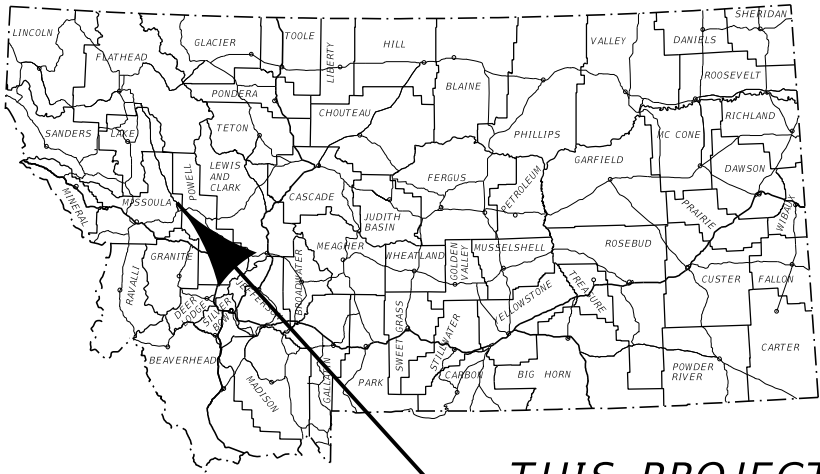




THIS PROJECT

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

FEDERAL AID PROJECT STPP 83-1(47)5

SALMON LAKE

MISSOULA COUNTY

LENGTH 4.2 MILES

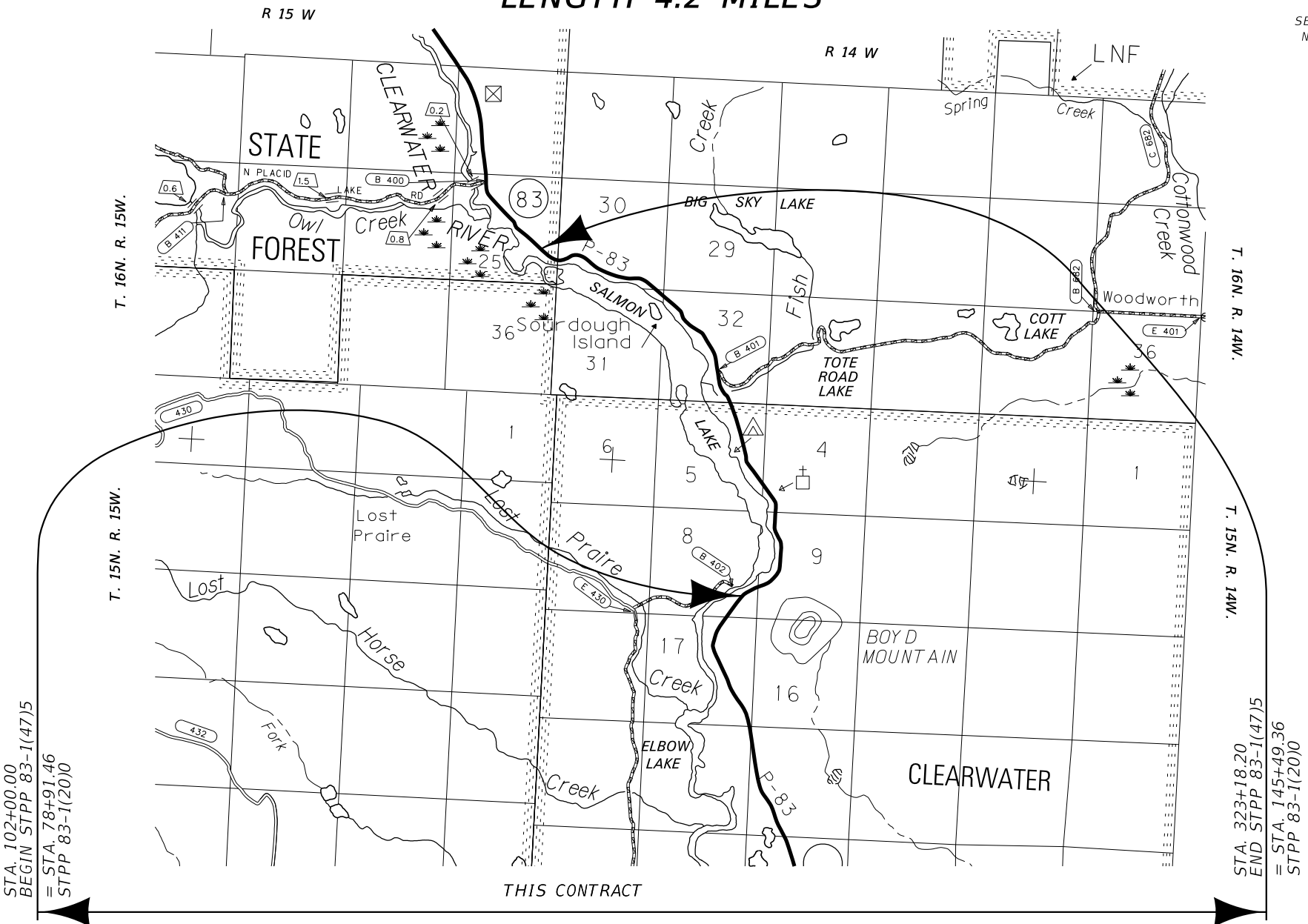
STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		1	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	

SALMON LAKE

PLAN LEGEND

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- RIGHT OF WAY BASELINE
- STK'D CENTERLINE
- SECTION LINE
- OWNERSHIP BOUNDARY
- FULL ACCESS CONTROL
- LIMITED ACCESS CONTROL
- EXISTING FULL ACCESS CONTROL
- EXISTING LIMITED ACCESS CONTROL
- PRESENT TRAVELED WAY (P.T.W.)
- FENCE LINE
- EXISTING GUARDRAIL
- PROPOSED GUARDRAIL
- GATE IN FENCE
- CATTLE GUARD: EXIST. - PROPOSED
- SECTION CORNER
- 1/4 SECTION CORNER
- CLOSING CORNER
- MEANDER CORNER
- CENTER OF SECTION
- 1/16 SECTION CORNER FOUND
- RIGHT OF WAY MONUMENT
- PROPERTY CORNER PIN
- POWER POLE IN PLACE
- TELEPHONE POLE IN PLACE
- TELEGRAPH POLE IN PLACE
- LIGHT POLE
- PROPOSED CULVERT
- EXISTING CULVERT
- OUTLET DITCH
- INLET DITCH
- EXISTING DITCH
- CHANNEL CHANGES
- DITCH BLOCK
- RIPRAP
- BRIDGES
- RAILROADS
- PARCEL NUMBERS
- APPROACH: EXIST. - PROPOSED

ASSOCIATED PROJECTS	
STPP 83-1(35)5 PE	
RELATED PROJECTS	
STPP 83-1(20)0	
STPP 83-1(18)0	
S 65(2)	



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

CONSTRUCTION LIMITS		MAP REVISED
CUT SECTION	TOP OF CUT	
	TOE OF FILL	
FHWA/MDT APPROVAL		05-26-21

FOR EXISTING R/W RETRACEMENT, SEE COUNTY OF MISSOULA COS NO. 06701

GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9992047

224

OWNERSHIP									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	CONST. PMT. AREA	EASEMENT AREA	SHEET NO.
1	MONTANA DEPT OF FISH WILDLIFE & PARKS	PO BOX 200701, HELENA, MT 59620		OWNER NOTIFICATION ONLY					3
2	MONTANA DEPT OF TRANSPORTATION	PO BOX 201001, HELENA, MT 59620		FOR NEGOTIATIONS ONLY					3
3	MONTANA DEPT OF TRANSPORTATION	PO BOX 201001, HELENA, MT 59620		FOR NEGOTIATIONS ONLY					3
4	MONTANA DEPT OF FISH WILDLIFE & PARKS	PO BOX 200701, HELENA, MT 59620		OWNER NOTIFICATION ONLY					3
5	REDBACK LLC	7158 AVERY LN, MISSOULA, MT 59803		FOR NEGOTIATIONS ONLY					3
6	ROBERT S ROCK, JR AND LANA S ROCK REVOCABLE LIVING TRUST	4321 W AGAVE AVE, ELOY, AZ 85131		FOR NEGOTIATIONS ONLY					3
7	SALMON COVE HOMEOWNERS ASSOC	BETTY TOCZEK, MISSOULA, MT 59804		FOR NEGOTIATIONS ONLY					3
8	MONTANA CHECKERBOARD LLC	32 S EWING ST STE 215, HELENA, MT 59601		OWNER NOTIFICATION ONLY					3, 4
9	MONTANA DEPT OF FISH WILDLIFE & PARKS	PO BOX 200701, HELENA, MT 59620		OWNER NOTIFICATION ONLY					3, 4
10	LEGENDARY LODGE HOLDINGS, LLC	PO BOX 1729, HELENA, MT 59624	16.85 AC	0.05 AC		0.05 AC	0.06 AC		4
11	MONTANA DEPT OF FISH WILDLIFE & PARKS	PO BOX 200701, HELENA, MT 59620		FOR NEGOTIATIONS ONLY					4, 5, 6
12	MONTANA DEPT OF FISH WILDLIFE & PARKS	PO BOX 200701, HELENA, MT 59620	40.95 AC				0.08 AC		5, 6, 7
13	SALMON LAKE SHORE SITES HOMEOWNERS ASSOCIATION, INC.	2675 SHEFFIELD DR, MISSOULA, MT 59808	62.51 AC					* 0.59 AC	7, 8
14	CHRISTOPHER J HUNTER & CAROL A HUNTER	610 DEARBORN AVE, HELENA, MT 59601		FOR NEGOTIATIONS ONLY					7
15	CARY A GOSSELIN, ET AL	2675 SHEFFIELD DR, MISSOULA, MT 59808		FOR NEGOTIATIONS ONLY					7
16	DWIGHT H KELLEY	2365 MT HIGHWAY 83 N, SEELEY LAKE, MT 59868		FOR NEGOTIATIONS ONLY					7
17	TODD TIMBOE & DIANE MYRE-TIMBOE, TRUSTEES OF THE TODD TIMBOE LIVING TRUST	549 FOX DR, GREAT FALLS, MT 59404		FOR NEGOTIATIONS ONLY					7
18	RONALD V HEPP	235 SUN RIVER RD, GREAT FALLS, MT 59404		FOR NEGOTIATIONS ONLY					7
19	ROBERT O LOWRY	1120 TYRO CT, MISSOULA, MT 59804		FOR NEGOTIATIONS ONLY					7
20	KERRY L SCHAEFER & PHYLLIS J SCHAEFER	2379 MT HIGHWAY 83 N, SEELEY LAKE, MT 59868		FOR NEGOTIATIONS ONLY					7
21	GERALD B THRASHER & DENISE M THRASHER	PO BOX 906, SEELEY LAKE, MT 59868		FOR NEGOTIATIONS ONLY					7
22	JOSEPH HORNER & GLENDA HORNER	3121 RAINBOW DAM RD, GREAT FALLS, MT 59404		FOR NEGOTIATIONS ONLY					7
23	BOSH, INC.	765 SNOW BOWL RD, MISSOULA, MT 59802		FOR NEGOTIATIONS ONLY					7, 8
24	MEBC, LLC	310 W SPRUCE ST, MISSOULA, MT 59802		FOR NEGOTIATIONS ONLY					8
25	STATE OF MONTANA, DNRC	1539 11TH AVE, HELENA, MT 59620		OWNER NOTIFICATION ONLY					8, 9
25L1	DNRC SCHOOL TRUST LAND	PO BOX 201601, HELENA, MT 59620		OWNER NOTIFICATION ONLY					8
25L2	DNRC SCHOOL TRUST LAND	PO BOX 201601, HELENA, MT 59620		OWNER NOTIFICATION ONLY					8
26	UNITED STATES OF AMERICA	26 FORT MISSOULA RD, MISSOULA, MT 59804		OWNER NOTIFICATION ONLY					9, 10
27	MONTANA EDUCATIONAL BENEFIT FOUNDATION	310 W SPRUCE ST, MISSOULA, MT 59802		OWNER NOTIFICATION ONLY					8
28	STATE OF MONTANA, DNRC	1539 11TH AVE, HELENA, MT 59620					0.62 AC		3 – 10

STATE	RIGHT OF WAY	SHEET	TOTAL
MONTANA		NO.	SHEETS
		2	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	

SALMON LAKE

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 1233003R0BRKZ01.TXT
R/W BASELINE COORDS: 1233003R0BASZ01.TXT
ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE R0 DIRECTORY, UNDER PROJECT: 1233003

* NOTE: EASEMENT FOR WOODWORTH ROAD TO BE
ACQUIRED IN THE NAME OF MISSOULA COUNTY

CONSTRUCTION LIMITS

CUT SECTION

TOE OF FILL

TOP OF CUT

MAP REVISED 01-10-22 10-20-22

FHWA/MDT APPROVAL 05-26-21

3

2

1

MDT

MONTANA DEPARTMENT OF TRANSPORTATION

C:\DGN\1233003roawnz01.dgn10/25/20221:39:14 PM CPS - U1068

FOR EXISTING R/W RETRACEMENT, SEE
COUNTY OF MISSOULA COS NO. 06701

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH
DIMENSION, WHICH IS RECORD.
THE COMBINATION SCALE FACTOR IS 0.9992047

NOTES:

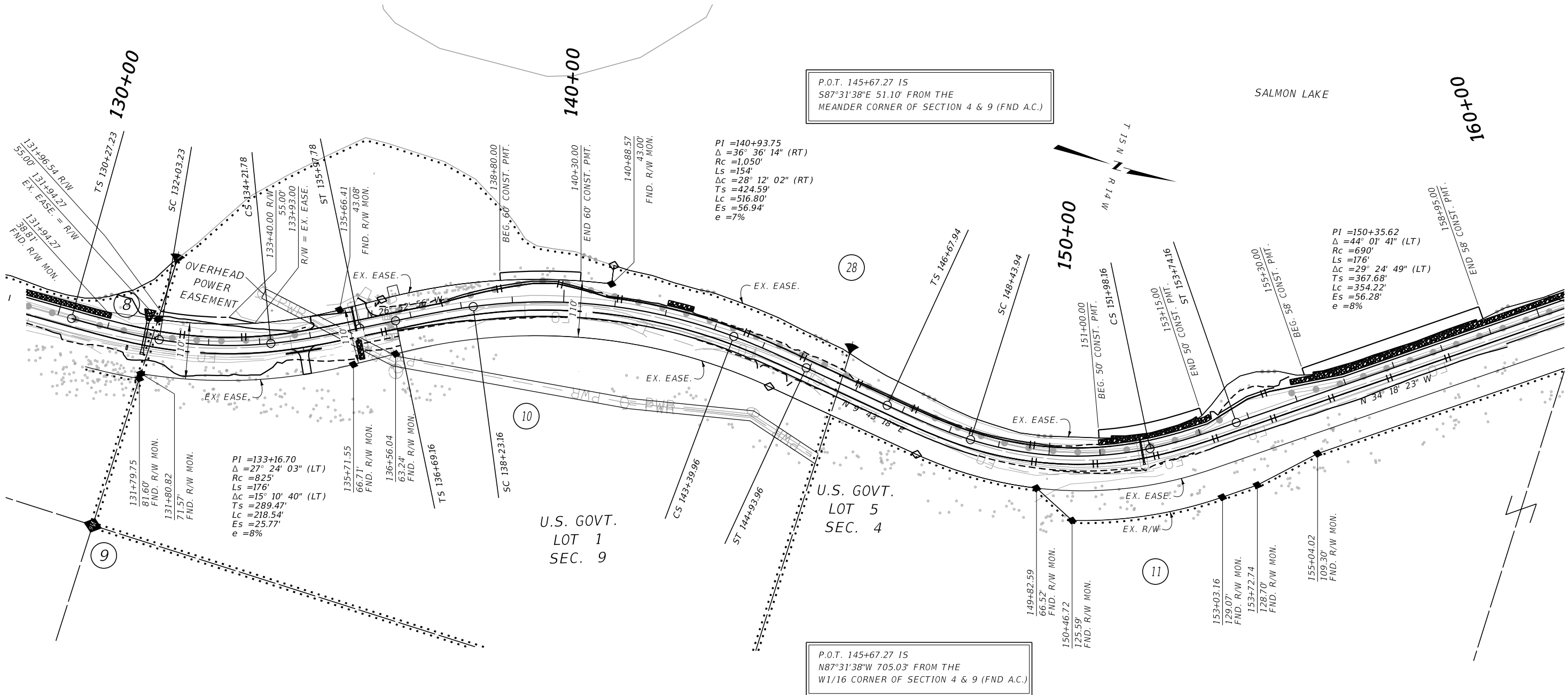
1. THE PROPOSED R/W LINE WHERE A SPIRAL
CURVE TRANSITION IS USED IS A CHORD
RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS
ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
MISSOULA COUNTY

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		4	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	

SALMON LAKE

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



CONSTRUCTION LIMITS

MAP REVISED 10-20-22

CUT SECTION

TOE OF FILL

FHWA/MDT APPROVAL

05-26-21

3

2

1

MDT

MONTANA DEPARTMENT OF TRANSPORTATION

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10/25/2022

1:39:35 PM

CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE
COUNTY OF MISSOULA COS NO. 06701

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

MISSOULA COUNTY

SCALE 1"=100'

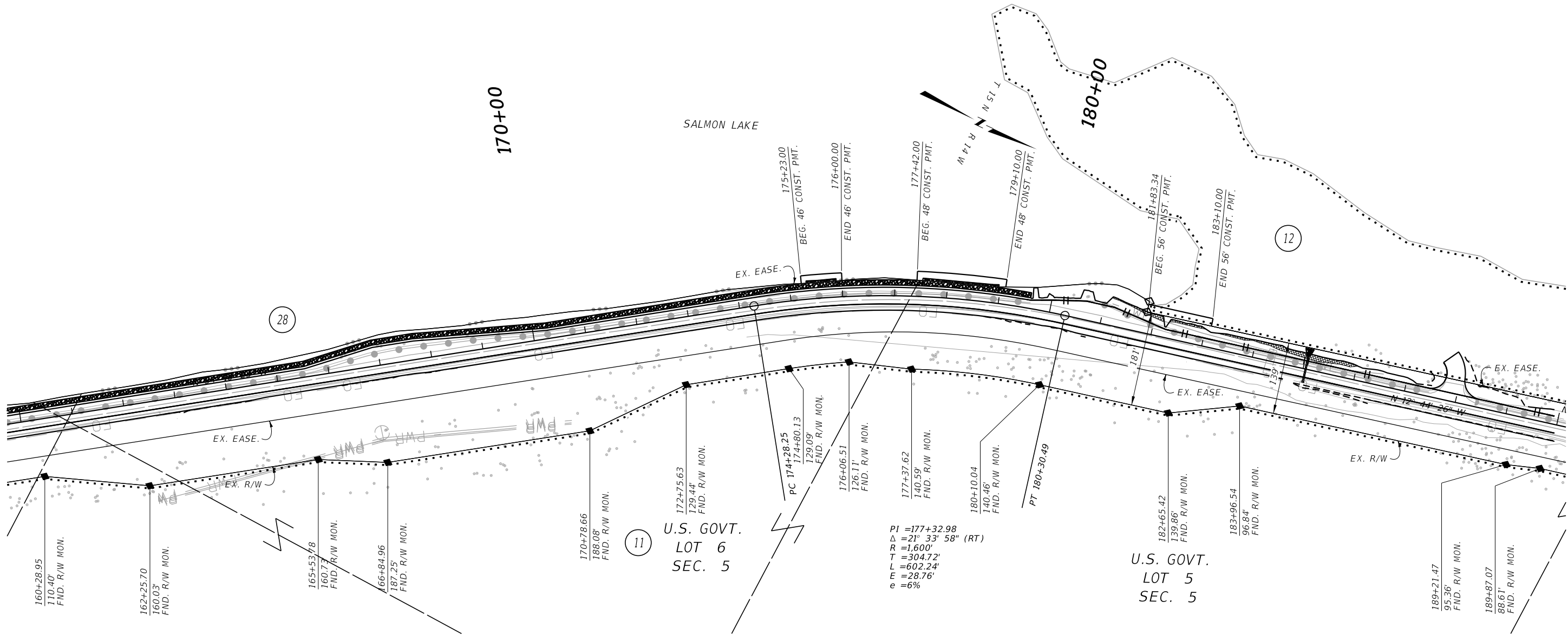
0 50 100 200 300

28

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		5	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	

SALMON LAKE



CONSTRUCTION LIMITS		MAP REVISED <u>10-20-22</u>	
CUT SECTION	TOP OF CUT 		
TOE OF FILL			
		FHWA/MDT APPROVAL	
		<u>05-26-21</u>	
3		C:\DGN\1233003\rop\inz01.dgn	
2		10/25/2022	
1		1:39:40 PM CPS - U1068	

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE COUNTY OF MISSOULA COS NO. 06701

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MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
MISSOULA COUNTY

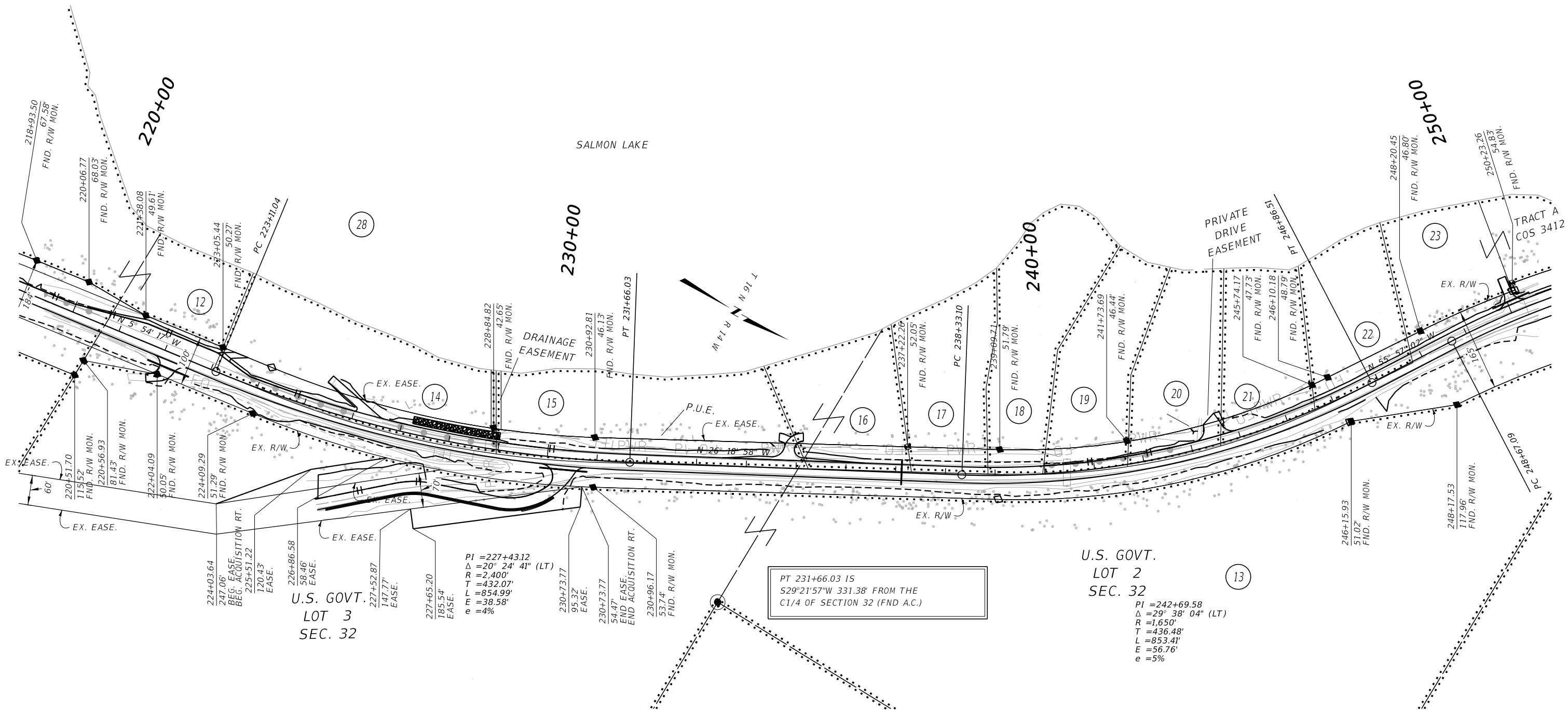
SCALE 1"=100'

0 50 100 200 300'

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		7	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	

SALMON LAKE

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



23

CONSTRUCTION LIMITS	MAP REVISED 10-20-22
CUT SECTION	TOP OF CUT
TOE OF FILL	
FHWA/MDT APPROVAL	
05-26-21	

3	MDT	MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\1233003\rop\inz02.dgn
2			10/25/2022
1			1:40:01 PM CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE COUNTY OF MISSOULA COS NO. 06701

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U.S. GOVT.
LOT 2
SEC. 32

PI =242+69.58
Δ =29° 38' 04" (LT)
R =1,650'
T =436.48'
L =853.41'
E =56.76'
e =5%

PT 231+66.03 IS
S29°21'57"W 331.38' FROM THE
C1/4 OF SECTION 32 (FND A.C.)

PI =227+43.12
Δ =20° 24' 41" (LT)
R =2,400'
T =432.07'
L =854.99'
E =38.58'
e =4%

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY PLAN
MISSOULA COUNTY

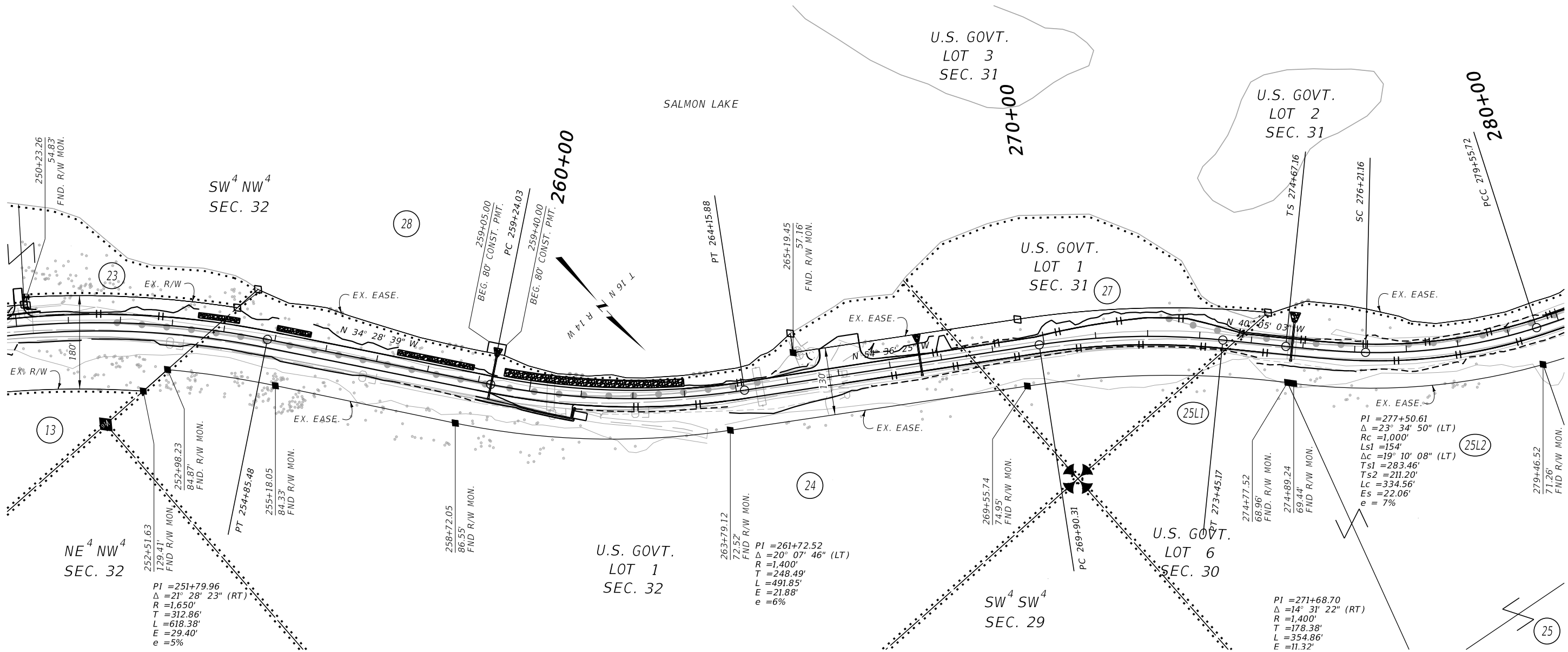
SCALE 1"=100'

0 50 100 200 300'

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		8	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	

SALMON LAKE

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



MDT

CONSTRUCTION LIMITS	MAP REVISED 10-20-22
CUT SECTION	TOP OF CUT
TOE OF FILL	
	FHWA/MDT APPROVAL
	05-26-21

3	MDT	MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\1233003\rop\inz02.dgn
2			10/25/2022
1			1:40:05 PM CPS - U1068

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE COUNTY OF MISSOULA COS NO. 06701

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

MISSOULA COUNTY

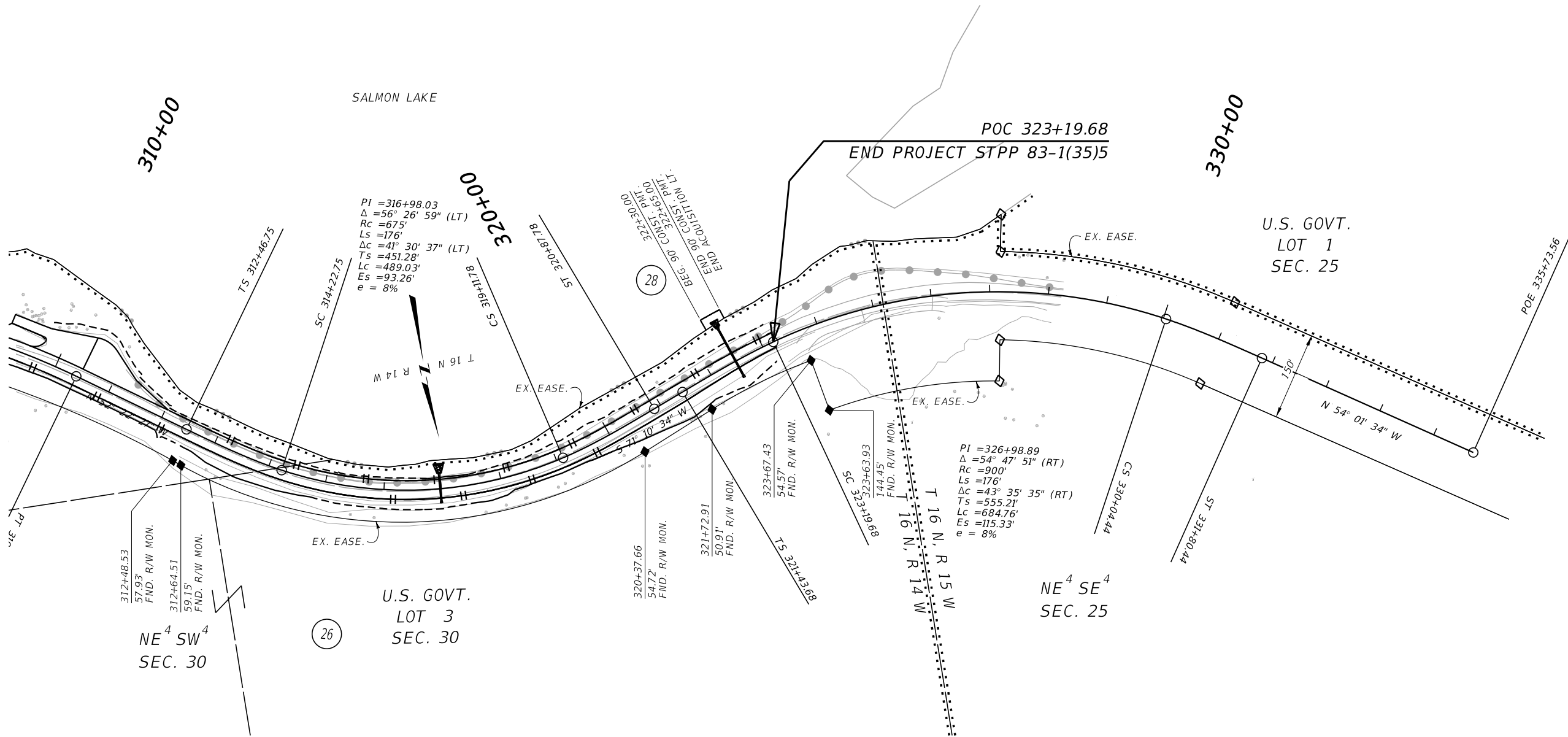
SCALE 1"=100'

0 50 100 200 300'

STATE	RIGHT OF WAY	SHEET	TOTAL
		NO.	SHEETS
MONTANA		10	10
R/W ID.		STPP 83-1(47)5	
PROJECT NO.		1233-047-003	

SALMON LAKE

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.



SC 323+17.41 IS S05°06'22"E 1410.94'
FROM THE E1/4 CORNER OF
SECTION 25 (FND A.C.)

FOR EXISTING R/W RETRACEMENT, SEE
COUNTY OF MISSOULA COS NO. 06701

GRID STATE PLANE COORDINATES

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ARE IN REFERENCE TO THE R/W BASELINE.

CONSTRUCTION LIMITS		MAP REVISED <u>10-20-22</u>	
CUT SECTION			
TOE OF FILL			

3		MONTANA DEPARTMENT OF TRANSPORTATION	C:\DGN\1233003\rop\inz03.dgn
2			10/25/2022
1			1:40:23 PM CPS - U1068

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

MISSOULA COUNTY

SCALE 1"=100'

0 50 100 200 300'