

PLANS

NOT

TO

SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |              | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|--------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.      |           |           |              |
| 8                   | MONT. |                          | I-90-8(3)417 | 8908-03   | 1         | 9            |

STATE OF MONTANA

STATE HIGHWAY COMMISSION

PARK CITY-EAST

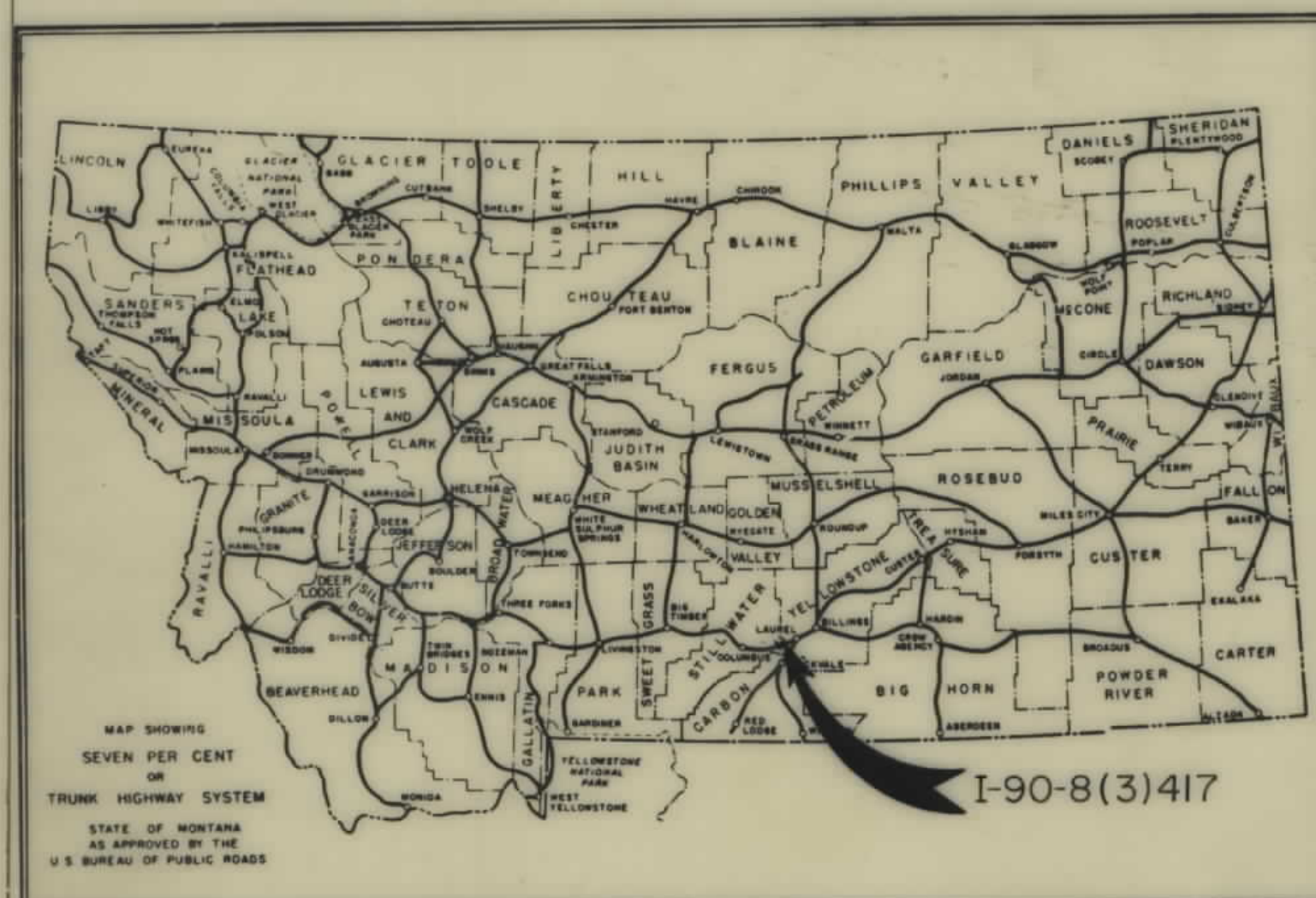
RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. I-90-8(3)417 R/W  
I-90-8( ) CONST.

RAPIDS- YELLOWSTONE CO. LINE

PARK CITY-EAST SEC.

3.737 MILES



| CONVENTIONAL SIGNS                   |       |         |
|--------------------------------------|-------|---------|
| STATE AND NATIONAL LINE.....         | ----  |         |
| COUNTY LINE.....                     | ----  |         |
| CITY, VILLAGE OR BOROUGH LINE.....   | ----  |         |
| TOWNSHIP LINE.....                   | ----  |         |
| SECTION LINE.....                    | ----  |         |
| RESERVATION LINE.....                | ----  |         |
| FENCE LINE.....                      | ----  |         |
| GUARD RAIL.....                      | ----  |         |
| OWNERSHIP BOUNDARY.....              | ----  |         |
| RIGHT OF WAY LINE.....               | ----  |         |
| RIGHT OF WAY LINE FENCED.....        | ----  |         |
| TRAVELED WAY.....                    | ----  |         |
| RAILROADS.....                       | ----  |         |
| RETAINING WALLS.....                 | ----  |         |
| BASE OR SURVEY LINE.....             | ----  |         |
| LEVEE.....                           | ----  |         |
| CULVERTS IN PLACE (PLAN).....        | ----  |         |
| NEW CULVERTS (PLAN).....             | ----  |         |
| NEW CULVERTS (PROFILE).....          | ----  |         |
| TROLLEY POLE.....                    | ----  |         |
| POWER POLE.....                      | ----  |         |
| TELEPHONE OR TELEGRAPH POLE.....     | ----  |         |
| MARSH.....                           | ----  |         |
| DITCH.....                           | ----  |         |
| RIPRAP.....                          | ----  |         |
| BRIDGE.....                          | ----  |         |
| SECTION CORNER.....                  | FOUND | UNFOUND |
| 1/4 SECTION CORNER.....              | FOUND | UNFOUND |
| 1/16 CORNER.....                     | FOUND | UNFOUND |
| CENTER OF SECTION.....               | ----  |         |
| CONTROL OF ACCESS WITH FENCE.....    | ----  |         |
| CONTROL OF ACCESS WITHOUT FENCE..... | ----  |         |
| PARCEL NUMBER.....                   | ----  |         |
| CATTLE GUARD.....                    | ----  |         |
| GATE IN FENCE.....                   | ----  |         |
| CONSTRUCTION CUTS.....               | CUT   | FILL    |

STA. 75+83.0 BEG. I-90-8(3)417 R/W



STA. 273+47.3 END I-90-8(3)417=

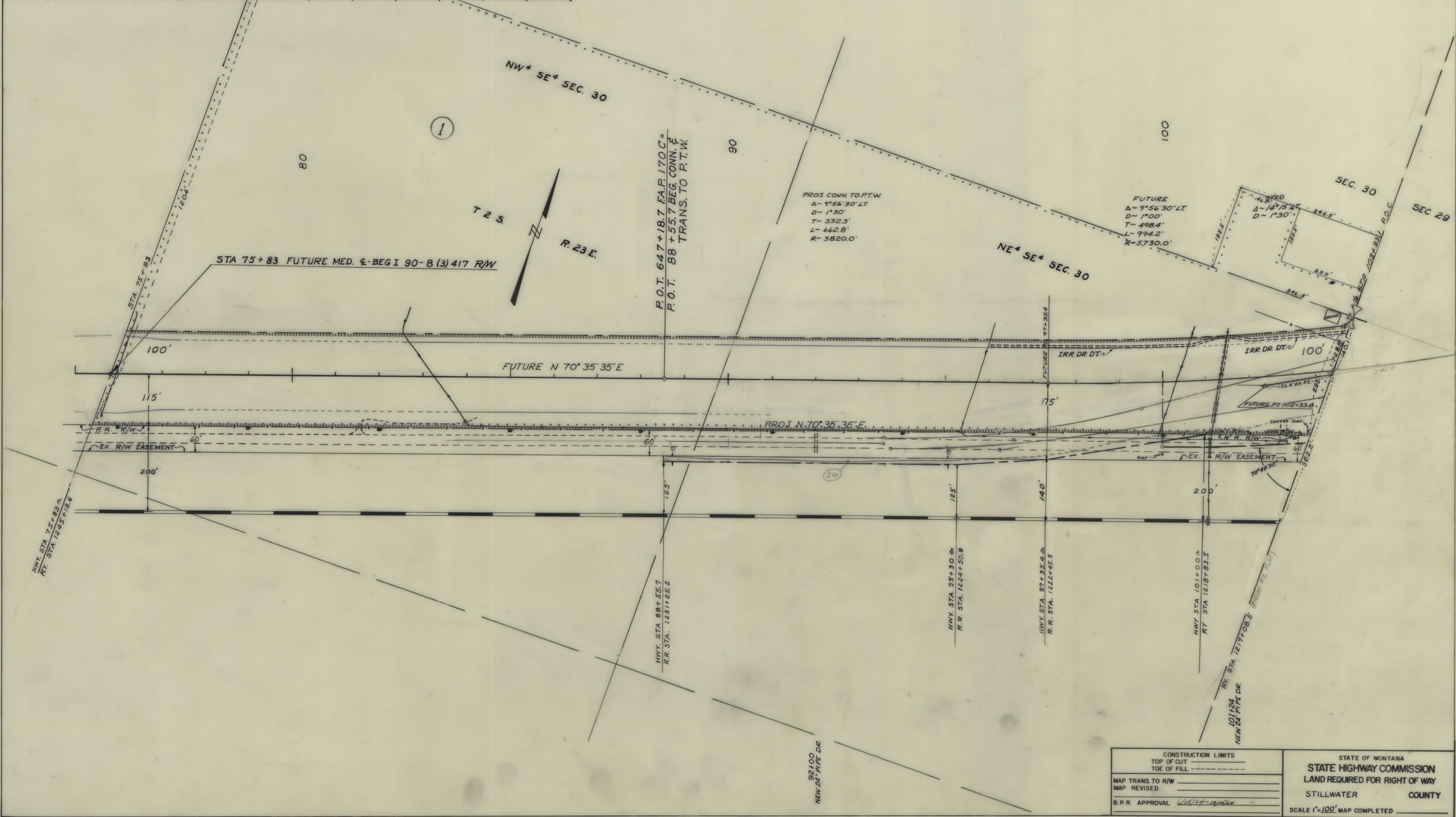
STA. 273+47.3 BEG. I-90-8(4)428

3/24/64-4/15/64



| OWNERSHIPS |                           |                  |                  |                       |                   |                     |           |       |
|------------|---------------------------|------------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|
| PARCEL     | NAME                      | ADDRESS          | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       |
|            |                           |                  |                  |                       |                   |                     | LEFT      | RIGHT |
| 1          | BALLARD C. & RUTH V. BARE | PARK CITY, MONT. | 46.38 AC.        | 14.00 AC.             |                   | 14.00 AC.           | 32.38 AC. |       |
|            |                           |                  |                  |                       |                   |                     |           |       |
|            |                           |                  |                  |                       |                   |                     |           |       |
|            |                           |                  |                  |                       |                   |                     |           |       |
|            |                           |                  |                  |                       |                   |                     |           |       |
|            |                           |                  |                  |                       |                   |                     |           |       |
|            |                           |                  |                  |                       |                   |                     |           |       |
|            |                           |                  |                  |                       |                   |                     |           |       |

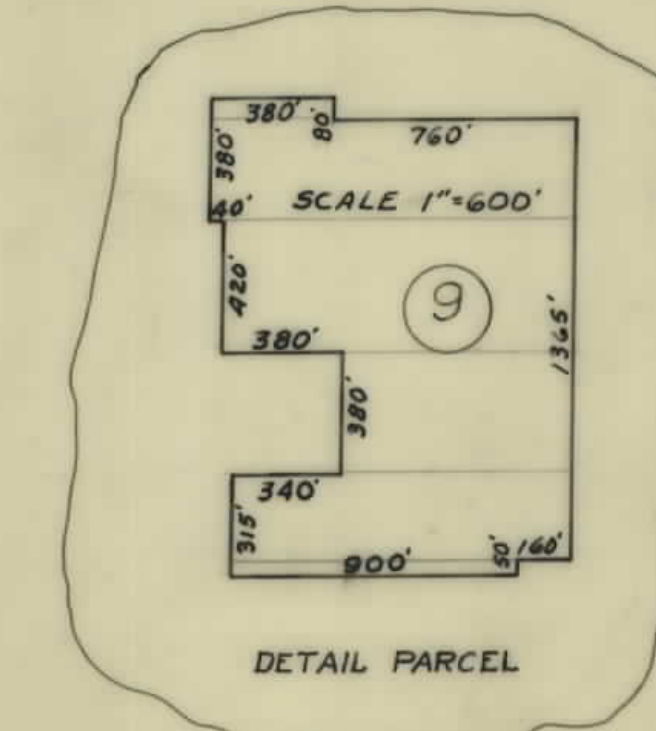
| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |              | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|--------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.      |              |              |                 |
| 8                      | MONT. |                          | 1-90-8(3)417 | 8908-03      | 2            | 9               |





| OWNERSHIPS |                                |                                              |               |                   |                |                  |                |                 |
|------------|--------------------------------|----------------------------------------------|---------------|-------------------|----------------|------------------|----------------|-----------------|
| PARCEL     | NAME                           | ADDRESS                                      | TOTAL ACREAGE | GROSSTAKE ACREAGE | R.T.W. ACREAGE | NET TAKE ACREAGE | REMAINDER LEFT | REMAINDER RIGHT |
| 2          | R.M. FRY - % FRANK MILLER      | 4254 E. 28 <sup>TH</sup> AVE. SPOKANE, WASH. | 2706 S.F.     | 2706 S.F.         |                | 2706 S.F.        |                |                 |
| 3          | DAWSON & MARGARET ROWTON       | PARK CITY, MONT.                             | 38,500 S.F.   | 28,910 S.F.       |                | 28,910 S.F.      |                | 9,590 S.F.      |
| 4          | " " " "                        | " " " "                                      | 21,000 S.F.   | 7,840 S.F.        |                | 7,840 S.F.       |                | 13,160 S.F.     |
| 24         | HOWARD G. & LAURITA CRAM       | " " " "                                      | 3,500 S.F.    | 3,500 S.F.        |                | 3,500 S.F.       |                |                 |
| 25         | DAWSON & MARGARET ROWTON       | " " " "                                      | 14,000 S.F.   | 14,000 S.F.       |                | 14,000 S.F.      |                |                 |
| 5          | W.R. M <sup>C</sup> KENZIE     | " " " "                                      | 24,500 S.F.   | 20,020 S.F.       |                | 20,020 S.F.      |                | 4,480 S.F.      |
| 6          | DELETED                        | " " " "                                      |               |                   |                |                  |                |                 |
| 7          | W.R. M <sup>C</sup> KENZIE     | " " " "                                      | 38,500 S.F.   | 16,100 S.F.       |                | 16,100 S.F.      |                | 22,400 S.F.     |
| 8          | ALFRED M. MARCHER              | ABSAROOK MONT.                               | 4.68 AC.      | 1.64 AC.          |                | 1.64 AC.         | 3.04 AC.       |                 |
| 9          | SAM & MARGARET SITZMAN         | PARK CITY, "                                 | 32.92 AC.     | 5.39 AC.          |                | 5.39 AC.         | 20.84 AC.      | 6.66 AC.        |
| 35         | HATTIE MAY M <sup>C</sup> FATE | " " " "                                      | 42,825 S.F.   | 20,25 S.F.        |                | 20,25 S.F.       | 40,800 S.F.    |                 |
| 36         | STEVE ANGELUCCI                | " " " "                                      | 21,900 S.F.   | 2701 S.F.         |                | 2701 S.F.        | 19,199 S.F.    |                 |
| 38         | EDITH G. COLE                  | MELSTONE, "                                  | 740 AC.       | 0.01 AC.          |                | 0.01 AC.         | 739 AC.        |                 |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|----------------------|-----------|-----------|--------------|
| 8                   | MONT. | 1-90-8(3)417         | 8908-03   | 3         | 9            |

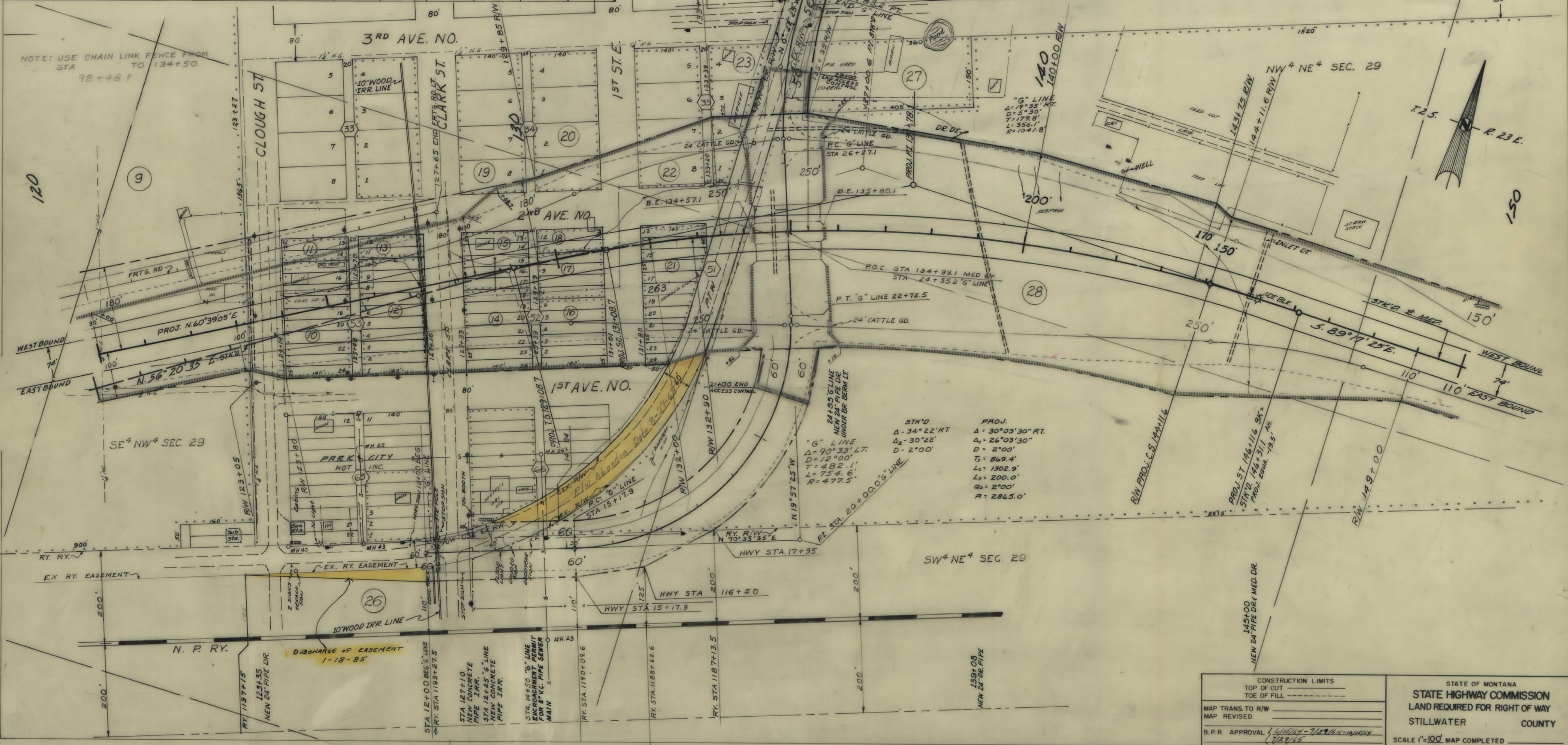


|                                         |  |                                |  |
|-----------------------------------------|--|--------------------------------|--|
| CONSTRUCTION LIMITS                     |  | STATE OF MONTANA               |  |
| TOP OF CUT                              |  | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL                             |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS TO R/W                        |  | STILLWATER COUNTY              |  |
| MAP REVISED                             |  | SCALE 1"=100' MAP COMPLETED    |  |
| B.P.R. APPROVAL 6/13/44-7/22/44-8/18/44 |  |                                |  |



| OWNERSHIPS |                                    |                  |               |                    |                |                  |                |                 |
|------------|------------------------------------|------------------|---------------|--------------------|----------------|------------------|----------------|-----------------|
| PARCEL     | NAME                               | ADDRESS          | TOTAL ACREAGE | GROSS TAKE ACREAGE | R.T.W. ACREAGE | NET TAKE ACREAGE | REMAINDER LEFT | REMAINDER RIGHT |
| 9          | SEE SHEET 4                        |                  |               |                    |                |                  |                |                 |
| 10         | SAM & MARGARET SITZMAN             | PARK CITY, MONT. | 35,000S.F.    | 35,000S.F.         |                | 35,000S.F.       |                |                 |
| 11         | FLORENCE IMHOF NOW FLORENCE MILLER | " " "            | 7,000S.F.     | 7,000S.F.          |                | 7,000S.F.        |                |                 |
| 12         | SAM & MARGARET SITZMAN             | " " "            | 35,000S.F.    | 35,000S.F.         |                | 35,000S.F.       |                |                 |
| 13         | FLORENCE IMHOF NOW FLORENCE MILLER | " " "            | 7,000S.F.     | 7,000S.F.          |                | 7,000S.F.        |                |                 |
| 14         | FRED SCOTT                         | " " "            | 24,500S.F.    | 24,500S.F.         |                | 24,500S.F.       |                |                 |
| 15         | ALEXANDER FOX                      | " " "            | 17,500S.F.    | 17,500S.F.         |                | 17,500S.F.       |                |                 |
| 16         | FRED SCOTT                         | " " "            | 21,000S.F.    | 21,000S.F.         |                | 21,000S.F.       |                |                 |
| 17         | ALEXANDER SCOTT                    | " " "            | 14,000S.F.    | 14,000S.F.         |                | 14,000S.F.       |                |                 |
| 18         | ERMA B. GULDE                      | " " "            | 7,000S.F.     | 7,000S.F.          |                | 7,000S.F.        |                |                 |
| 19         | SCHOOL DIST. NO. 5                 | " " "            | 42,000S.F.    | 2,100S.F.          |                | 39,900S.F.       |                |                 |
| 20         | " " "                              | " " "            | 42,000S.F.    | 7,350S.F.          |                | 34,650S.F.       |                |                 |
| 21         | FRED SCOTT                         | " " "            | 32,230S.F.    | 32,230S.F.         |                | 32,230S.F.       |                |                 |
| 22         | DIRK VANDENBERG                    | " " "            | 42,000S.F.    | 16,660S.F.         |                | 25,340S.F.       |                |                 |
| 23         | " " "                              | " " "            | 24,900S.F.    | 8,438S.F.          |                | 16,462S.F.       |                |                 |
| 24         | SEE SHEET 3                        |                  |               |                    |                |                  |                |                 |
| 25         | " " "                              |                  |               |                    |                |                  |                |                 |
| 26         | N. P. RY. CO.                      |                  |               | 26.24AC.           | 7.25AC.        | 18.99AC.         |                |                 |
| 27         | DIRK VANDENBERG                    | PARK CITY, MONT. | 1.32AC.       | 0.15 "             |                | 0.15 "           | 1.17 AC.       |                 |
| 28         | CONRAD & KATIE WESCHENFELDER JR.   | " " "            | 48.14 AC.     | 18.88 "            |                | 16.95 "          |                | 12.31AC.        |
| 37         | " " "                              | " " "            | 22.16AC.      | 0.07AC.            |                | 0.07AC.          | 22.09AC.       |                 |

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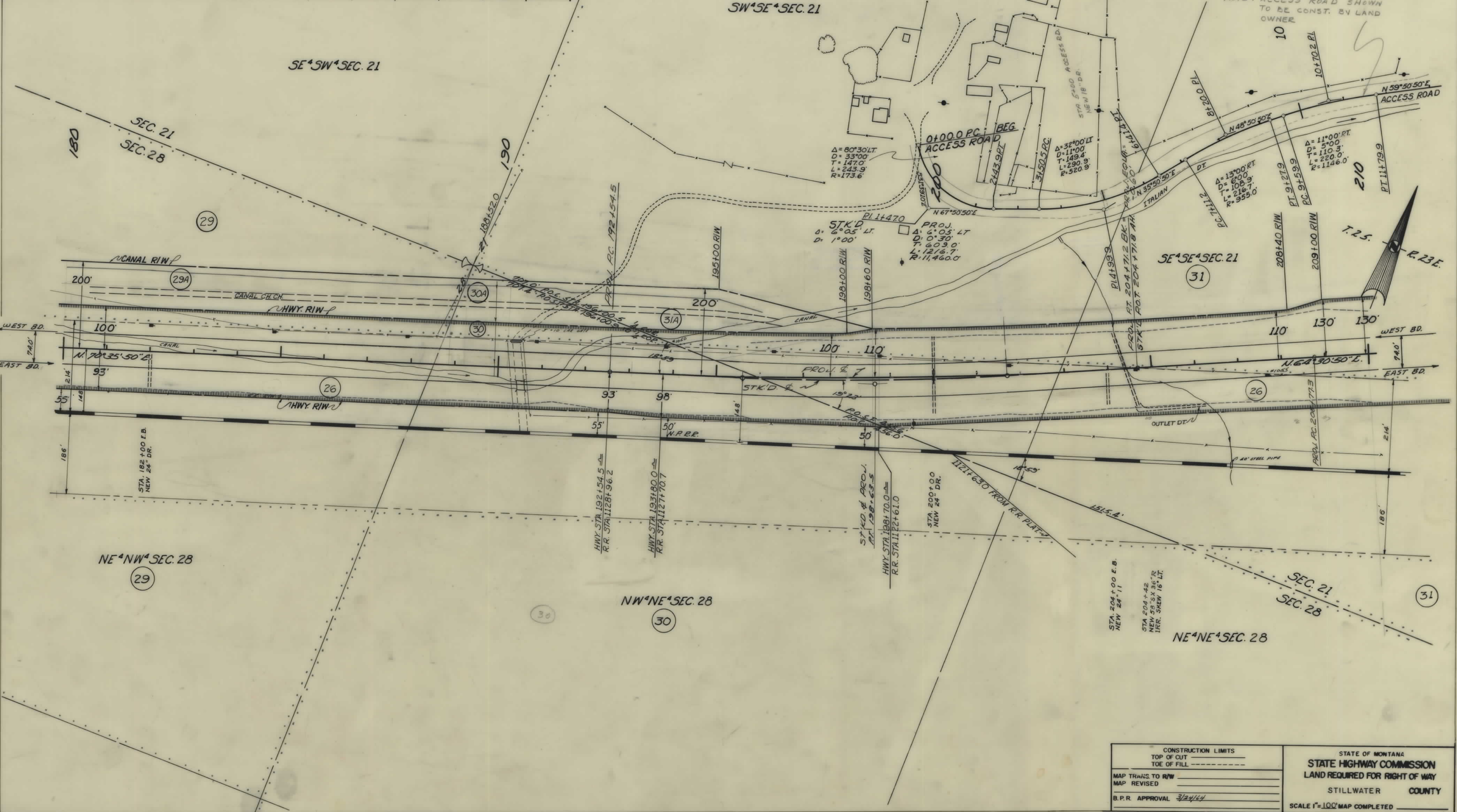






| OWNERSHIPS |                          |                                     |                  |                       |                   |                     |                            |
|------------|--------------------------|-------------------------------------|------------------|-----------------------|-------------------|---------------------|----------------------------|
| PARCEL     | NAME                     | ADDRESS                             | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER<br>LEFT    RIGHT |
| 29         | FRANK C.W. & NAOMA PLATZ | 96 JAMES L. BAKER, PARK CITY, MONT. | SEE              | SHEET                 | NO. 4             |                     |                            |
| 30         | JOHN EISEMAN, JR.        | PARK CITY, MONT.                    |                  | 0.38                  |                   | 0.38                |                            |
| 31         | J.L. KEEFER              |                                     |                  | 7.19                  |                   | 7.19                |                            |
| 30-A       | JOHN EISEMAN, JR.        | CANAL R/W AREAS                     |                  | 0.59                  |                   | 0.59                |                            |
| 30 & 30A   | "                        | "                                   | 149.02           | 0.97                  |                   | 0.97                | 0.03    148.02             |
| 31A        | J.L. KEEFER              | CANAL R/W AREAS                     |                  | 1.23                  |                   | 1.23                |                            |
| 31 & 31A   | "                        | "                                   | 304.95           | 8.42                  |                   | 8.42                | 3.45    293.08             |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS<br>CONST. NO. | F. # NO.     | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|----------------------------------------|--------------|--------------|--------------|-----------------|
| 8                      | MONT. |                                        | I-90-8(3)417 | 8908-03      | 6            | 9               |



|                                                  |                                                                                                                                    |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>STILLWATER COUNTY<br>SCALE 1"=100' MAP COMPLETED |
| MAP TRANS. TO R/W                                |                                                                                                                                    |
| MAP REVISED                                      |                                                                                                                                    |
| B.P.R. APPROVAL 3/24/14                          |                                                                                                                                    |



| OWNERSHIPS |                                          |                        |               |                    |                |                  |            |
|------------|------------------------------------------|------------------------|---------------|--------------------|----------------|------------------|------------|
| PARCEL     | NAME                                     | ADDRESS                | TOTAL ACREAGE | GROSS TAKE ACREAGE | R.T.W. ACREAGE | NET TAKE ACREAGE | REMAINDER  |
|            |                                          |                        |               |                    |                |                  | LEFT RIGHT |
| 31         | J.L. KEEFER                              | PARK CITY, MONT.       | SEE SHEET     | NO. 5              |                |                  |            |
| 32         | KATRINA OR PETER MINCH, JR. & JOHN MINCH |                        | 130.35        | 9.08               |                | 9.08             | 121.27     |
| 33         | GEORGE & PAULINE YURIAN                  | BOX 113, LAUREL, MONT. | 116.37        | 8.52               |                | 8.52             | 107.85     |
|            |                                          |                        |               |                    |                |                  |            |
|            |                                          |                        |               |                    |                |                  |            |
|            |                                          |                        |               |                    |                |                  |            |
|            |                                          |                        |               |                    |                |                  |            |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBER | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------------------|-----------|-----------|--------------|
| 8                   | MONT. | 1-90-8(3) 417           | 8908-03   | 7         | 9            |

