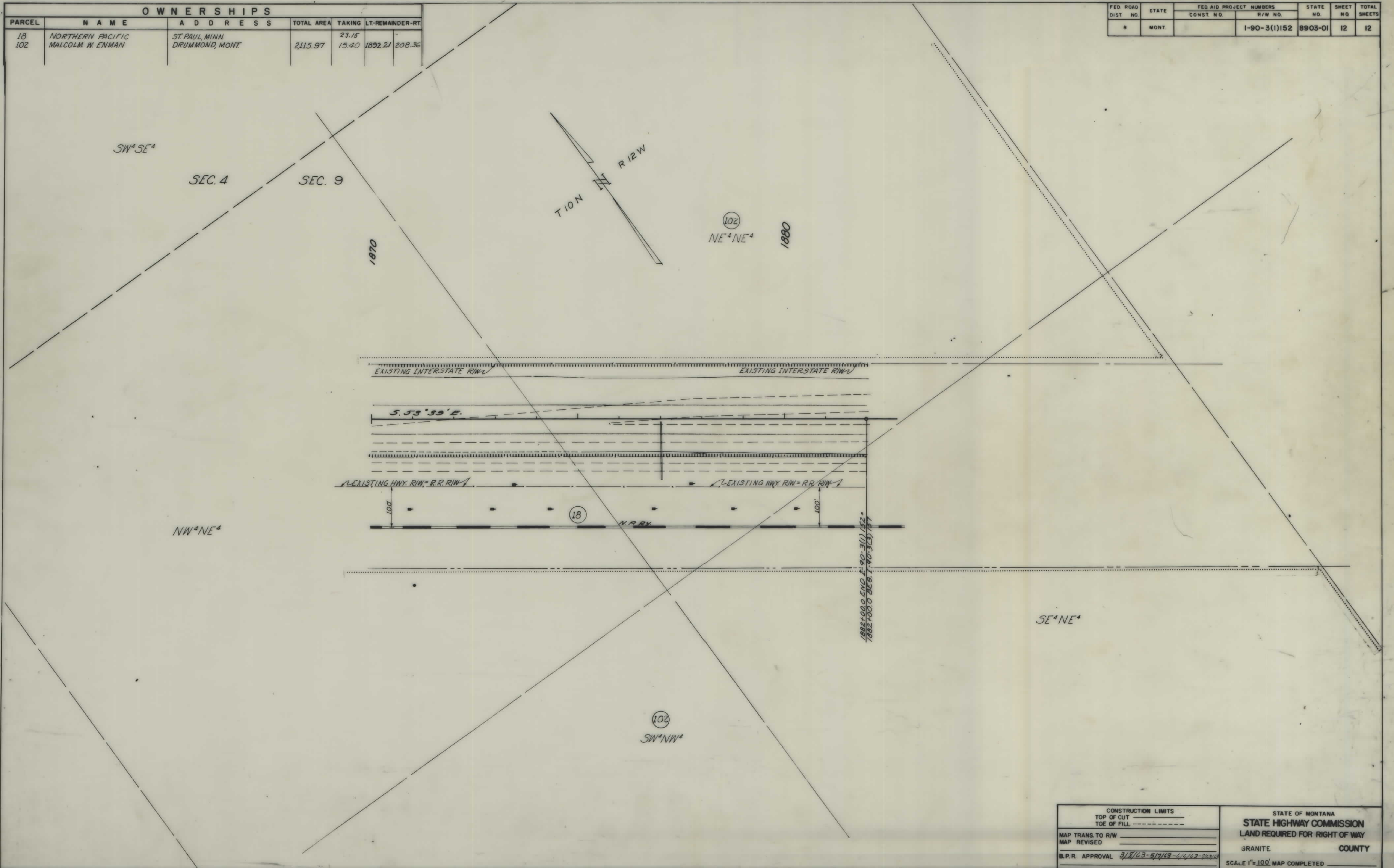


CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		GRANITE	COUNTY
MAP REVISED			
B.P.R. APPROVAL	3/9/63-5/7/68-6/6/69-7/2/69		
	12/19/63		

1-90-3(1)152 SHT 10 OF 12

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT	
18 102	NORTHERN PACIFIC MALCOLM W. ENMAN	ST. PAUL, MINN. DRUMMOND, MONT.	2115.97	23.15 15.40	1892.21	208.36

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CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		GRANITE	COUNTY
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL	3/8/63-5/1/63-6/4/63-8/2/63		