

PLANS

NOT

TO

SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |              | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|--------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.      |           |           |              |
| 8                   | MONT. | I-90-8(22)               | I-90-8(5)433 | 8908-05   | 1         | 9            |

STATE OF MONTANA

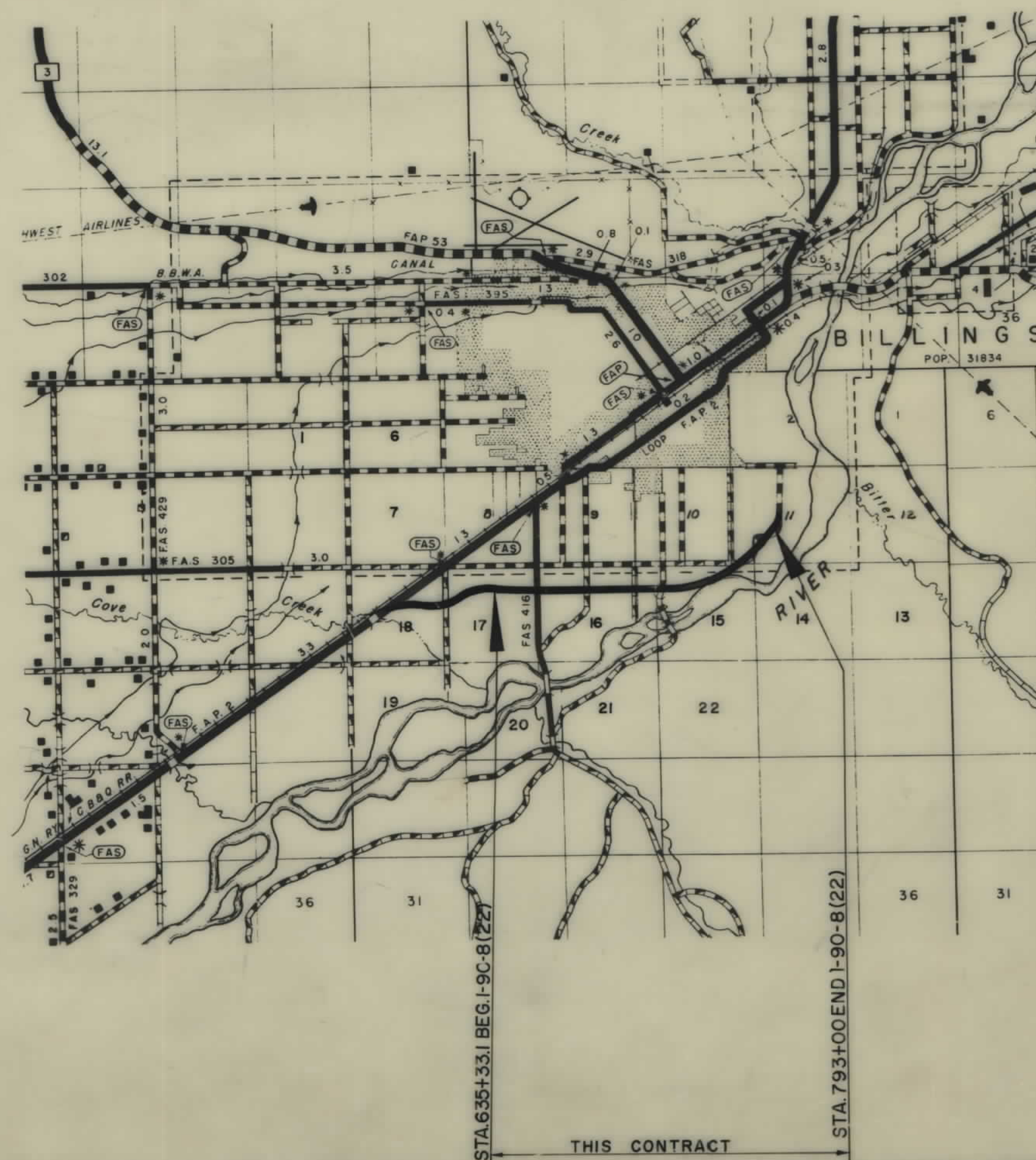
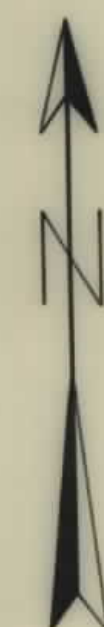
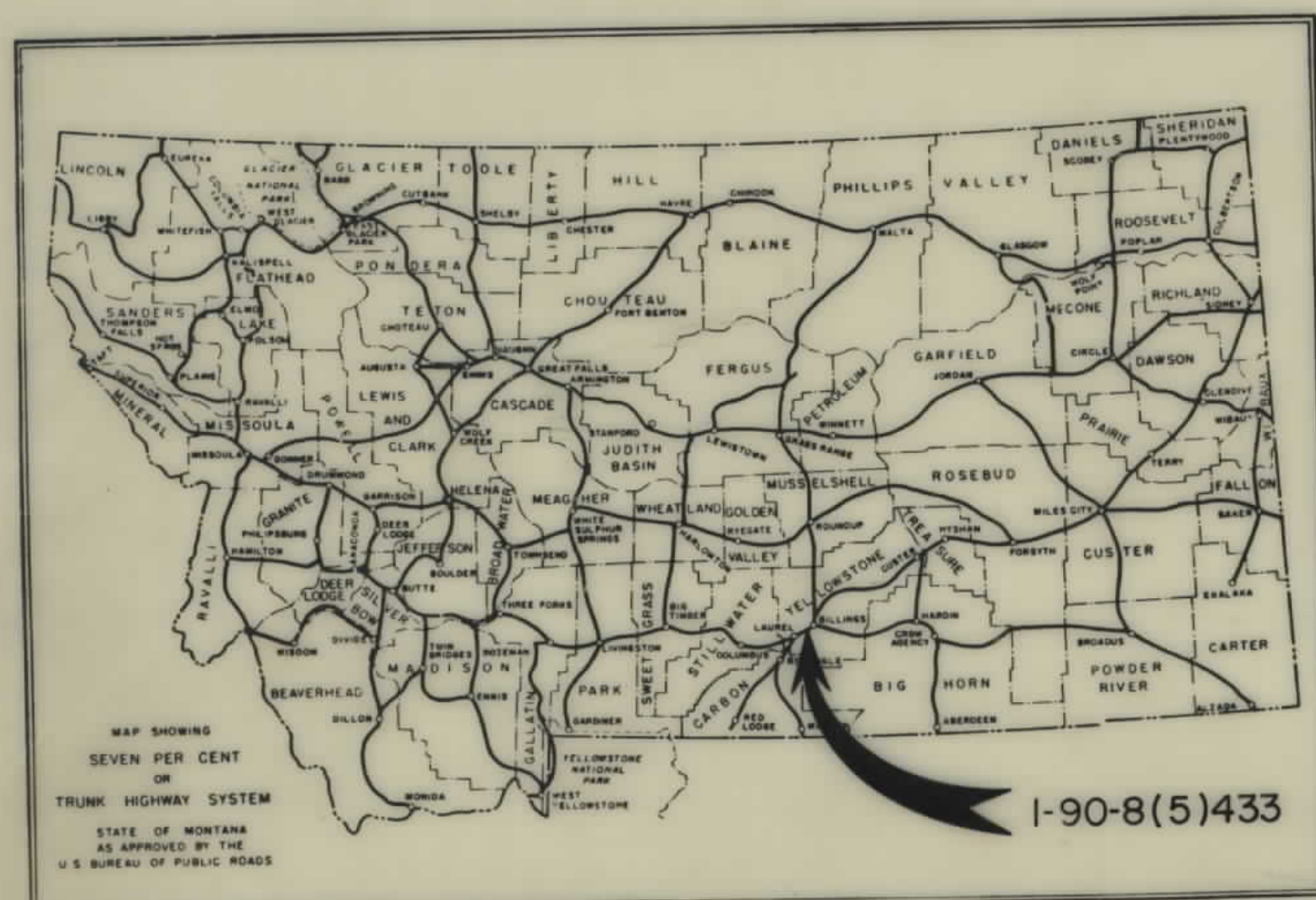
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. I-90-8(5)433 R/W  
I-90-8(22) CONST.

WEST BILLINGS INTERCHANGE TO 27<sup>TH</sup> ST.

2.986 MILES



WEST BILLINGS INTERCHANGE TO 27<sup>TH</sup> ST.

CONVENTIONAL SIGNS

|                                      |               |
|--------------------------------------|---------------|
| STATE AND NATIONAL LINE.....         | =====         |
| COUNTY LINE.....                     | -----         |
| CITY, VILLAGE OR BOROUGH LINE.....   | -----         |
| TOWNSHIP LINE.....                   | -----         |
| SECTION LINE.....                    | -----         |
| RESERVATION LINE.....                | =====         |
| FENCE LINE.....                      | -----         |
| GUARD RAIL.....                      | -----         |
| OWNERSHIP BOUNDARY.....              | -----         |
| RIGHT OF WAY LINE.....               | -----         |
| RIGHT OF WAY LINE FENCED.....        | -----         |
| TRAVELED WAY.....                    | -----         |
| RAILROADS.....                       | -----         |
| RETAINING WALLS.....                 | -----         |
| BASE OR SURVEY LINE.....             | -----         |
| LEVEE.....                           | -----         |
| CULVERTS IN PLACE (PLA 4).....       | -----         |
| NEW CULVERTS (PLAN).....             | -----         |
| NEW CULVERTS (PROFILE).....          | -----         |
| TROLLEY POLE.....                    | -----         |
| POWER POLE.....                      | -----         |
| TELEPHONE OR TELEGRAPH POLE.....     | -----         |
| MARSH.....                           | -----         |
| DITCH.....                           | -----         |
| RIPRAP.....                          | -----         |
| BRIDGE.....                          | -----         |
| SECTION CORNER.....                  | FOUND UNFOUND |
| 1/4 SECTION CORNER.....              | FOUND UNFOUND |
| 1/16 CORNER.....                     | FOUND UNFOUND |
| CENTER OF SECTION.....               | -----         |
| CONTROL OF ACCESS WITH FENCE.....    | -----         |
| CONTROL OF ACCESS WITHOUT FENCE..... | -----         |
| PARCEL NUMBER.....                   | -----         |
| CATTLE GUARD.....                    | -----         |
| GATE IN FENCE.....                   | -----         |
| CONSTRUCTION CUTS.....               | CUT FILL      |

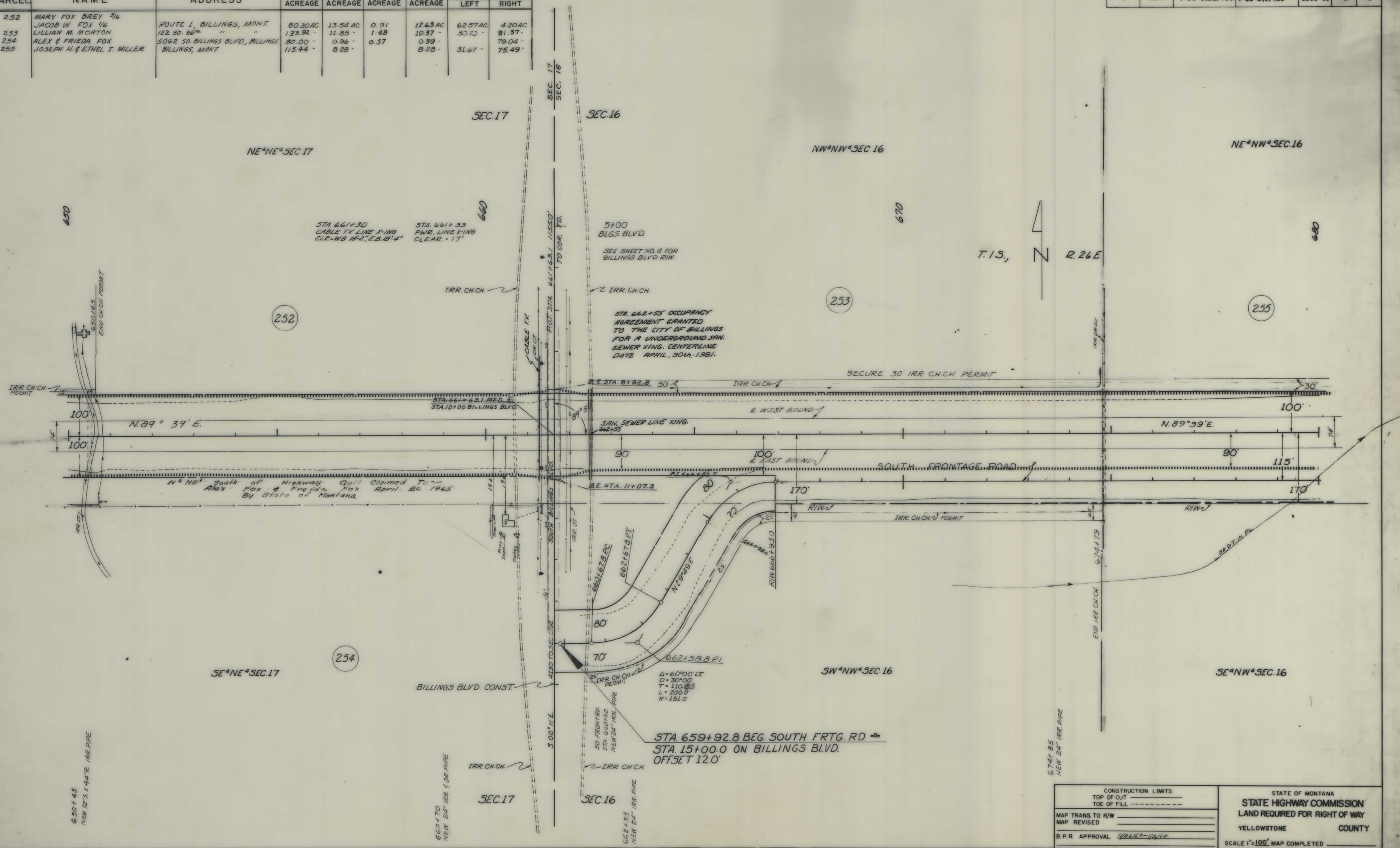






| OWNERSHIP |                             |                                   |                  |                       |                   |                     |           |          |  |
|-----------|-----------------------------|-----------------------------------|------------------|-----------------------|-------------------|---------------------|-----------|----------|--|
| PARCEL    | NAME                        | ADDRESS                           | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |          |  |
|           |                             |                                   |                  |                       |                   |                     | LEFT      | RIGHT    |  |
| 252       | MARY FOX BREY 5/16          | ROUTE 1, BILLINGS, MONT.          | 80.30 AC.        | 13.54 AC.             | 0.91              | 12.63 AC.           | 62.57 AC. | 4.20 AC. |  |
| 253       | JACOB W. FOX 1/6            | 122 SO. 36TH "                    | 133.92 "         | 11.85 "               | 1.48              | 10.37 "             | 50.70 "   | 91.97 "  |  |
| 254       | LILLIAN M. MORTON           | 5062 SO. BILLINGS BLVD., BILLINGS | 80.00 "          | 0.96 "                | 0.57              | 0.39 "              |           | 79.04 "  |  |
| 255       | ALEX & FRIEDA FOX           | BILLINGS, MONT.                   | 115.44 "         | 8.28 "                |                   | 8.28 "              | 31.67 "   | 75.49 "  |  |
|           | JOSEPH H. & ETHEL I. MILLER |                                   |                  |                       |                   |                     |           |          |  |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |              | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|--------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.      |              |              |                 |
| 8                      | MONT. | 1-90-8(22)433            | 1-90-8(5)433 | 8908-05      | 3            | 9               |

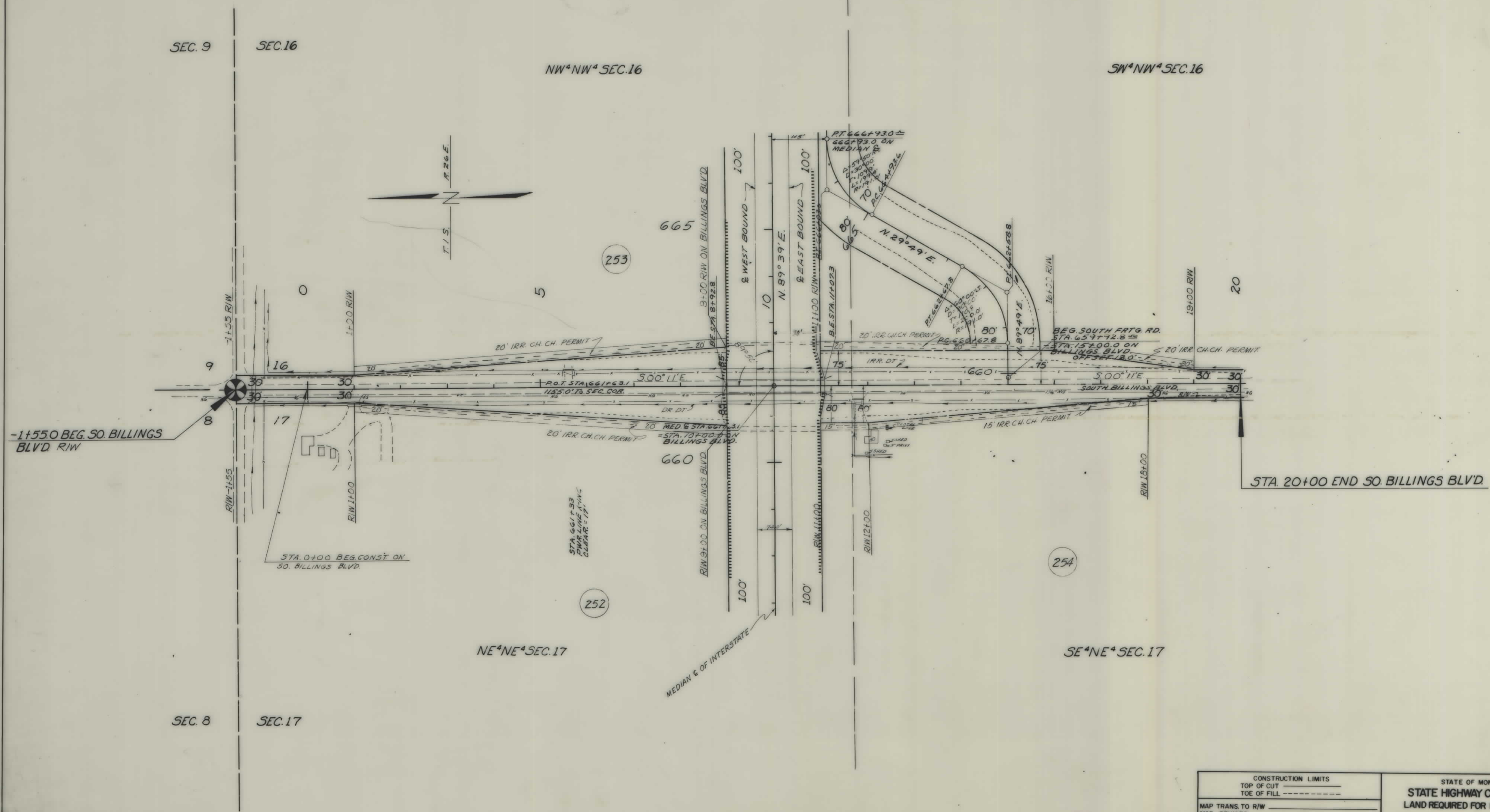




# OWNERSHIP

| PARCEL | NAME                   | ADDRESS                    | TOTAL<br>ACREAGE | GROSSTAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |          |
|--------|------------------------|----------------------------|------------------|----------------------|-------------------|---------------------|-----------|----------|
|        |                        |                            |                  |                      |                   |                     | LEFT      | RIGHT    |
| 252    | MARY FOX BREY 5/6 INT. |                            | 80.30 AC.        | 13.54 AC.            | 0.91              | 12.63 AC.           | 62.57 AC. | 4.20 AC. |
| 253    | JACOB W. FOX 1/6 INT.  | 122 SO. 36TH ST. BILLINGS. | 133.92 "         | 11.85 "              | 1.48              | 10.37 "             | 37.10 "   | 91.37 "  |
| 254    | LILLIAN M. MORTON      | 5062 SO. BILL. BLVD. "     | 80.00 "          | 0.96 "               | 0.57              | 0.39 "              |           | 79.04 "  |
|        | ALEX. & FRIEDA FOX     |                            |                  |                      |                   |                     |           |          |

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|                        |       | CONST. NO.               | R/W NO.      |              |              |                 |
| 8                      | MONT. | I-90-8(22)433            | I-90-8(5)433 | 8908-05      | 4            | 9               |



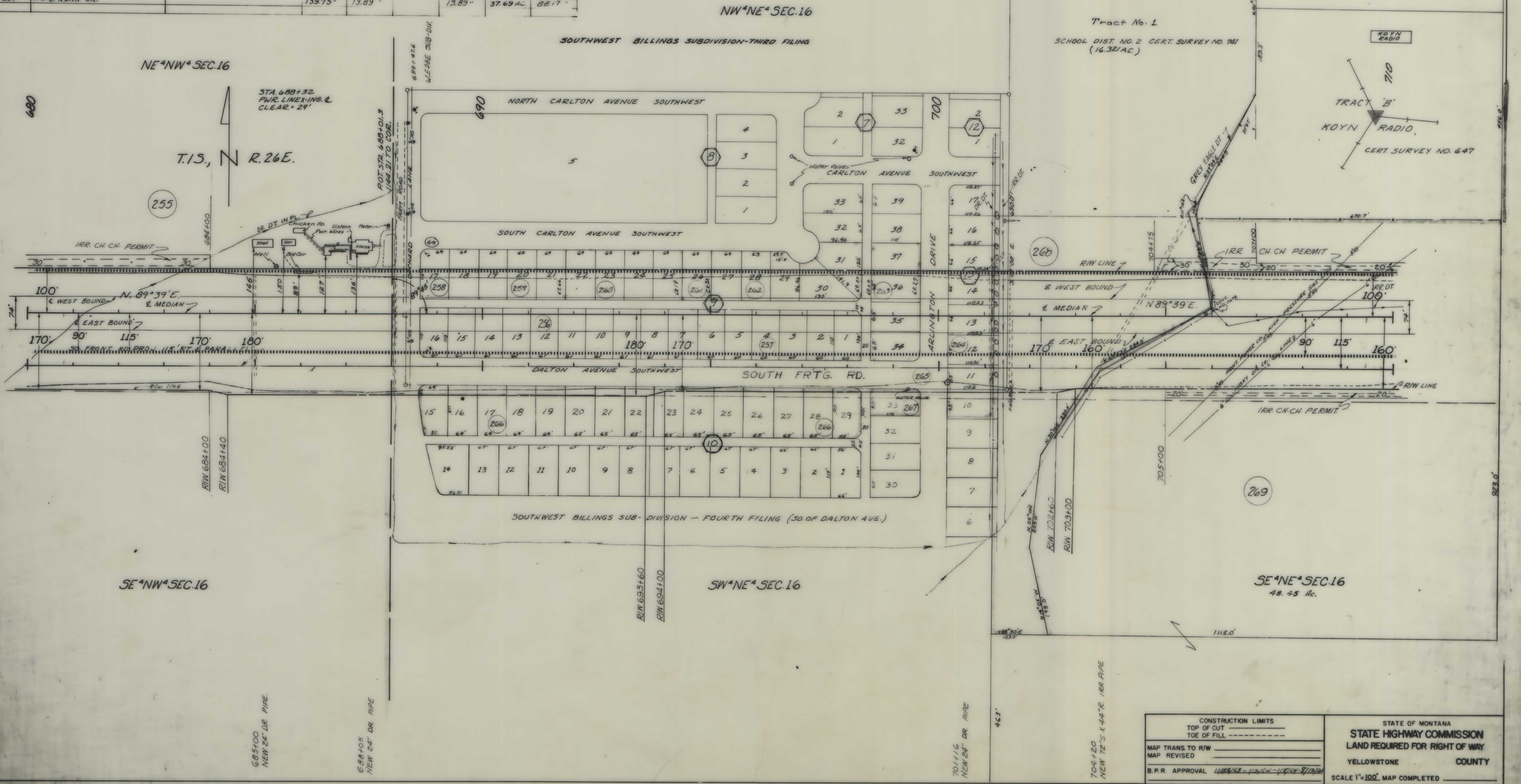
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|--------------------------------------------------|--|--------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W<br>MAP REVISED                 |  | YELLOWSTONE COUNTY                                                             |  |
| B.P.R. APPROVAL                                  |  | SCALE 1"=100' MAP COMPLETED                                                    |  |



OWNERSHIP

| PARCEL | NAME                           | ADDRESS                   | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER  |            |
|--------|--------------------------------|---------------------------|------------------|-----------------------|-------------------|---------------------|------------|------------|
|        |                                |                           |                  |                       |                   |                     | LEFT       | RIGHT      |
| 255    | JOSEPH H. & ETHEL I. MILLER    | BILLINGS, MONT.           | 115.44 AC.       | 8.28 AC.              |                   | 8.28 AC.            | 31.67 AC.  | 75.49 AC.  |
| 256    | RIVERSIDE ESTATES              | "                         | 1.54 "           | 1.54 "                |                   | 1.54 "              |            |            |
| 257    | STATE OF MONTANA - CONTR. PUR. | DAVID G. DRUM - BILLINGS. | 39,550 S.F.      | 39,550 S.F.           |                   | 39,550 S.F.         |            |            |
| 258    | LUTHER & FLORENCE H. BRADSHAW  | BILLINGS, MONT.           | 14,031 "         | 8,593 "               |                   | 8,593 "             | 5,439 S.F. |            |
| 259    | RIVERSIDE ESTATES              | "                         | 21,120 "         | 12,952 "              |                   | 12,952 "            | 8,168 S.F. |            |
| 260    | FRED BRIGGS                    | 2115 CANYON DR. BILLINGS  | 28,160 "         | 17,389 "              |                   | 17,389 "            | 1,0771 "   |            |
| 261    | RIVERSIDE ESTATES              | "                         | 7,040 "          | 4,368 "               |                   | 4,368 "             | 2,672 "    |            |
| 262    | STATE OF MONTANA - CONTR. PUR. | DAVID G. DRUM.            | 36,911 "         | 22,608 "              |                   | 22,608 "            | 14,303 "   |            |
| 263    | STATE OF MONTANA - CONTR. PUR. | DAVID G. DRUM.            | 28,552 "         | 21,965 "              |                   | 21,965 "            | 6,587 "    |            |
| 264    | STATE OF MONTANA - CONTR. PUR. | DAVID G. DRUM.            | 42,214 "         | 29,759 "              |                   | 29,759 "            | 6,186 "    | 6,269 S.F. |
| 265    | YELLOWSTONE COUNTY             |                           |                  | 2.82 AC.              |                   | 2.82 AC.            |            |            |
| 266    | STATE OF MONTANA - CONTR. PUR. | DAVID G. DRUM.            | 2.43 "           | 0.38 "                |                   | 0.38 "              |            | 2.05 AC.   |
| 267    | STATE OF MONTANA - CONTR. PUR. | DAVID G. DRUM.            | 6,552 "          | 1,166 S.F.            |                   | 1,166 S.F.          |            | 5,386 S.F. |
| 268    | SCHOOL DISTRICT NO. 2          |                           | 16.32 AC.        | 2.21 AC.              |                   | 2.21 AC.            | 12.94 AC.  | 1.17 AC.   |
| 269    | A.A.D. RAHN JR.                |                           | 139.75 "         | 13.89 "               |                   | 13.89 "             | 37.69 AC.  | 88.17 "    |

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|                        |       | CONST. NO.               | R/W NO.      |              |              |                 |
| 8                      | MONT. | 1-90-8(22)433            | 1-90-8(5)433 | 8908-05      | 5            | 9               |



|                                                  |  |                                                                                |  |
|--------------------------------------------------|--|--------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W<br>MAP REVISED                 |  | YELLOWSTONE COUNTY                                                             |  |
| B.P.R. APPROVAL 11/28/63 - 11/28/64 - 11/28/65   |  | SCALE 1"=100' MAP COMPLETED                                                    |  |







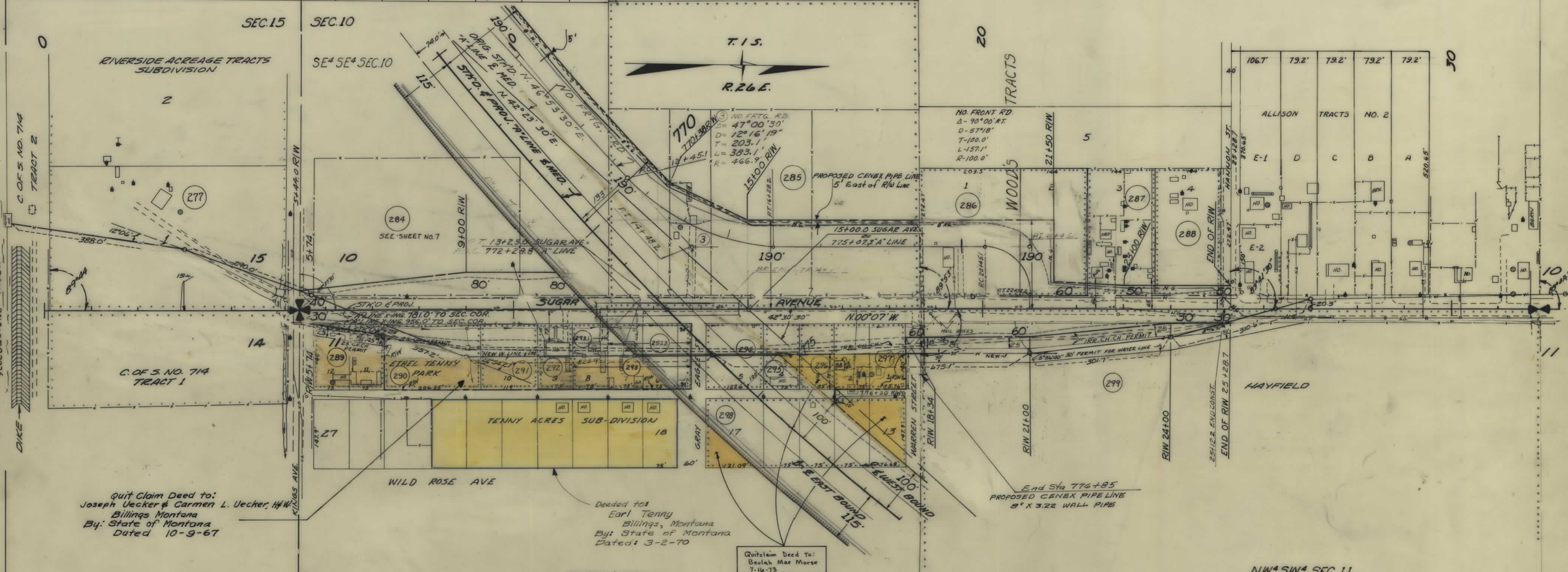




| OWNERSHIPS |                                                                             |                                         |                  |                       |                   |                     |                         |
|------------|-----------------------------------------------------------------------------|-----------------------------------------|------------------|-----------------------|-------------------|---------------------|-------------------------|
| PARCEL     | N A M E                                                                     | A D D R E S S                           | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER<br>LEFT RIGHT |
| 285        | PHIL & ANNA SHERIDAN - CONTR                                                | PUR. JOHN KEETERLING                    | 10.00 AC.        | 3.51 AC.              |                   | 3.51 AC.            | 6.49 AC.                |
| 286        | GEORGE E. WOODS                                                             | 2910 3 <sup>RD</sup> AVE. SO. BILLINGS. | 2.21 "           | 1.09 "                |                   | 1.09 "              | 1.12 "                  |
| 287        | ROBERT E. ETZEL                                                             | 520 SUGAR AVE. "                        | 39,236 S.F.      | 3,176 S.F.            |                   | 3,176 S.F.          | 36,060 S.F.             |
| 288        | THEODORE & FLORENCE COOPER                                                  | 940 HANNON ROAD "                       | 39,236 "         | 2,880 "               |                   | 2,880 "             | 36,356 "                |
| 289        | ERNEST W. TENNY                                                             | 213 SO. 32 <sup>ND</sup> ST. "          | 21,000 "         | 1,725 "               |                   | 1,725 "             | 19,275 S.F.             |
| 290        | YELLOWSTONE COUNTY (TENNY PARK)                                             |                                         | 28,875 "         | 28,875 "              |                   | 28,875 "            |                         |
| 291        | ERNEST W. TENNY                                                             | 213 SO. 32 <sup>ND</sup> ST. "          | 16,660 "         | 16,660 "              |                   | 16,660 "            |                         |
| 292        | STEFANIE ZANKOWSKI                                                          | 703 SUGAR AVE. "                        | 10,500 "         | 10,500 "              |                   | 10,500 "            |                         |
| 293        | STREETER BROS.                                                              | 10 NORTH BROADWAY "                     | 35,700 "         | 35,700 "              |                   | 35,700 "            |                         |
| 294        | ERNEST W. TENNY                                                             | 213 SO. 32 <sup>ND</sup> ST. "          | 17,164 "         | 17,164 "              |                   | 17,164 "            |                         |
| 295        | HENRY C. TENNY                                                              | " " " "                                 | 10,500 "         | 10,500 "              |                   | 10,500 "            |                         |
| 296        | ERNEST W. TENNY                                                             | " " " "                                 | 10,500 "         | 10,500 "              |                   | 10,500 "            |                         |
| 297        | WARREN E. TENNY                                                             | P.O. BOX 48 ROLL, ARIZONA               | 21,106 "         | 21,106 "              |                   | 21,106 "            |                         |
| 298        | ERNEST W. TENNY                                                             | 213 SO. 32 <sup>ND</sup> ST. BILLINGS.  | 1.44 AC.         | 1.06 AC.              |                   | 1.06 AC.            | 0.27 AC.                |
| 299        | ALBERT N. JELLYSON                                                          | " " " "                                 | 0.72 "           | 0.72 "                |                   | 0.72 "              | 0.11 AC.                |
| 302        | PARCEL DELETED                                                              |                                         |                  |                       |                   |                     |                         |
| 293.1      | CONT. PUR. DUANE FOUTZ LOT 8 TENNY ACRES SUB.                               |                                         | 10,500 S.F.      | 10,500 S.F.           |                   | 10,500 S.F.         |                         |
| 293.2      | " GILBERT & ANTONIA ROMERO S. 30 <sup>TH</sup> ST. & LOTS 6 & 7 TENNY ACRES |                                         | 25,200 S.F.      | 25,200 S.F.           |                   | 25,200 S.F.         |                         |

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| 8                      | MONT. | 1-90-8(22)               | 1-90-8(5)433 | 8908-05      | 8            | 9               |

WEST BILLINGS INTERCHANGE TO 27<sup>TH</sup> STREET



Quit Claim Deed to:  
Joseph Uecker & Carmen L. Uecker, H&W  
Billings Montana  
By: State of Montana  
Dated 10-9-67

Deeded to:  
Earl Tenny  
Billings, Montana  
By: State of Montana  
Dated 3-2-70

Quitclaim Deed to:  
Beulah Mae Morse  
7-16-73

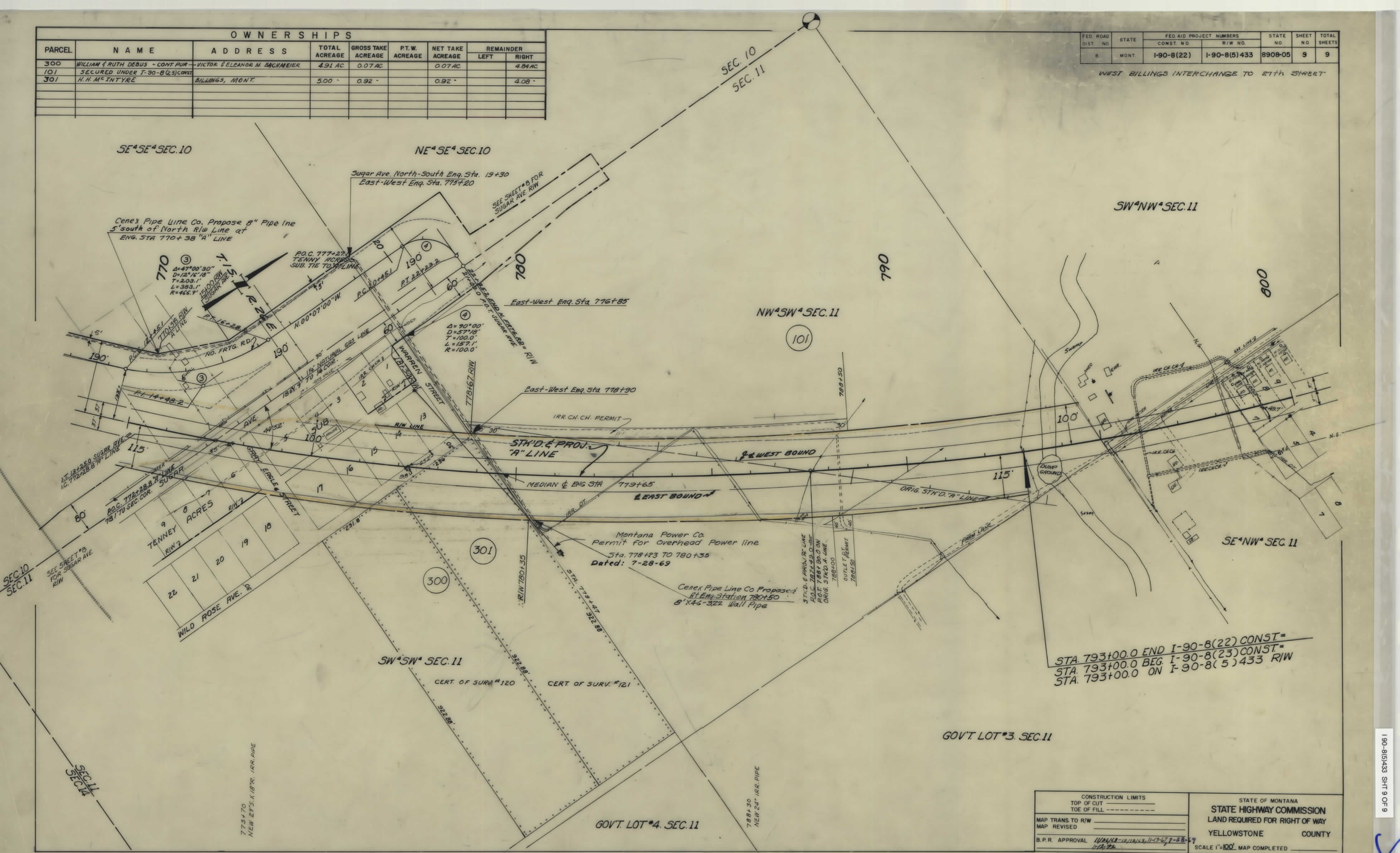
|                                                     |         |                                                                                                      |  |
|-----------------------------------------------------|---------|------------------------------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL    |         | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>YELLOWSTONE COUNTY |  |
| MAP TRANS. TO R/W<br>MAP REVISED<br>Scale 1"=20'    | 12-4-63 | SCALE 1"=100' MAP COMPLETED                                                                          |  |
| B.P.R. APPROVAL 11/26/63-12/12/63-11/16/64-11/16/64 |         | 5/14/64-11/17/64-11-15-67                                                                            |  |



| OWNERSHIPS |                                   |                               |               |                    |                |                  |            |
|------------|-----------------------------------|-------------------------------|---------------|--------------------|----------------|------------------|------------|
| PARCEL     | NAME                              | ADDRESS                       | TOTAL ACREAGE | GROSS TAKE ACREAGE | P.T.W. ACREAGE | NET TAKE ACREAGE | REMAINDER  |
|            |                                   |                               |               |                    |                |                  | LEFT RIGHT |
| 300        | WILLIAM & RUTH DEBUS - CONT. PUR. | VICTOR & ELEANOR M. BACHMEIER | 4.91 AC.      | 0.07 AC.           |                | 0.07 AC.         | 4.84 AC.   |
| 101        | SECURED UNDER T-30-8(23) CONST.   |                               |               |                    |                |                  |            |
| 301        | H. H. MCINTYRE                    | BILLINGS, MONT.               | 5.00 "        | 0.92 "             |                | 0.92 "           | 4.08 "     |
|            |                                   |                               |               |                    |                |                  |            |
|            |                                   |                               |               |                    |                |                  |            |
|            |                                   |                               |               |                    |                |                  |            |
|            |                                   |                               |               |                    |                |                  |            |

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|                     |       | CONST. NO.               | R/W NO.      |           |           |              |
| 8                   | MONT. | I-90-8(22)               | I-90-8(5)433 | 8908-05   | 9         | 9            |

WEST BILLINGS INTERCHANGE TO 27th STREET



STA. 793+00.0 END I-90-8(22) CONST.=  
 STA. 793+00.0 BEG. I-90-8(23) CONST.=  
 STA. 793+00.0 ON I-90-8(5)433 R/W

GOV'T. LOT #3. SEC. 11

GOV'T. LOT #4. SEC. 11

| CONSTRUCTION LIMITS |                                     | STATE OF MONTANA                                           |  |
|---------------------|-------------------------------------|------------------------------------------------------------|--|
| TOP OF CUT          | -----                               | STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY |  |
| TOE OF FILL         | -----                               |                                                            |  |
| MAP TRANS. TO R/W   | -----                               | YELLOWSTONE COUNTY                                         |  |
| MAP REVISED         | -----                               |                                                            |  |
| B.P.R. APPROVAL     | 11/24/11-12/12/13, 11-13-67 7-8-8-7 | SCALE 1"=100' MAP COMPLETED                                |  |
|                     | 1/11/72                             |                                                            |  |