

PLANS

NOT

TO

SCALE

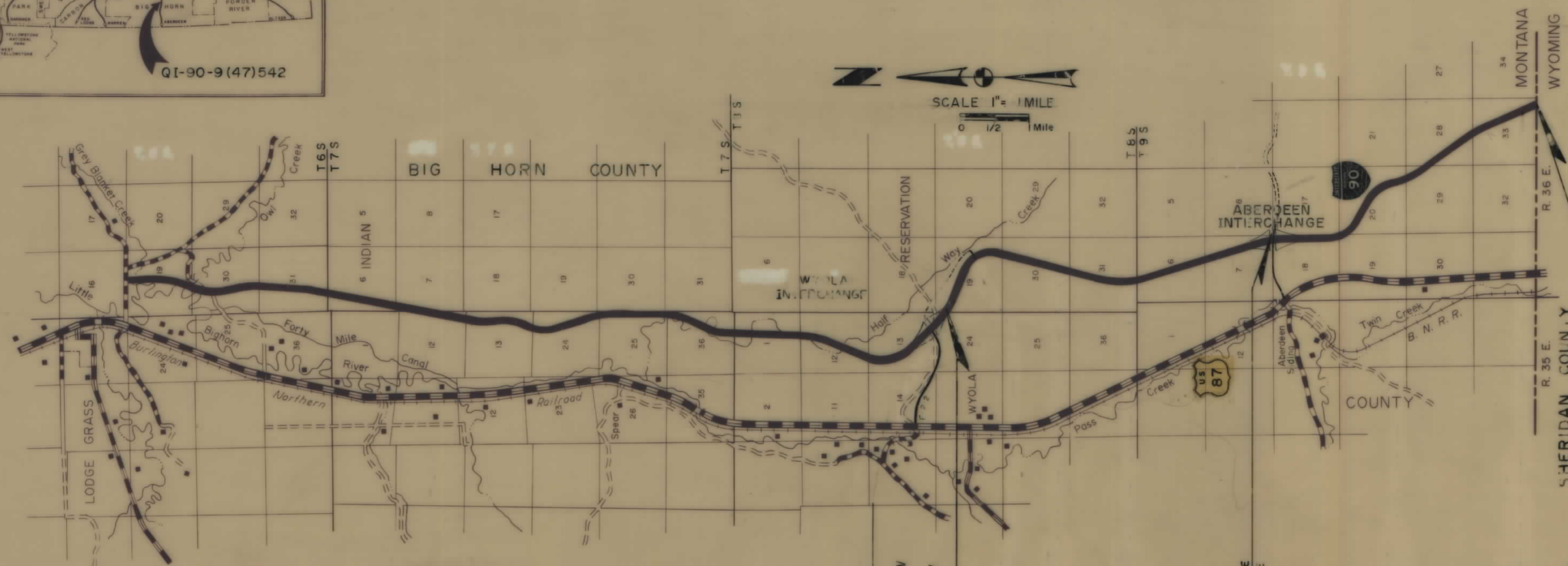
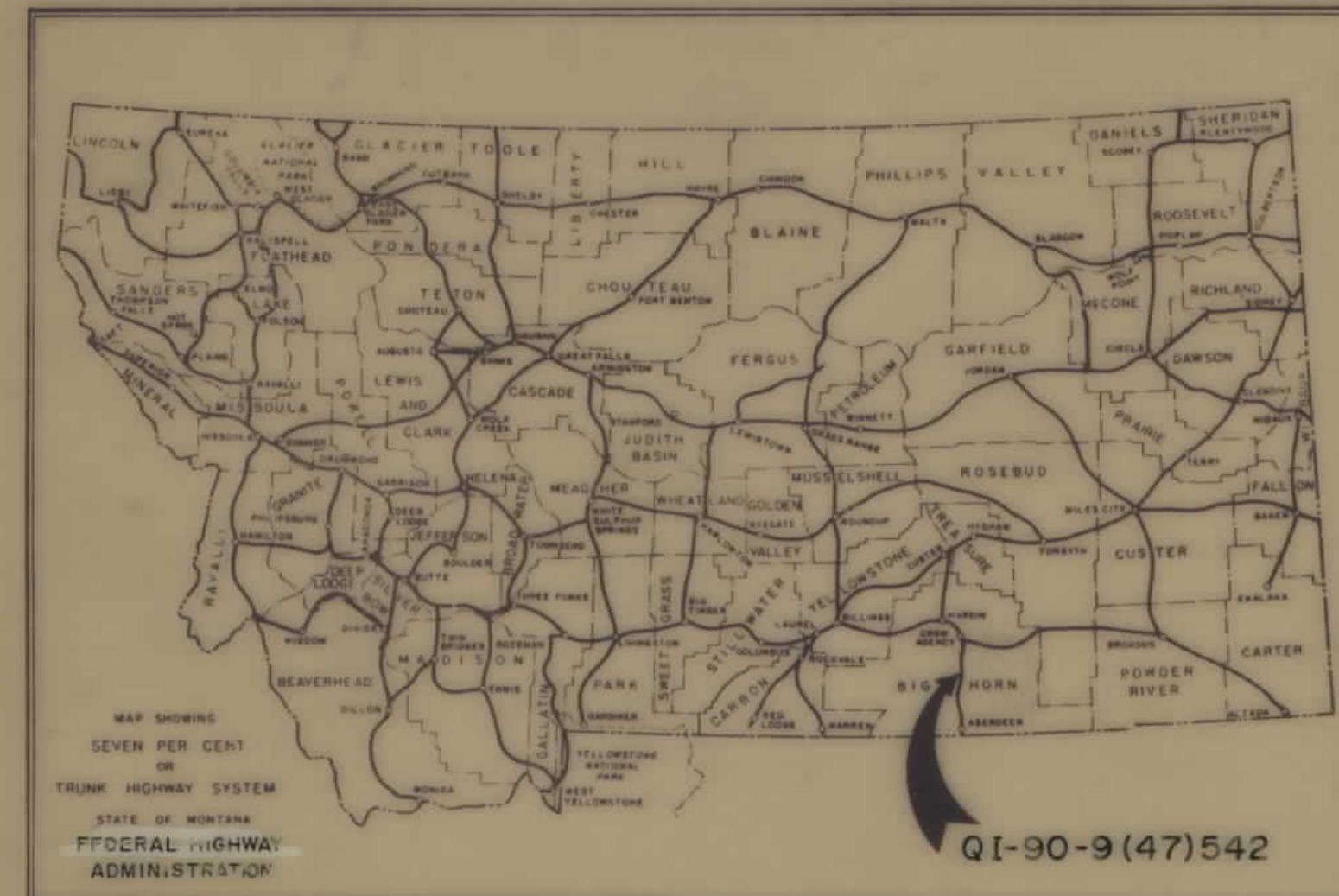


STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLANS  
FEDERAL AID PROJECT NO. I-90-9(47)542  
YELLOWSTONE CO. LINE — WYOMING STATE LINE  
WYOMING LINE NORTH  
BIG HORN COUNTY

LENGTH 10.0 MILES

SCALES  
HORIZONTAL: 1 Inch = 100 Feet



BEGIN CONSTRUCTION PROJECT  
STA 634+04 "AH"  
END PROJECT 90-9(35)528 R/W  
STA 687+64  
BEGIN PROJECT QI-90-9(47)542 R/W  
STA 687+64

ABERDEEN INTERCHANGE  
SEPARATION STRUCTURE  
STA 973+50

10.0 MILES THIS PROJECT

END PROJECT QI-90-9(47)542 R/W  
STA 1214+13.36  
BEGIN WYOMING PROJ I-90-11510  
STA 6+94.41

| FED. ROAD DIV. NO. | STATE | FED AID PROJ  | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|---------------|-----------|--------------|
| 8                  | MONT. | I-90-9(47)542 | 1         | 2            |

STATE NUMBER  
PLANS COMPLETED  
CONTRACT COMPLETED

I-90-9(14) PE

CONVENTIONAL SIGNS

|                                       |               |
|---------------------------------------|---------------|
| RIGHT OF WAY LINE                     |               |
| CENTERLINE (C) OR PROJECTED LINE      |               |
| ST'D. CENTERLINE                      |               |
| PARCEL NUMBER                         | (2)           |
| OWNERSHIP BOUNDARY                    |               |
| R/W USE EXISTING R/W LT OR RT         |               |
| PRESENT TRAVELED WAY (RTW)            |               |
| R/W LINE FENCED                       |               |
| RAILROAD R/W                          |               |
| CONSTRUCTION LIMITS                   | CUT FILL      |
| FENCE LINE                            |               |
| CONTROL OF ACCESS WITH FENCE          |               |
| CONTROL OF ACCESS WITHOUT FENCE       |               |
| GATE IN FENCE                         |               |
| CATTLE GUARD=24'                      |               |
| STATE & NATIONAL BORDER LINES         |               |
| CITY OR TOWN LIMITS LINE              |               |
| COUNTY LINE                           |               |
| RESERVATION LINE                      |               |
| TOWNSHIP & SECTION LINE               |               |
| 1/2 SECTION LINE                      |               |
| 1/4 SECTION LINE                      |               |
| SECTION CORNER                        | FOUND UNFOUND |
| 1/4 SECTION COR.                      |               |
| 1/6 SECTION COR.                      |               |
| CENTER OF SECTION                     |               |
| TELEPHONE OR TELEGRAPH POLES IN PLACE |               |
| POWER POLES IN PLACE                  |               |
| TEL OR TEL OR POWER POLES TO BE MOVED |               |
| NEW PIPES                             |               |
| OLD PIPES IN PLACE                    |               |
| OUTLET DITCH                          |               |
| INLET DITCH                           |               |
| DITCHES                               |               |
| CHANNEL CHANGES                       | CH. CH.       |
| BRIDGE                                |               |
| RAILROADS                             |               |

SEE SHEET NO 2 FOR OWNERSHIP INDEX

|                                                                                                          |      |
|----------------------------------------------------------------------------------------------------------|------|
| STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS                                                               |      |
| APPROVED:<br>11-12 1976                                                                                  |      |
| H.J. ANDERSON<br>DIRECTOR OF HIGHWAYS<br>BY: <i>[Signature]</i><br>ADMINISTRATOR<br>ENGINEERING DIVISION |      |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION                                      |      |
| APPROVED:                                                                                                | DATE |
| DIVISION ENGINEER                                                                                        |      |

2-25-81  
1-29-76  
5-2-74







| OWNERSHIPS |                         |         |                  |                       |                     |                     |               |
|------------|-------------------------|---------|------------------|-----------------------|---------------------|---------------------|---------------|
| PARCEL     | NAME                    | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER     |
|            |                         |         |                  |                       |                     |                     | LEFT    RIGHT |
| 1          | ZOE VIRGINA LITTLELIGHT |         | 163.8            |                       |                     |                     |               |
|            |                         |         |                  |                       |                     |                     |               |
|            |                         |         |                  |                       |                     |                     |               |
|            |                         |         |                  |                       |                     |                     |               |

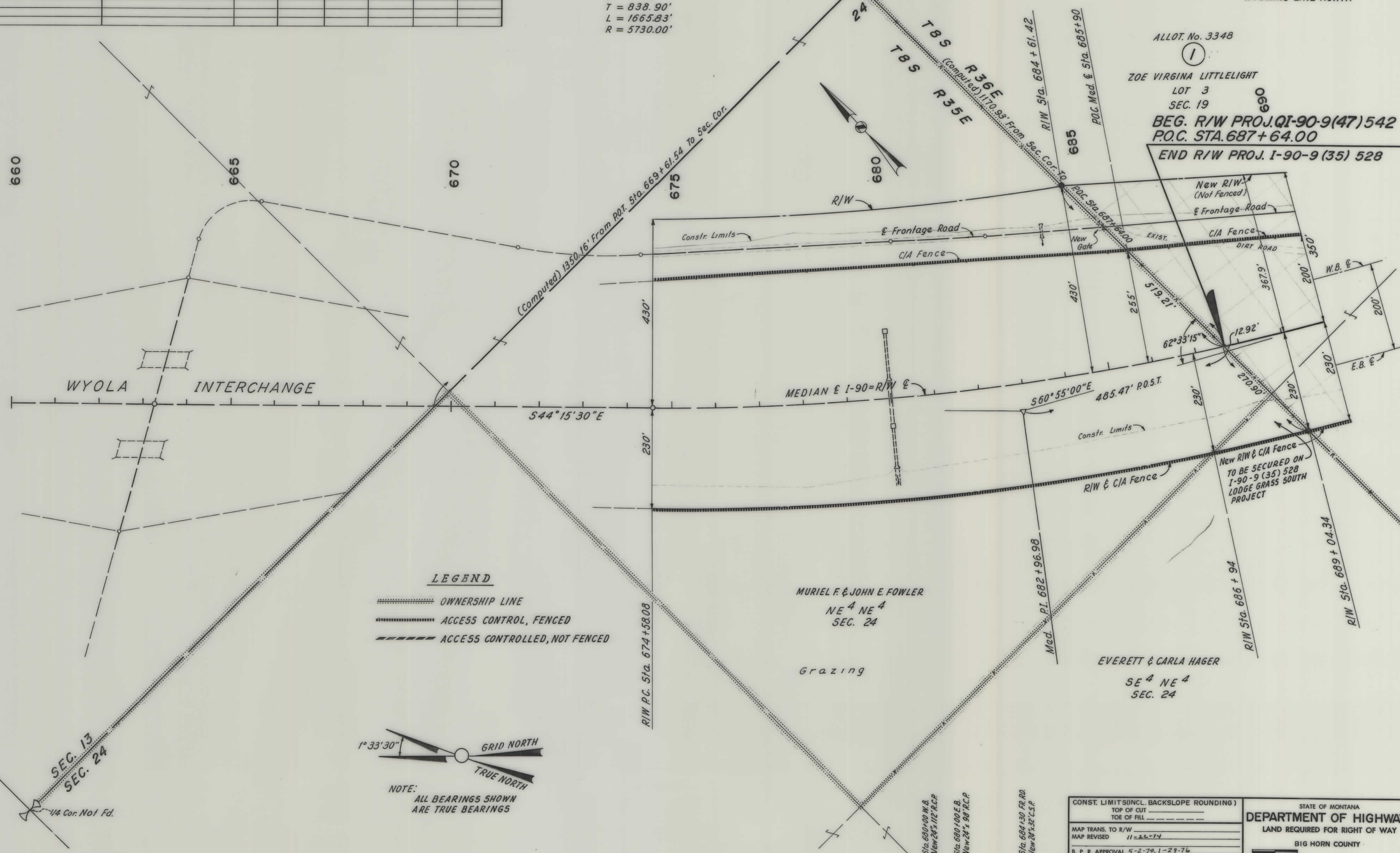
See Sheet No. 4

CURVE DATA MED. E I 90  
 P.I. Sta. 682+96.98  
 $\Delta = 16^\circ 39' 30''$  L.  
 $D = 1^\circ 00'$   
 $T = 838.90'$   
 $L = 1665.83'$   
 $R = 5730.00'$

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |               | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|---------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.       |              |              |                 |
| 8                      | MONT. | I-90-9(38)542            | I-90-9(47)542 |              | 3            | 2#              |

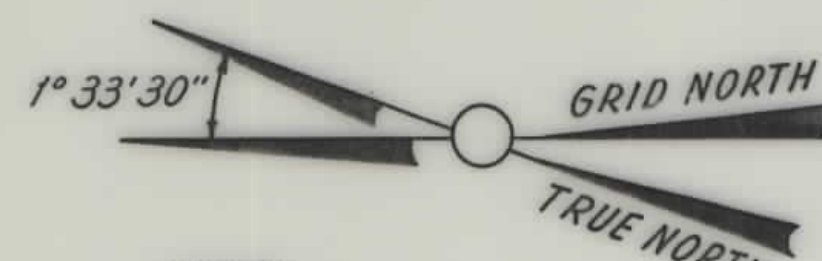
WYOMING LINE NORTH

ALLOT. No. 3348  
 1  
 ZOE VIRGINA LITTLELIGHT  
 LOT 3  
 SEC. 19  
 BEG. R/W PROJ. QI-90-9(47)542  
 P.O.C. STA. 687+64.00  
 END R/W PROJ. I-90-9(35) 528



LEGEND

- ===== OWNERSHIP LINE
- ACCESS CONTROL, FENCED
- ACCESS CONTROLLED, NOT FENCED



NOTE:  
 ALL BEARINGS SHOWN  
 ARE TRUE BEARINGS

|                                          |                 |
|------------------------------------------|-----------------|
| CONST. LIMITS (INCL. BACKSLOPE ROUNDING) | TOP OF CUT      |
|                                          | TOE OF FILL     |
| MAP TRANS. TO R/W                        |                 |
| MAP REVISED                              | 11-22-74        |
| B. P. R. APPROVAL                        | 5-2-74, 1-29-76 |

STATE OF MONTANA  
 DEPARTMENT OF HIGHWAYS  
 LAND REQUIRED FOR RIGHT OF WAY  
 BIG HORN COUNTY  
 SCALE 1" = 100' MAP COMPLETED

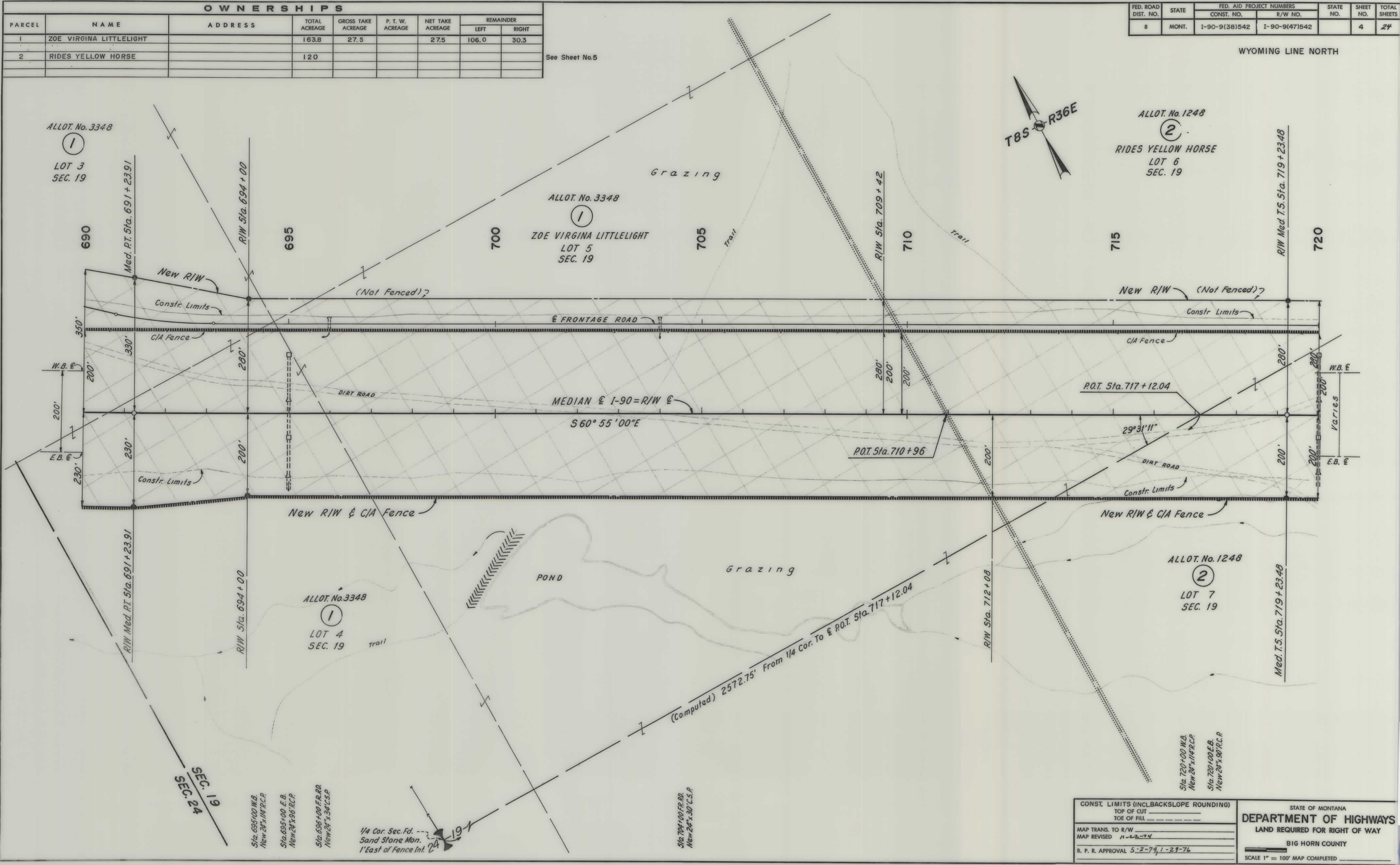


| OWNERSHIPS |                         |         |                  |                       |                     |                     |               |
|------------|-------------------------|---------|------------------|-----------------------|---------------------|---------------------|---------------|
| PARCEL     | NAME                    | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER     |
|            |                         |         |                  |                       |                     |                     | LEFT    RIGHT |
| 1          | ZOE VIRGINA LITTLELIGHT |         | 163.8            | 27.5                  |                     | 27.5                | 106.0    30.3 |
| 2          | RIDES YELLOW HORSE      |         | 120              |                       |                     |                     |               |

See Sheet No. 5

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |               | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|---------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.       |              |              |                 |
| 8                      | MONT. | 1-90-9(38)542            | 1-90-9(47)542 |              | 4            | 24              |

WYOMING LINE NORTH



| CONST. LIMITS (INCL. BACKSLOPE ROUNDING) |       |
|------------------------------------------|-------|
| TOP OF CUT                               | _____ |
| TOE OF FILL                              | _____ |
| MAP TRANS. TO R/W                        |       |
| MAP REVISED 11-22-74                     |       |
| B. P. R. APPROVAL 5-2-79, 1-29-76        |       |

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY  
BIG HORN COUNTY  
SCALE 1" = 100' MAP COMPLETED

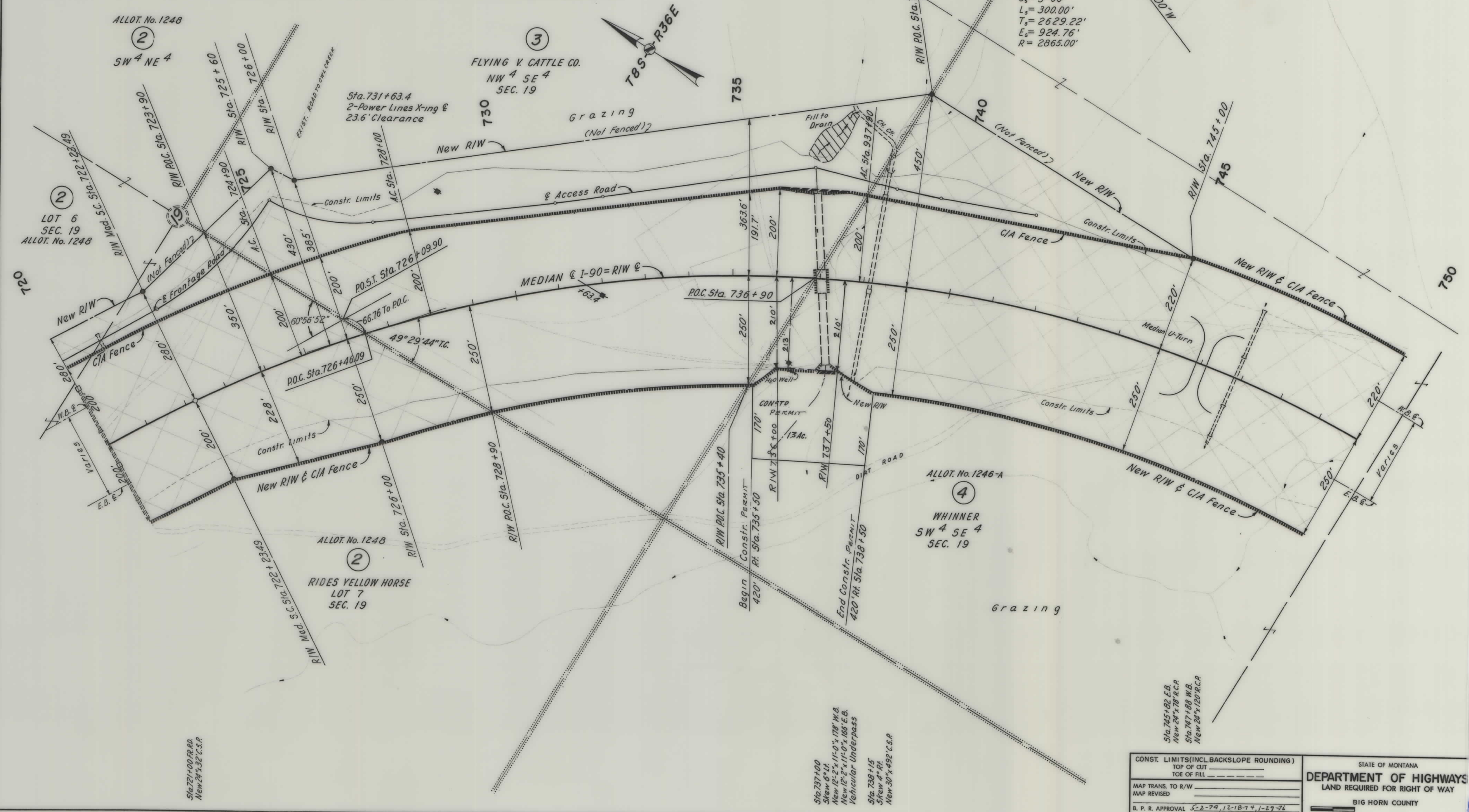


| OWNERSHIPS |                      |                             |               |                    |                  |                  |           | CONSTR. PERMIT |
|------------|----------------------|-----------------------------|---------------|--------------------|------------------|------------------|-----------|----------------|
| PARCEL     | NAME                 | ADDRESS                     | TOTAL ACREAGE | GROSS TAKE ACREAGE | P. T. W. ACREAGE | NET TAKE ACREAGE | REMAINDER |                |
|            |                      |                             |               |                    |                  |                  | LEFT      | RIGHT          |
| 2          | RIDES YELLOW HORSE   |                             | 120           | 17.4               |                  | 17.4             | 73.1      | 29.5           |
| 3          | FLYING V. CATTLE CO. | Box 266 Ranchester, Wyoming | 40            | 16.0               |                  | 16.0             | 22.5      | 1.5            |
| 4          | WHINNER              |                             | 200           |                    |                  |                  |           | 1.3            |

See Sheet No. 6

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |               | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|---------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.       |           |           |              |
| 8                   | MONT. | I-90-9(38)542            | I-90-9(47)542 |           | 5         | 24           |

WYOMING LINE NORTH



|                                          |                           |
|------------------------------------------|---------------------------|
| CONST. LIMITS (INCL. BACKSLOPE ROUNDING) | TOP OF CUT                |
|                                          | TOE OF FILL               |
| MAP TRANS. TO R/W                        |                           |
| MAP REVISED                              |                           |
| B. P. R. APPROVAL                        | 5-2-79, 12-18-74, 1-27-76 |

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY  
BIG HORN COUNTY  
SCALE 1" = 100' MAP COMPLETED





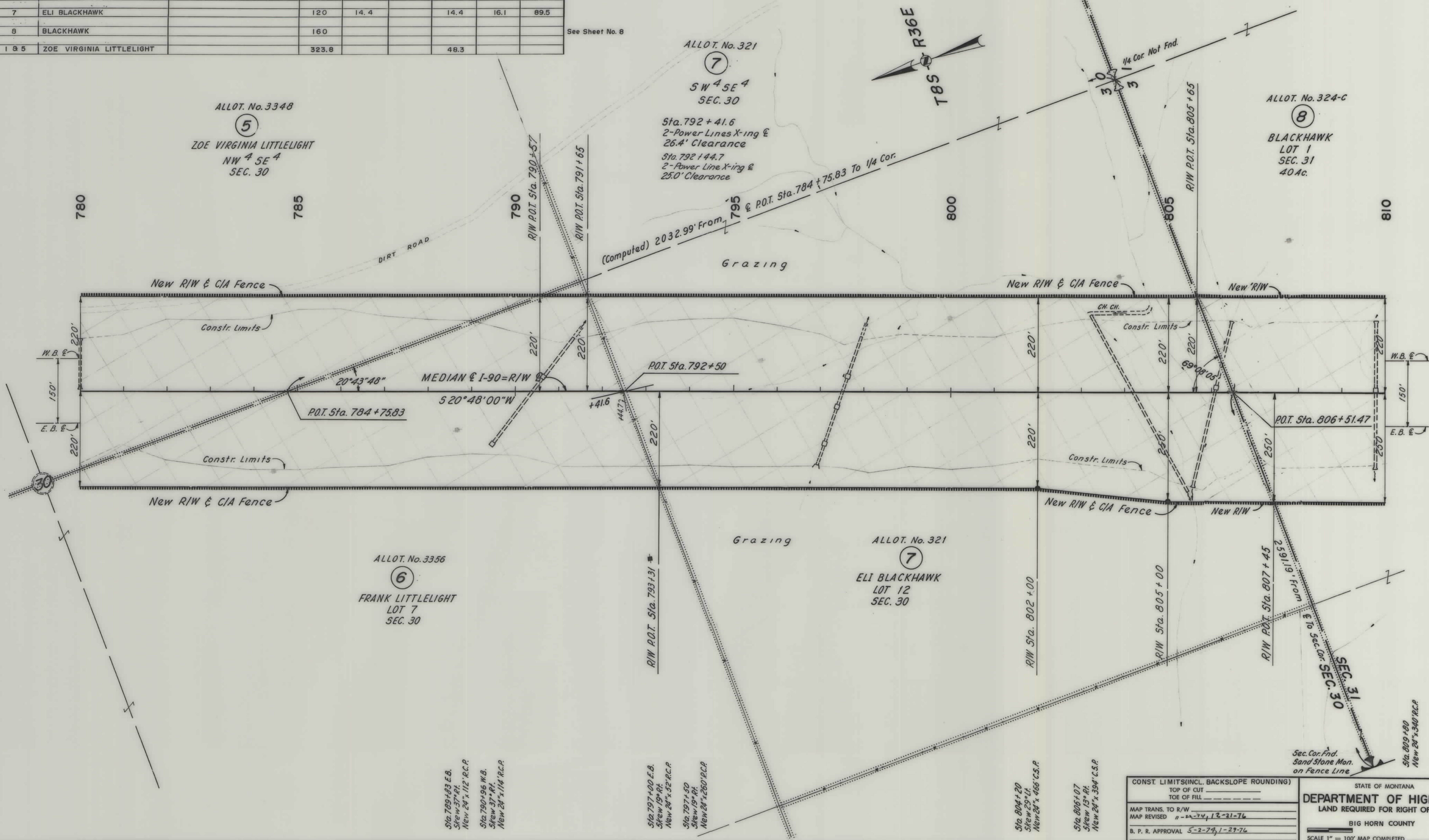


| OWNERSHIPS |                          |         |                  |                       |                     |                     |                 |
|------------|--------------------------|---------|------------------|-----------------------|---------------------|---------------------|-----------------|
| PARCEL     | NAME                     | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER       |
|            |                          |         |                  |                       |                     |                     | LEFT      RIGHT |
| 5          | ZOE VIRGINIA LITTLELIGHT |         | 160              | 20.8                  |                     | 20.8                | 131.9      7.3  |
| 6          | FRANK LITTLELIGHT        |         | 323.9            | 7.0                   |                     | 7.0                 | 0.1      316.8  |
| 7          | ELI BLACKHAWK            |         | 120              | 14.4                  |                     | 14.4                | 16.1      89.5  |
| 8          | BLACKHAWK                |         | 160              |                       |                     |                     |                 |
| 1 & 5      | ZOE VIRGINIA LITTLELIGHT |         | 323.8            |                       |                     | 48.3                |                 |

See Sheet No. 8

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |               | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|---------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.       |              |              |                 |
| 8                      | MONT. | I-90-9(38)542            | I-90-9(47)542 |              | 7            | 24              |

WYOMING LINE NORTH



|                                          |  |                                |  |
|------------------------------------------|--|--------------------------------|--|
| CONST. LIMITS (INCL. BACKSLOPE ROUNDING) |  | STATE OF MONTANA               |  |
| TOP OF CUT                               |  | DEPARTMENT OF HIGHWAYS         |  |
| TOE OF FILL                              |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W                        |  | BIG HORN COUNTY                |  |
| MAP REVISED 11-24-74 12-21-76            |  | SCALE 1" = 100' MAP COMPLETED  |  |
| B. P. R. APPROVAL 5-2-74 1-29-76         |  |                                |  |



| OWNERSHIPS |                     |         |                  |                       |                     |                     |                 |
|------------|---------------------|---------|------------------|-----------------------|---------------------|---------------------|-----------------|
| PARCEL     | NAME                | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER       |
|            |                     |         |                  |                       |                     |                     | LEFT      RIGHT |
| 8          | BLACKHAWK           |         | 160              | 15.7                  |                     | 15.7                | 103.9      40.4 |
| 9          | STRIKES IN THE FACE |         | 160              |                       |                     |                     |                 |
| 10         | MARJORIE WHITEHIP   |         | 122.8            |                       |                     |                     |                 |

See Sheet No. 9  
See Sheet No. 9

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |               | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|---------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.       |              |              |                 |
| 8                      | MONT. | I-90-9(38)542            | I-90-9(47)542 |              | 8            | 24              |

WYOMING LINE NORTH

CURVE DATA MED. E I-90  
P.I. Sta. 835+65.00  
 $\Delta = 35^{\circ}34'30''$  L  
 $D = 1^{\circ}00'$   
 $T = 1838.32'$   
 $L = 3557.50'$   
 $R = 5730.00'$

ALLOT. No. 2558

9  
LOT 7  
SEC. 31  
40 AC.

ALLOT. No. 2558

9  
STRIKES IN THE FACE  
LOT 6  
SEC. 31  
40 AC.

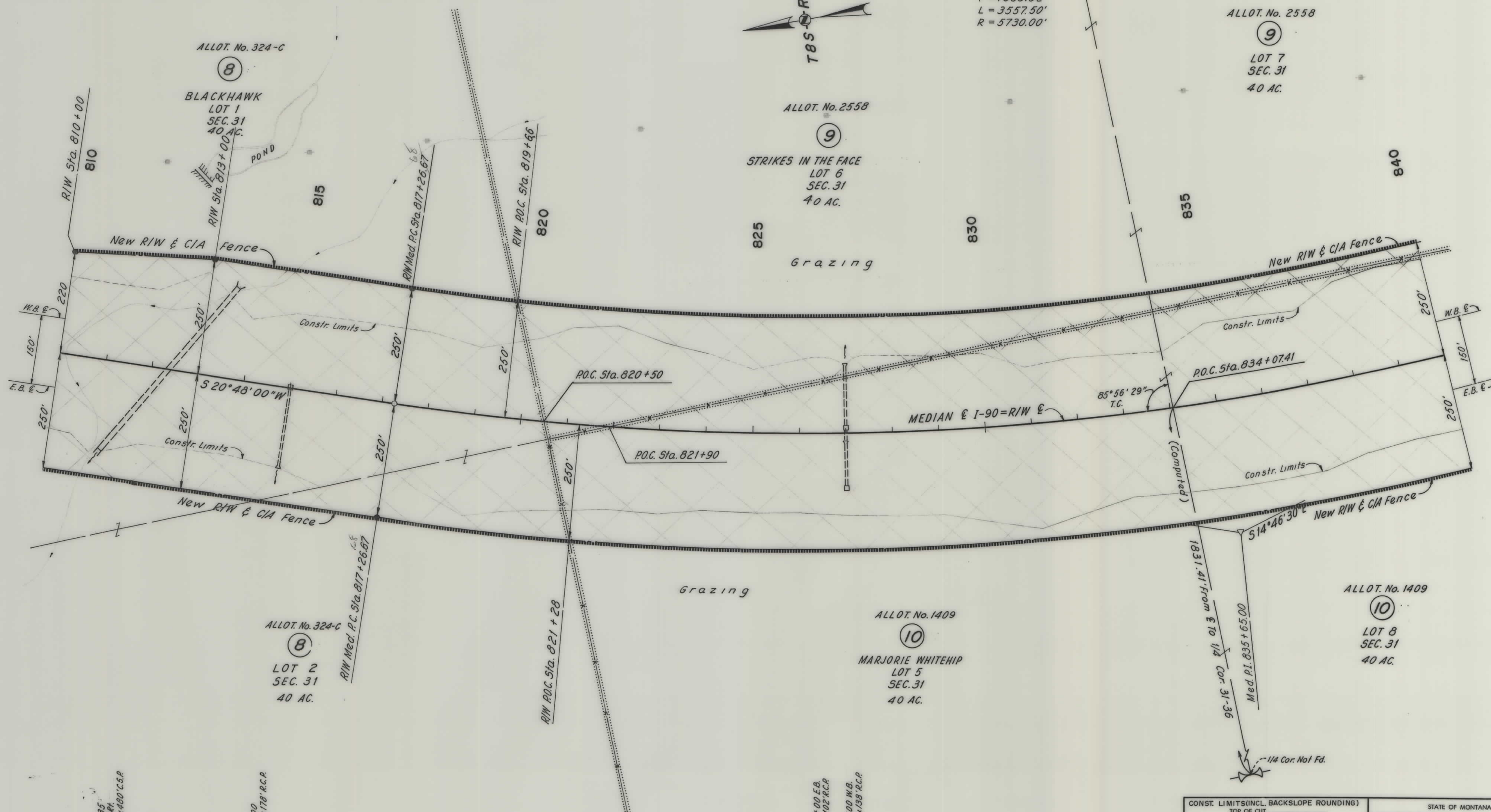
840

835

830

825

Grazing



Sta. 812+35  
Slew 32° R  
New 30' x 400' C.S.P.

Sta. 815+00  
New 24' x 178' R.C.P.

Sta. 827+00 E.B.  
New 24' x 102' R.C.P.

Sta. 827+00 W.B.  
New 24' x 138' R.C.P.

| CONST. LIMITS (INCL. BACKSLOPE ROUNDING) |       |
|------------------------------------------|-------|
| TOP OF CUT                               | _____ |
| TOE OF FILL                              | _____ |
| MAP TRANS. TO R/W                        |       |
| MAP REVISED 8-14-72, 11-22-74            |       |
| B. P. R. APPROVAL 5-2-72, 1-29-76        |       |

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY  
BIG HORN COUNTY  
SCALE 1" = 100' MAP COMPLETED









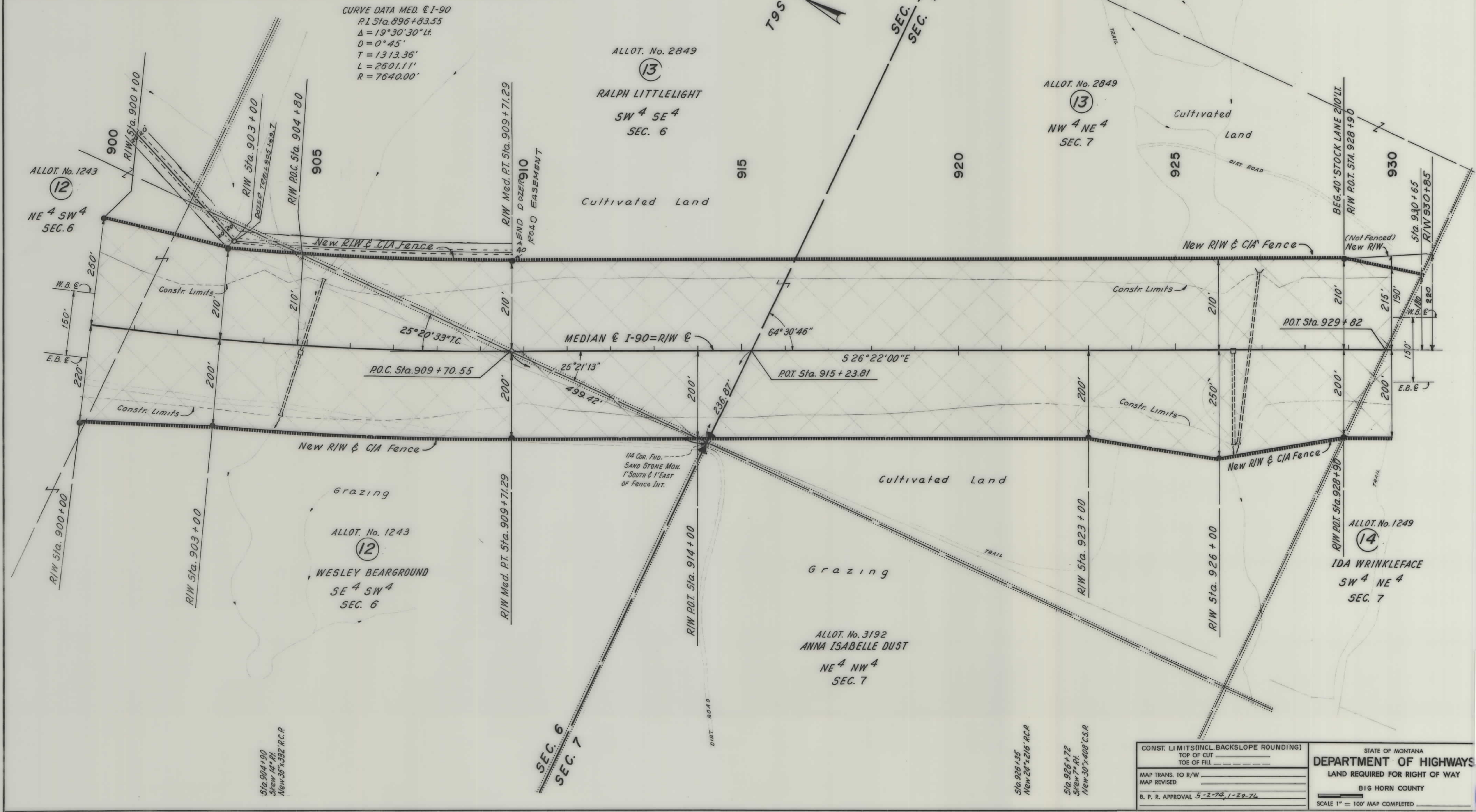


| OWNERSHIPS |                   |         |               |                    |                  |                  |                        |
|------------|-------------------|---------|---------------|--------------------|------------------|------------------|------------------------|
| PARCEL     | NAME              | ADDRESS | TOTAL ACREAGE | GROSS TAKE ACREAGE | P. T. W. ACREAGE | NET TAKE ACREAGE | REMAINDER              |
| 12         | WESLEY BEARGROUND |         | 748.0         | 23.8               |                  | 23.8             | LEFT 598.9 RIGHT 125.3 |
| 13         | RALPH LITTLELIGHT |         | 160           |                    |                  |                  |                        |
| 14         | IDA WRINKLEFACE   |         | 80            |                    |                  |                  |                        |

| CONST. EASE. | SEE SH. NO. |
|--------------|-------------|
| 2.0          | 12          |
| 0.6          | 12          |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS    | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------------------------|-----------|-----------|--------------|
| 8                   | MONT. | I-90-9(38)542 I-90-9(47)542 |           | 11        | 24           |

WYOMING LINE NORTH



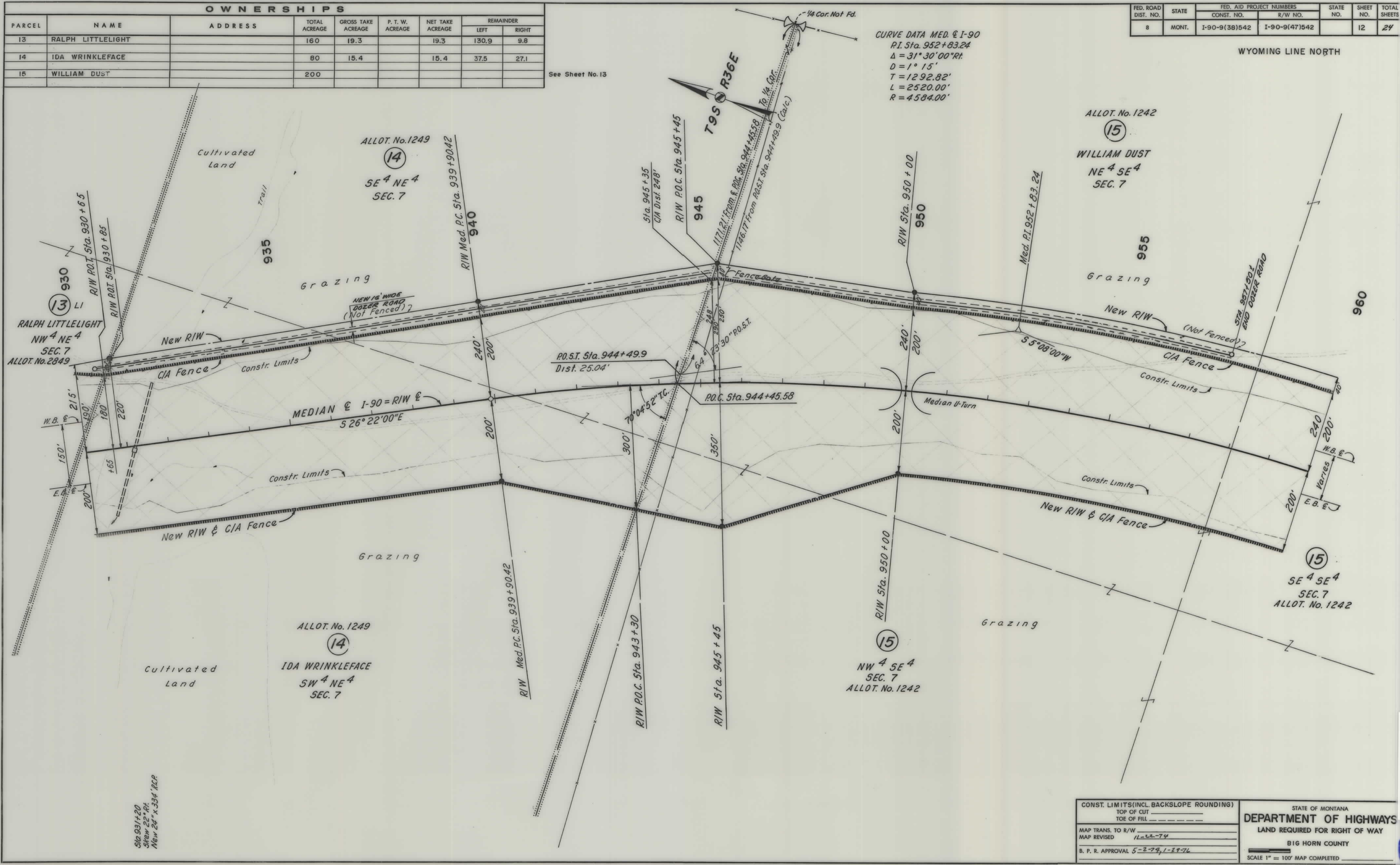


| OWNERSHIPS |                   |         |               |                    |                  |                  |            |
|------------|-------------------|---------|---------------|--------------------|------------------|------------------|------------|
| PARCEL     | NAME              | ADDRESS | TOTAL ACREAGE | GROSS TAKE ACREAGE | P. T. W. ACREAGE | NET TAKE ACREAGE | REMAINDER  |
|            |                   |         |               |                    |                  |                  | LEFT RIGHT |
| 13         | RALPH LITTLELIGHT |         | 160           | 19.3               |                  | 19.3             | 130.9 9.8  |
| 14         | IDA WRINKLEFACE   |         | 80            | 15.4               |                  | 15.4             | 37.5 27.1  |
| 15         | WILLIAM DUST      |         | 200           |                    |                  |                  |            |

See Sheet No. 13

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS    | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------------------------|-----------|-----------|--------------|
| 8                   | MONT. | I-90-9(38)542 I-90-9(47)542 |           | 12        | 24           |

WYOMING LINE NORTH



|                                          |  |                                     |  |
|------------------------------------------|--|-------------------------------------|--|
| CONST. LIMITS (INCL. BACKSLOPE ROUNDING) |  | STATE OF MONTANA                    |  |
| TOP OF CUT _____                         |  | DEPARTMENT OF HIGHWAYS              |  |
| TOE OF FILL _____                        |  | LAND REQUIRED FOR RIGHT OF WAY      |  |
| MAP TRANS. TO R/W _____                  |  | BIG HORN COUNTY                     |  |
| MAP REVISED 11-6-74                      |  | SCALE 1" = 100' MAP COMPLETED _____ |  |
| B. P. R. APPROVAL 5-2-79, 1-29-76        |  |                                     |  |

I 90-9(47)542 SH 12 OF 24

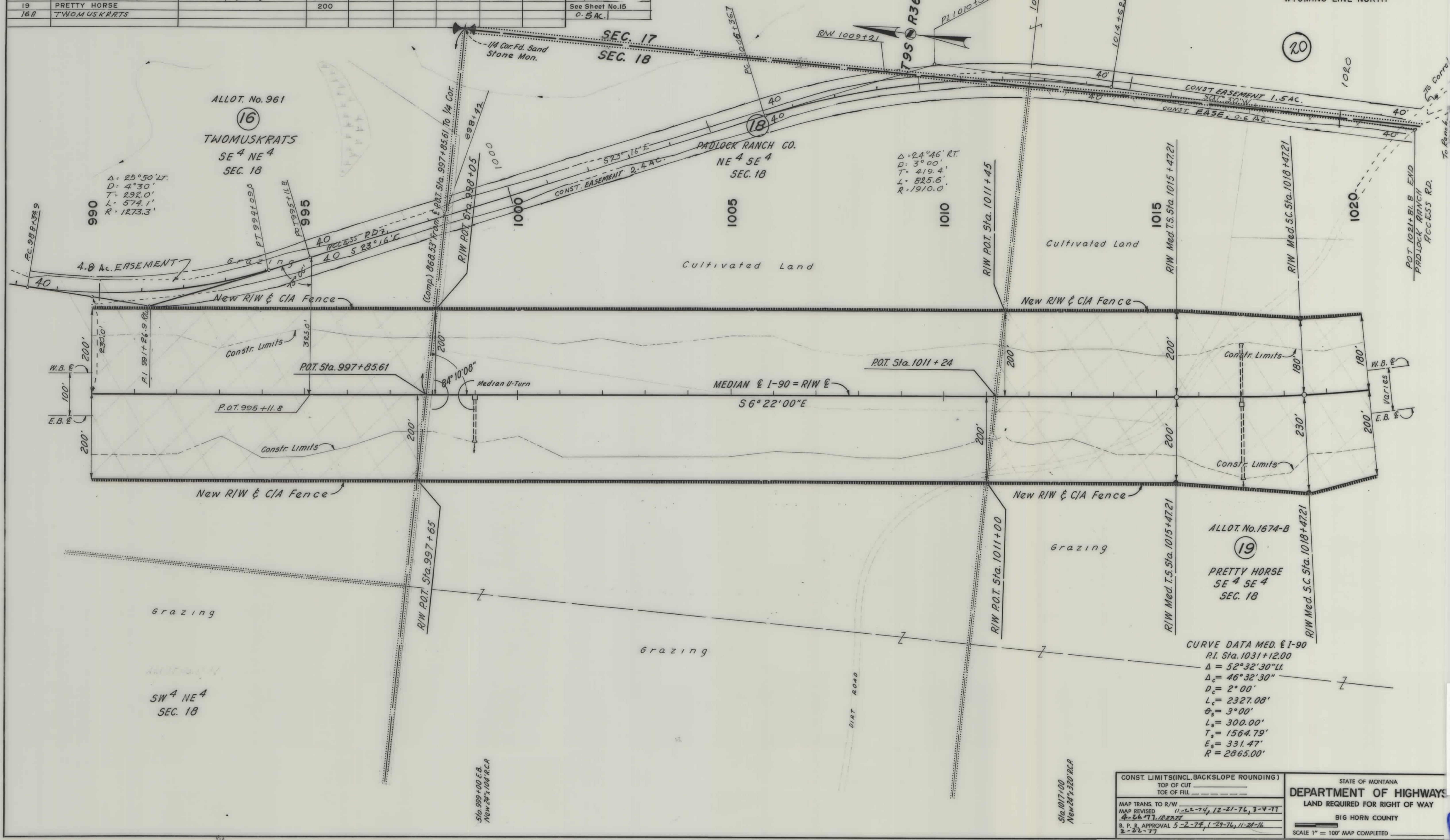






| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |               | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|---------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.       |              |              |                 |
| 8                      | MONT. | I-90-9(38)542            | I-90-9(47)542 |              | 14           | 24              |

WYOMING LINE NORTH





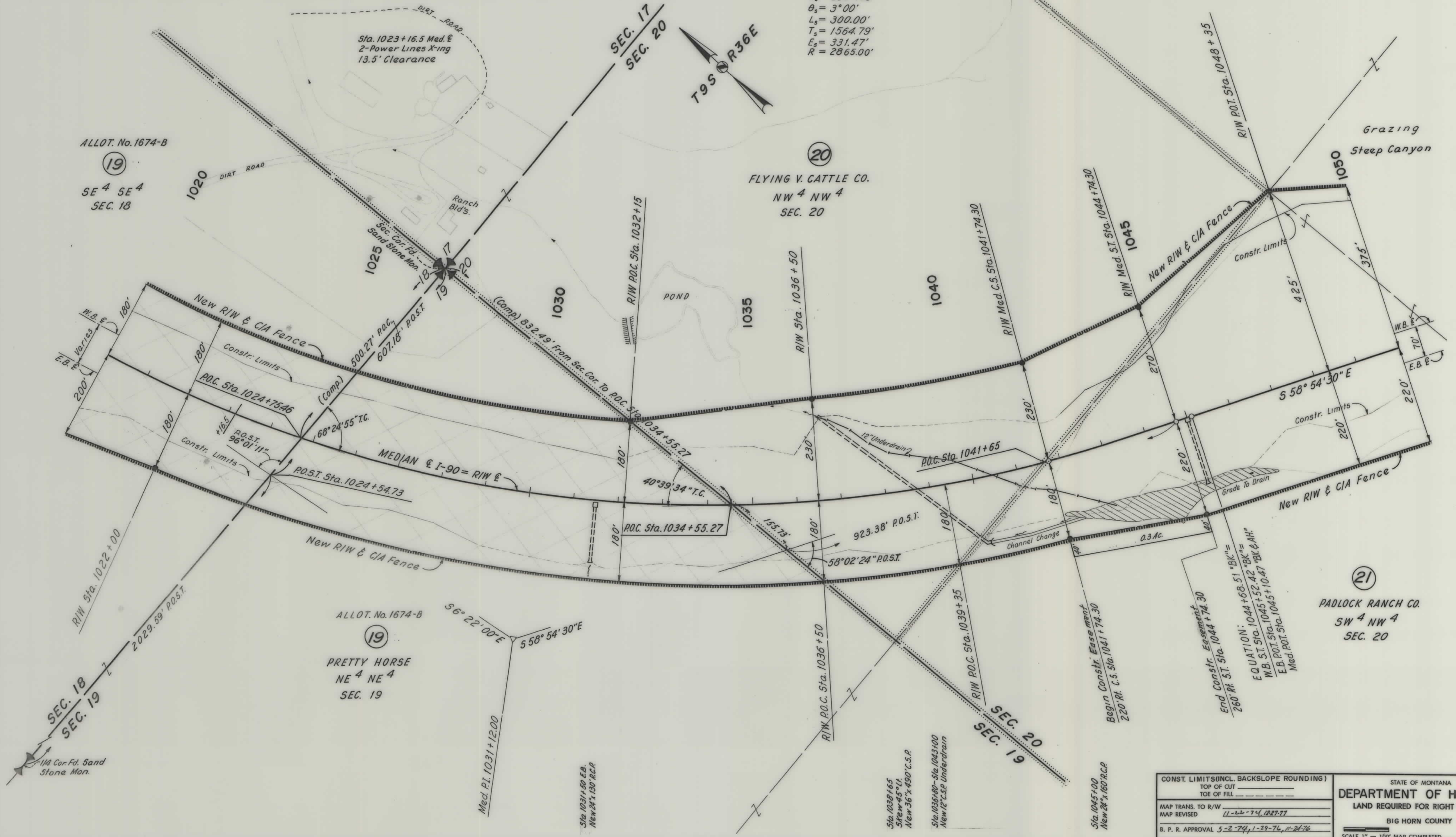
| OWNERSHIPS |                      |                              |                  |                       |                     |                     |           |       |             |
|------------|----------------------|------------------------------|------------------|-----------------------|---------------------|---------------------|-----------|-------|-------------|
| PARCEL     | NAME                 | ADDRESS                      | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | PERMIT EASE |
|            |                      |                              |                  |                       |                     |                     | LEFT      | RIGHT |             |
| 19         | PRETTY HORSE         |                              | 200              | 20.2                  |                     | 20.2                | 14.5      | 165.3 | 0.6A        |
| 20         | FLYING V. CATTLE CO. | Box 266, Ranchester, Wyoming | 240              | 7.8                   |                     | 7.8                 | 231.4     | 0.8   | 1.5Ac       |
| 21         | PADLOCK RANCH CO.    | Ranchester, Wyoming          | 4229.0           |                       |                     |                     |           |       | 0.3Ac       |
| 3, 11 & 20 | FLYING V. CATTLE CO. | Box 266, Ranchester, Wyoming | 535              |                       |                     | 67.1                |           |       | 0.5Ac       |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |               | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|---------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.       |              |              |                 |
| 8                      | MONT. | I-90-9(38)542            | I-90-9(47)542 |              | 15           | 24              |

WYOMING LINE NORTH

CURVE DATA MED. & I-90  
 P.I. Sta. 1031+12.00  
 $\Delta = 52^{\circ}32'30''$  L  
 $\Delta_c = 46^{\circ}32'30''$   
 $D_c = 2^{\circ}00'$   
 $L_c = 2327.08'$   
 $\theta_s = 3^{\circ}00'$   
 $L_s = 300.00'$   
 $T_s = 1564.79'$   
 $E_s = 331.47'$   
 $R = 2865.00'$

See Sheet No. 18



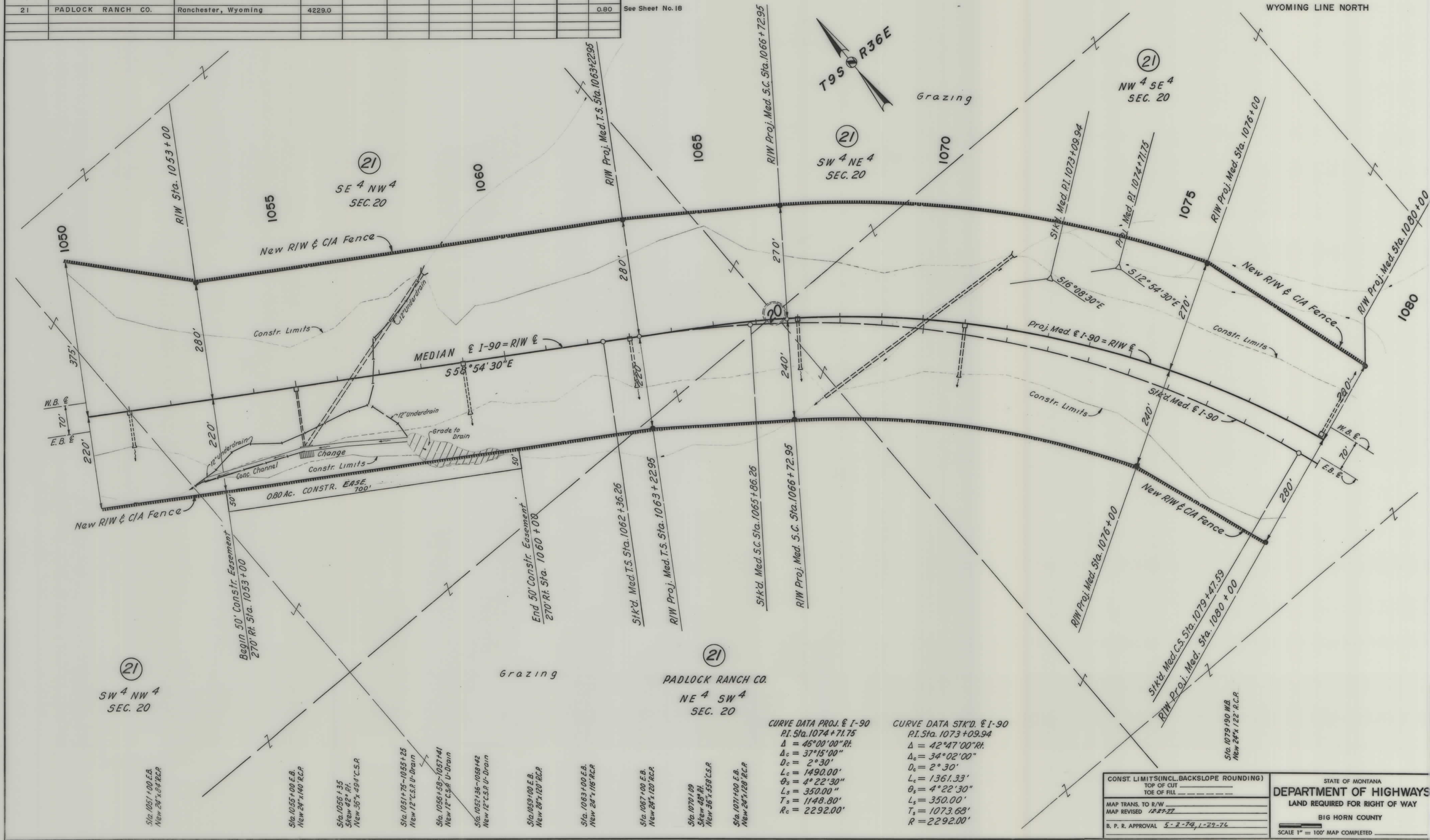
| CONST. LIMITS (INCL. BACKSLOPE ROUNDING) |  | STATE OF MONTANA               |  |
|------------------------------------------|--|--------------------------------|--|
| TOP OF CUT                               |  | DEPARTMENT OF HIGHWAYS         |  |
| TOE OF FILL                              |  |                                |  |
| MAP TRANS. TO R/W                        |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP REVISED                              |  | BIG HORN COUNTY                |  |
| B. P. R. APPROVAL                        |  | SCALE 1" = 100' MAP COMPLETED  |  |



| OWNERSHIPS |                   |                     |               |                    |                  |                  |           | CONSTR. EASEMENT |       |
|------------|-------------------|---------------------|---------------|--------------------|------------------|------------------|-----------|------------------|-------|
| PARCEL     | NAME              | ADDRESS             | TOTAL ACREAGE | GROSS TAKE ACREAGE | P. T. W. ACREAGE | NET TAKE ACREAGE | REMAINDER | LEFT             | RIGHT |
| 21         | PADLOCK RANCH CO. | Ranchester, Wyoming | 4229.0        |                    |                  |                  |           |                  | 0.80  |
|            |                   |                     |               |                    |                  |                  |           |                  |       |
|            |                   |                     |               |                    |                  |                  |           |                  |       |

See Sheet No. 18

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS       | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------------|-----------|-----------|--------------|
| 8                   | MONT. | I-90-9(38)542<br>I-90-9(47)542 |           | 16        | 24           |



| CURVE DATA PROJ. & I-90           | CURVE DATA STK'D. & I-90          |
|-----------------------------------|-----------------------------------|
| PI. Sta. 1074+71.75               | PI. Sta. 1073+09.94               |
| $\Delta = 46^{\circ}00'00''$ R.L. | $\Delta = 42^{\circ}47'00''$ R.L. |
| $\Delta_c = 37^{\circ}15'00''$    | $\Delta_c = 34^{\circ}02'00''$    |
| $D_c = 2^{\circ}30'$              | $D_c = 2^{\circ}30'$              |
| $L_c = 1490.00'$                  | $L_c = 1361.33'$                  |
| $\theta_s = 4^{\circ}22'30''$     | $\theta_s = 4^{\circ}22'30''$     |
| $L_s = 350.00'$                   | $L_s = 350.00'$                   |
| $T_s = 1148.80'$                  | $T_s = 1073.68'$                  |
| $R_c = 2292.00'$                  | $R = 2292.00'$                    |

CONST. LIMITS (INCL. BACKSLOPE ROUNDING)

MAP TRANS. TO R/W

MAP REVISED 12-27-77

B. P. R. APPROVAL 5-2-79, 1-29-76

STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

LAND REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1" = 100' MAP COMPLETED









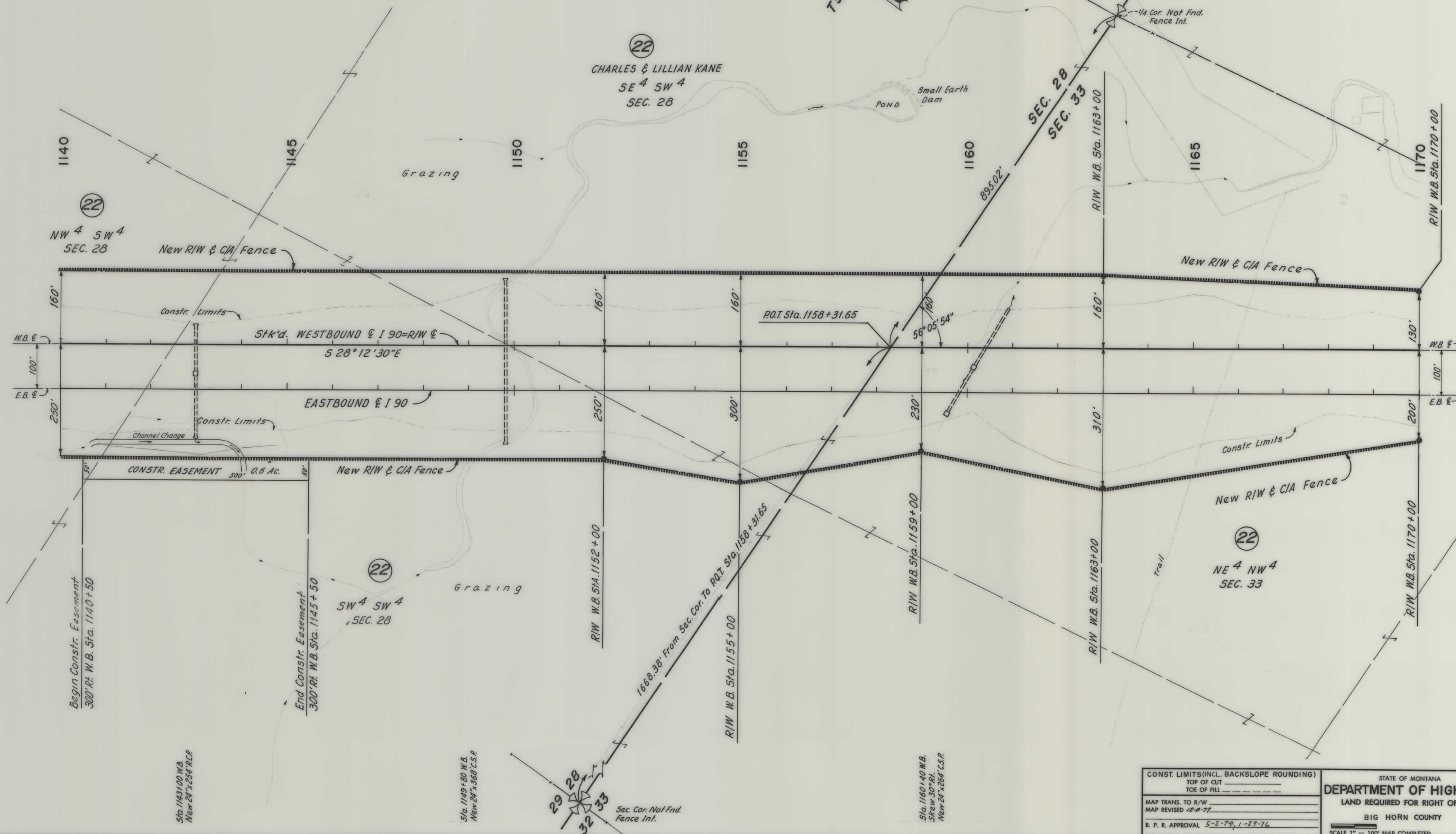
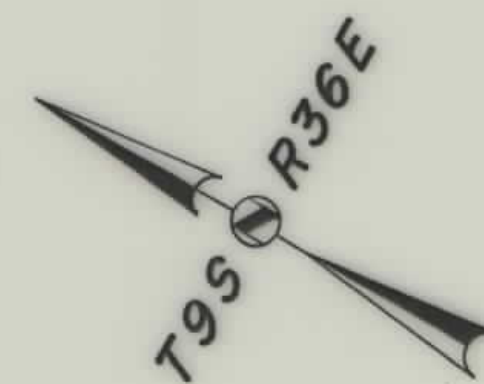


| OWNERSHIPS |                        |         |                  |                       |                     |                     |           |       |                     |
|------------|------------------------|---------|------------------|-----------------------|---------------------|---------------------|-----------|-------|---------------------|
| PARCEL     | NAME                   | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CONSTR.<br>EASEMENT |
|            |                        |         |                  |                       |                     |                     | LEFT      | RIGHT |                     |
| 22         | CHARLES & LILLIAN KANE |         | 1387.0           |                       |                     |                     |           |       | 0.6                 |
|            |                        |         |                  |                       |                     |                     |           |       |                     |
|            |                        |         |                  |                       |                     |                     |           |       |                     |

See Sheet No. 21

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |               | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|---------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.       |              |              |                 |
| 8                      | MONT. | I-90-9(38)542            | I-90-9(37)542 |              | 19           | 27              |

WYOMING LINE NORTH



| CONST. LIMITS (INCL. BACKSLOPE ROUNDING) |  |
|------------------------------------------|--|
| TOP OF CUT                               |  |
| TOE OF FILL                              |  |
| MAP TRANS. TO R/W                        |  |
| MAP REVISED 12-8-77                      |  |
| B. P. R. APPROVAL 5-2-74, 1-29-76        |  |

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY  
BIG HORN COUNTY  
SCALE 1" = 100' MAP COMPLETED

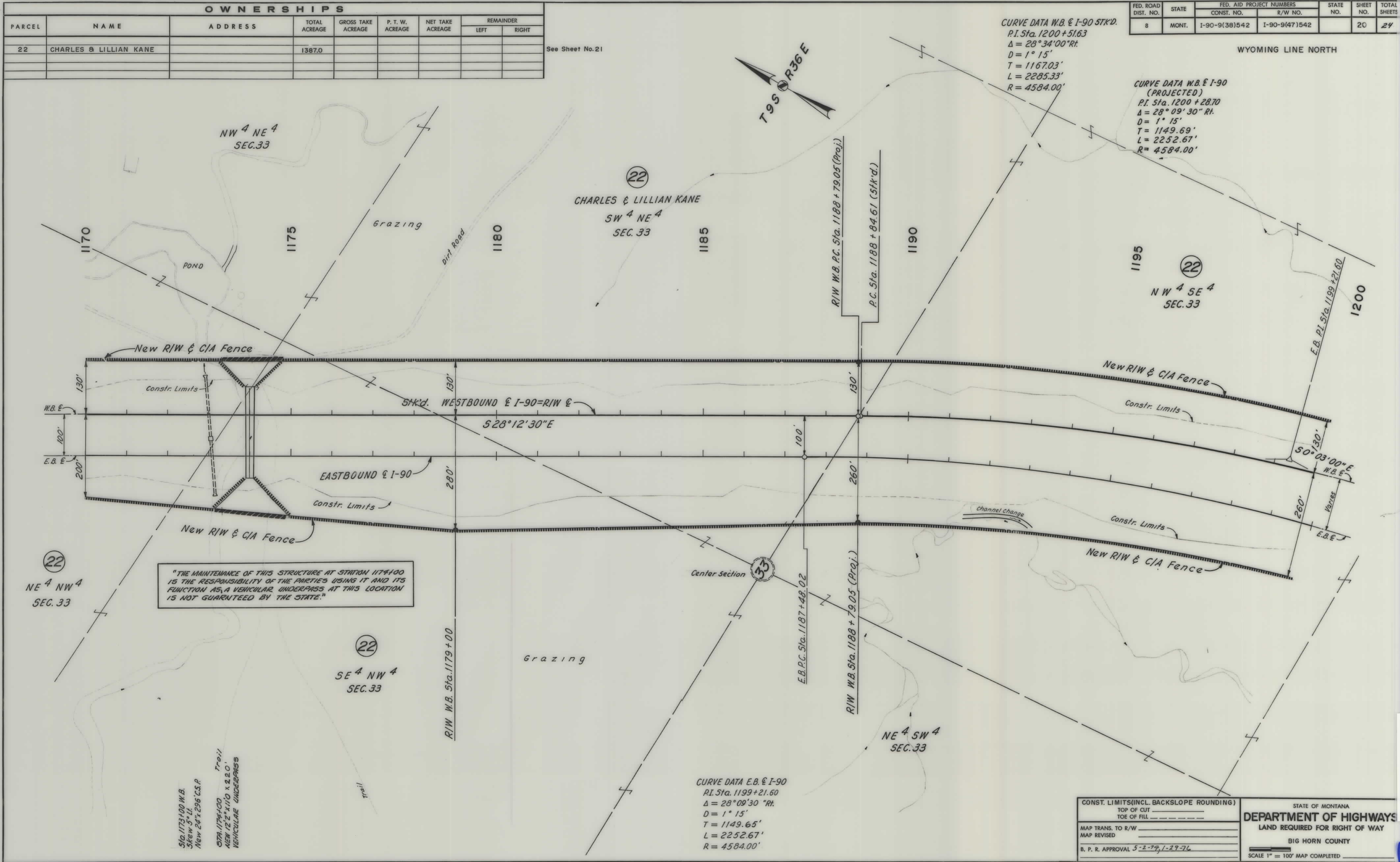


| OWNERSHIPS |                        |         |                  |                       |                     |                     |               |
|------------|------------------------|---------|------------------|-----------------------|---------------------|---------------------|---------------|
| PARCEL     | NAME                   | ADDRESS | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER     |
|            |                        |         |                  |                       |                     |                     | LEFT    RIGHT |
| 22         | CHARLES & LILLIAN KANE |         | 1387.0           |                       |                     |                     |               |
|            |                        |         |                  |                       |                     |                     |               |
|            |                        |         |                  |                       |                     |                     |               |
|            |                        |         |                  |                       |                     |                     |               |
|            |                        |         |                  |                       |                     |                     |               |
|            |                        |         |                  |                       |                     |                     |               |

See Sheet No. 21

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |               | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|---------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.       |              |              |                 |
| 8                      | MONT. | I-90-9(38)542            | I-90-9(47)542 |              | 20           | 24              |

WYOMING LINE NORTH

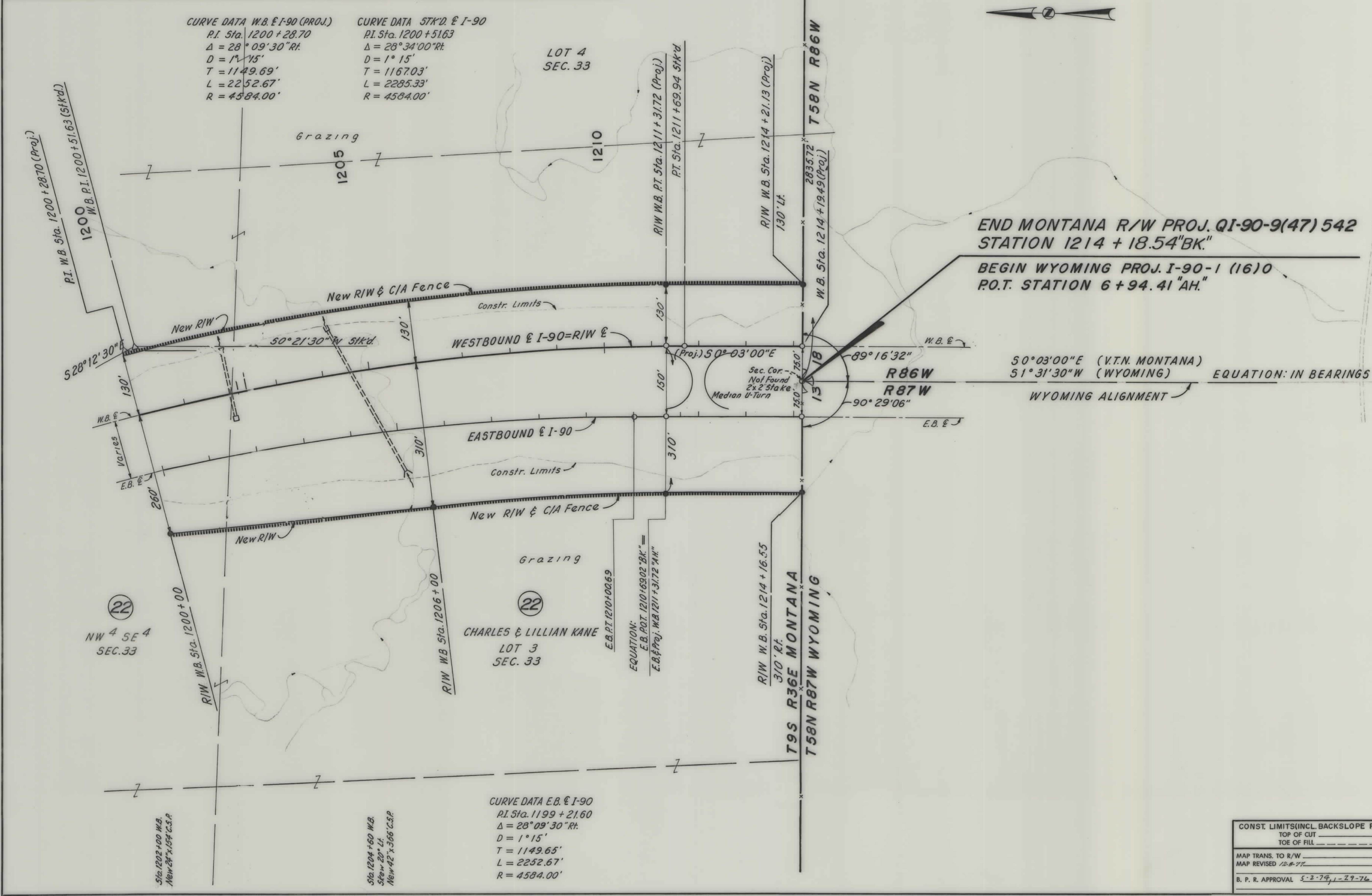




| OWNERSHIPS |                        |         |               |                    |                  |                  |           |       | CONSTR. EASEMENT |       |
|------------|------------------------|---------|---------------|--------------------|------------------|------------------|-----------|-------|------------------|-------|
| PARCEL     | NAME                   | ADDRESS | TOTAL ACREAGE | GROSS TAKE ACREAGE | P. T. W. ACREAGE | NET TAKE ACREAGE | REMAINDER |       | LEFT             | RIGHT |
| 22         | CHARLES & LILLIAN KANE |         | 1387.0        | 86.3               |                  | 86.3             | 1081.4    | 219.3 |                  | 0.6   |
|            |                        |         |               |                    |                  |                  |           |       |                  |       |
|            |                        |         |               |                    |                  |                  |           |       |                  |       |
|            |                        |         |               |                    |                  |                  |           |       |                  |       |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS       | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------------|-----------|-----------|--------------|
| 8                   | MONT. | I-90-9(38)542<br>I-90-9(47)542 |           | 21        | 24           |

WYOMING LINE NORTH



|                                          |       |                                     |  |
|------------------------------------------|-------|-------------------------------------|--|
| CONST. LIMITS (INCL. BACKSLOPE ROUNDING) |       | STATE OF MONTANA                    |  |
| TOP OF CUT                               | _____ | DEPARTMENT OF HIGHWAYS              |  |
| TOE OF FILL                              | _____ |                                     |  |
| MAP TRANS. TO R/W                        |       | LAND REQUIRED FOR RIGHT OF WAY      |  |
| MAP REVISED 12-8-77                      |       | BIG HORN COUNTY                     |  |
| B. P. R. APPROVAL 5-2-79, 1-29-76        |       | SCALE 1" = 100' MAP COMPLETED _____ |  |

190-9(37)542 SHT 21 OF 24











