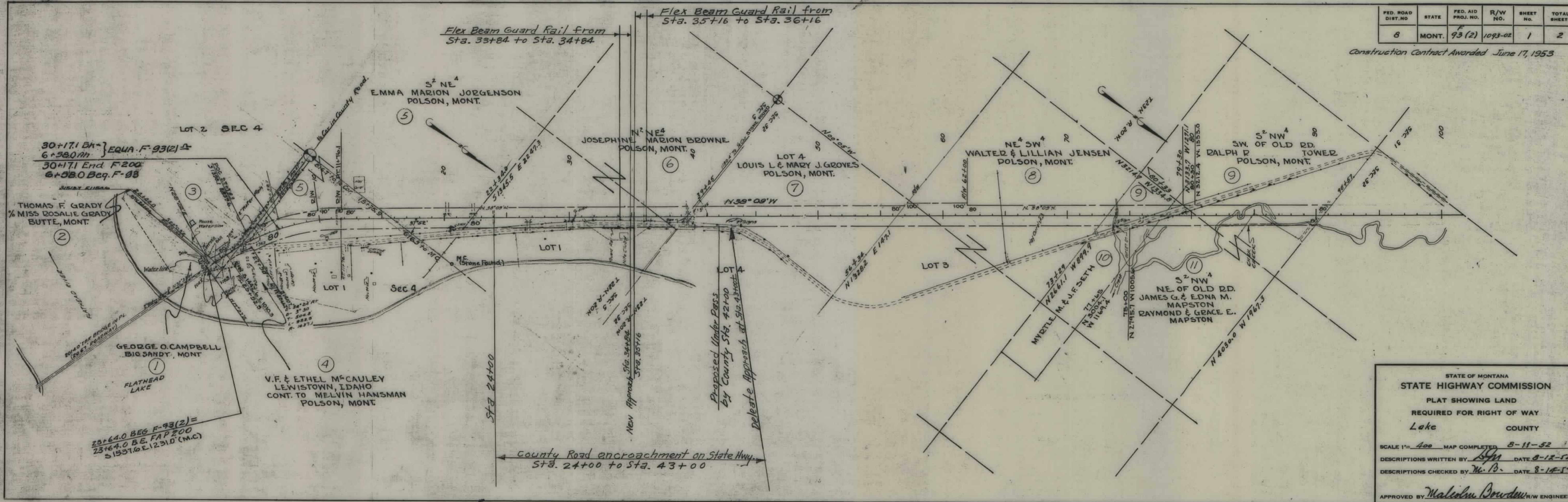
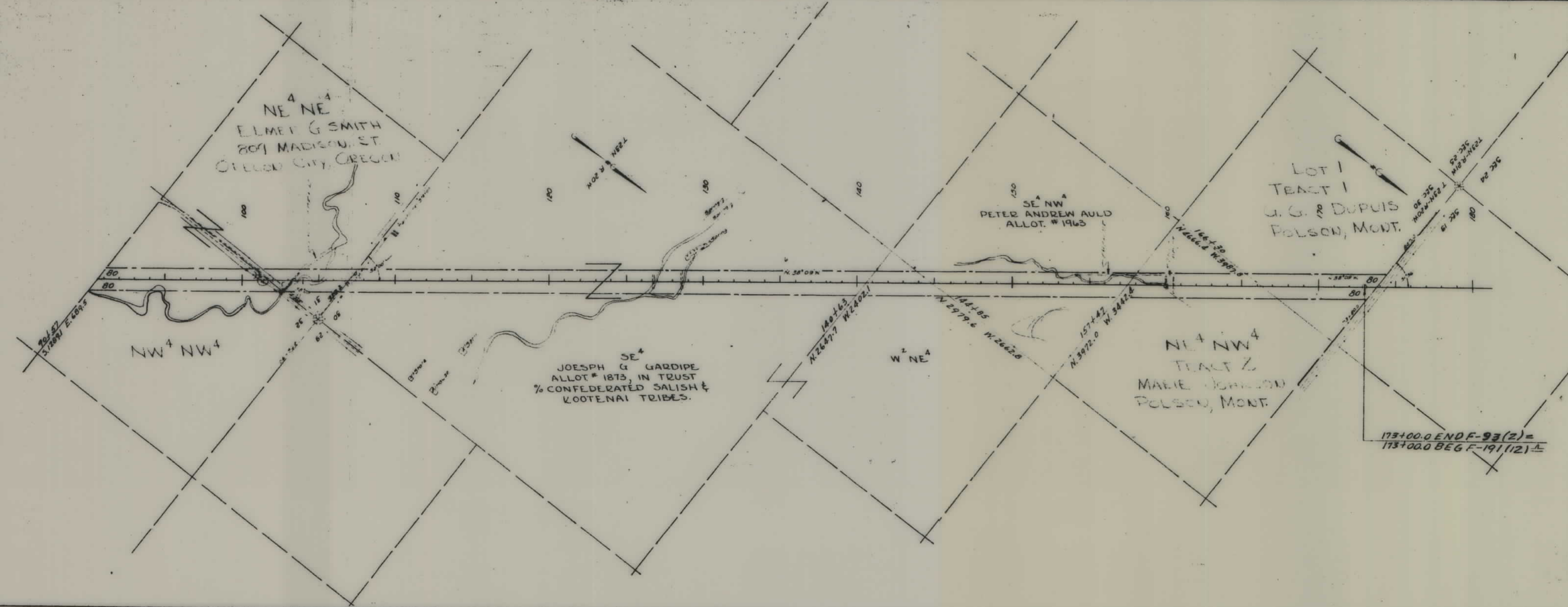


PLANS
NOT
TO
SCALE



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	93(2)	1093-02	2	2

(2 Sheets) Certification on file



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
Lake COUNTY

SCALE 1" = 400' MAP COMPLETED 8-11-52
DESCRIPTIONS WRITTEN BY *W. B.* DATE 8/11/52
DESCRIPTIONS CHECKED BY *W. B.* DATE 8/11/52

APPROVED BY *Malcolm Boardman* R/W ENGINEER