PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			I-90-7(28)318	8907-28	1	19

BOZEMAN PASS-EAST

STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF

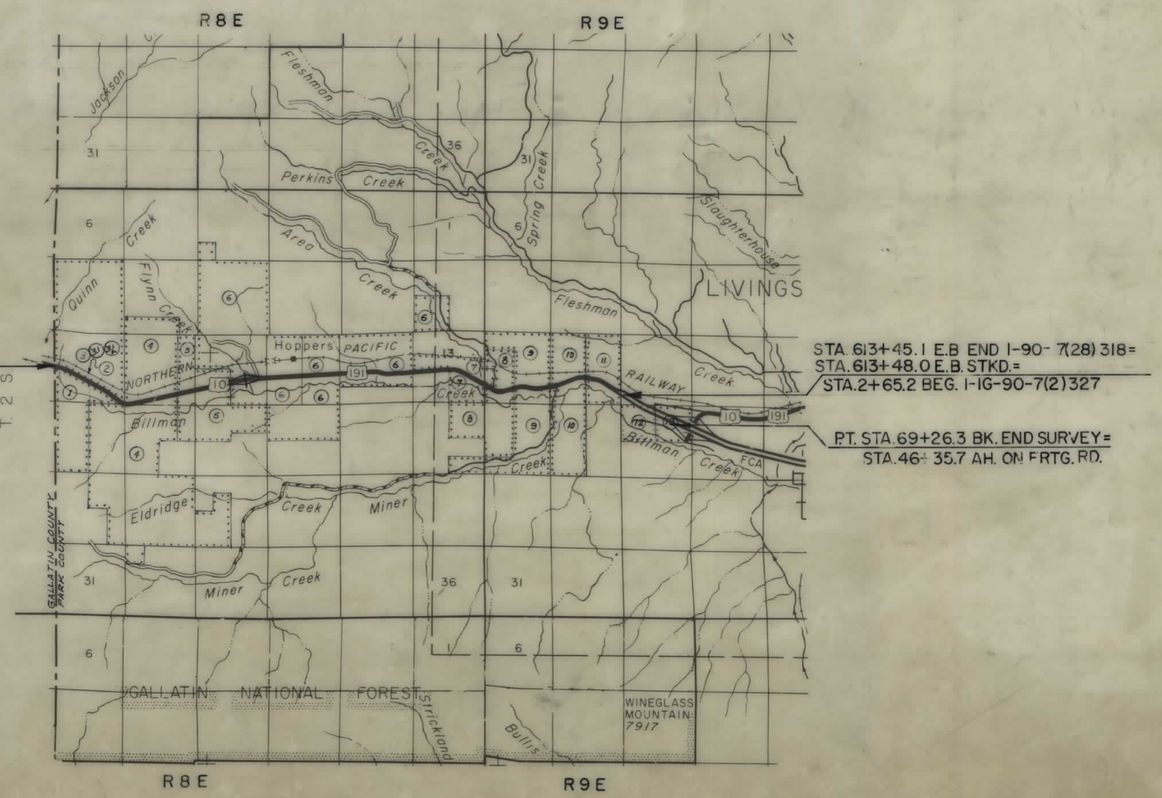
FEDERAL AID PROJECT NO. I-90-7(28)318 R/W I-90-7( )318 CONST.

BOZEMAN PASS-EAST

8.344 MILES

CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS CUT FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER FOUND UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES CH. CH.
BRIDGE
RAILROADS



INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	ARLIE E. & MILDRED L. CRAIG	3, 4
2	N.P.R.R.	3,4,5,8&16
3	QUINN CREEK PROPERTIES	3
4	GEROLD R. & FRANCIS L. STAFFORD	4, 5, 6
5	JOHN LUDWELL & ALICE MINNA LAKE	6, 7
6	ARTHUR DANIEL & LUCILLE MILES	7,8,9,10,11,12
7, 7A	LAWRENCE W. & FLORENCE M. TAYLOR	12, 13
8, 8&14	GERALD R. & FRANCES L. STAFFORD	14
9	CHANEY'S INC.	14, 15
10	SID OR VIOLET EGGAR	15, 16
11	MARY P. JESSON, 1/2 INT. - JOHN M. JESSON,	
	1/2 INT. WITH CONTRACT FOR DEED FROM	
	MARY P. JESSON FOR HER HALF.	16, 17, 18
12	MARY P. JESSON - C/D TO JOHN M JESSON	17, 18, 19
13	JOHN M JESSON	19
14	GERALD R. & FRANCES L. STAFFORD	14
3.1	QUINN CREEK PROPERTIES	
	C/D TOM LANGEL	3
15	HENRY R. & AUDRY L. POOL	14
16	TAYLOR - STAFFORD - CHANEY	14
3.1A	QUINN CREEK PROP.	3

State App. 9120176
Reg. Authorizing Loan
2-22-74, 5-15-74
9-14-75
FED. I 90-7(15)318

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: 3 - 26 19 73

H.J. ANDERSON
DIRECTOR OF HIGHWAYS
BY [signature]
ADMINISTRATOR
ENGINEERING DIVISION

MONTANA PROFESSIONAL ENGINEER & LAND SURVEYOR
JACK R. BECKERT
205 ES
REGISTERED

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

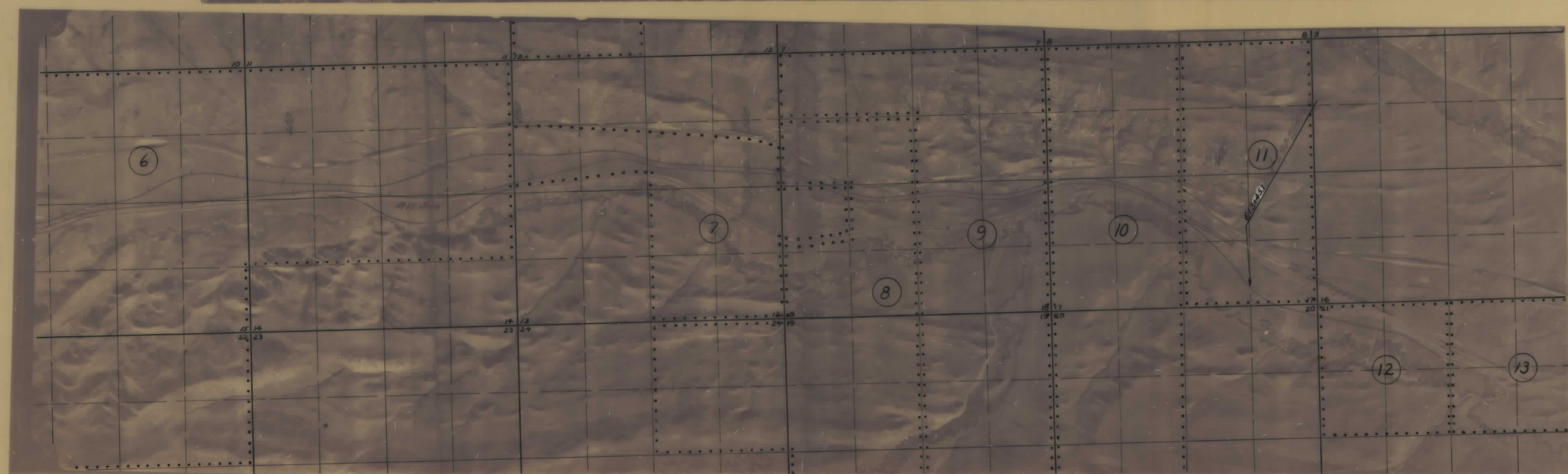
DIVISION ENGINEER DATE

I 90-7(28)318 SHT 1 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
		CONST. NO.	R/W NO.	NO.	NO.	SHEETS
8			1-90-7(28)318	8906-28	2	19

OWNERSHIP LOCATION TRANSLITE

INDEX	
PARCEL NO.	OWNERSHIP
1	ARLIE E. & MILDRED L. CRAIG
2	N.P.R.R.
3	QUINN CREEK PROPERTIES
4	GEROLD & FRANCIS STAFFORD
5	JOHN LUDWELL & ALICE MINNA LAKE
6	ARTHUR DANIEL & LUCILLE MILES
7, 7A	LAWRENCE W & FLORENCE M TAYLOR
8&14	GEROLD R. & FRANCIS L. STAFFORD
9	CHANEY'S INC.
10	SID or VIOLET EGGAR
11	MARY P. JESSON 1/2 INT. – JOHN M. JESSON
	1/2 INT. W/CD FROM MARY JESSON 1/2 INT.
12	MARY P JESSON – CD TO JOHN M JESSON
13	JOHN M JESSON



CONSTRUCTION LIMITS
TOP OF CUT
TOP OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 2-22-74

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY

PARK COUNTY

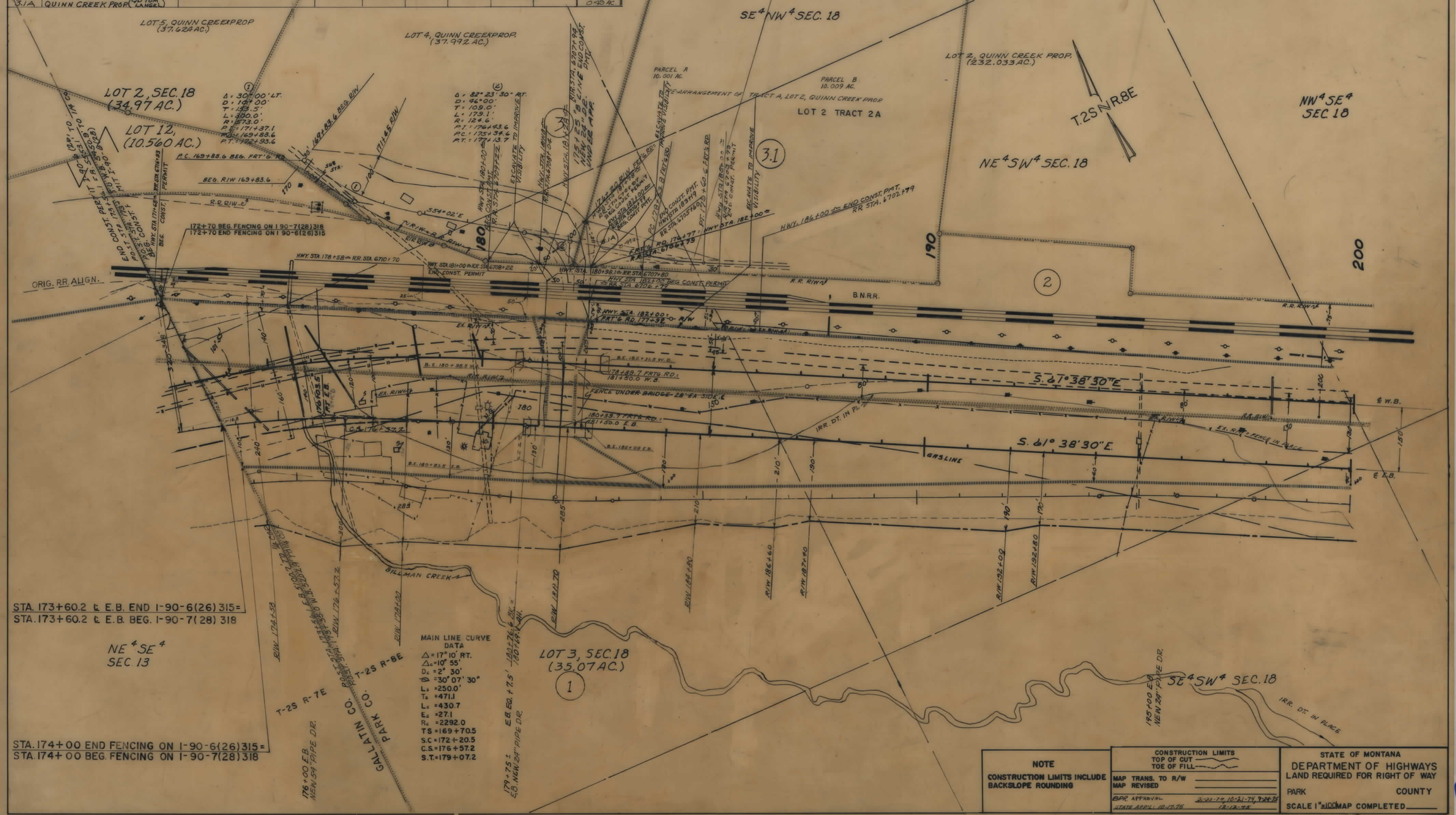
SCALE 1" = 1000' MAP COMPLETED

1 90-7(28)318 SHT 2 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-90-7(28)318	8097-(28)	3	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
1	ARLIE & MILDRED L. CRAIG	BX. 282, LIVINGSTON, MONTANA	SEE	SHEET	#	4			
2	N.P.R.R.	ST. PAUL, MINN.	"	"	"	16			
3	QUINN CREEK PROPERTIES			2.27 AC.	-0-	2.27 AC.			
3.1	" " "								
	CID TOM LANGEL		40.38 AC.	0.05 AC.	-0-	0.05 AC.	40.33 AC.		
3.1A	QUINN CREEK PROP. (CID TOM LANGEL)								0.98 AC.

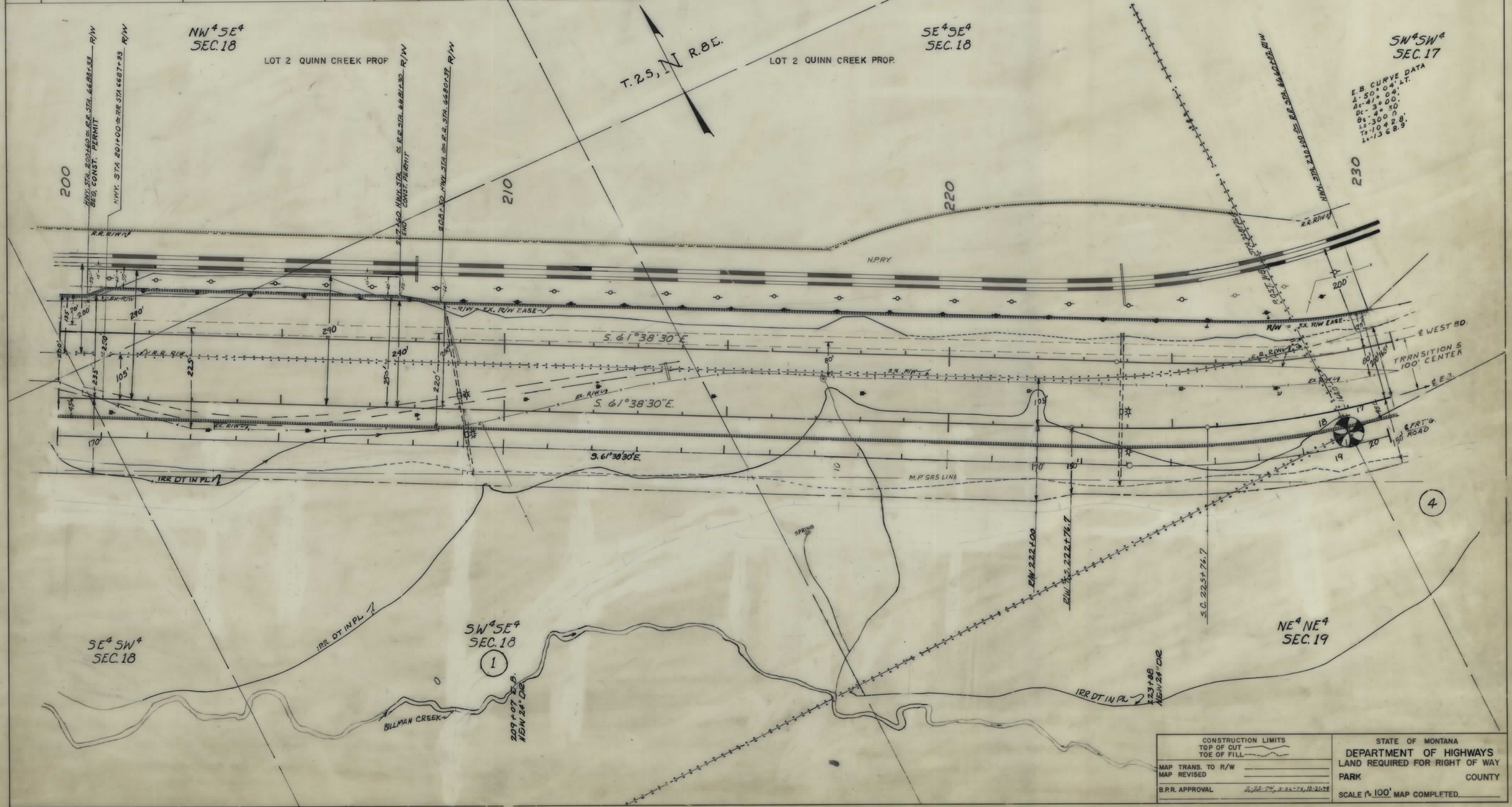


I 90-7(28)318 SHT 3 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			1-90-7(28)318	8907-28	4	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
1	ARLIE E. & MILDRED L. CRAIG	BOX 282, LIVINGSTON, MONT.	457.2 AC.	37.5 AC.	6.7 AC.	30.8 AC.		419.7 AC.	
2	N.P.R.R.	ST. PAUL, MINN.	SEE SHEET #16						
4	GEROLD R. & FRANCIS STAFFORD	BOX 302, LIVINGSTON, MONT.	SEE SHEET # 6						



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 2-22-74, 3-26-74, 10-21-74

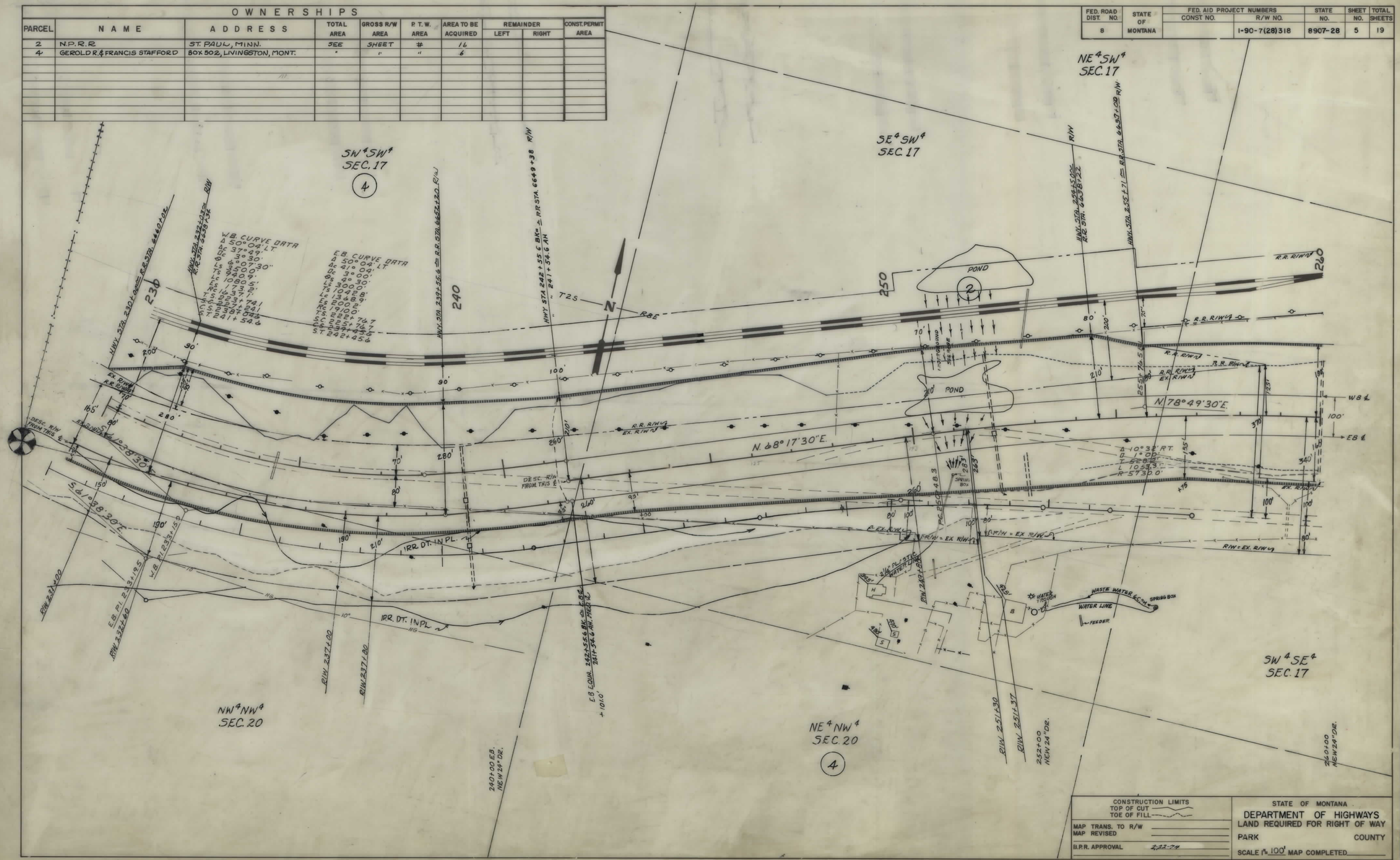
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
PARK COUNTY
SCALE 1" = 100' MAP COMPLETED

1-90-7(28)318 SHT 4 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-90-7(28)318	8907-28	5	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
2	N.P.R.R.	ST. PAUL, MINN.	SEE	SHEET	#	16			
4	GEROLD R. & FRANCIS STAFFORD	BOX 502, LIVINGSTON, MONT.	"	"	"	6			



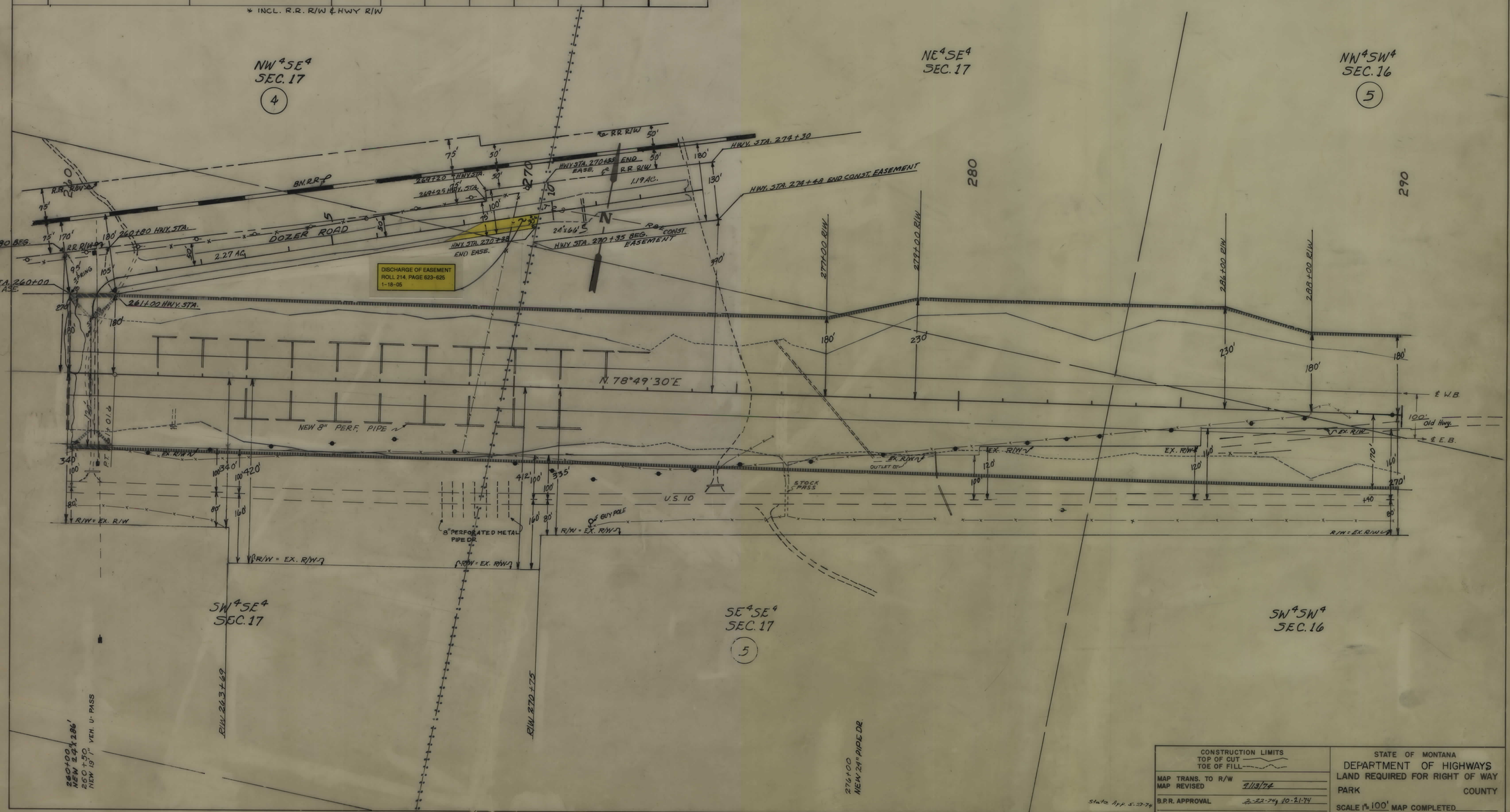
I 90-7(28)318 SHT 5 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-90-7(28)318	8907-28	6	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA	EASEMENT AREA
4	GEROLD R. & FRANCIS STAFFORD	BOX 502, LIVINGSTON, MONTANA	2441.0 AC.	40.1 AC.	20.3 AC.	19.8 AC.	*542.6 AC.	1858.3 AC.		2.27 AC.
5	JOHN LUDWELL & A.M. LAKE	BOX 831, " "	SEE	SHEET	#	7				

* INCL. R.R. R/W & HWY R/W



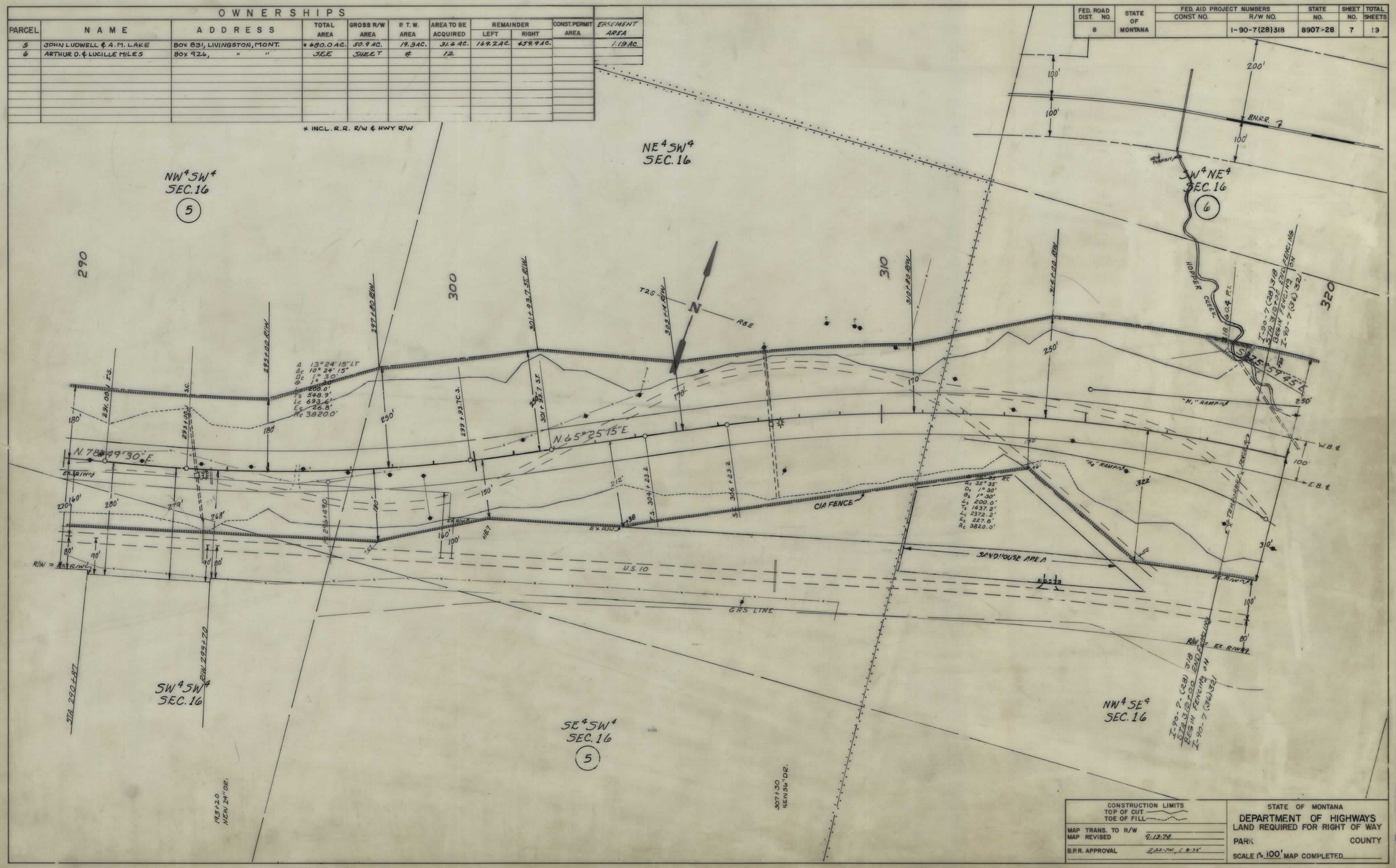
I 90-7(28)318 SHT 6 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-90-7(28)318	8907-28	7	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA	EASEMENT AREA
5	JOHN LUDWELL & A.M. LAKE	BOX 831, LIVINGSTON, MONT.	* 680.0 AC.	50.9 AC.	19.3 AC.	31.6 AC.	169.2 AC.	459.9 AC.		1.19 AC.
6	ARTHUR D. & LUCILLE MILES	BOX 926, " "	SEE	SHEET	#	12				

* INCL. R.R. R/W & HWY R/W



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 2-13-74
B.P.R. APPROVAL 2-22-74, 6-8-75

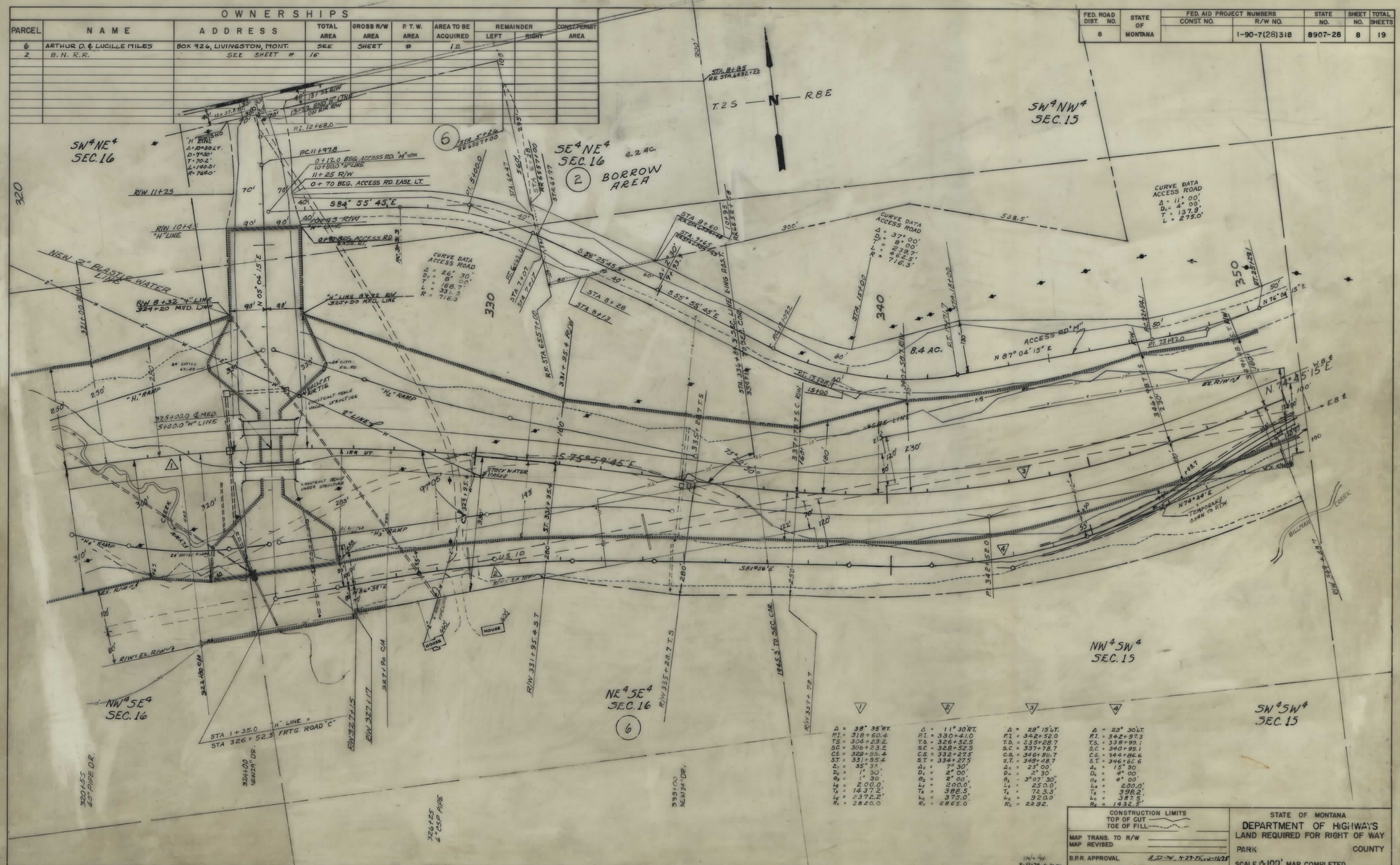
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
PARK COUNTY
SCALE 1" = 100' MAP COMPLETED

I 90-7(28)318 SHT 7 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			1-90-7(28)318	8907-28	8	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
6	ARTHUR D. & LUCILLE MILES	BOX 926, LIVINGSTON, MONT.	SEE	SHEET	#	12			
2	B. N. R.R.	SEE SHEET #	16						



1	2	3	4
Δ = 38° 35' RT.	Δ = 11° 30' RT.	Δ = 29° 15' LT.	Δ = 23° 30' LT.
P.I. = 318+60.4	P.I. = 330+41.0	P.I. = 342+52.0	P.I. = 342+97.3
T.S. = 304+23.2	T.S. = 326+52.5	T.S. = 335+28.7	T.S. = 338+99.1
S.C. = 306+23.2	S.C. = 328+52.5	S.C. = 337+78.7	S.C. = 340+99.1
C.S. = 320+95.4	C.S. = 332+27.5	C.S. = 346+98.7	C.S. = 344+86.6
S.T. = 331+95.4	S.T. = 334+27.5	S.T. = 349+48.7	S.T. = 346+86.6
Δc = 35° 35'	Δc = 7° 30'	Δc = 23° 00'	Δs = 15° 30'
Dc = 1° 30'	Dc = 2° 00'	Ds = 2° 30'	Dc = 4° 00'
θs = 1° 30'	θs = 2° 00'	θs = 3° 07' 30"	θs = 4° 00'
Ls = 200.0'	Ls = 200.0'	Ls = 253.0'	Ls = 200.0'
Ts = 1437.2'	Ts = 388.5'	Ts = 723.3'	Ts = 398.2'
Lc = 2372.2'	Lc = 375.0'	Lc = 920.0	Lc = 387.5'
Rc = 3820.0	Rc = 2865.0	Rc = 2292.	Rc = 1432.5'

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 8-22-74, 4-27-75, W-1625

Stake Map 8-11-74, 5-30-74

9/20/74, 9/23/76

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY

PARK COUNTY

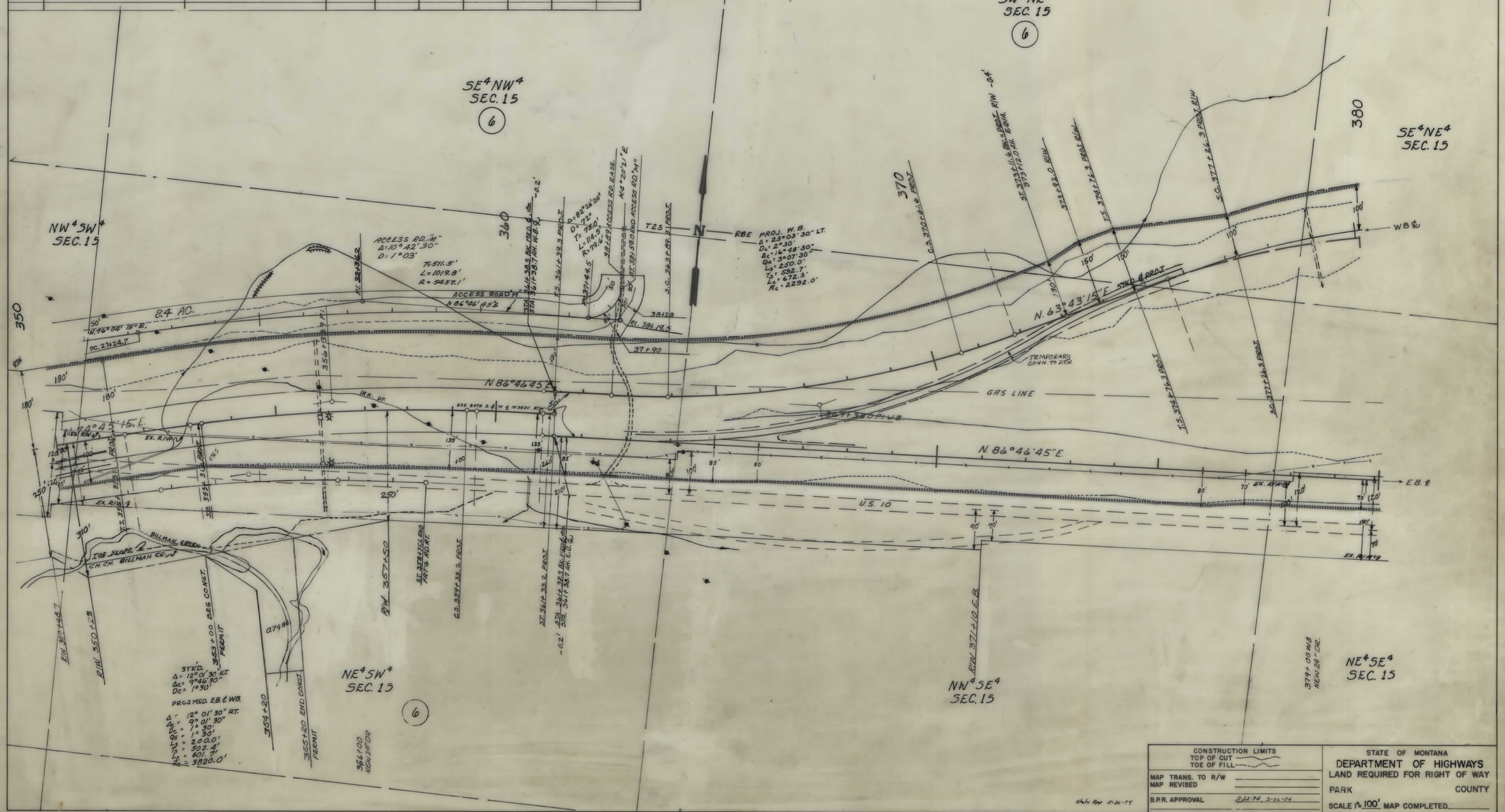
SCALE 1" = 100' MAP COMPLETED

1 90-7(28)318 SHT 8 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			1-90-7(28)318	8907-28	9	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
6	ARTHUR D. & LUCILLE MILES	BOX 926, LIVINGSTON, MONT.	SEE	SHEET	#	12			

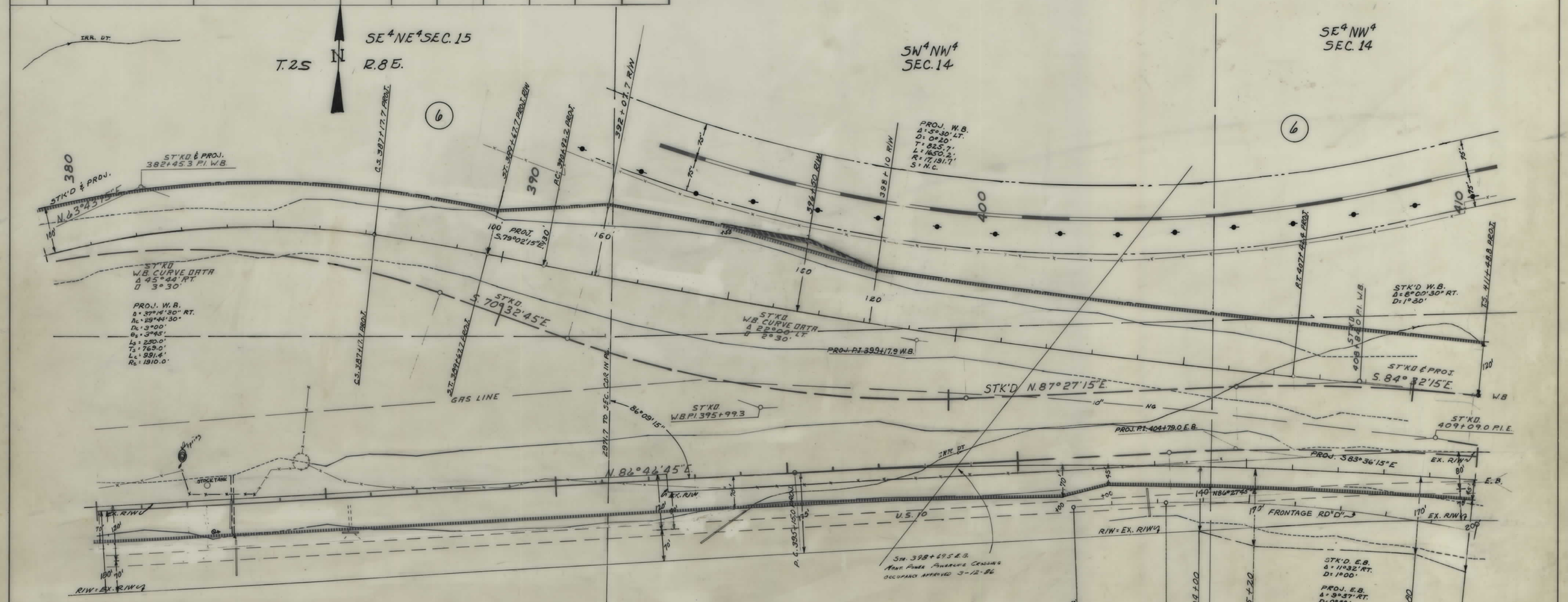


1-90-7(28)318 SHT 9 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-90-7(28)318	8907-28	10	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
6	ARTHUR D. & LUCILLE MILES	LIVINGSTON, MONTANA	SEE	SHEET	#	1.2			



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ———	DEPARTMENT OF HIGHWAYS
TOE OF FILL ———	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	PARK COUNTY
MAP REVISED	
B.P.R. APPROVAL 2-22-74, 3-26-74, 12-18-74	SCALE 1" = 100' MAP COMPLETED

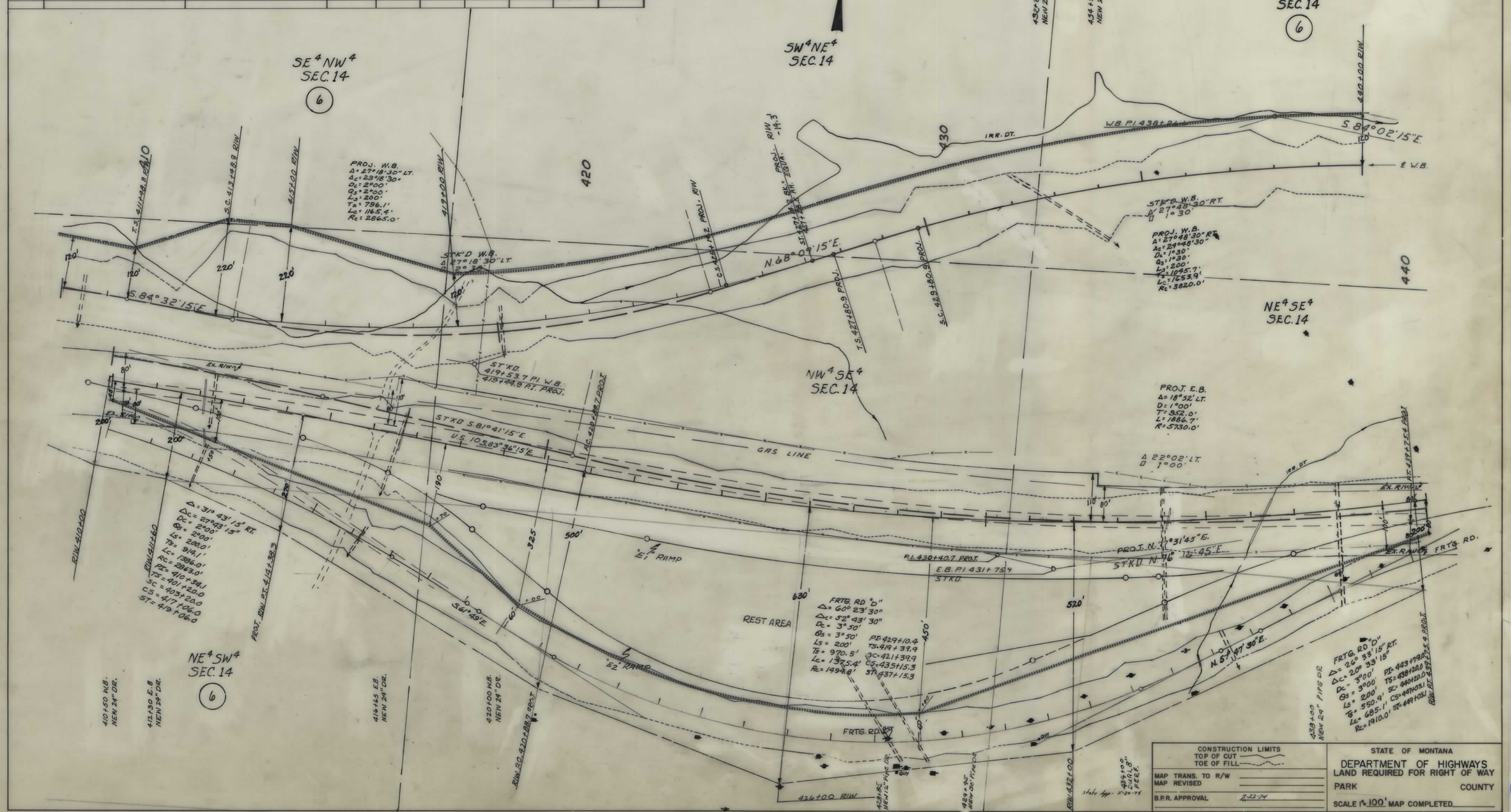
State App 5-20-74

I 90-7(28)318 SHT 10 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
		CONST. NO.	R/W NO.	NO.	NO.	SHEETS
8			I-90-7(28)318	8907-28	11	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
6	ARTHUR D. & LUCILLE MILES	BOX 926, LIVINGSTON, MONT.	SEE	SHEET	#	12			

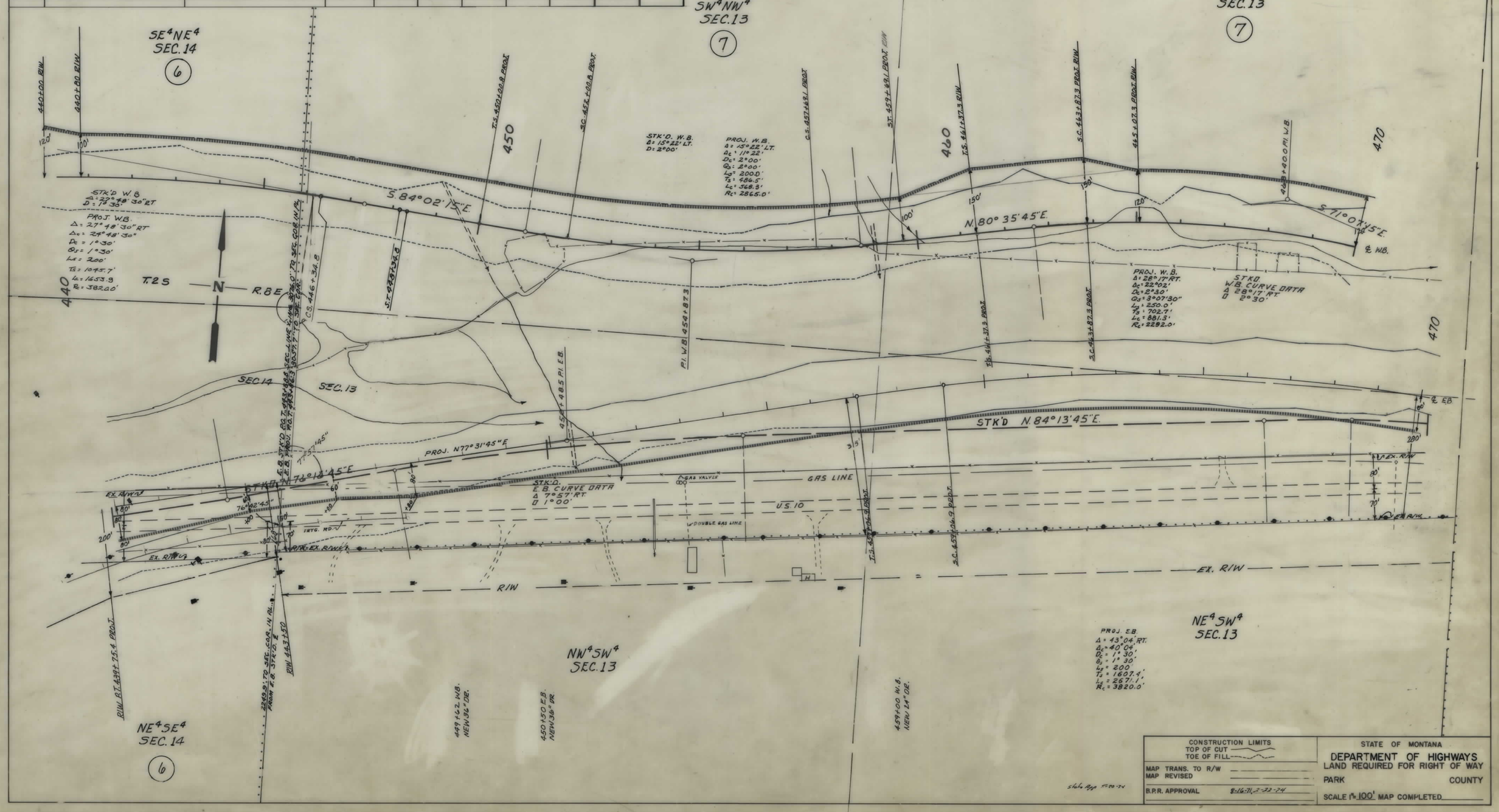


I 90-7(28)318 SHT 11 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-90-7(28)318	8907-28	12	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA	EASEMENT AREA
6	ARTHUR D. & LUCILLE MILES	BOX 926, LIVINGSTON, MONT.	247.4 AC.	221.3 AC.	53.4 AC.	167.8 AC.	1531.7 AC.	721.3 AC.	0.74 AC.	8.4 AC.
7	LAWRENCE W. & FLORENCE M. TAYLOR	" "	SEE	SHEET	#	14				

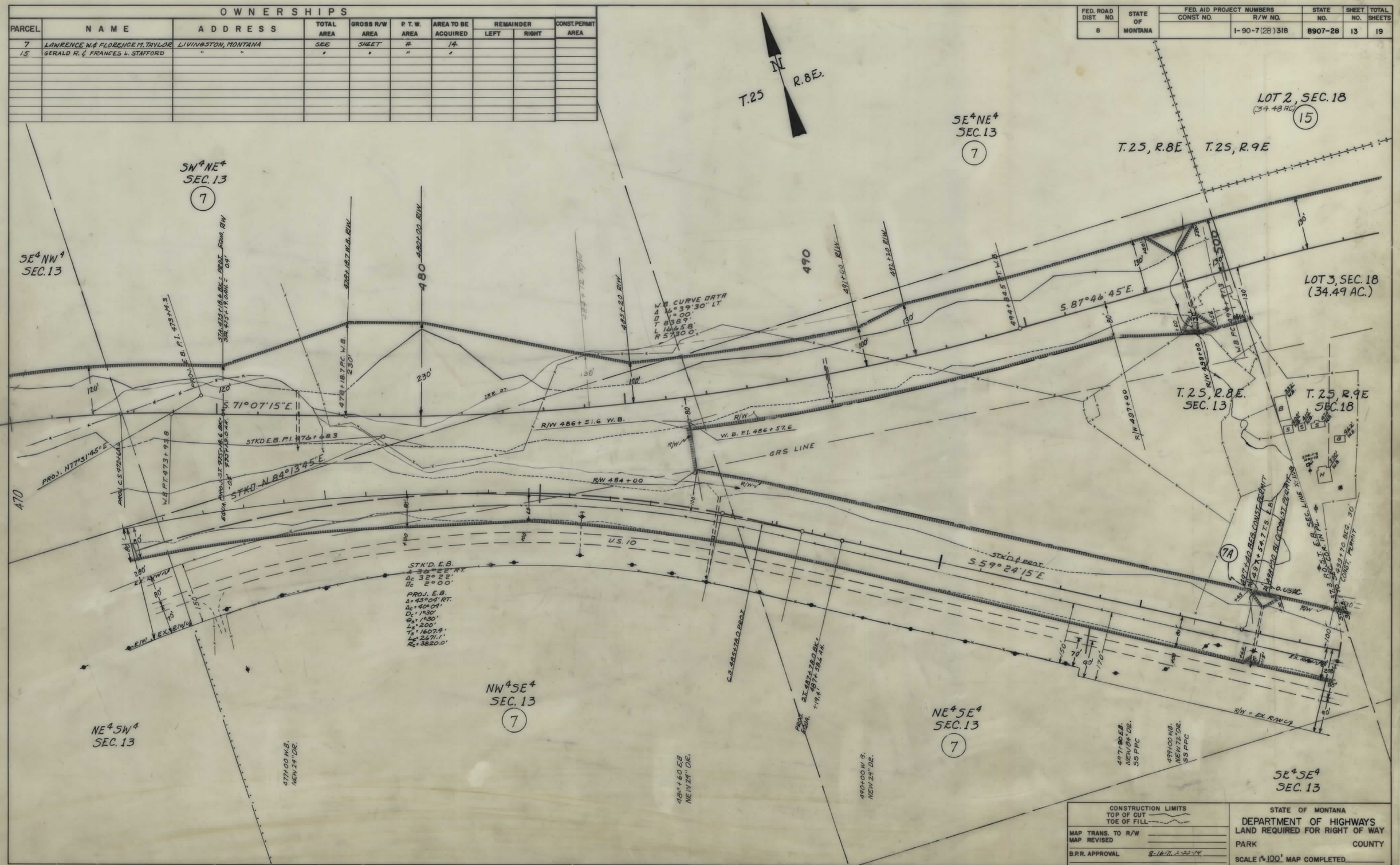


I 90-7(28)318 SHT 12 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-90-7(28)318	8907-28	13	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
7	LAWRENCE W. & FLORENCE M. TAYLOR	LIVINGSTON, MONTANA	SEE	SHEET	#	14			
15	GERALD R. & FRANCES L. STAFFORD	" "	"	"	"	"			



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ———	DEPARTMENT OF HIGHWAYS
TOE OF FILL ———	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	PARK COUNTY
MAP REVISED	
B.P.R. APPROVAL 8-16-71, 2-22-74	SCALE 1" = 100' MAP COMPLETED

190-7028318 SHT 13 OF 19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	AREA BETWEEN LANES
7*	LAWRENCE TAYLOR	LIVINGSTON, MONTANA	278.0 AC	102.9 AC	19.6 AC	83.3 AC	26.4 AC	117.3 AC	31.4 AC
8	GERALD R. & FRANCES L. STAFFORD	BOX 502, LIVINGSTON, MONTANA		0.4 AC	0.1 AC.	0.3 AC			
9	CHANEY'S, INC.	" "	SEE	SHEET	#	15			
15	HENRY R. & AUDREY L. POOL	LIVINGSTON " " AVE.	7.4 AC	0.4 AC.	0.2 AC	0.2 AC.	7.0 AC	0	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	AREA BETWEEN LANES
14	GERALD R. & FRANCES L. STAFFORD	BOX 502, LIVINGSTON, MONT.		27.3 AC	9.1 AC.	18.2 AC.			
8-14	" " " " "	" "	550.7 AC	27.7 AC.	9.2 AC.	18.5 AC.	76.4 AC.	429.9 AC.	
			CONST. PERMIT AREA			EASEMENT			
7-A	LAWRENCE TAYLOR	LIVINGSTON, MONT.	0.04 AC.			0.12 AC.			16.7 AC.
16	TAYLOR-STAFFORD-CHANEY	FOR NEGOTIATIONS ONLY							

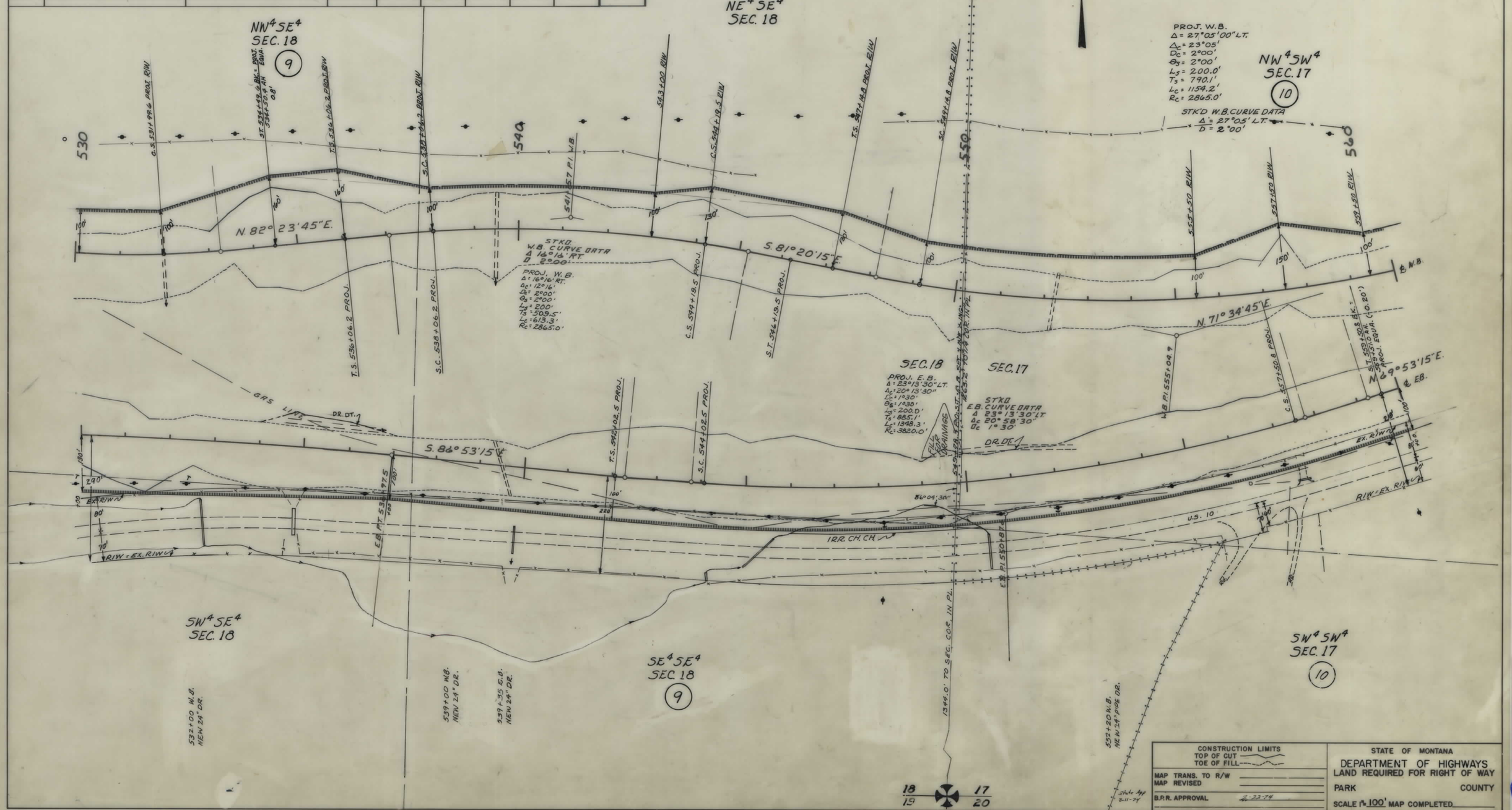
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-90-7(28)318	8907-28	14	19

I 90-7(28)318 SHT 14 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-90-7(28)318	8907-28	15	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
9	CHANEY'S, INC.	LIVINGSTON, MONT.	861.1 AC.	47.1 AC.	8.4 AC.	38.7 AC.	266.7 AC.	547.3 AC.	
10	SIG. & VIOLET EGGAR	BX. 287, " "	SEE	SHEET	#	16			



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ———	DEPARTMENT OF HIGHWAYS
TOE OF FILL ———	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	PARK COUNTY
MAP REVISED	
B.P.R. APPROVAL 6-22-74	SCALE 1" = 100' MAP COMPLETED

State App 3-11-74

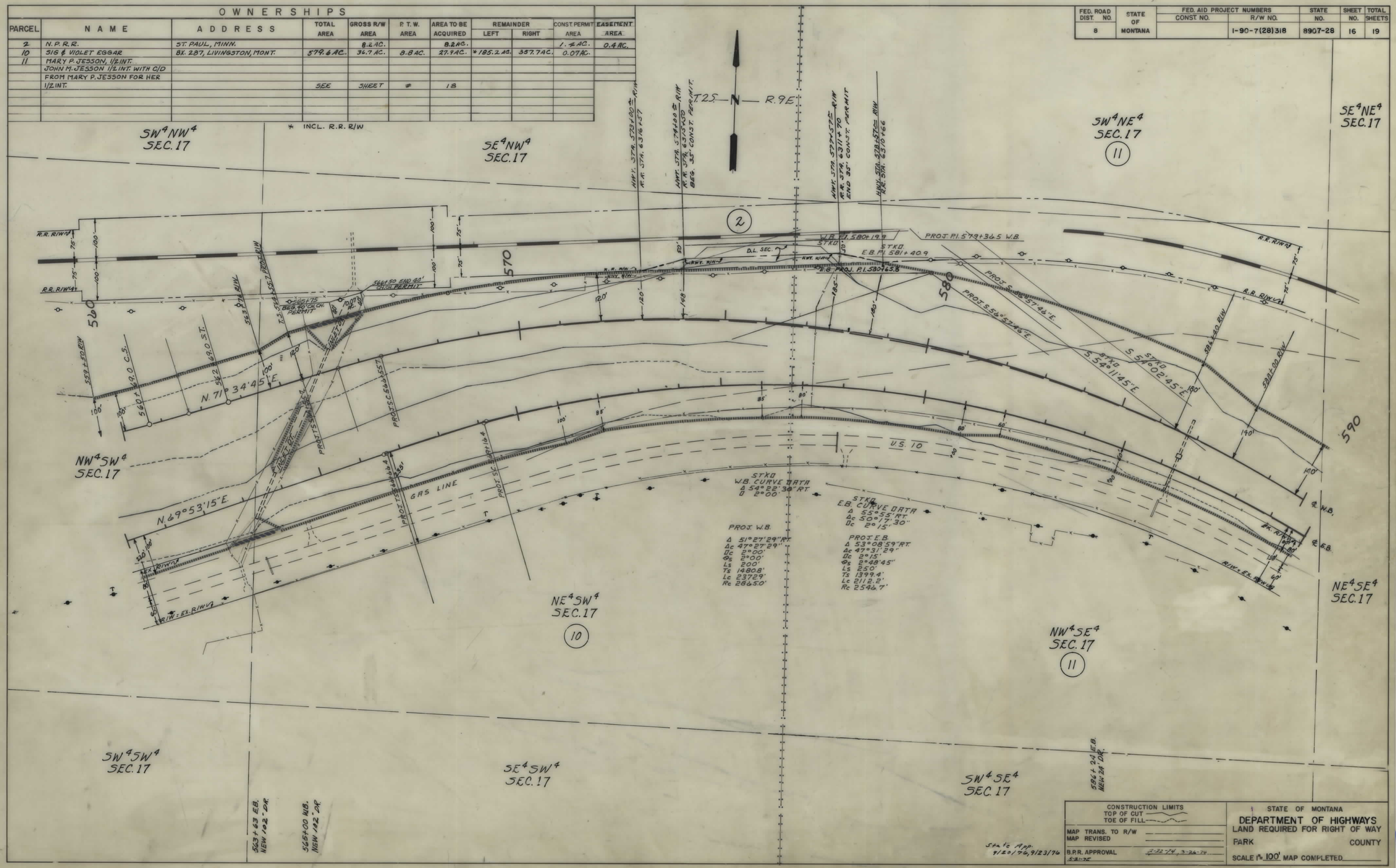
I 90-7(28)318 SHT 15 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			1-90-7(28)318	8907-28	16	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA	EASEMENT AREA
2	N. P. R. R.	ST. PAUL, MINN.		8.2 AC.		8.2 AC.			1.4 AC.	0.4 AC.
10	SIG & VIOLET EGGAR	BX. 287, LIVINGSTON, MONT.	579.6 AC.	34.7 AC.	8.8 AC.	27.9 AC.	* 185.2 AC.	357.7 AC.	0.07 AC.	
11	MARY P. JESSON, 1/2 INT.									
	JOHN M. JESSON 1/2 INT. WITH C/D									
	FROM MARY P. JESSON FOR HER									
	1/2 INT.		SEE	SHEET	#	18				

* INCL. R.R. R/W



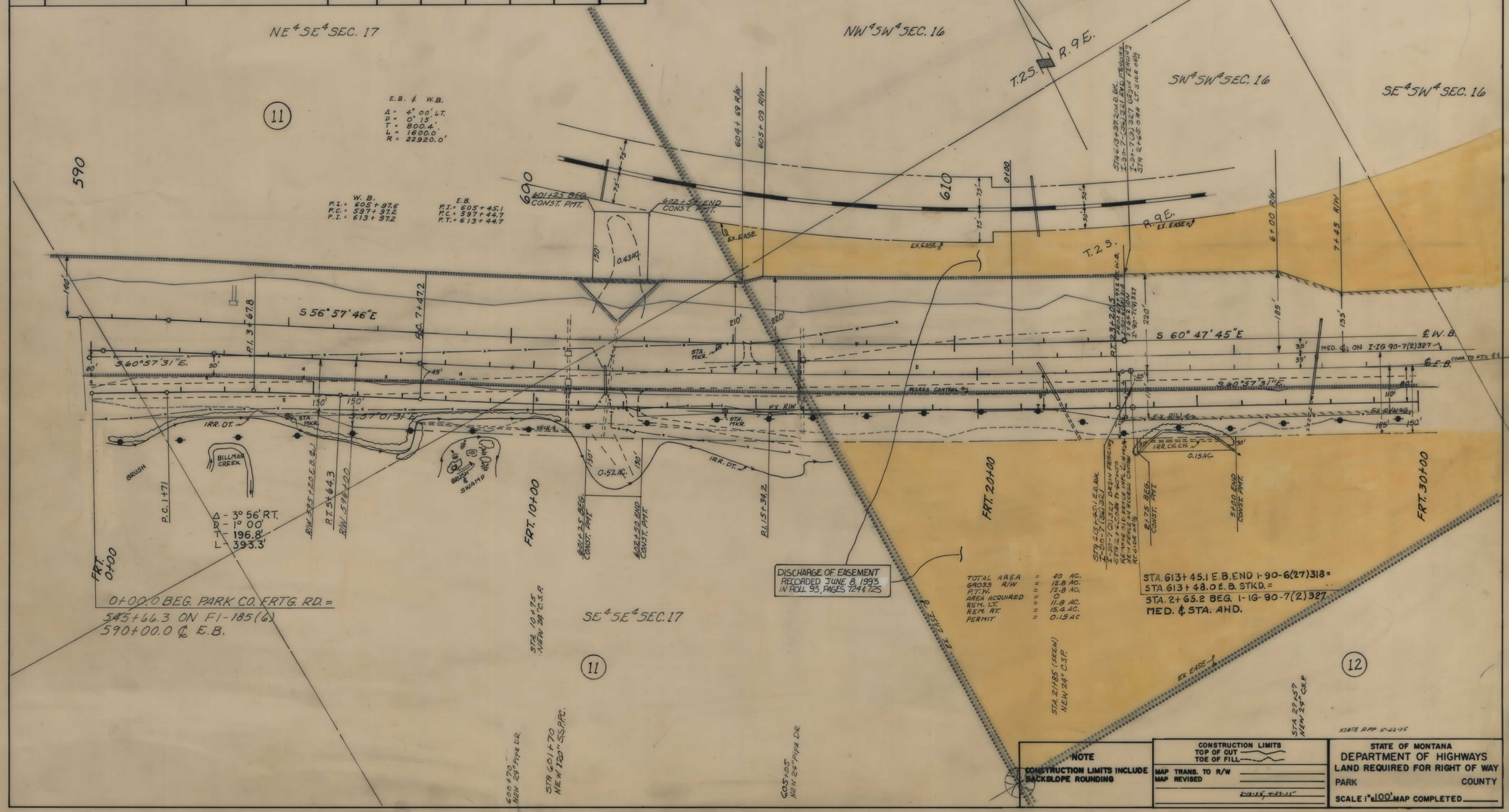
CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT / TOE OF FILL	DEPARTMENT OF HIGHWAYS
MAP TRANS. TO R/W	LAND REQUIRED FOR RIGHT OF WAY
MAP REVISED	PARK COUNTY
B.P.R. APPROVAL 2-22-74, 3-26-74	SCALE 1" = 100' MAP COMPLETED

1-90-7(28)318 SHT 16 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			1-90-7(28)318	8907-28	17	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
11	MARY P. JESSON, 1/2, JOHN M.								
	JESSON 1/2; C/D J.M. JESSON		320 AC.	26.8 AC.	9.3 AC.	17.5 AC.	1945 AC.	96.7 AC.	0.95 AC.
12	MARY P. JESSON, C/D J.M. JESSON		SEE	SHEET	#	18			

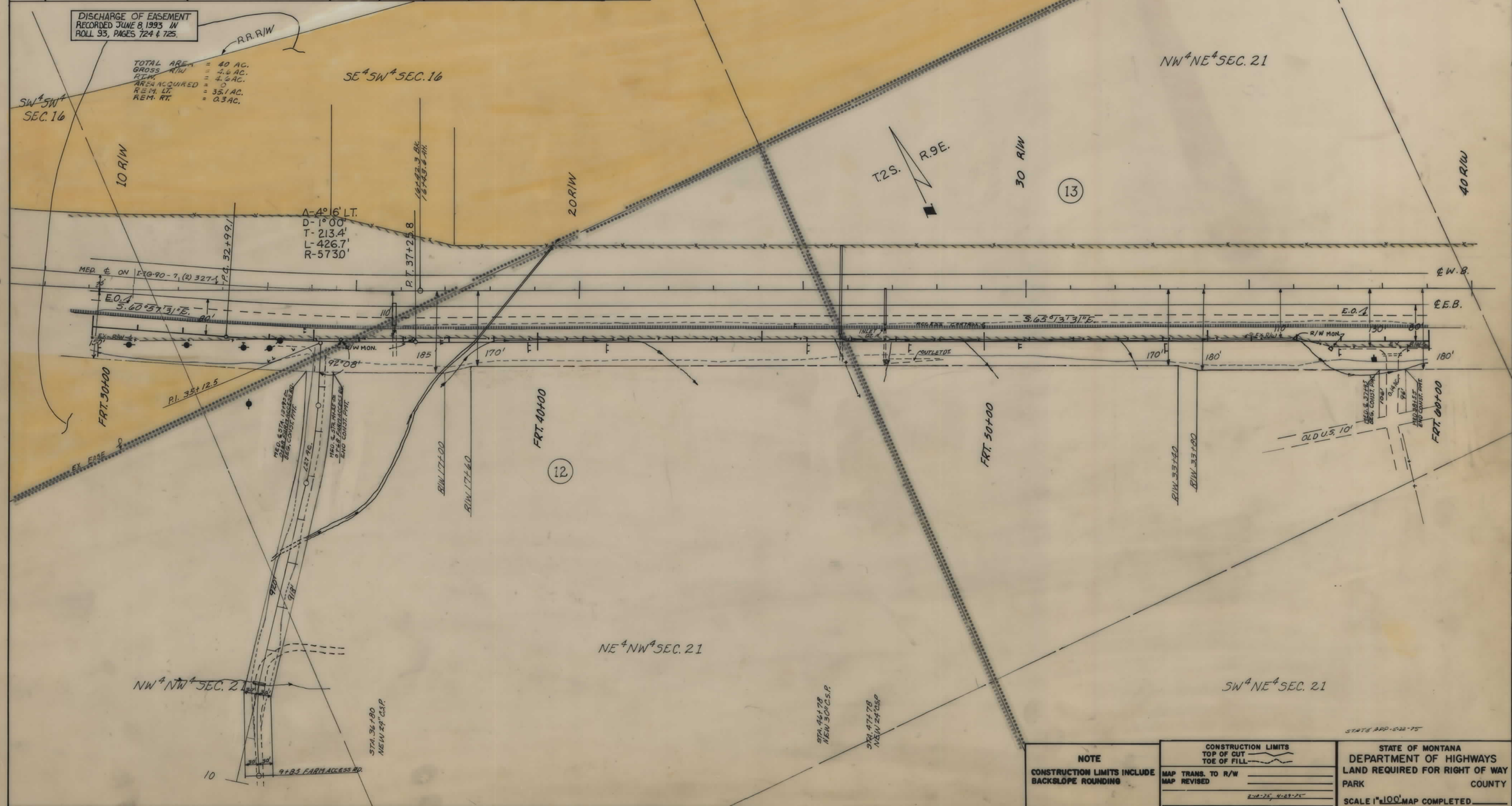


1 90-7(28)318 SHT 17 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-90-7(28)318		18	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
12	MARY P. JESSON, C/O								
	JOHN M. JESSON			1.7AC.	0	1.7AC.			1.27AC.
13	JOHN M. JESSON		SEE	SHEET	#	19			



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
2-18-75, 4-29-75

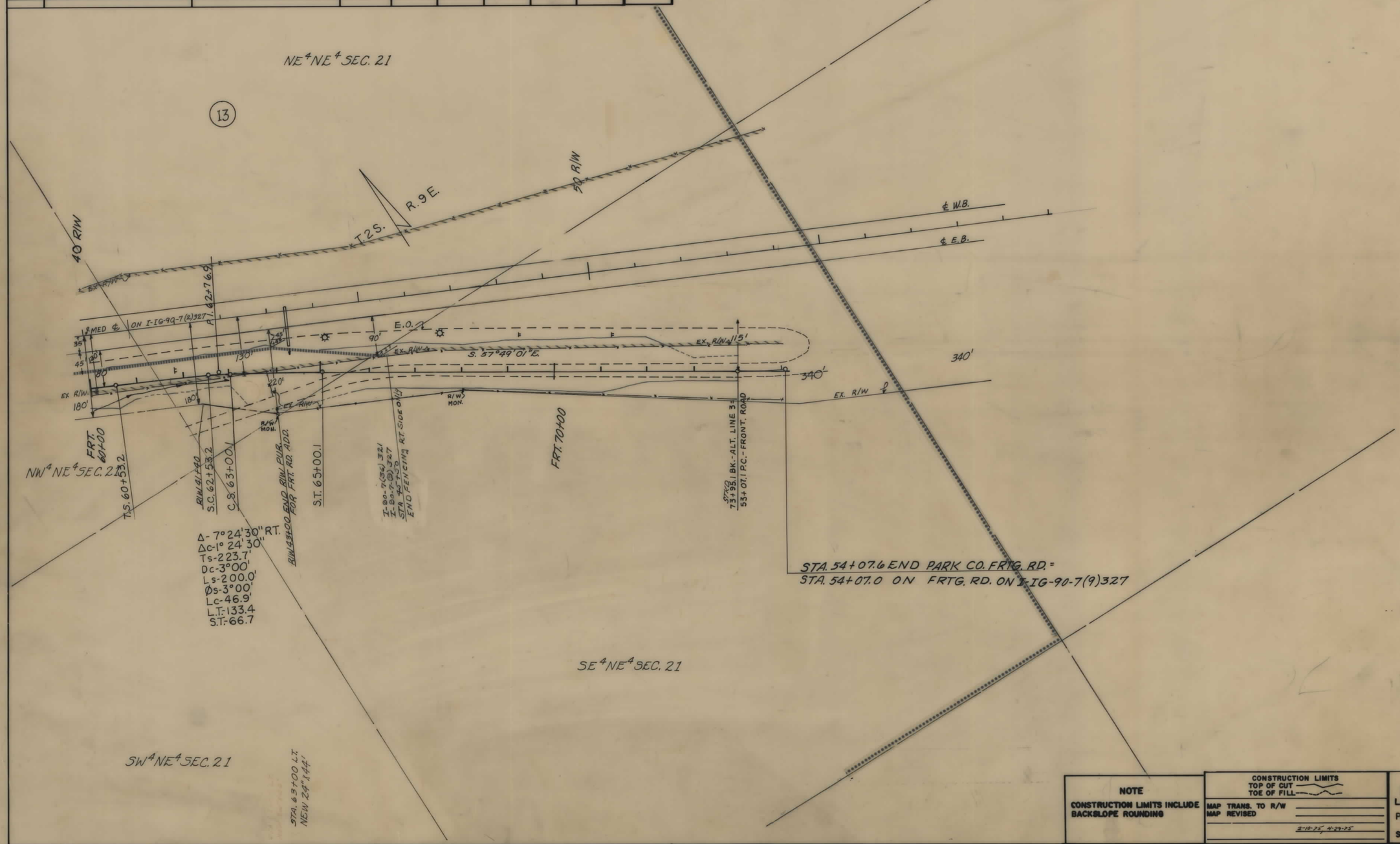
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
PARK COUNTY
SCALE 1" = 100' MAP COMPLETED

I 90-7(28)318 SHT 18 OF 19

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			I-90-7(28) 318		19	19

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
13	JOHN M. JESSON			2.3 AC.	0	2.3 AC.			0.14 AC.



I 90-7(28)318 SHT 19 OF 19