

PLANS

NOT

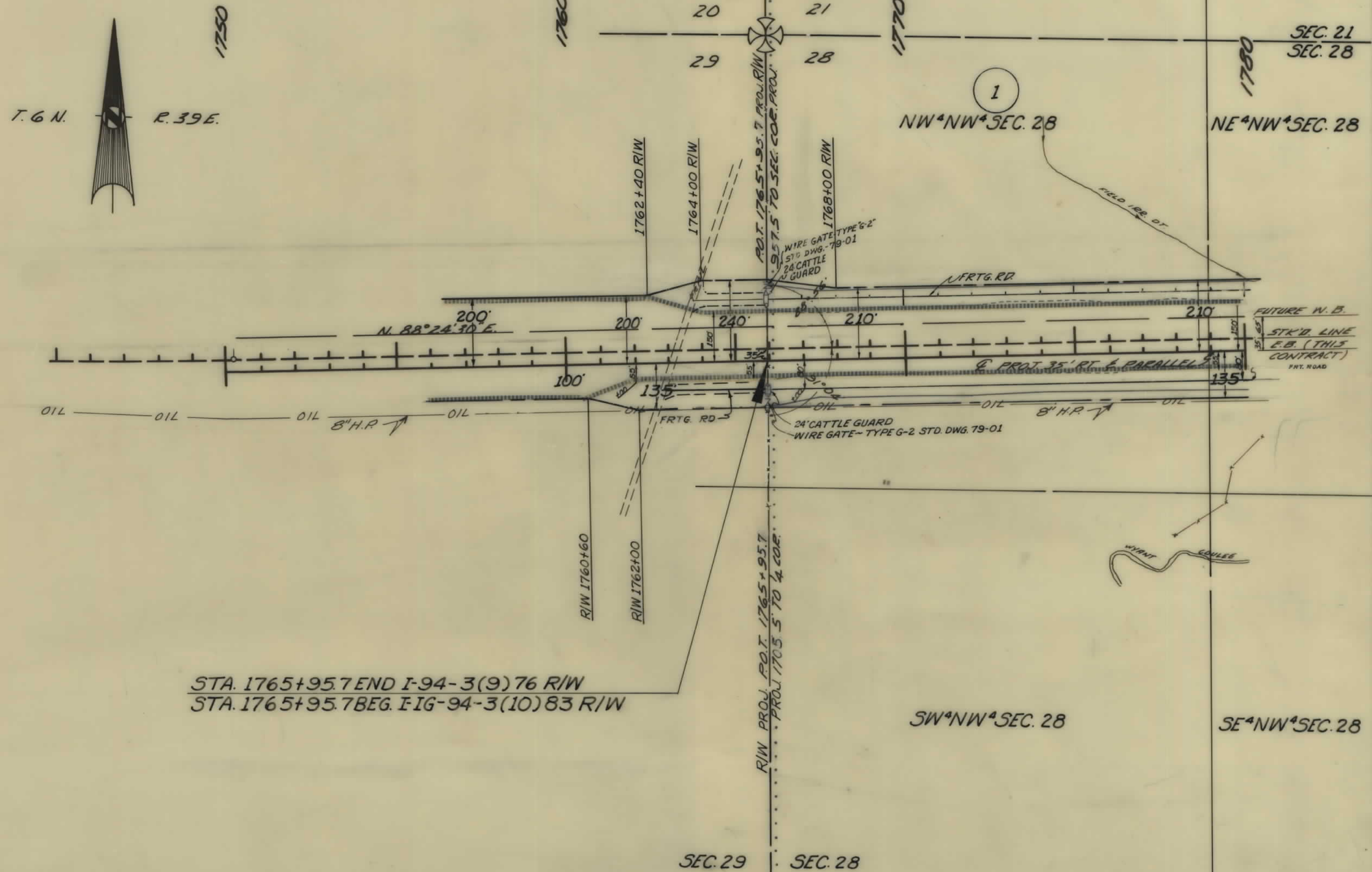
TO

SCALE



| OWNERSHIPS |                   |               |            |                |             |                     |           |       |
|------------|-------------------|---------------|------------|----------------|-------------|---------------------|-----------|-------|
| PARCEL     | NAME              | ADDRESS       | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       |
|            |                   |               | SEE        | SHEET          | NO. 3       |                     | LEFT      | RIGHT |
| 1          | GUSTY LYDIA KURTZ | FORSYTH, MONT |            |                |             |                     |           |       |
|            |                   |               |            |                |             |                     |           |       |
|            |                   |               |            |                |             |                     |           |       |
|            |                   |               |            |                |             |                     |           |       |
|            |                   |               |            |                |             |                     |           |       |
|            |                   |               |            |                |             |                     |           |       |
|            |                   |               |            |                |             |                     |           |       |
|            |                   |               |            |                |             |                     |           |       |
|            |                   |               |            |                |             |                     |           |       |
|            |                   |               |            |                |             |                     |           |       |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | CONSTR. NO. | NUMBERS         | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------------|-----------|-----------|--------------|
| 8                   | MONT  |                    |             | 116-94-3(10) 83 | 8943-10   | 2         | 9            |

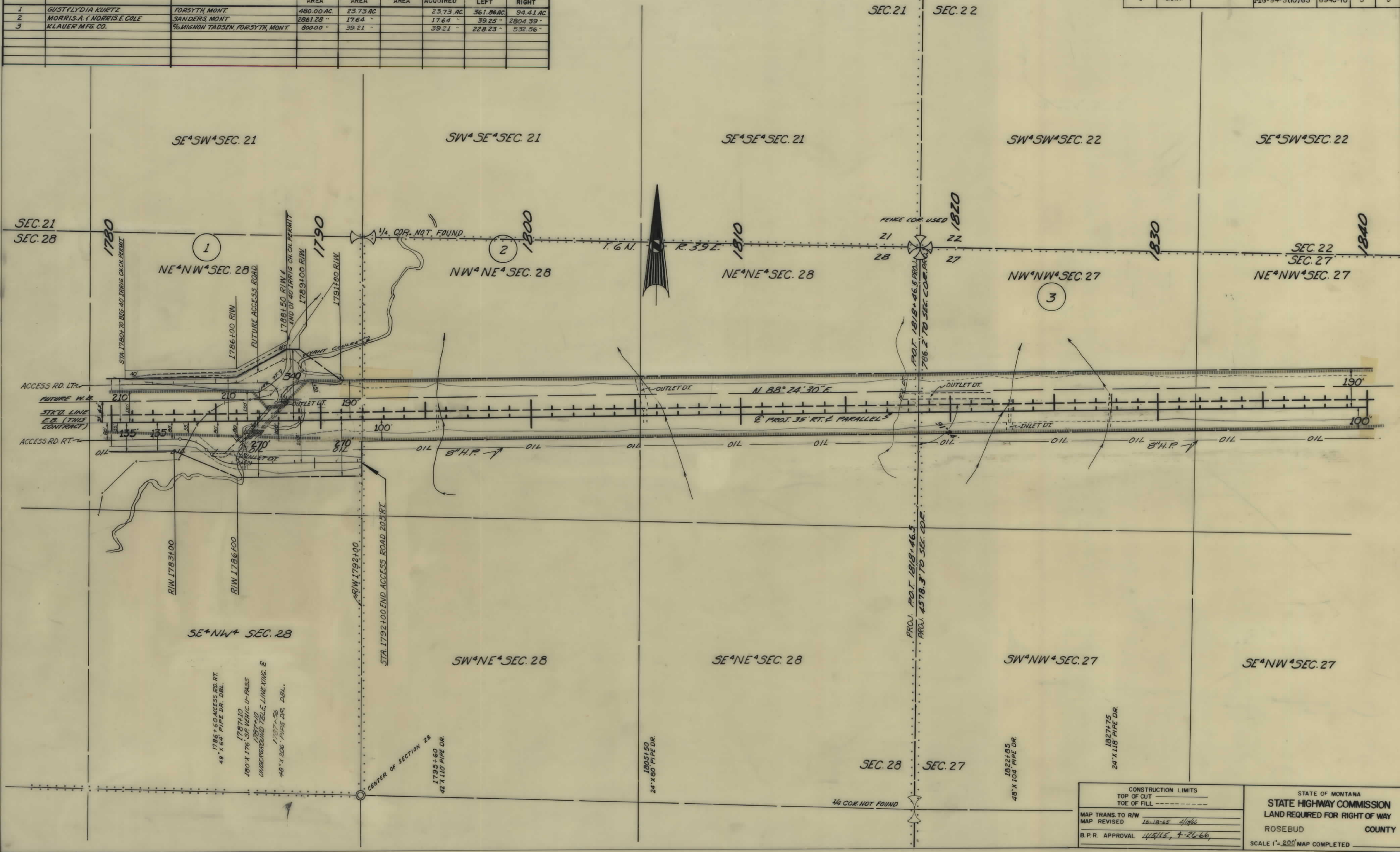


STA. 1765+95.7 END I-94-3(9) 76 R/W  
 STA. 1765+95.7 BEG. FIG-94-3(10) 83 R/W

|                     |                          |                                |        |
|---------------------|--------------------------|--------------------------------|--------|
| CONSTRUCTION LIMITS |                          | STATE OF MONTANA               |        |
| TOP OF CUT          | -----                    | STATE HIGHWAY COMMISSION       |        |
| TOE OF FILL         | -----                    | LAND REQUIRED FOR RIGHT OF WAY |        |
| MAP TRANS. TO R/W   |                          | ROSEBUD                        | COUNTY |
| MAP REVISED         | 10-18-65                 | SCALE 1"=200' MAP COMPLETED    |        |
| B.P.R. APPROVAL     | 11/5/65-12/23/65, 3-7-66 |                                |        |

| OWNERSHIPS |                            |                               |            |                |            |                     |            |           |
|------------|----------------------------|-------------------------------|------------|----------------|------------|---------------------|------------|-----------|
| PARCEL     | NAME                       | ADDRESS                       | TOTAL AREA | GROSS R/W AREA | PT.W. AREA | AREA TO BE ACQUIRED | REMAINDER  |           |
|            |                            |                               |            |                |            |                     | LEFT       | RIGHT     |
| 1          | GUSTLYDIA KURTZ            | FORSYTH, MONT.                | 480.00 AC. | 23.73 AC       |            | 23.73 AC.           | 361.86 AC. | 94.41 AC  |
| 2          | MORRIS A. & NORRIS E. COLE | SANDERS, MONT.                | 2861.28 "  | 1764 "         |            | 1764 "              | 39.25 "    | 2804.39 " |
| 3          | KLAUER MFG. CO.            | %MIGNON TADSEN, FORSYTH, MONT | 800.00 "   | 39.21 "        |            | 39.21 "             | 228.23 "   | 532.56 "  |
|            |                            |                               |            |                |            |                     |            |           |
|            |                            |                               |            |                |            |                     |            |           |
|            |                            |                               |            |                |            |                     |            |           |
|            |                            |                               |            |                |            |                     |            |           |
|            |                            |                               |            |                |            |                     |            |           |

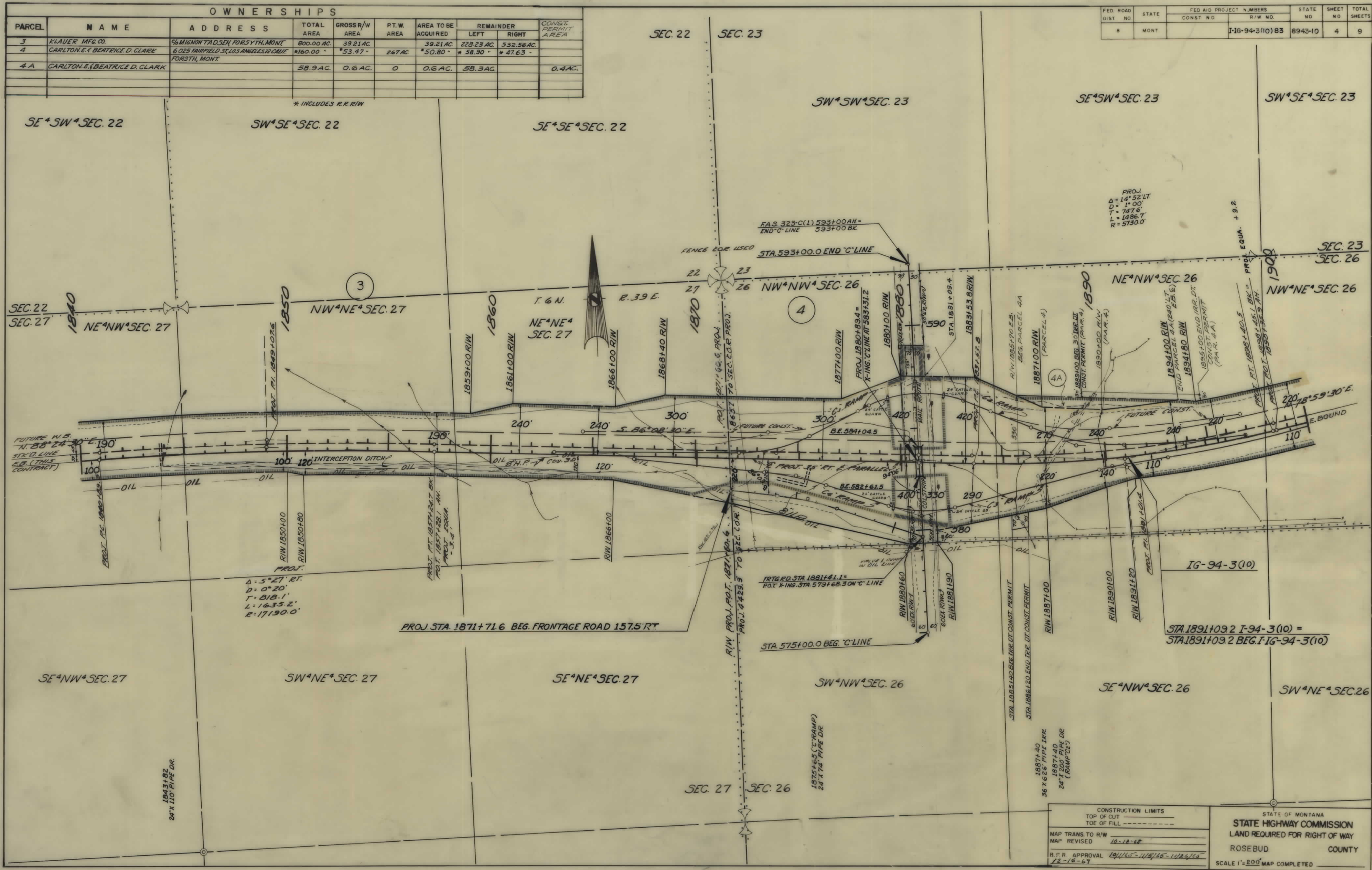
| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.        |           |           |              |
| 8                   | MONT. |                          | 116-94-3(10)83 | 8943-10   | 3         | 9            |



| OWNERSHIPS |                                |                                       |            |                |             |                     |            |            |                    |
|------------|--------------------------------|---------------------------------------|------------|----------------|-------------|---------------------|------------|------------|--------------------|
| PARCEL     | NAME                           | ADDRESS                               | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER  |            | CONST. PERMIT AREA |
|            |                                |                                       |            |                |             |                     | LEFT       | RIGHT      |                    |
| 3          | KLAUER MFG. CO.                | %MIGNON TADSEN FORSYTH, MONT          | 800.00 AC. | 39.21 AC.      |             | 39.21 AC.           | 228.23 AC. | 532.56 AC. |                    |
| 4          | CARLTON E. & BEATRICE D. CLARK | 6025 FAIRFIELD ST, LOS ANGELES, CALIF | *160.00 "  | *53.47 "       | 267 AC.     | *50.80 "            | *58.90 "   | *47.63 "   |                    |
| 4A         | CARLTON E. & BEATRICE D. CLARK | FORSTH, MONT.                         | 58.9 AC.   | 0.6 AC.        | 0           | 0.6 AC.             | 58.3 AC.   |            | 0.4 AC.            |
|            |                                |                                       |            |                |             |                     |            |            |                    |
|            |                                |                                       |            |                |             |                     |            |            |                    |

\* INCLUDES R.R. R/W

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NO. | STATE   | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|----------------------|---------|-----------|--------------|
| 8                   | MONT. | I-16-94-3(10) 83     | 8943-10 | 4         | 9            |



CONSTRUCTION LIMITS

TOP OF CUT

TOE OF FILL

MAP TRANS. TO R/W

MAP REVISED 10-18-68

B.P.R. APPROVAL 10/1/68-11/18/68-11/24/68

12-16-69

STATE OF MONTANA

STATE HIGHWAY COMMISSION

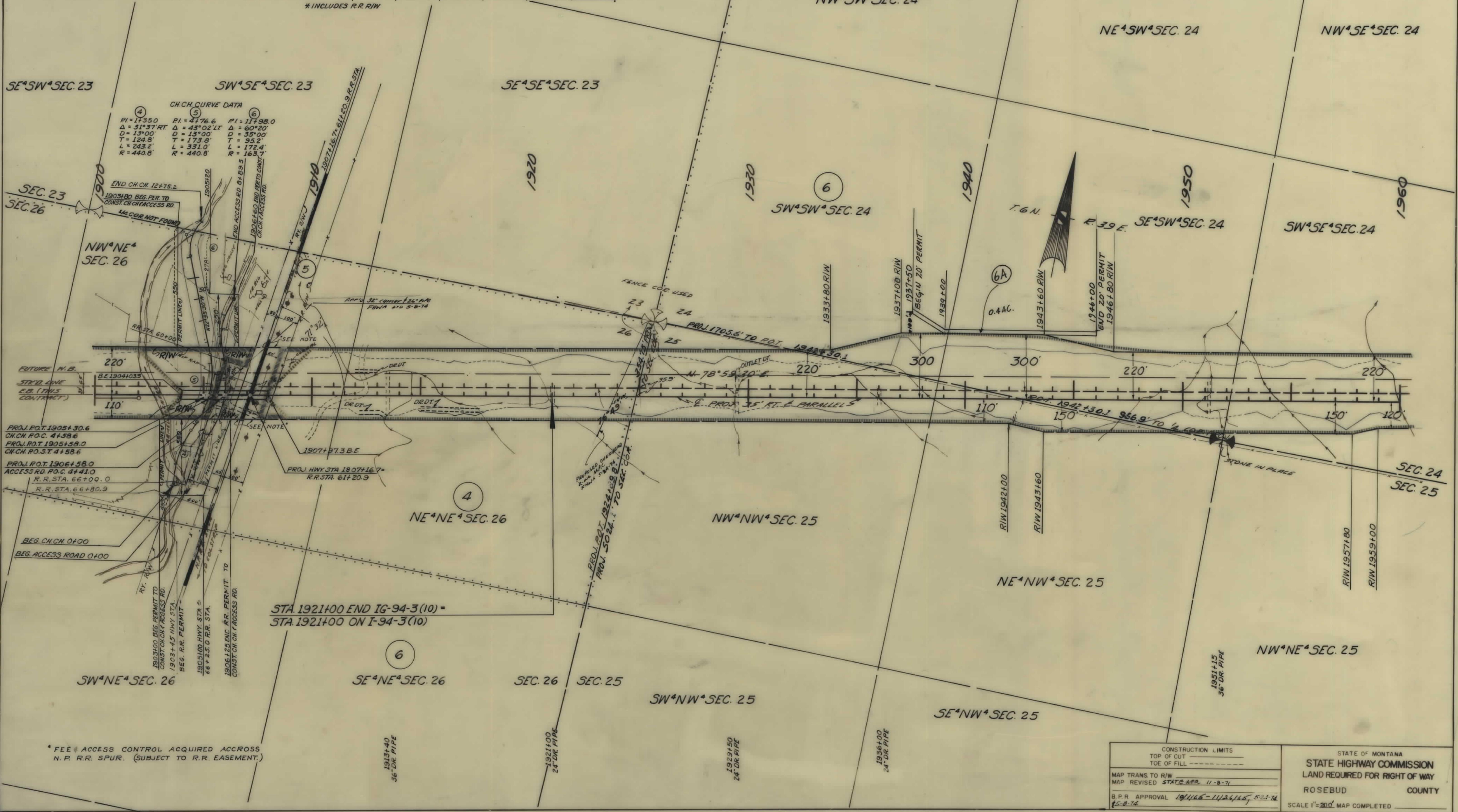
LAND REQUIRED FOR RIGHT OF WAY

ROSEBUD COUNTY

SCALE 1"=200' MAP COMPLETED

| OWNERSHIPS |                                |                                           |              |                |             |                     |                |                 |
|------------|--------------------------------|-------------------------------------------|--------------|----------------|-------------|---------------------|----------------|-----------------|
| PARCEL     | NAME                           | ADDRESS                                   | TOTAL AREA   | GROSS R/W AREA | R.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
| 4          | CARLTON E. & BEATRICE D. CLARK | 6025 FAIRFIELD ST. LOS ANGELES, 22 CALIF. | * 160.00 AC. | 53.47 AC.      | 2.67 AC.    | 50.80 AC.           | * 58.90 AC.    | * 47.63 AC.     |
| 5          | NORTHERN PACIFIC R.R.          | ST. PAUL, MINN.                           |              | 1.81 "         |             | 1.81 "              |                |                 |
| 6          | LEO DeCOCK                     | FORSYTH, MONT.                            | 2040.00 "    | 34.08 "        |             | 34.08 "             | 253.98 "       | 1751.94 "       |
| 6A         | "                              | "                                         |              |                |             |                     |                | 0.4             |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NO. | STATE   | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|----------------------|---------|-----------|--------------|
| 8                   | MONT. | IG-94-3 (10) 83      | 8943-10 | 5         | 9            |



\* FEE ACCESS CONTROL ACQUIRED ACROSS N.P. R.R. SPUR. (SUBJECT TO R.R. EASEMENT.)

CONSTRUCTION LIMITS

TOP OF CUT -----

TOE OF FILL -----

MAP TRANS. TO R/W

MAP REVISED STATE 400, 11-8-71

B.P.R. APPROVAL 10/1/65-11/23/65, 5-24-74

STATE OF MONTANA

STATE HIGHWAY COMMISSION

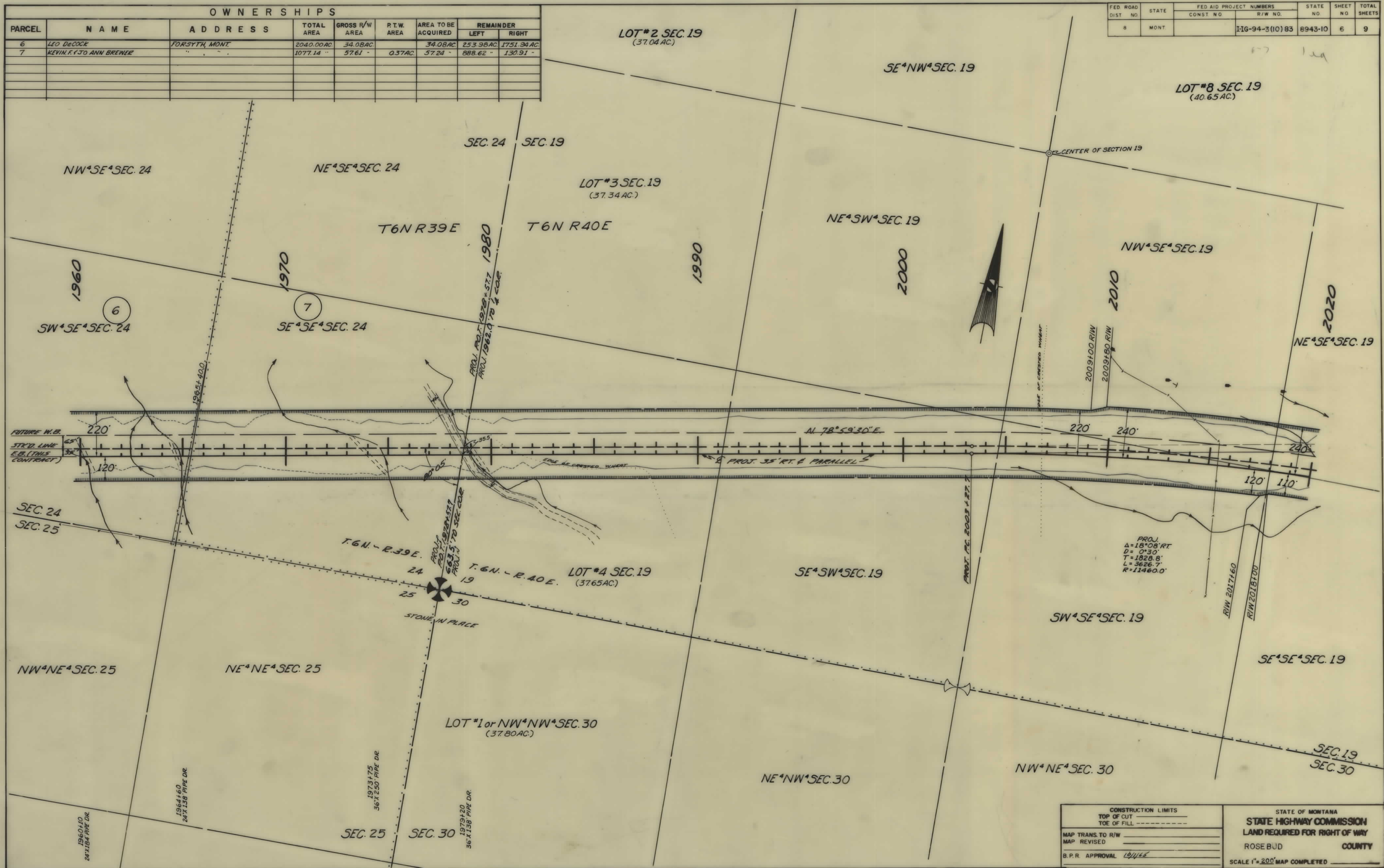
LAND REQUIRED FOR RIGHT OF WAY

ROSEBUD COUNTY

SCALE 1"=200' MAP COMPLETED

| OWNERSHIPS |                         |                |             |                |             |                     |                        |
|------------|-------------------------|----------------|-------------|----------------|-------------|---------------------|------------------------|
| PARCEL     | NAME                    | ADDRESS        | TOTAL AREA  | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER              |
|            |                         |                |             |                |             |                     | LEFT RIGHT             |
| 6          | LEO DeCOCK              | FORSYTH, MONT. | 2040.00 AC. | 34.08 AC.      |             | 34.08 AC.           | 253.98 AC. 1751.94 AC. |
| 7          | KEVIN F. JO ANN BREINER | " "            | 1077.14 "   | 57.61 "        | 0.37 AC.    | 57.24 "             | 888.62 " 130.91 "      |
|            |                         |                |             |                |             |                     |                        |
|            |                         |                |             |                |             |                     |                        |
|            |                         |                |             |                |             |                     |                        |
|            |                         |                |             |                |             |                     |                        |
|            |                         |                |             |                |             |                     |                        |
|            |                         |                |             |                |             |                     |                        |
|            |                         |                |             |                |             |                     |                        |

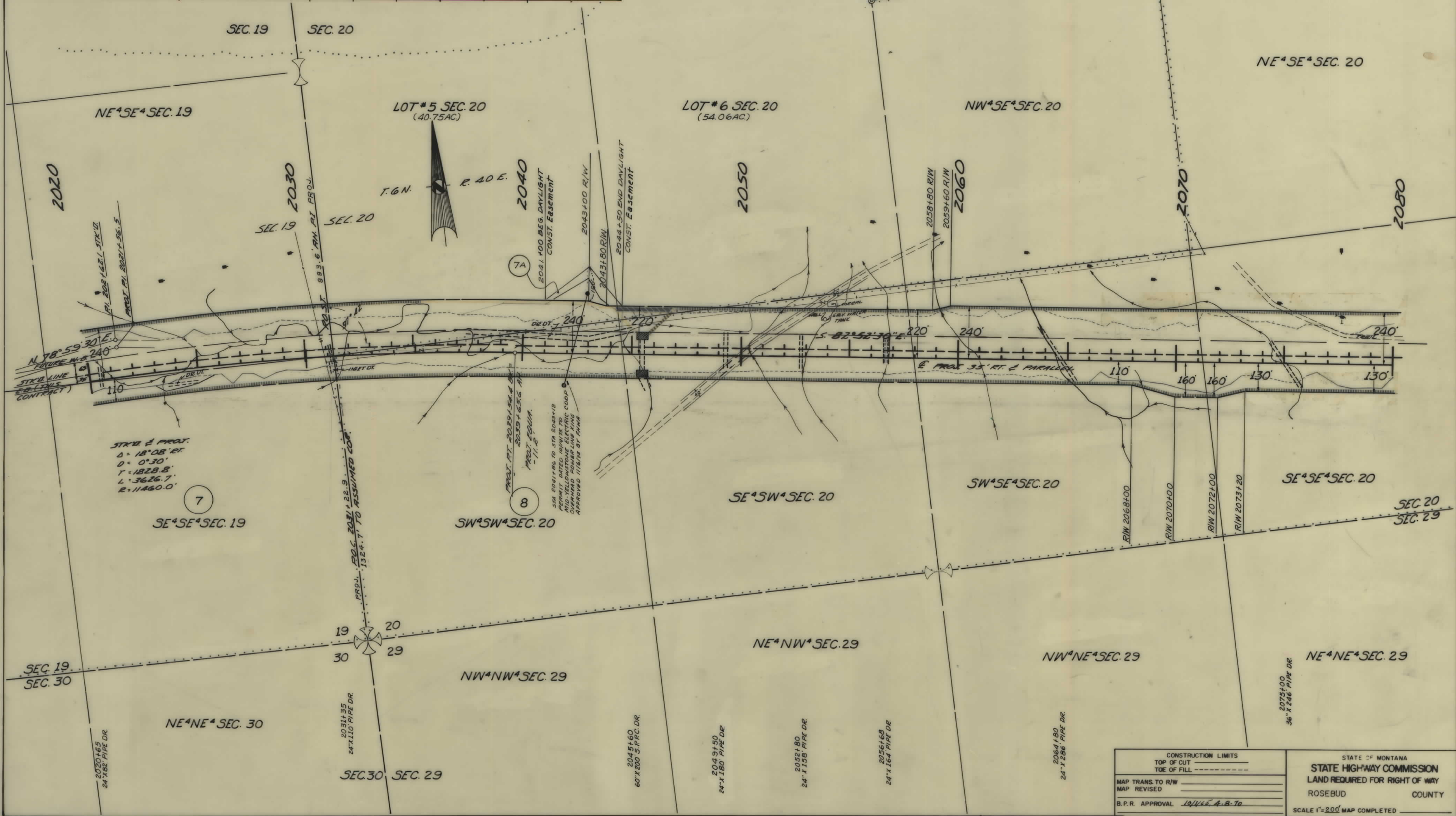
| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|----------------------|-----------|-----------|--------------|
| 8                   | MONT. | 116-94-3(10) 83      | 8943-10   | 6         | 9            |



|                          |             |                                |  |
|--------------------------|-------------|--------------------------------|--|
| CONSTRUCTION LIMITS      |             | STATE OF MONTANA               |  |
| TOP OF CUT               | TOE OF FILL | STATE HIGHWAY COMMISSION       |  |
| MAP TRANS. TO R/W        |             | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP REVISED              |             | ROSE BUD COUNTY                |  |
| B.P.R. APPROVAL 10/11/15 |             | SCALE 1"=200' MAP COMPLETED    |  |

| OWNERSHIPS |                              |                |             |                |             |                     |                |                 |
|------------|------------------------------|----------------|-------------|----------------|-------------|---------------------|----------------|-----------------|
| PARCEL     | NAME                         | ADDRESS        | TOTAL AREA  | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT |
| 7          | KEVIN F & JOANN BREWER       | FORSYTH, MONT. | 1077.14 AC. | 57.61 AC.      | 0.37 AC.    | 57.24 AC.           | 888.62 AC.     | 130.91 AC.      |
| 8          | JOHN H & MARION G. PINKERTON | " "            | 239.41 "    | 37.37 "        | 0.51 "      | 36.86 "             | 96.61 "        | 105.43 "        |
| 7A         | KEVIN F & JOANN BREWER       | FORSYTH, MONT. | 888.62 AC.  |                |             |                     |                | 0.64 AC.        |
|            |                              |                |             |                |             |                     |                |                 |
|            |                              |                |             |                |             |                     |                |                 |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                 | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.         |           |           |              |
| 8                   | MONT. |                          | IG-94-3 (10) 83 | 8943-10   | 7         | 9            |



CONSTRUCTION LIMITS

TOP OF CUT \_\_\_\_\_

TOE OF FILL \_\_\_\_\_

MAP TRANS. TO R/W \_\_\_\_\_

MAP REVISED \_\_\_\_\_

B.P.R. APPROVAL 19/1/65 A-B-70

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

ROSEBUD COUNTY

SCALE 1"=200' MAP COMPLETED \_\_\_\_\_

| OWNERSHIPS |                               |                      |            |                |             |                     |           |            |
|------------|-------------------------------|----------------------|------------|----------------|-------------|---------------------|-----------|------------|
| PARCEL     | NAME                          | ADDRESS              | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |            |
|            |                               |                      |            |                |             |                     | LEFT      | RIGHT      |
| 8          | JOHN H. & MARION G. PINKERTON | FORSYTH, MONT.       | 239.41 AC. | 37.37 AC.      | 0.51 AC.    | 36.86 AC.           | 96.61 AC. | 105.43 AC. |
| 9          | NORTHERN PACIFIC R.R.         | ST. PAUL, MINNESOTA. | 217.06 "   | 52.06 "        | 1.34 "      | 50.72 "             | 147.10 "  | 17.90 "    |
| 10         | STATE OF MONTANA              | HELENA, MONT.        | 640.00 "   | 7.05 "         | 5.97 "      | 1.08 "              |           | 632.95 "   |
| 10A        | " " "                         | " " "                |            | 1.01 "         |             | 1.01 "              |           |            |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS | STATE NO.        | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------------|-----------|--------------|
| 8                   | MONT. | CONST. NO. R/W NO.       | I-16-94-3(10) 83 | 8943-10   | 6 9          |

