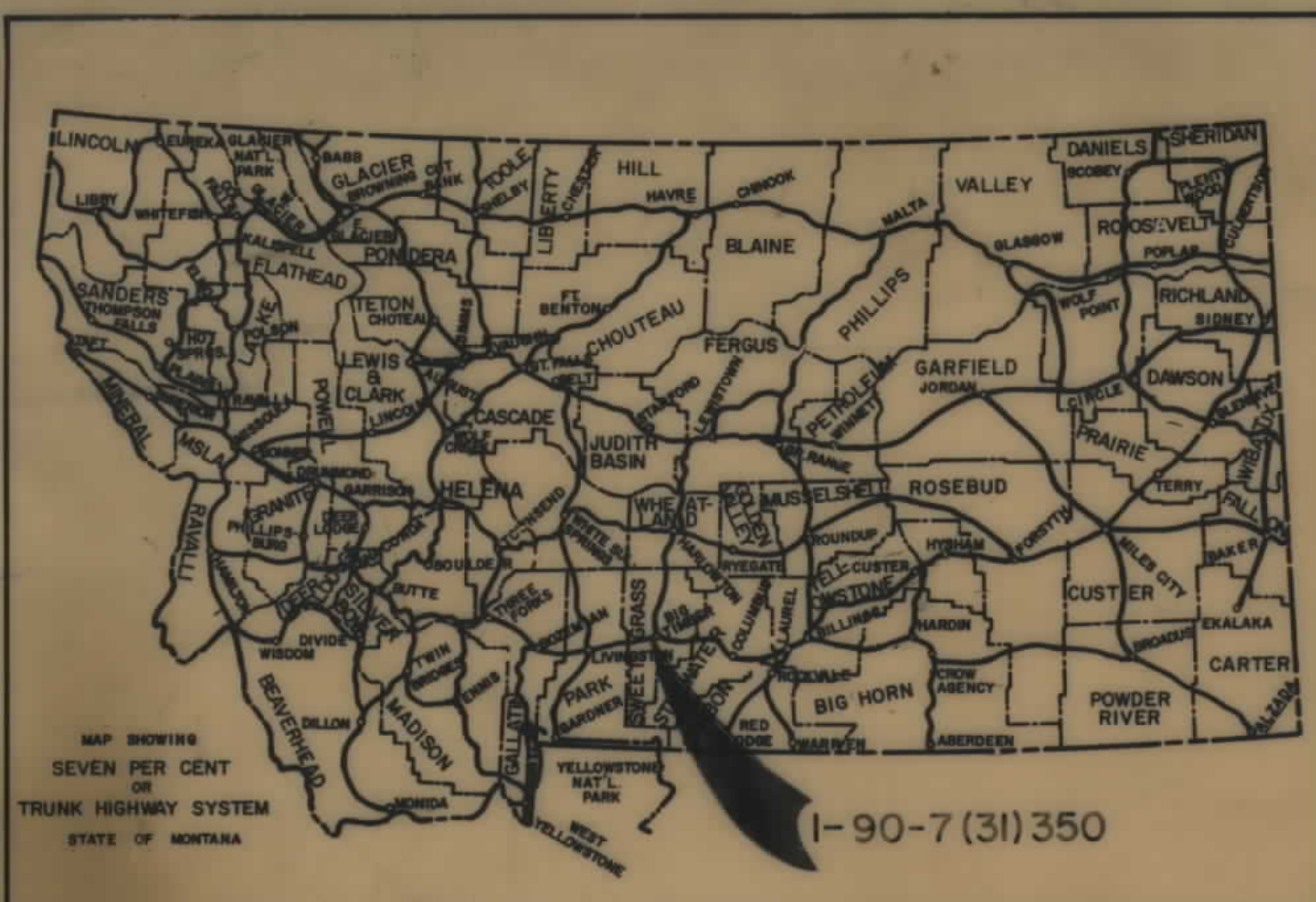


PLANS

NOT

TO

SCALE



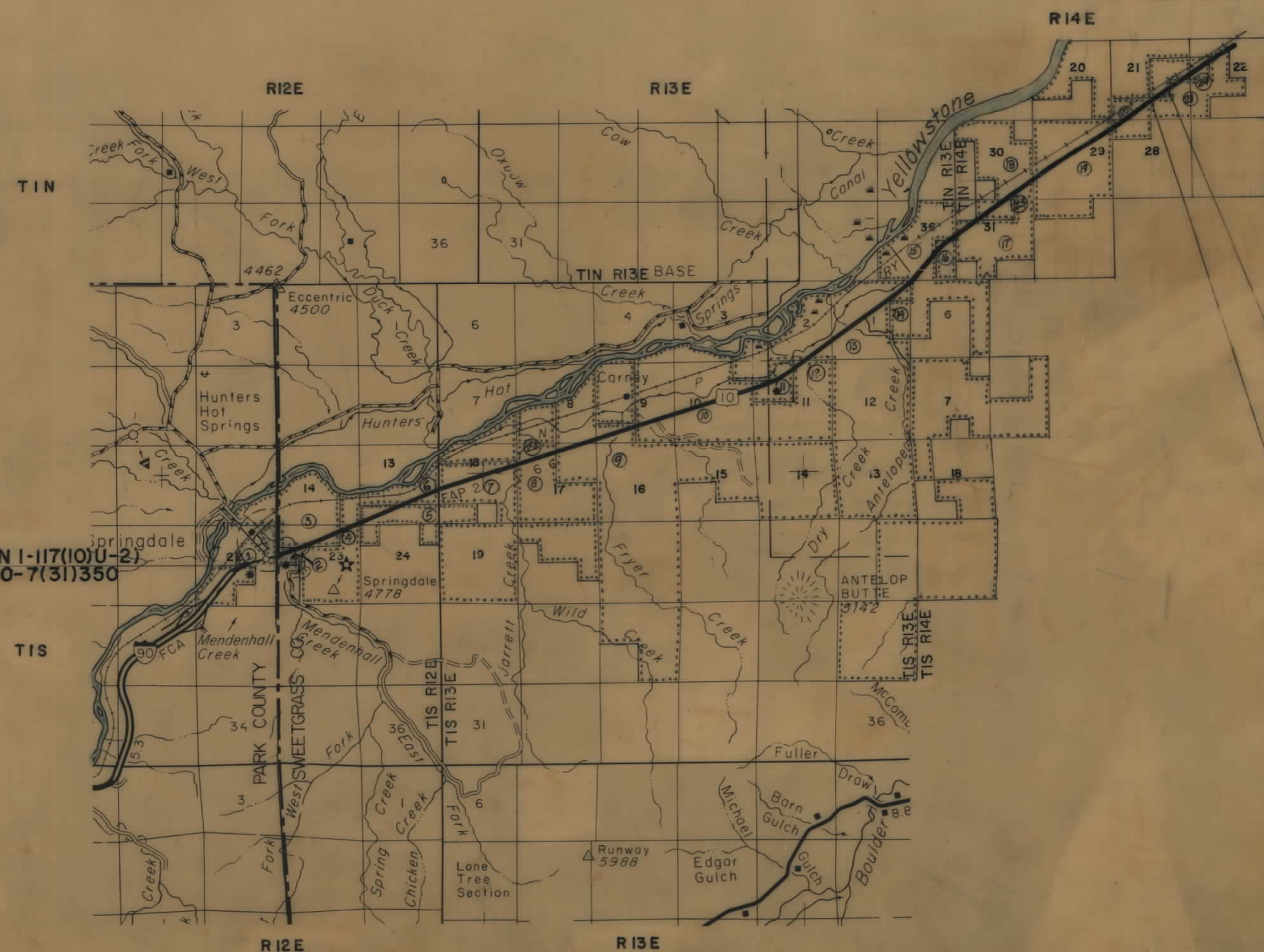
CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT.	---
PRESENT TRAVELED WAY (R/W)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL OR TEL OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---

CENTER LINE BEARINGS SHOWN ARE GRID NOT TRUE BEARINGS.

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. I-90-7(31)350 R/W
I-90-7(31)350 CONST.
SPRINGDALE - BIG TIMBER

13.477 MILES

P.O.C. 979+00.0 (W.B.C. ON I-117(10)U-2)
P.O.C. 979+00.0 BEG. I-90-7(31)350



FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO. R/W NO.	1-90-7(31)350	8907-31	1 28

SPRINGDALE - BIG TIMBER

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	FRIEDA KAMPS	4
2	HARRIET MYRTLE MEIGS & GOLDIE M. HASH	5,6,7
3	THOMAS S. JR. & SIGRID JARRETT	5,6,7
4,5,6	HARRIET MYRTLE MEIGS & GOLDIE M. HASH	7,8,9
5	STATE OF MONTANA	7,8
7	THOMAS S. JR. & SIGRID JARRETT	9,10,11
8	JARRETT LIVESTOCK, INC.	11,12
9	GRACE CARNEY ET AL C/D'ENGLE RANCH INC.	12,13,14
10,12	TERLAND RANCH	14,15,16,17,18
11	STATE OF MONTANA	16,17
13	HAMMERSMARK RANCH CO.	16,17,18,20,21
15	TWO RIVER RANCH INC.	20,21
16	STATE OF MONTANA	21,22
17	TWO RIVER RANCH INC.	22,23
18	OWEN L. & MARY E. McCLEEREY	23,24
19	EMILY B. DUNCAN	24,25,26
20	DENNIS L. & JOYCE A. WILSON	26,27,28
21	SOFIE HELVIK	27,28
14	TWO RIVER RANCH INC.	20,21
22	ROBERT C. RUCKER	17
23	POST-KELLOGG CO.	23
24	ELIZ. KING-HAWKS DT.	26

STA. 1690+00.0 BEG. I-90-7(29)364
STA. 1690+00.0 END I-90-7(31)350

END R/W PUR. 1679+79

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: <i>Dec. 3 1974</i>	
H.J. ANDERSON DIRECTOR OF HIGHWAYS BY <i>[Signature]</i> ADMINISTRATOR ENGINEERING DIVISION	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	
DIVISION ENGINEER	DATE

APPROVED ONLY
5-20-75
REVISED: 3-16-77, 6-20-77, 3-7-78

