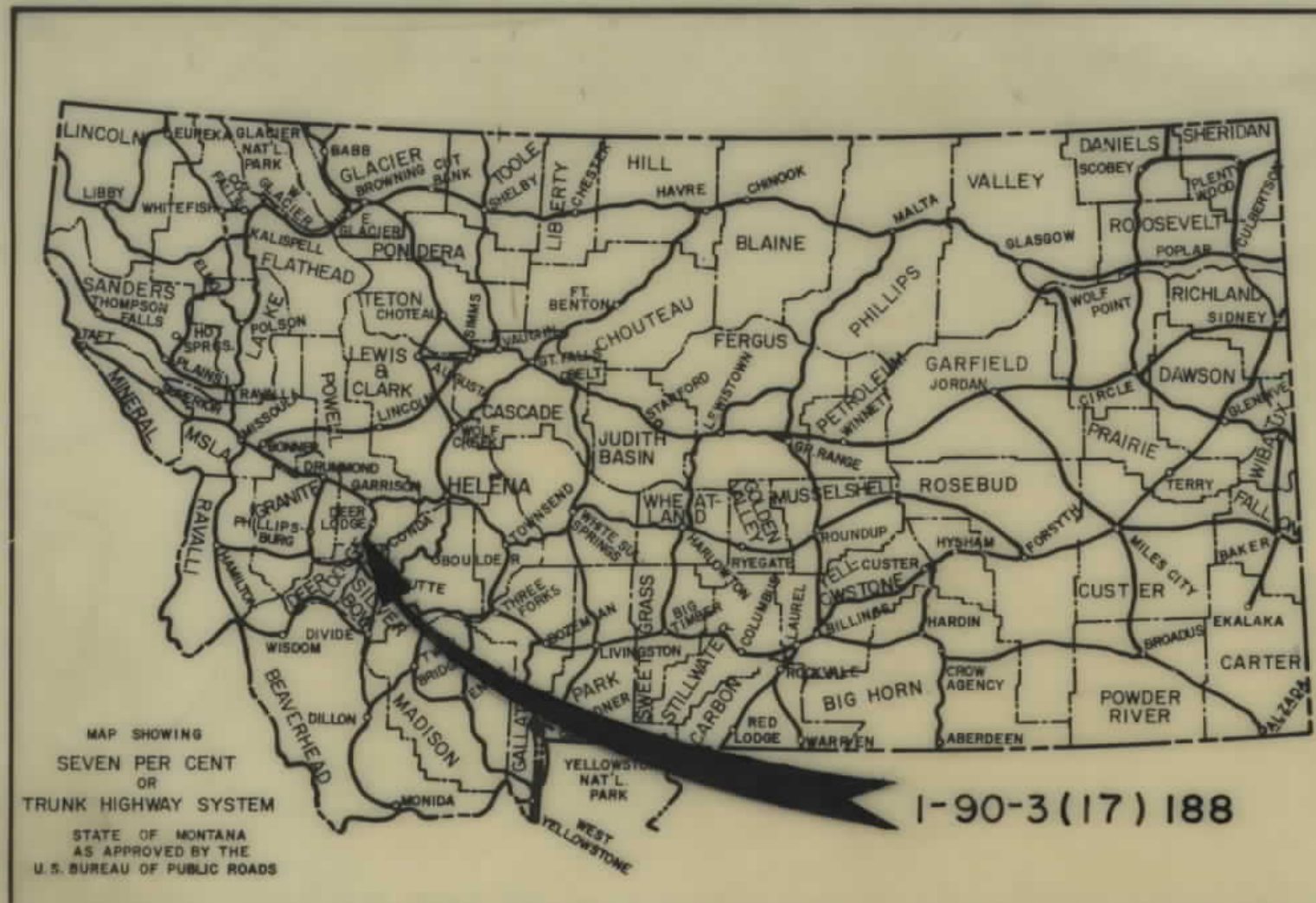


PLANS

NOT

TO

SCALE



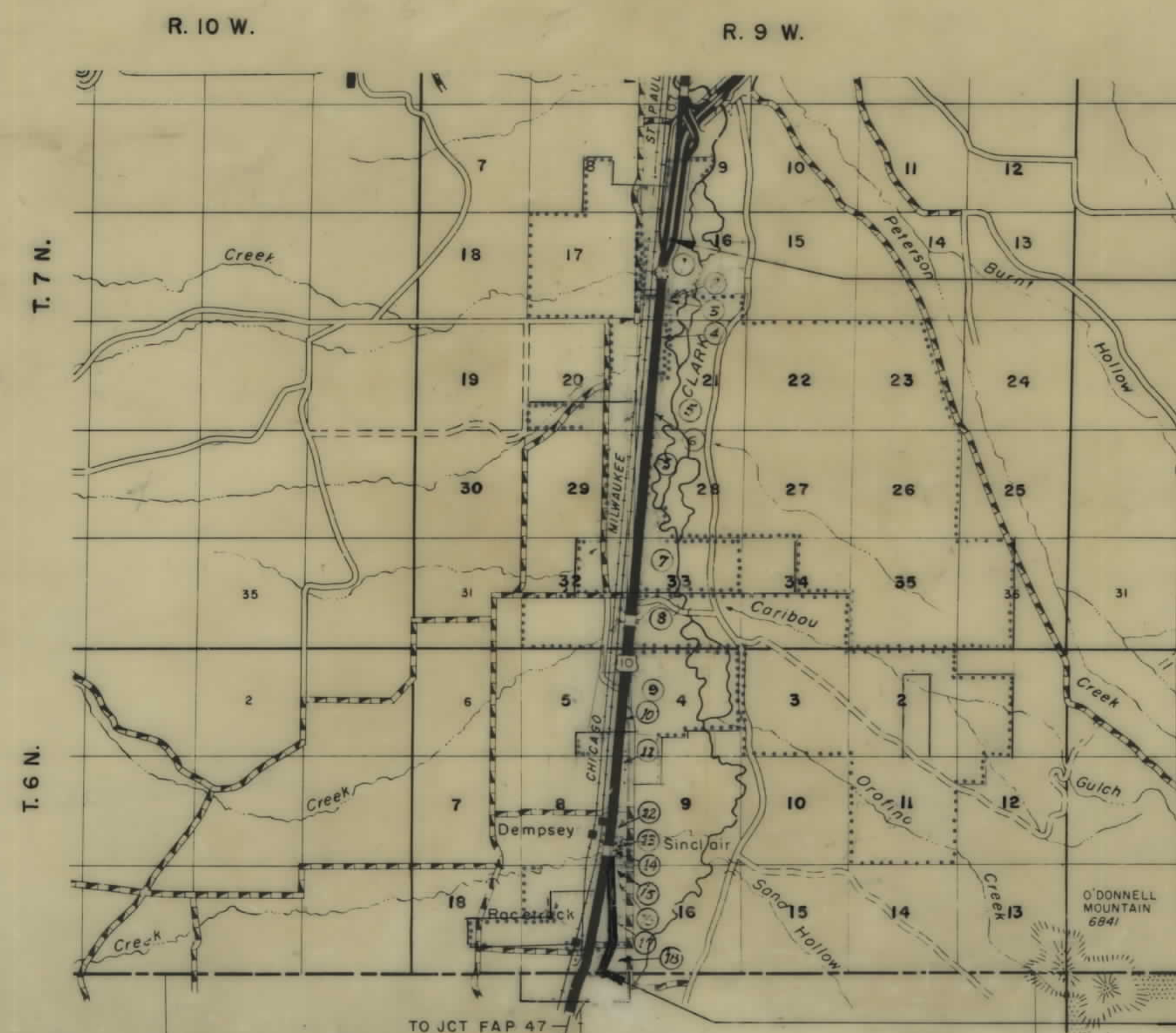
STATE OF MONTANA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. I-90-3(17)188 R/W.
CONST'T.
RACE TRACK- NORTH
6.793 MILES

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		I-90-3(17)188	8903-17	1	15

RACE TRACK - NORTH

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	FRANK L. & ADELYN M. LOVELL	3, 4
2	ALFRED G. & MARY LOWERY	4
3	GLEN FOLEY	4
4	CHARLES E. BECK	4, 5
5	W. CLIFFORD & DORIS L. BENSON	5, 6, 7
6	JENS M. & GEORGIA K. HANSEN	5
7	MISHMAC LAND CO	7, 8
8	HARVEY F. & HELEN F. ELIASON	8, 9
9	RAYMOND J. & WILLIAM M. JOHNSON	9, 10, 11, 12
10	PAUL G. & VIRGINIA L. RAINVILLE	10, 11
11	A. (STAFFANSON) OLSEN (TRUSTEE FOR P. HENDRICKSON)	11, 12
12	ROLLA EMMONS	12, 13
13	RAYMOND O. & ILA WILBUR	13
14	OTIS C. & VERA G. VANDEL	13
15	ELEANOR GUSTAFSON	13
16	HARRIET GEIL & WILLIAM J. MCGHEE	13, 14
17	WENDELL M. PETERSON	14
18	ROBERT EVANS	14, 15
16.1	G.W. & CARMELITA M. EVANS	13
16.2	HARRIET GEIL & W.J. MCGHEE	13
12.1	WALTER & IDA FORD	13
19	WEST SIDE DITCH CORP.	11
20	ELIASON JOHNSON DITCH	11
21	B. N. R.R.	9, 11
22	VOLITION DITCH	7
23	KELLEY DITCH	13
17.4	WENDELL M. PETERSON	14
18.4	ROBERT EVANS	14, 15
24	MAX COOK, MELVIN BECK, ALBERT BECK	8

CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---(C)---
STK'D. CENTERLINE	---(2)---
PARCEL NUMBER	---
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT.	---
PRESENT TRAVELED WAY (RTW.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL OR TEL OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---



STA. 467+00 BEG. I-IG-90-3(17)188=
STA. 467+00 END I-IG-90-3(8)180

STA. 825+67.7 R.O.C. END I-90-3(17)188=
STA. 825+67.7 R.O.C. BEG. I-IG-90-3(2)194

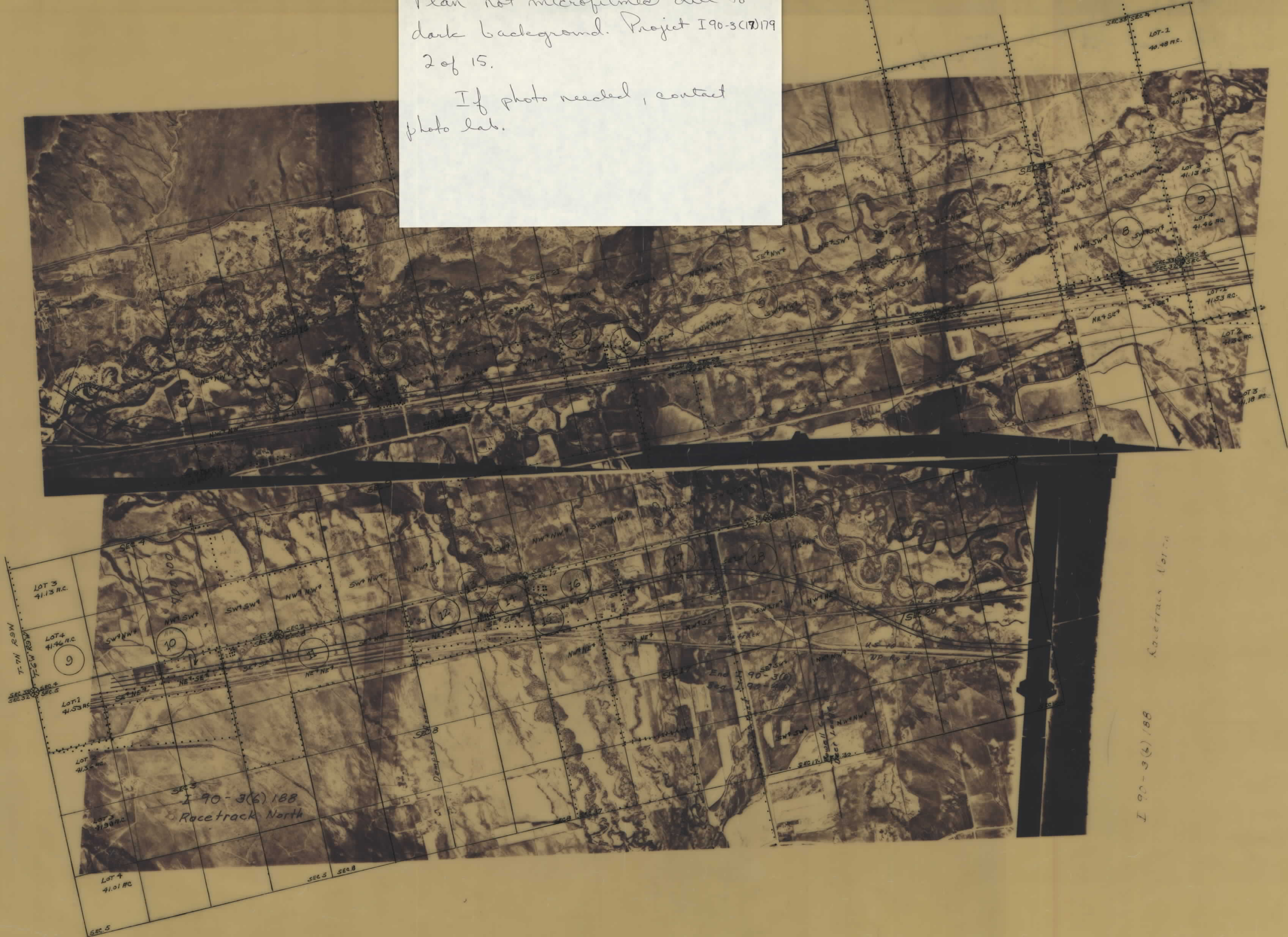
STATE APPROVAL
1-14-71
MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL
1-18-71, 1-25-71, 5-18-71, 5-24-71
6-18-71, 7-1-50-71

STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED:	STATE OF MONTANA REGISTERED No. 174ES LEWIS M. CHITTIM CIVIL ENGINEER AND LAND SURVEYOR
Oct. 14, 1968 Lewis M. Chittim STATE HIGHWAY ENGINEER	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION BUREAU OF PUBLIC ROADS	
APPROVED:	
DIVISION ENGINEER	DATE

Plan not microfilmed due to dark background. Project I 90-3(17)179
2 of 15.

If photo needed, contact photo lab.

I 90-3(17)188 2 15



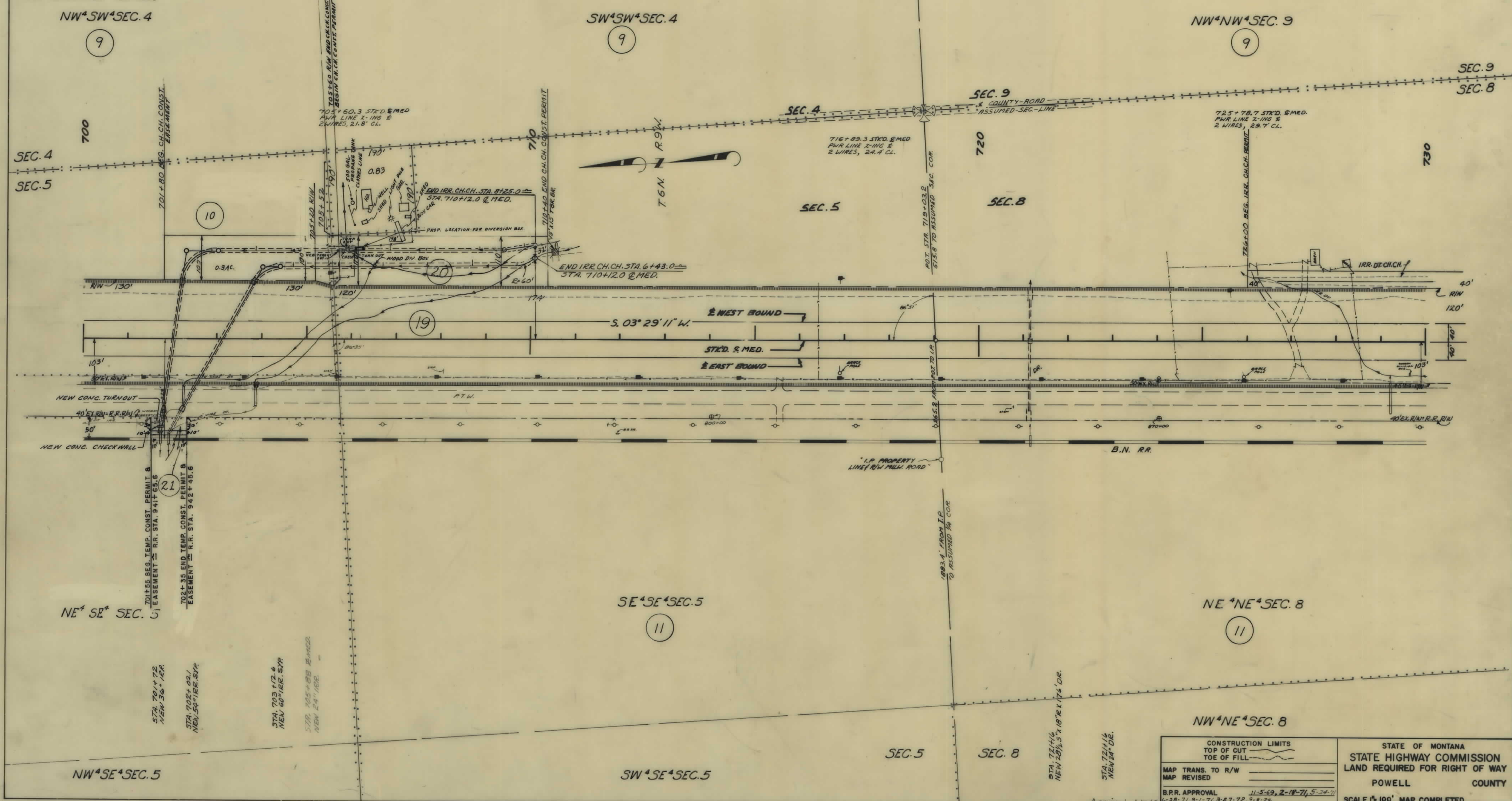
Racetrack North

I 90-3(6)188

1-17-69

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. EASE.
							LEFT	RIGHT	PERMIT
9	RAYMOND J. & LILLIAN M. JOHNSON	RTE. #1, DEER LODGE, MONTANA	SEE	SHEET	#	10			
10	PAUL G. & VIRGINIA L. RAINVILLE	" " " "	15.0 AC.	7.1 AC.	-	7.1 AC.	7.9 AC.	-	0.90 AC.
11	AGNES OLSEN STAFFANSON	" " " "	SEE	SHEET	#	12			
(TRUSTEES FOR P. HENDRICKSON)									
*19	WEST SIDE DITCH CORP.	DEER LODGE, MONT.							
*20	ELIASON JOHNSON DITCH	" " "							
21	B.N. R.R.	" " "							0.06 AC.
									0.01 AC.

* FOR NEGOTIATION PURPOSES



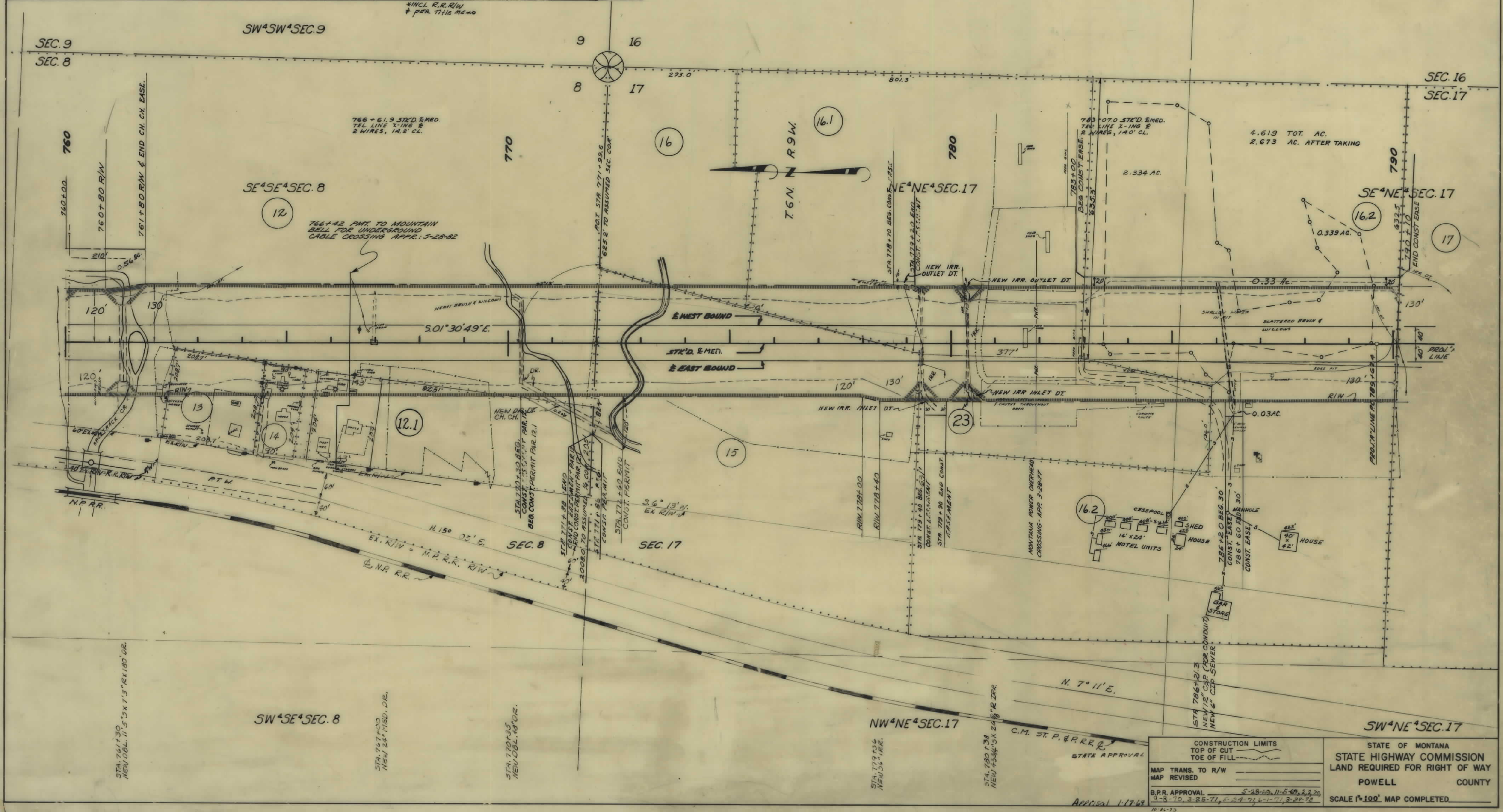
FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO.	R/W NO.	8903-17	11	15

CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY POWELL COUNTY	
MAP TRANS. TO R/W		SCALE 1"=100' MAP COMPLETED	
MAP REVISED			
B.P.R. APPROVAL	11-5-69, 2-18-71, 5-24-71		
	6-28-71, 9-1-71, 3-27-72, 9-8-72		

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. EASE. OR PERMIT
12	ROLLA EMMONS	RTE. #1, DEER LODGE, MONTANA	55.6 AC.	18.8 AC.	4.1 AC.	14.7 AC.	32.0 AC.	4.8 AC.	0.56 AC.
13	RAYMOND O. & ILA WILBUR	736 S. 99 HWY, MODESTO, CALIF.	43,556 S.F.	20,244 S.F.	-	20,244 S.F.	-	23,312 S.F.	-
14	OTIS C. & VERA G. VANDEL	RTE. #1, DEER LODGE, MONTANA	18,360 S.F.	5985 S.F.	-	5985 S.F.	-	12,375 S.F.	-
15	ELEANOR GUSTAFSON	" " " "	10.8 AC.	3.1 AC.	-	3.1 AC.	0.06 AC.	7.64 AC.	EX 0.2 AC.
16	HARRIET GEIL & W.J. McSHEE	" " " "	3.6 AC.	0.1 AC.	-	0.1 AC.	3.5 AC.	-	-
17	WENDELL M. PETERSON	" " " "	SEE SHEET	-	-	14	-	-	-
18.1	G.W. & CARMELITA M. EVANS	1540 N.W. 53 RD, APT. 3, SEATTLE, WASH.	16.7 AC.	3.6 AC.	-	3.6 AC.	11.0 AC.	2.1 AC.	EX 0.1 AC.
18.2	HARRIET GEIL & W.J. McSHEE	RTE. #1, DEER LODGE, MONTANA	22.8 AC.	3.8 AC.	-	3.8 AC.	7.6 AC.	11.4 AC.	0.36 AC.
12.1	WALTER & IDA FORD	DEER LODGE, MONTANA	3.0 AC.	0.3 AC.	-	0.3 AC.	-	2.7 AC.	0.1 AC.
22	KELLEY DITCH								

*INCL. R.R. R/W
*PER THIS MEMO

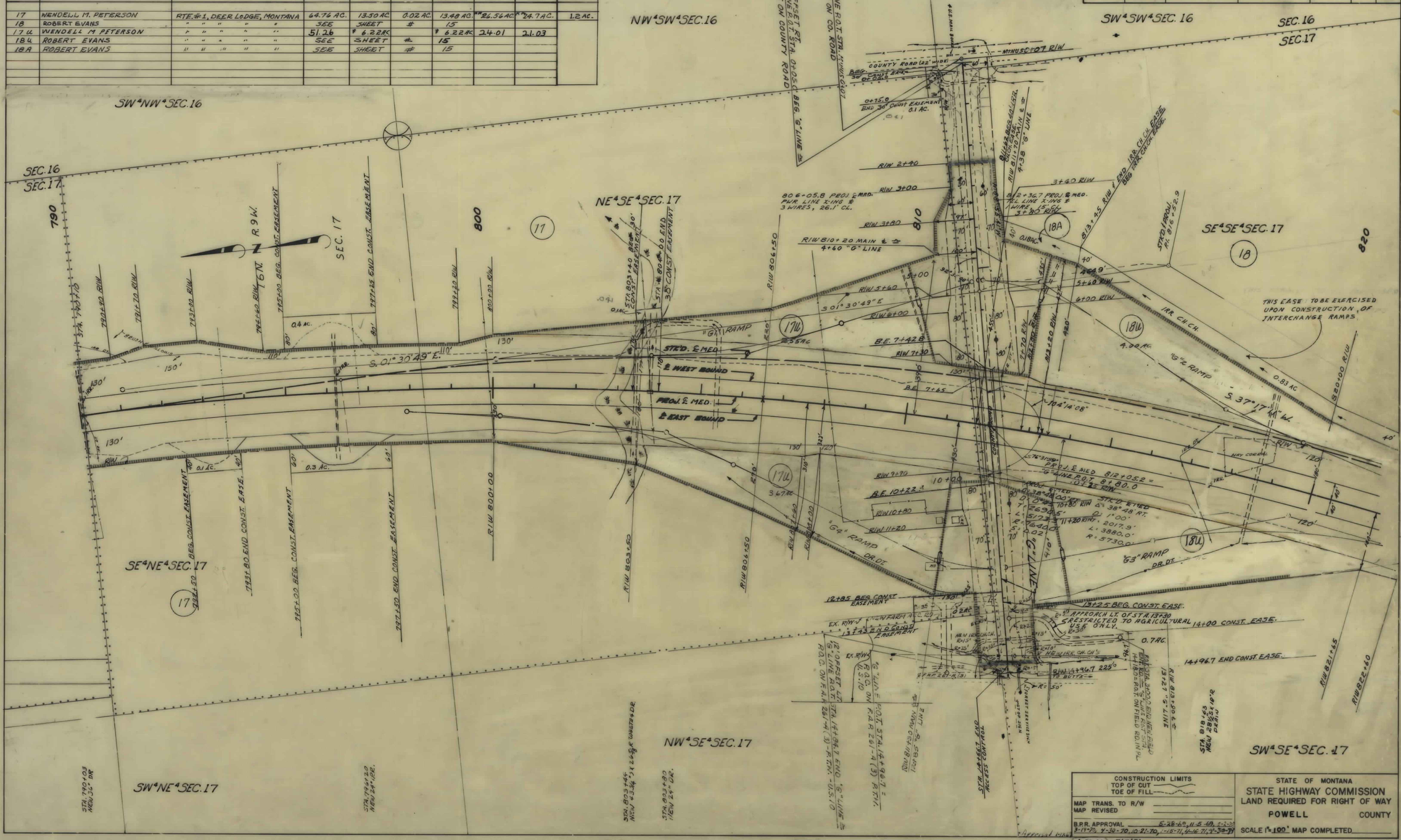
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		1-90-3 (17)188	8903-17	13	15



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY POWELL COUNTY	
MAP TRANS. TO R/W MAP REVISED		B.P.R. APPROVAL 5-28-62, 11-5-69, 3-2-70, 9-3-70, 3-25-71, 5-29-71, 6-1-71, 3-29-72	
APPROVAL 1-17-62		SCALE 1"=100' MAP COMPLETED	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. EASE OR PERMIT
							LEFT	RIGHT	
17	WENDELL M. PETERSON	RTE.#1, DEER LODGE, MONTANA	64.76 AC.	13.50 AC.	0.02 AC.	13.48 AC.	24.56 AC.	24.7 AC.	1.2 AC.
18	ROBERT EVANS	" " " " " "	5.26	SEE SHEET	#	15	24.01	21.03	
17A	WENDELL M. PETERSON	" " " " " "	5.26	SEE SHEET	#	15			
18A	ROBERT EVANS	" " " " " "	5.26	SEE SHEET	#	15			
18A	ROBERT EVANS	" " " " " "	5.26	SEE SHEET	#	15			

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		1-90-3 (17) 188	8903-17	14	15



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY POWELL COUNTY	
MAP TRANS. TO R/W MAP REVISED		B.P.R. APPROVAL 1-29-76, 5/5/76	
B.P.R. APPROVAL 1-29-76, 5/5/76		SCALE 1"=100' MAP COMPLETED	

