

PLANS

NOT

TO

SCALE



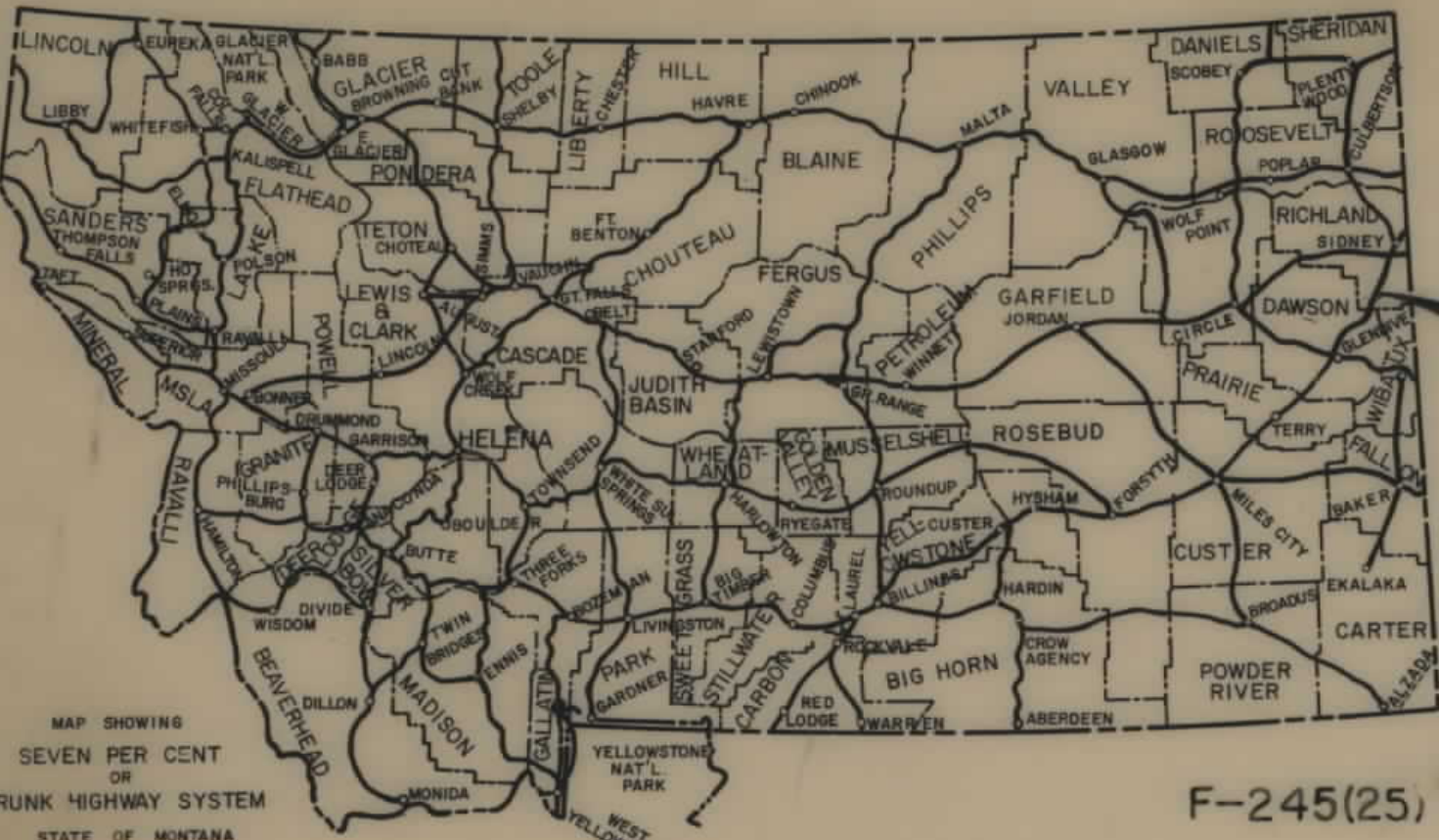
| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS     | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|----------|------------------------------|-----------|-----------|--------------|
| 8                   | MONTANA  | CONST. NO. R/W NO. F-245(25) | 1245-25   | 1         | 11           |

SAVAGE-NORTH & SOUTH

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. F - 245(25) R / W  
F - 245( ) CONST.  
SAVAGE - NORTH & SOUTH

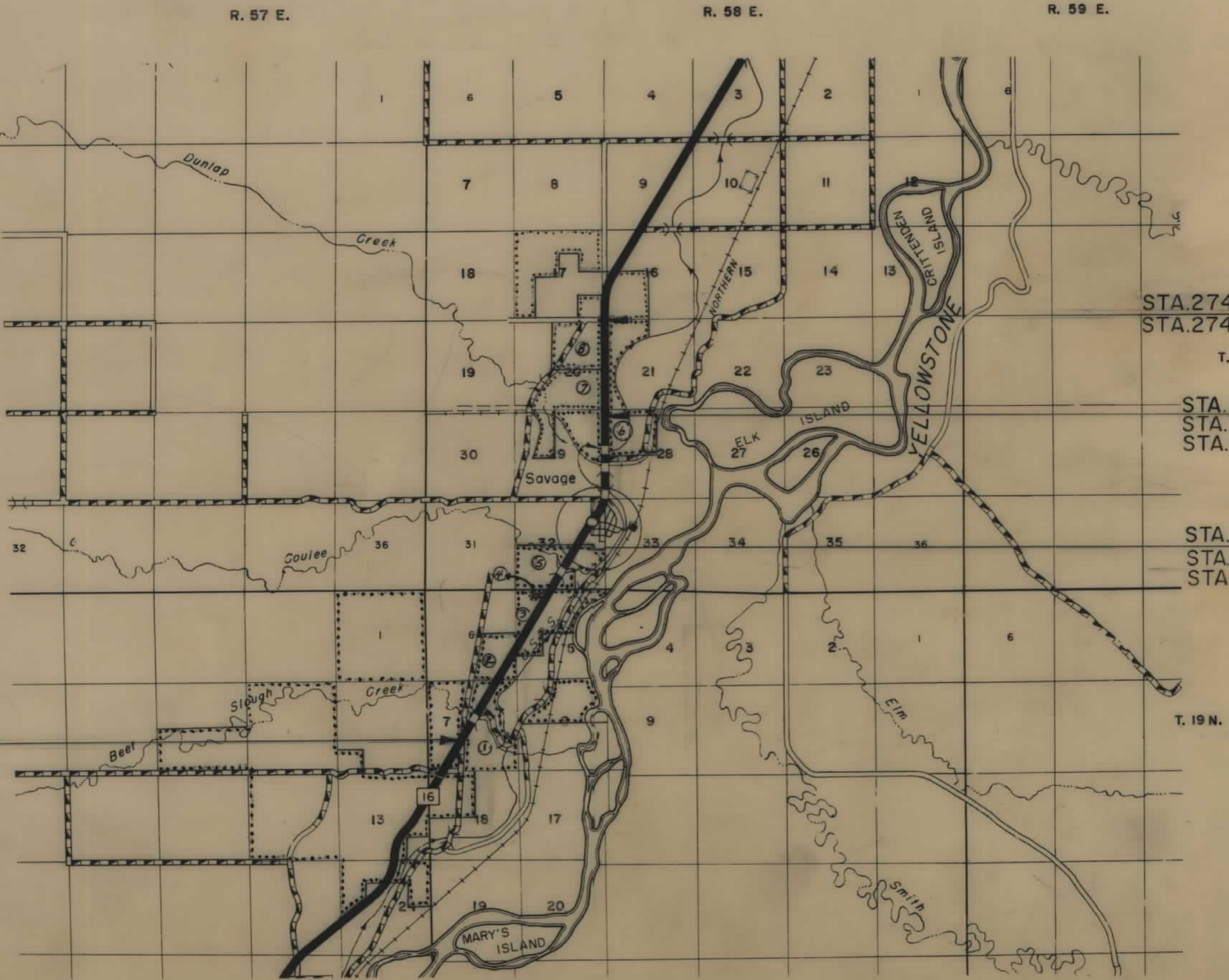
3.609 MILES

| INDEX      |                               |           |
|------------|-------------------------------|-----------|
| PARCEL NO. | OWNERSHIPS                    | SHEET NO. |
| 1          | TOMBRES INC.                  | 3, 4      |
| 2          | ORVIL & CAROL J. MILLER       | 4, 5      |
| 3          | GOTTLIEB & IRENE SCHMIERER    | 5, 6      |
| 4          | ARNOLD CONRADSEN              | 6         |
| 5          | CHARLES J. JOHNSON            | 6, 7, 8   |
| 6          | NEILS P. & LOUISE CONRADSEN   | 9, 10, 11 |
| 7          | LOUIS & VIOLET VERHASSELT     | 9, 10     |
| 8          | WIND FARMING CORP.            | 10, 11    |
| * 9        | LOWER YELLOWSTONE IRR. PROJ.  |           |
| * 10       | SAVAGE IRR. PROJ.             |           |
| *          | CONST. & O. & M. CHARGES ONLY |           |



| CONVENTIONAL SIGNS                      |                  |
|-----------------------------------------|------------------|
| RIGHT OF WAY LINE                       | ---              |
| CENTERLINE (C) OR PROJECTED LINE        | ---              |
| STK'D. CENTERLINE                       | ---              |
| PARCEL NUMBER                           | (2)              |
| OWNERSHIP BOUNDARY                      | ---              |
| R/W USE EXISTING R/W LT OR RT           | ---              |
| PRESENT TRAVELED WAY (RTW.)             | ---              |
| R/W LINE FENCED                         | ---              |
| RAILROAD R/W                            | ---              |
| CONSTRUCTION LIMITS                     | CUT --- FILL --- |
| FENCE LINE                              | ---              |
| CONTROL OF ACCESS WITH FENCE            | ---              |
| CONTROL OF ACCESS WITHOUT FENCE         | ---              |
| GATE IN FENCE                           | ---              |
| CATTLE GUARD=24'                        | ---              |
| STATE & NATIONAL BORDER LINES           | ---              |
| CITY OR TOWN LIMITS LINE                | ---              |
| COUNTY LINE                             | ---              |
| RESERVATION LINE                        | ---              |
| TOWNSHIP & SECTION LINE                 | ---              |
| 1/2 SECTION LINE                        | ---              |
| 1/4 SECTION LINE                        | ---              |
| SECTION CORNER                          | FOUND UNFOUND    |
| 1/4 SECTION COR.                        | ---              |
| 1/16 SECTION COR.                       | ---              |
| CENTER OF SECTION                       | ---              |
| TELEPHONE OR TELEGRAPH POLES IN PLACE   | ---              |
| POWER POLES IN PLACE                    | ---              |
| TEL. OR TEL. OR POWER POLES TO BE MOVED | ---              |
| NEW PIPES                               | ---              |
| OLD PIPES IN PLACE                      | ---              |
| OUTLET DITCH                            | ---              |
| INLET DITCH                             | ---              |
| DITCHES                                 | ---              |
| CHANNEL CHANGES                         | CH. CH. ---      |
| BRIDGE                                  | ---              |
| RAILROADS                               | ---              |

STA. 5+32.3 BEG. F-245( ) =  
STA. 535+00.0 ON F-245(8)



STA. 274+36.0 END F-245(25) =  
STA. 274+27.8 ON F-245 E  
T. 20 N

STA. 221+00.0 END PROJ. F-245( ) SAFETY =  
STA. 221+00.0 STKD. F-245( ) SAFETY =  
STA. 221+91.8 ON FORM. F-245 E

STA. 142+50 ON F-245(25) SAVAGE N.&S.  
STA. 142+50 BEG. F-245(22) SAVAGE SAFETY =  
STA. 142+50 ON FORM. F-245 E

STATE APPR. 7-27-73

Auth. for Acq. 5-4-73

|                                                                                                             |             |  |
|-------------------------------------------------------------------------------------------------------------|-------------|--|
| STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS                                                                  |             |  |
| APPROVED:                                                                                                   | 4 - 2 19 73 |  |
| H.J. ANDERSON<br>DIRECTOR OF HIGHWAYS<br>BY <i>Jack R. Beckert</i><br>ADMINISTRATOR<br>ENGINEERING DIVISION |             |  |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION                                         |             |  |
| APPROVED:                                                                                                   |             |  |
| DIVISION ENGINEER                                                                                           | DATE        |  |



| FED. ROAD<br>DIST. NO. | STATE<br>OF<br>MONTANA | FED. AID PROJECT NUMBERS |            | STATE   | SHEET | TOTAL  |
|------------------------|------------------------|--------------------------|------------|---------|-------|--------|
|                        |                        | CONST. NO.               | R/W NO.    | NO.     | NO.   | SHEETS |
| 8                      | MONTANA                |                          | F-245 (25) | 1245-25 | 2     | 11     |

R.57E.

R.58E.

T.19N.

T.20N.



**NOTE**

CONSTRUCTION LIMITS INCLUDE  
BACKSLOPE ROUNDING

Auth. for Acq. 5-4-73

CONSTRUCTION LIMITS  
TOP OF CUT  
TOE OF FILL

MAP TRANS. TO R/W  
MAP REVISED

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY

RICHLAND COUNTY

SCALE 1"=52.8' MAP COMPLETED











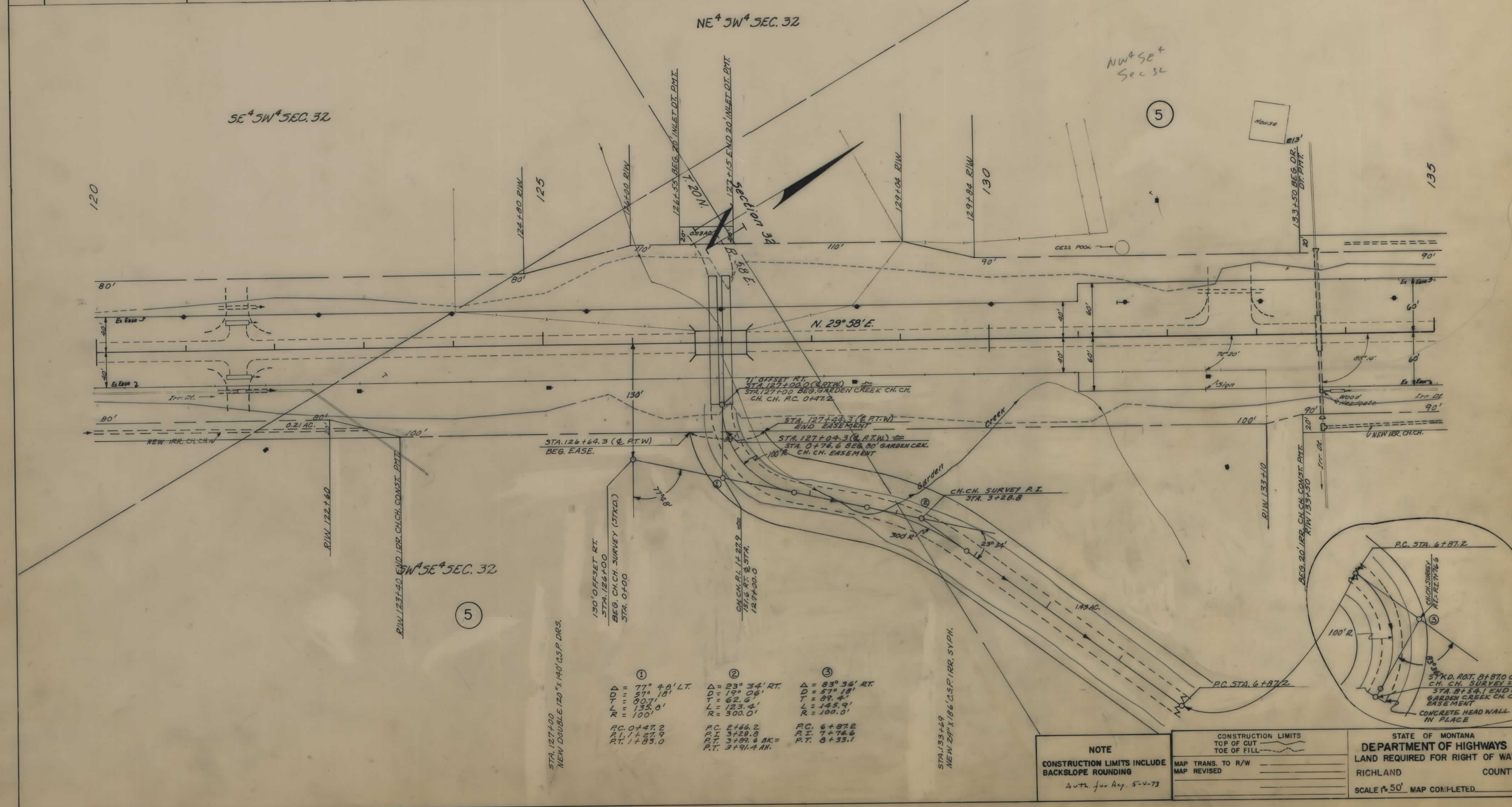






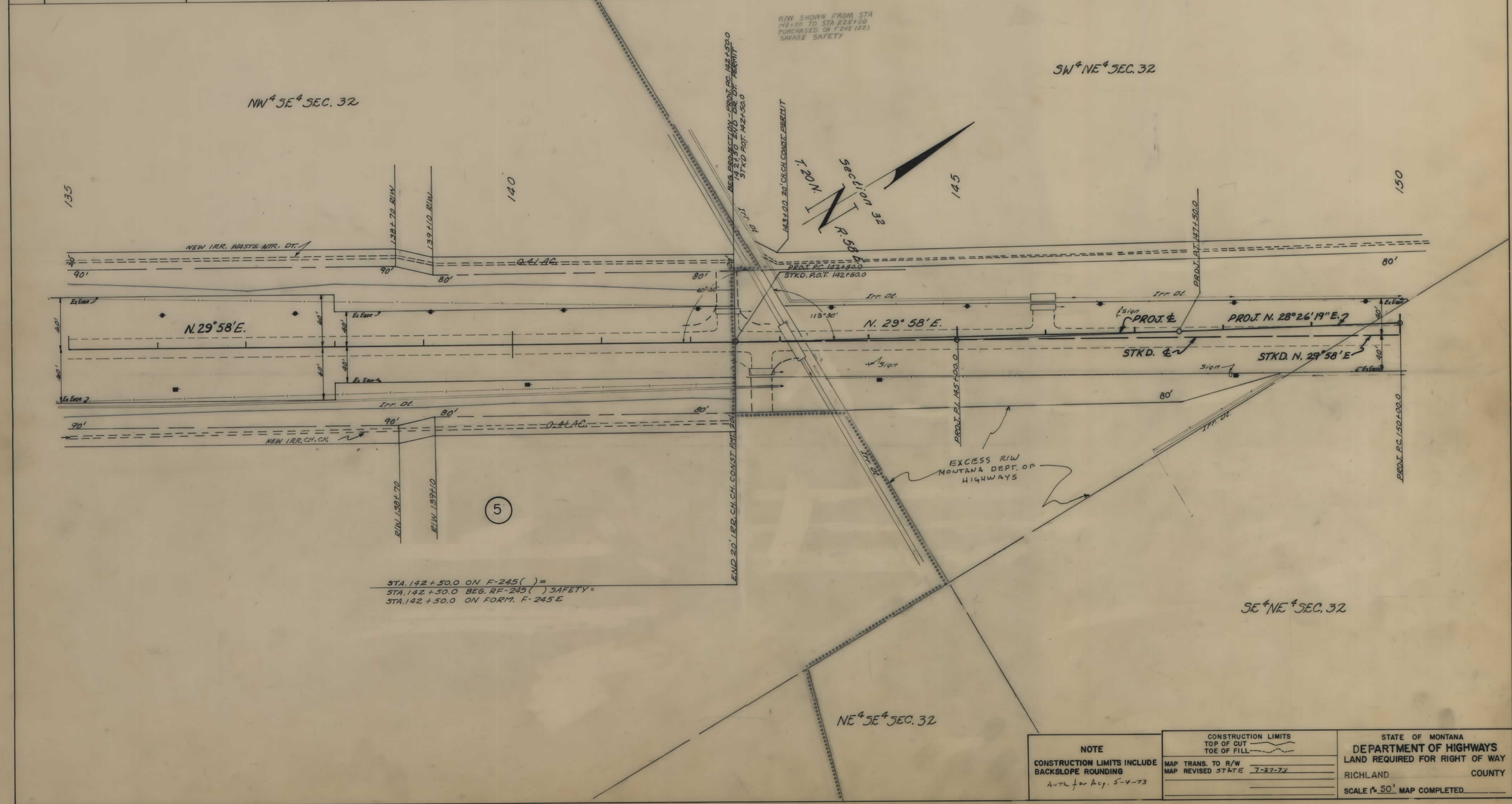


| FED. ROAD<br>DIST. NO. | STATE<br>OF | FED. AID PROJECT NUMBERS |           | STATE   | SHEET | TOTAL  |
|------------------------|-------------|--------------------------|-----------|---------|-------|--------|
|                        |             | CONST NO.                | R/W NO.   | NO.     | NO.   | SHEETS |
| 8                      | MONTANA     |                          | F-245(25) | 1245-25 | 7     | 11     |



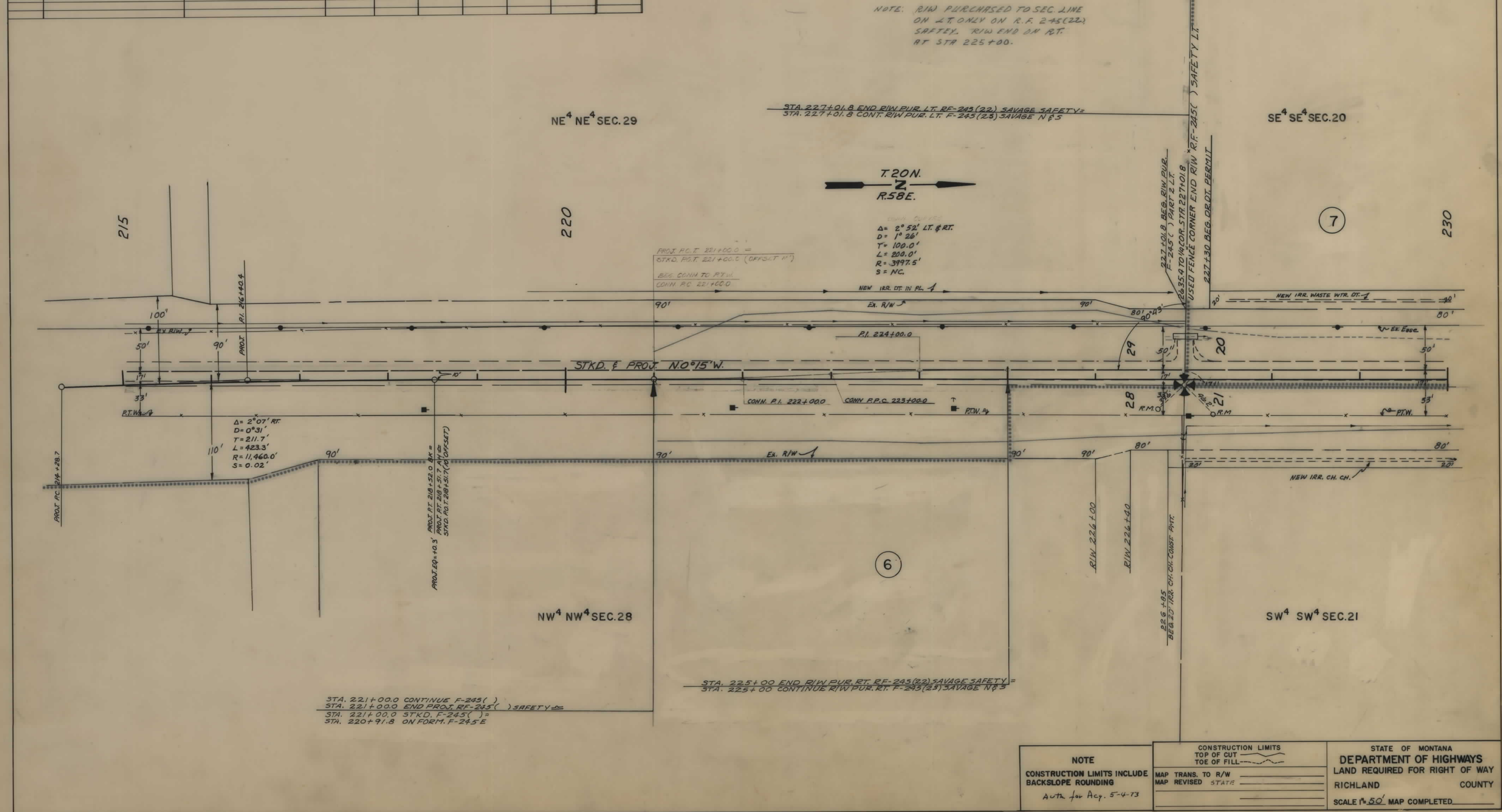


| FED. ROAD<br>DIST. NO. | STATE<br>OF | FED. AID PROJECT NUMBERS |           | STATE<br>NO. | SHEET<br>NO. * | TOTAL<br>SHEETS |
|------------------------|-------------|--------------------------|-----------|--------------|----------------|-----------------|
|                        |             | CONST. NO.               | R/W NO.   |              |                |                 |
| 8                      | MONTANA     |                          | F-245(25) | 1245-25      | 8              | 11              |





| FED. ROAD<br>DIST. NO. | STATE<br>OF | FED. AID PROJECT NUMBERS |            | STATE   | SHEET | TOTAL  |
|------------------------|-------------|--------------------------|------------|---------|-------|--------|
|                        |             | CONST. NO.               | R/W NO.    | NO.     | NO. * | SHEETS |
| 8                      | MONTANA     |                          | F-245 (25) | 1245-25 | 9     | 11     |









| FED. ROAD<br>DIST. NO. | STATE<br>OF | FED. AID PROJECT NUMBERS |            | STATE   | SHEET | TOTAL  |
|------------------------|-------------|--------------------------|------------|---------|-------|--------|
|                        |             | CONST NO.                | R/W NO.    | NO.     | NO.   | SHEETS |
| 8                      | MONTANA     |                          | F-245 (25) | 1245-25 | 11    | 11     |

