

PLANS

NOT

TO

SCALE

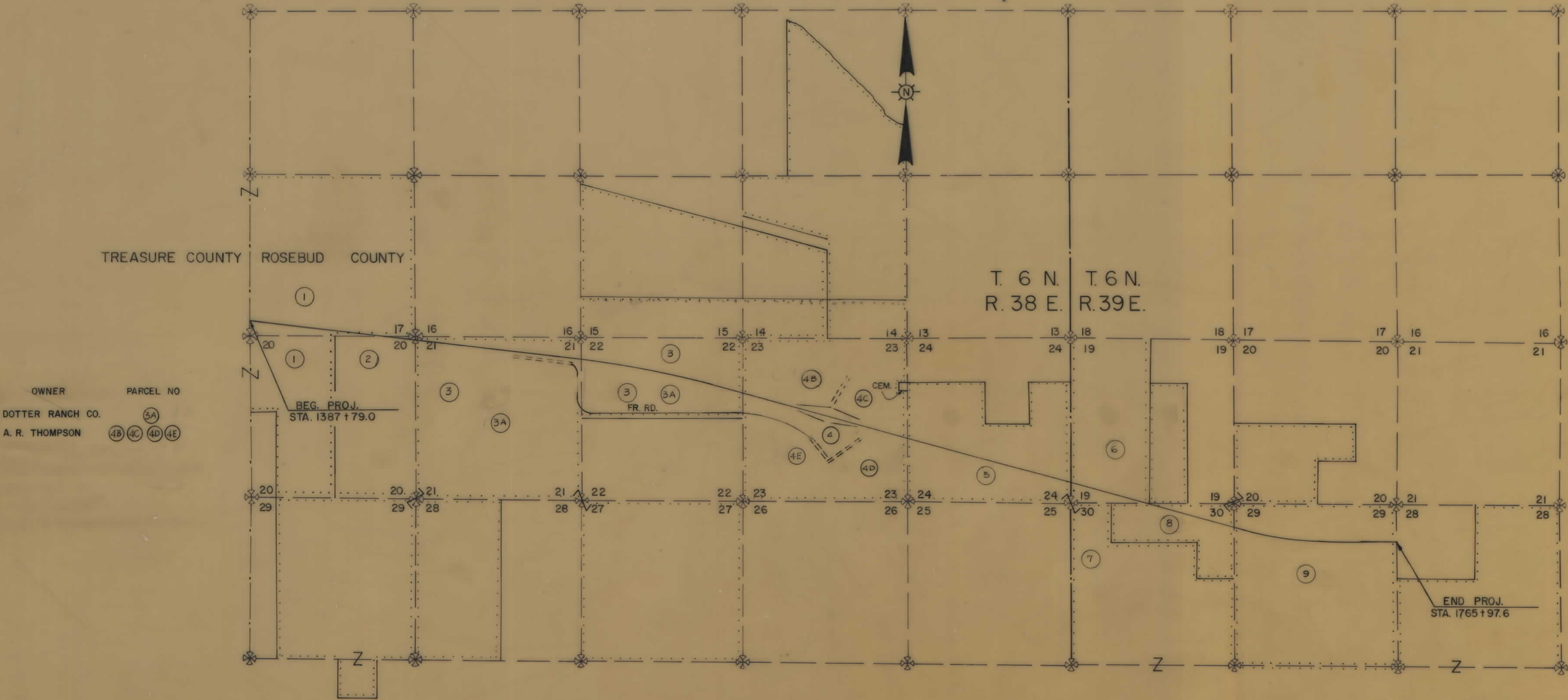






| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NO'S.<br>CONST. NO. | R/W. NO.         | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|----------------------------|------------------|--------------|--------------|-----------------|
| 8                     | MONT. | 1-94-3<br>(25) 76          | 1-94-3<br>(9) 76 | 8943-09      | 2            | 15              |

# OWNERSHIPS ROSEBUD COUNTY LINE EAST



THE KEN R. WHITE CO.  
HELENA, MONT.

|                                                     |                                                                              |
|-----------------------------------------------------|------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL    | STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>ROSEBUD COUNTY |
| MAP TRANS. TO R/W<br>MAP REVISED<br>B.P.R. APPROVAL | SCALE 1"=1760' MAP COMPLETED                                                 |











| OWNERSHIPS |                  |                |               |                    |                |                  |            |             |               |
|------------|------------------|----------------|---------------|--------------------|----------------|------------------|------------|-------------|---------------|
| PARCEL     | NAME             | ADDRESS        | TOTAL ACREAGE | GROSS TAKE ACREAGE | P.T.W. ACREAGE | NET TAKE ACREAGE | REMAINDER  |             | CONST. PERMIT |
| 3          | DOTTER RANCH CO. | FORSYTH, MONT. | 2478.48 AC.   | 75.45 AC.          | 8.16 AC.       | 67.29 AC.        | 367.83 AC. | 2035.20 AC. | 0.1 AC.       |
| 3B         | "                | "              |               |                    |                |                  |            |             |               |
| 3C         | DOTTER RANCH CO. | SEE SHEET 6    |               |                    |                |                  |            |             |               |
|            |                  |                |               |                    |                |                  |            |             |               |
|            |                  |                |               |                    |                |                  |            |             |               |
|            |                  |                |               |                    |                |                  |            |             |               |
|            |                  |                |               |                    |                |                  |            |             |               |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |             | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.     |           |           |              |
| 8                   | MONT. | 1-94-3(25)76             | 1-94-3(9)76 | 8943-09   | 5         | 15           |



CONSTRUCTION LIMITS

TOP OF CUT -----

TOE OF FILL -----

MAP TRANS. TO R/W

MAP REVISED

B.P.R. APPROVAL 3/11/45 - 8/20/45, 5-23-66

6-9-71, 1-31-73

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

ROSEBUD COUNTY

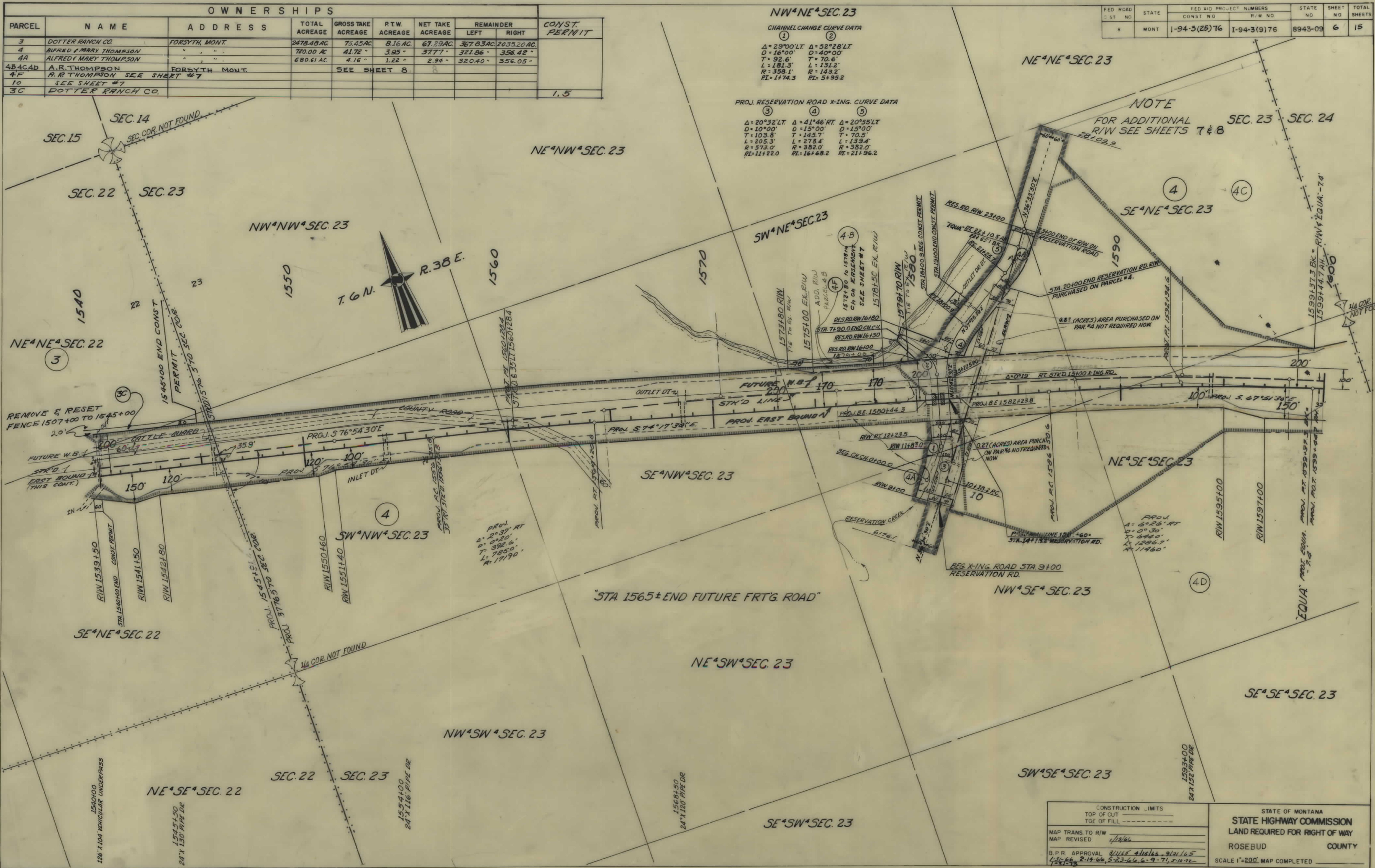
SCALE 1"=200'

MAP COMPLETED



| OWNERSHIPS |                        |                |               |                    |                |                  |                |                 | CONST. PERMIT |
|------------|------------------------|----------------|---------------|--------------------|----------------|------------------|----------------|-----------------|---------------|
| PARCEL     | NAME                   | ADDRESS        | TOTAL ACREAGE | GROSS TAKE ACREAGE | R.T.W. ACREAGE | NET TAKE ACREAGE | REMAINDER LEFT | REMAINDER RIGHT |               |
| 3          | DOTTER RANCH CO.       | FORSYTH, MONT. | 2478.48 AC.   | 75.45 AC.          | 8.16 AC.       | 67.29 AC.        | 367.83 AC.     | 2035.20 AC.     | 1.5           |
| 4          | ALFRED & MARY THOMPSON | "              | 720.00 AC.    | 41.72 "            | 3.95 "         | 377.7 "          | 321.86 "       | 356.42 "        |               |
| 4A         | ALFRED & MARY THOMPSON | "              | 680.61 AC.    | 4.16 "             | 1.22 "         | 2.94 "           | 320.40 "       | 356.05 "        |               |
| 4B, 4C, 4D | A.R. THOMPSON          | FORSYTH, MONT. |               | SEE SHEET 8        |                |                  |                |                 |               |
| 4F         | A.R. THOMPSON          | SEE SHEET #7   |               |                    |                |                  |                |                 |               |
| 10         | SEE SHEET #7           |                |               |                    |                |                  |                |                 |               |
| 3C         | DOTTER RANCH CO.       |                |               |                    |                |                  |                |                 |               |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBER | CONST. NO.  | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------------------|-------------|---------|-----------|-----------|--------------|
| 8                   | MONT. | 1-94-3(25)76            | 1-94-3(9)76 |         | 8943-09   | 6         | 15           |



**NW<sup>4</sup>NE<sup>4</sup>SEC. 23**  
 CHANNEL CHANGE CURVE DATA  
 (1) (2)  
 $\Delta = 29^{\circ}00'LT$   $\Delta = 52^{\circ}28'LT$   
 $D = 16^{\circ}00'$   $D = 40^{\circ}00'$   
 $T = 92.6'$   $T = 70.6'$   
 $L = 181.3'$   $L = 131.2'$   
 $R = 358.1'$   $R = 143.2'$   
 $PI = 1+74.3$   $PI = 5+95.2$

**PROJ. RESERVATION ROAD K-ING. CURVE DATA**  
 (3) (4) (5)  
 $\Delta = 20^{\circ}32'LT$   $\Delta = 41^{\circ}46'RT$   $\Delta = 20^{\circ}55'LT$   
 $D = 10^{\circ}00'$   $D = 15^{\circ}00'$   $D = 15^{\circ}00'$   
 $T = 103.8'$   $T = 145.7'$   $T = 70.5'$   
 $L = 205.3'$   $L = 278.4'$   $L = 139.4'$   
 $R = 573.0'$   $R = 382.0'$   $R = 382.0'$   
 $PI = 11+22.0$   $PI = 16+68.2$   $PI = 21+96.2$

**NE<sup>4</sup>NE<sup>4</sup>SEC. 23**

**NOTE**  
 FOR ADDITIONAL R/W SEE SHEETS 7 & 8

**SE<sup>4</sup>NE<sup>4</sup>SEC. 23**

**NE<sup>4</sup>SE<sup>4</sup>SEC. 23**

**NW<sup>4</sup>SE<sup>4</sup>SEC. 23**

**SW<sup>4</sup>SE<sup>4</sup>SEC. 23**

**SE<sup>4</sup>SW<sup>4</sup>SEC. 23**

**NE<sup>4</sup>SW<sup>4</sup>SEC. 23**

**SE<sup>4</sup>NW<sup>4</sup>SEC. 23**

**SW<sup>4</sup>NE<sup>4</sup>SEC. 23**

**NE<sup>4</sup>NW<sup>4</sup>SEC. 23**

**NW<sup>4</sup>NW<sup>4</sup>SEC. 23**

**NE<sup>4</sup>NE<sup>4</sup>SEC. 22**

**SE<sup>4</sup>NE<sup>4</sup>SEC. 22**

**NE<sup>4</sup>SE<sup>4</sup>SEC. 22**

**SE<sup>4</sup>SE<sup>4</sup>SEC. 23**

**NW<sup>4</sup>SW<sup>4</sup>SEC. 23**

**"STA 1565± END FUTURE FRTG. ROAD"**

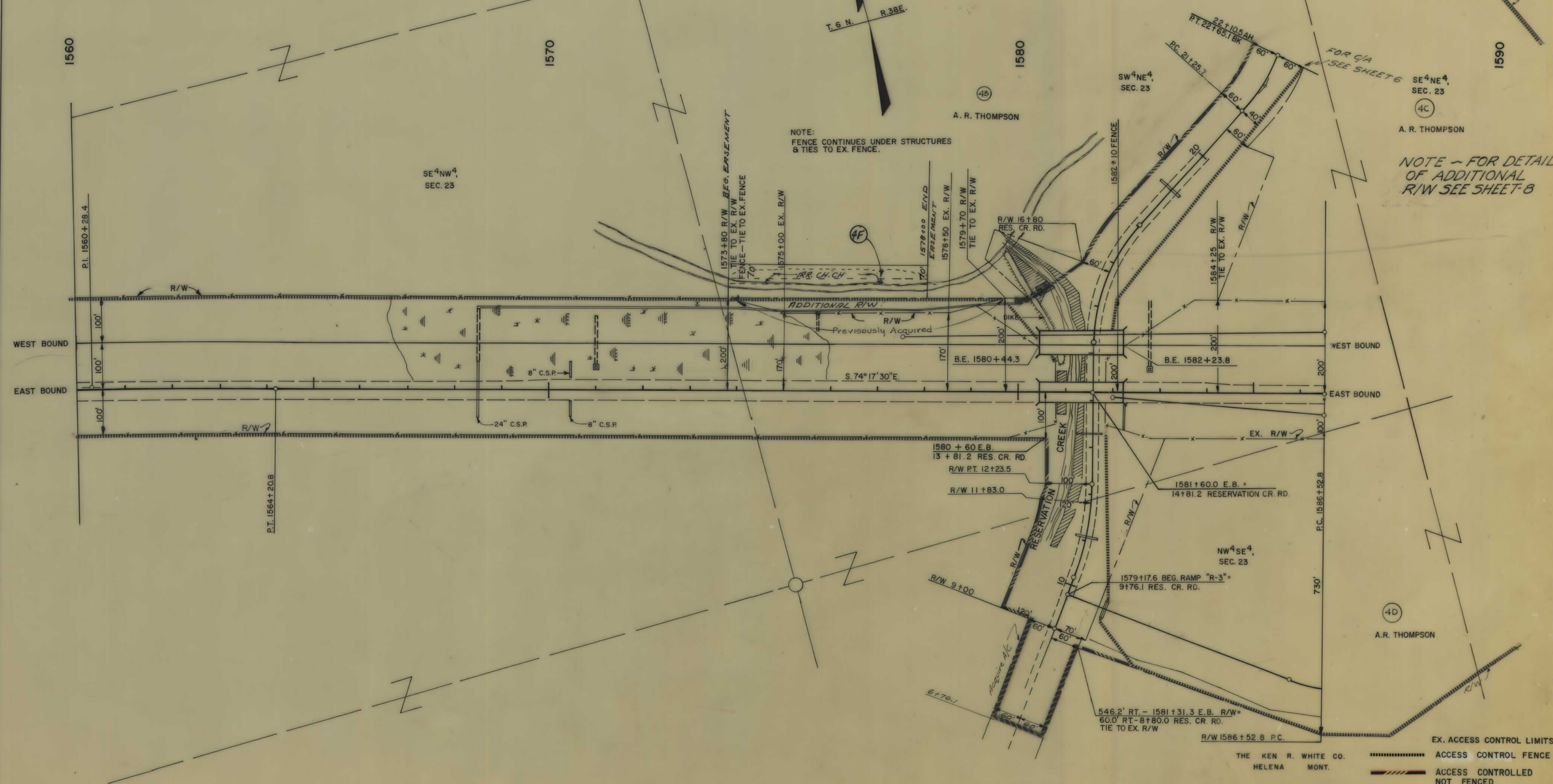
|                                                  |  |                                                                                                  |  |
|--------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>ROSEBUD COUNTY |  |
| MAP TRANS. TO R/W<br>MAP REVISED 1/19/66         |  | B.P.R. APPROVAL 3/11/65 4/15/65 9/31/65<br>1-31-66 2-14-66 5-23-66 6-9-71 5-10-72                |  |
| SCALE 1"=200'                                    |  | MAP COMPLETED                                                                                    |  |



| OWNERSHIPS |                                 |                 |               |                    |                |                  |           |       |          |
|------------|---------------------------------|-----------------|---------------|--------------------|----------------|------------------|-----------|-------|----------|
| PARCEL     | NAME                            | ADDRESS         | TOTAL ACREAGE | GROSS TAKE ACREAGE | P.T.W. ACREAGE | NET TAKE ACREAGE | REMAINDER |       | EASEMENT |
|            |                                 |                 |               |                    |                |                  | LEFT      | RIGHT |          |
| 4-B        | A. R. THOMPSON                  | FORSYTH MONTANA |               | 0.3                | 0              | 0.3              |           |       |          |
| 4-F        | A. R. THOMPSON                  |                 |               |                    |                |                  |           |       |          |
| *10        | YELLOWSTONE IRRIGATION DISTRICT |                 |               |                    |                |                  |           |       |          |

NOTE: FOR TOTAL ACREAGE & REMAINDERS ON PARCEL 2 SEE SHEET NO. 4  
 \*\*EASEMENT SECURED FROM THOMPSON IN THE NAME OF YELLOWSTONE IRRIGATION DISTRICT\*\*

| FED. ROAD DIV. NO. | STATE | CONSTR. NO.    | F.A.P. NOS.   | STATE   | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|----------------|---------------|---------|-----------|--------------|
| 8                  | MONT. | 1-94-3 (25) 76 | 1-94-3 (9) 76 | 8943-09 | 7         | 15           |



THE KEN R. WHITE CO.  
HELENA MONT.

CONSTRUCTION LIMITS  
TOP OF CUT  
TOE OF FILL

MAP TRANS. TO R/W  
MAP REVISED

B.P.R. APPROVAL 6-9-71, 5-2-72

EX. ACCESS CONTROL LIMITS  
ACCESS CONTROL FENCE  
ACCESS CONTROLLED  
NOT FENCED

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY

ROSEBUD COUNTY

100' SCALE  
MAP COMPLETED



| OWNERSHIPS |              |                 |                  |                       |                   |                     |           |       |                 |       |
|------------|--------------|-----------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|-----------------|-------|
| PARCEL     | N A M E      | A D D R E S S   | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CH. CH. ACREAGE |       |
|            |              |                 |                  |                       |                   |                     | LEFT      | RIGHT | LEFT            | RIGHT |
| 4C         | A R THOMPSON | FORSYTH MONTANA |                  | 14.2                  | 0                 | 14.2                |           |       |                 |       |
| 4D         | A R THOMPSON | FORSYTH MONTANA | 356.4            | 14.9                  | 0                 | 14.9                |           | 341.5 |                 |       |
| 4B & 4C    | A R THOMPSON | FORSYTH MONTANA | 321.9            | 14.5                  | 0                 | 14.5                | 307.4     |       |                 |       |

| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NO'S                      | STATE                       | SHEET   | TOTAL<br>SHEETS |
|-----------------------|-------|----------------------------------|-----------------------------|---------|-----------------|
| 8                     | MONT. | CONST. NO. 1<br>194-3<br>(25) 76 | R/W. NO.<br>194-3<br>(9) 76 | 8943-09 | 8 15            |

ROSEBUD COUNTY LINE EAST



| NO   | (1)           | (2)          | (3)          | (4)          | (5)          | (6)           | (7)                            |
|------|---------------|--------------|--------------|--------------|--------------|---------------|--------------------------------|
| A    | 113°00'00" LT | 45°00'15" RT | 54°55'15" LT | 67°44'45" LT | 52°30'30" RT | 128°17'15" RT | 6°26'00" RT                    |
| D    | 16°00'        | 16°00'       | 7°30'        | 20°00'       | 6°00'        | 20°00'        | 0°30'                          |
| L    | 706.3'        | 281.3'       | 732.3'       | 338.7'       | 875.0'       | 641.4'        | 1286.7'                        |
| T    | 541.1'        | 148.4'       | 397.0'       | 192.3'       | 171.0'       | 391.2'        | 644.0'                         |
| R    | 350.1'        | 358.1'       | 764.0'       | 286.5'       | 955.0'       | 286.5'        | 11,460.0'                      |
| S    | 0.08 %        | 0.07 %       | 0.08 %       | 0.08 %       | 0.06 %       | 0.08 %        | R C                            |
| P.I. | 1591+91.1     | 1584+31.4    | 1592+36.2    | 1586+17.8    | 1594+44.8    | 1592+91.2     | 1592+96.3                      |
| P.C. | 1586+50.0     | 1583+03.0    | 1588+39.2    | 1584+25.3    | 1589+73.8    | 1587+00.0     | 1586+52.8                      |
| P.T. | 1593+56.3     | 1585+84.0    | 1595+71.5    | 1597+64.0    | 1598+48.8    | 1593+41.4     | 1599+39.5 BK =<br>1599+36.4 AH |

THE KEN R. WHITE CO.  
HELENA, MONT.

----- EX. ACCESS CONTROL LIMITS  
 ..... ACCESS CONTROL FENCE  
 ===== ACCESS CONTROLLED  
 NOT FENCED

CONSTRUCTION LIMITS  
 TOP OF CUT -----  
 TOE OF FILL -----

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 ROSEBUD COUNTY

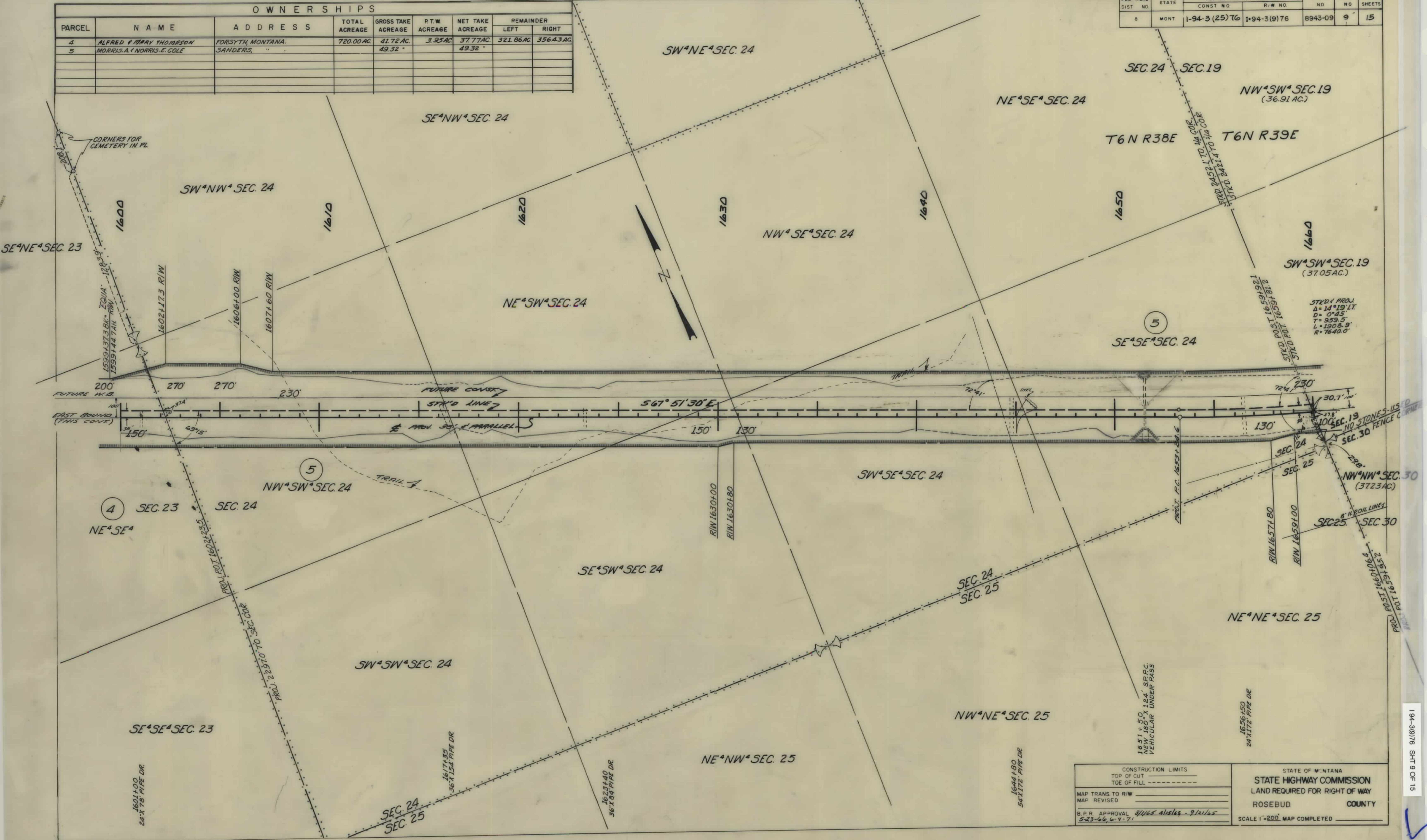
MAP TRANS. TO R/W \_\_\_\_\_  
 MAP REVISED \_\_\_\_\_  
 B.P.R. APPROVAL \_\_\_\_\_

SCALE 100' = \_\_\_\_\_  
 MAP COMPLETED \_\_\_\_\_



| OWNERSHIPS |                              |                   |                  |                       |                   |                     |            |            |
|------------|------------------------------|-------------------|------------------|-----------------------|-------------------|---------------------|------------|------------|
| PARCEL     | NAME                         | ADDRESS           | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER  |            |
|            |                              |                   |                  |                       |                   |                     | LEFT       | RIGHT      |
| 4          | ALFRED & MARY THOMPSON       | FORSYTH, MONTANA. | 720.00 AC.       | 41.72 AC.             | 3.95 AC.          | 37.77 AC.           | 321.06 AC. | 356.43 AC. |
| 5          | MORRIS, A. & NORRIS, E. COLE | SANDERS, "        |                  | 49.32 "               |                   | 49.32 "             |            |            |
|            |                              |                   |                  |                       |                   |                     |            |            |
|            |                              |                   |                  |                       |                   |                     |            |            |
|            |                              |                   |                  |                       |                   |                     |            |            |
|            |                              |                   |                  |                       |                   |                     |            |            |
|            |                              |                   |                  |                       |                   |                     |            |            |
|            |                              |                   |                  |                       |                   |                     |            |            |
|            |                              |                   |                  |                       |                   |                     |            |            |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |               | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|---------------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.       |              |              |                 |
| 8                      | MONT. | 1-94-3 (25) 76           | 1-94-3 (9) 76 | 8943-09      | 9            | 15              |



CONSTRUCTION LIMITS

TOP OF CUT -----

TOE OF FILL -----

MAP TRANS. TO R/W \_\_\_\_\_

MAP REVISED \_\_\_\_\_

B.P.R. APPROVAL 5/1/68 ALB/LS - 9/21/65

5-23-66, 6-4-71

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

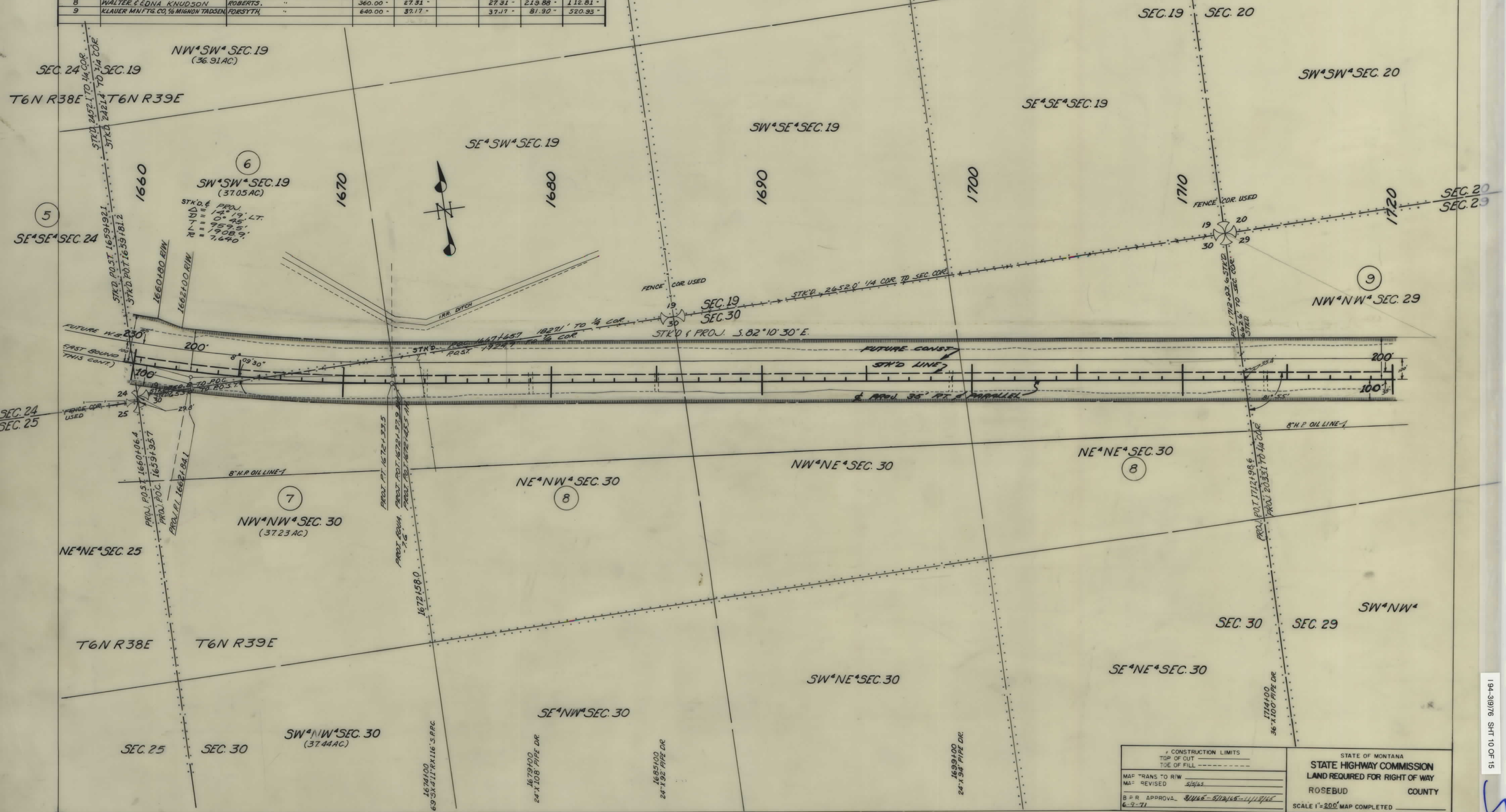
ROSEBUD COUNTY

SCALE 1"=200' MAP COMPLETED \_\_\_\_\_



| OWNERSHIPS |                                   |                   |               |                    |                |                  |           |           |
|------------|-----------------------------------|-------------------|---------------|--------------------|----------------|------------------|-----------|-----------|
| PARCEL     | NAME                              | ADDRESS           | TOTAL ACREAGE | GROSS TAKE ACREAGE | P.T.W. ACREAGE | NET TAKE ACREAGE | REMAINDER |           |
|            |                                   |                   |               |                    |                |                  | LEFT      | RIGHT     |
| 5          | MORRIS A. & NORRIS E. COLE        | SANDERS, MONTANA  |               | 49.32 AC           |                | 49.32 AC         |           |           |
| 6          | ZULMA DELMEIRE                    | FORESYTH, MONTANA | 667.36 AC     | 6.38 "             |                | 6.38 "           | 660.97 AC | 0.11 AC   |
| 7          | MORRIS A. & NORRIS E. COLE        | SANDERS, MONTANA  |               | 2.96 "             |                | 2.96 "           |           |           |
| 517        | MORRIS A. & NORRIS E. COLE        | "                 | 3301.28 "     | 52.28 "            |                | 52.28 "          | 259.99 "  | 2989.01 " |
| 8          | WALTER & EDNA KNUDSON             | ROBERTS, "        | 360.00 "      | 27.31 "            |                | 27.31 "          | 219.88 "  | 112.81 "  |
| 9          | KLAUER MIN. & CO. & MIGNON TADSEN | FORESYTH, "       | 640.00 "      | 37.17 "            |                | 37.17 "          | 81.90 "   | 520.93 "  |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NO. | CONST. NO.   | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|----------------------|--------------|---------|-----------|-----------|--------------|
| 8                   | MONT. | 1-94-3(25)70         | 1-94-3(9) 76 |         | 8943-09   | 10        | 15           |

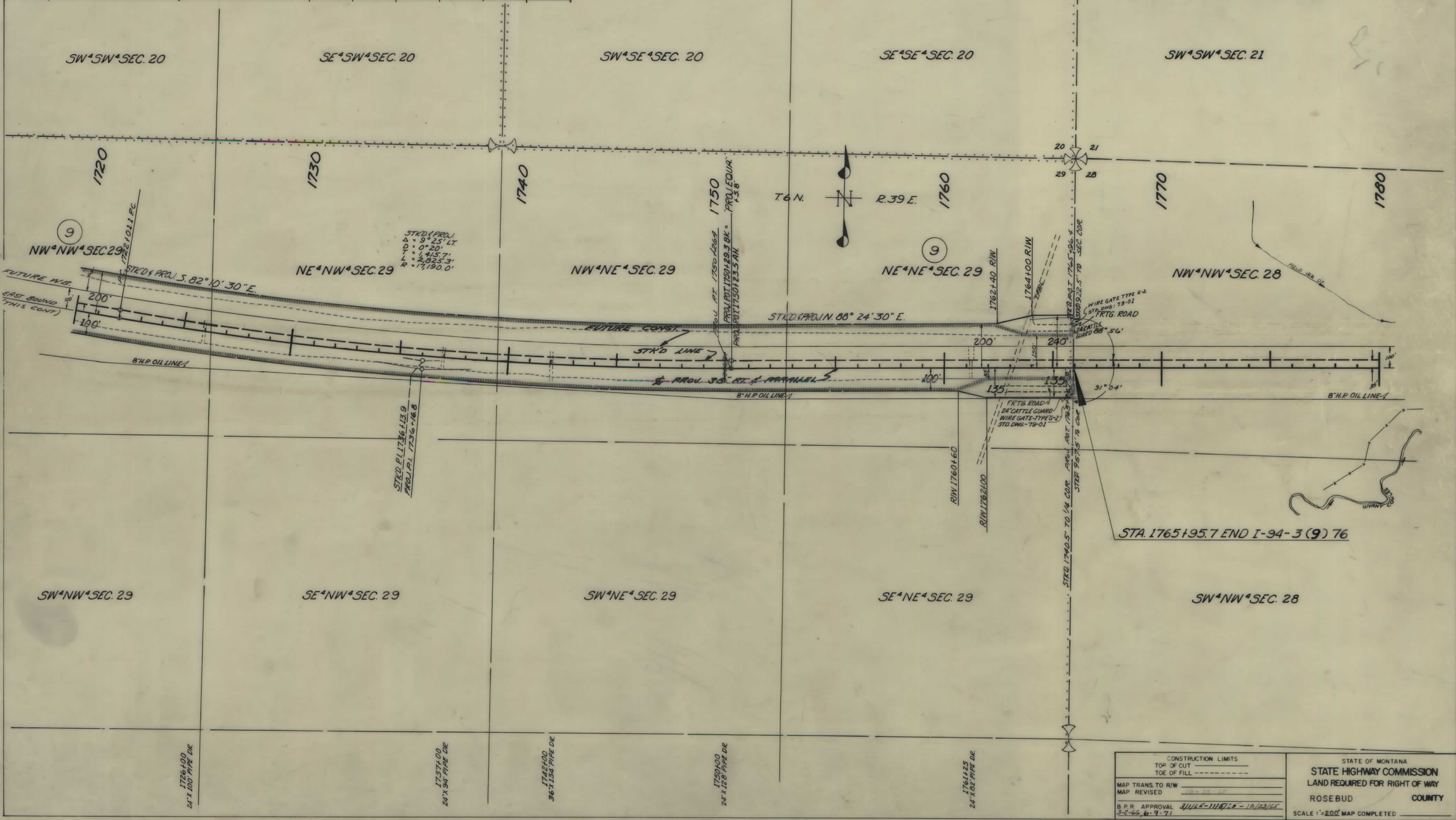


|                                          |  |                                |  |
|------------------------------------------|--|--------------------------------|--|
| CONSTRUCTION LIMITS                      |  | STATE OF MONTANA               |  |
| TOP OF CUT                               |  | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL                              |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W                        |  | ROSEBUD COUNTY                 |  |
| MA: REVISED 5/14/63                      |  | SCALE 1"=200' MAP COMPLETED    |  |
| B.P.R. APPROVAL 3/11/66-5/12/65-11/17/65 |  |                                |  |
| 6-9-71                                   |  |                                |  |



| OWNERSHIPS |                                 |                  |                  |                       |                   |                     |           |            |
|------------|---------------------------------|------------------|------------------|-----------------------|-------------------|---------------------|-----------|------------|
| PARCEL     | NAME                            | ADDRESS          | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |            |
|            |                                 |                  |                  |                       |                   |                     | LEFT      | RIGHT      |
| 9          | KLAVER MFG. CO. & MIGNON TADSEN | FORSYTH, MONTANA | 640.00 AC.       | 37.17 AC.             |                   | 37.17 AC.           | 81.90 AC. | 520.93 AC. |
|            |                                 |                  |                  |                       |                   |                     |           |            |
|            |                                 |                  |                  |                       |                   |                     |           |            |
|            |                                 |                  |                  |                       |                   |                     |           |            |
|            |                                 |                  |                  |                       |                   |                     |           |            |
|            |                                 |                  |                  |                       |                   |                     |           |            |
|            |                                 |                  |                  |                       |                   |                     |           |            |
|            |                                 |                  |                  |                       |                   |                     |           |            |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |             | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|-------------|--------------|--------------|-----------------|
| 8                      | MONT. | 1-94-3(25)76             | 1-94-3(9)76 | 8943-09      | 11           | 15              |



CONSTRUCTION LIMITS

TOP OF CUT -----

TOE OF FILL -----

MAP TRANS. TO R/W -----

MAP REVISED -----

B.P.R. APPROVAL 3-2-66, 6-9-71

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

ROSEBUD COUNTY

SCALE 1"=200' MAP COMPLETED



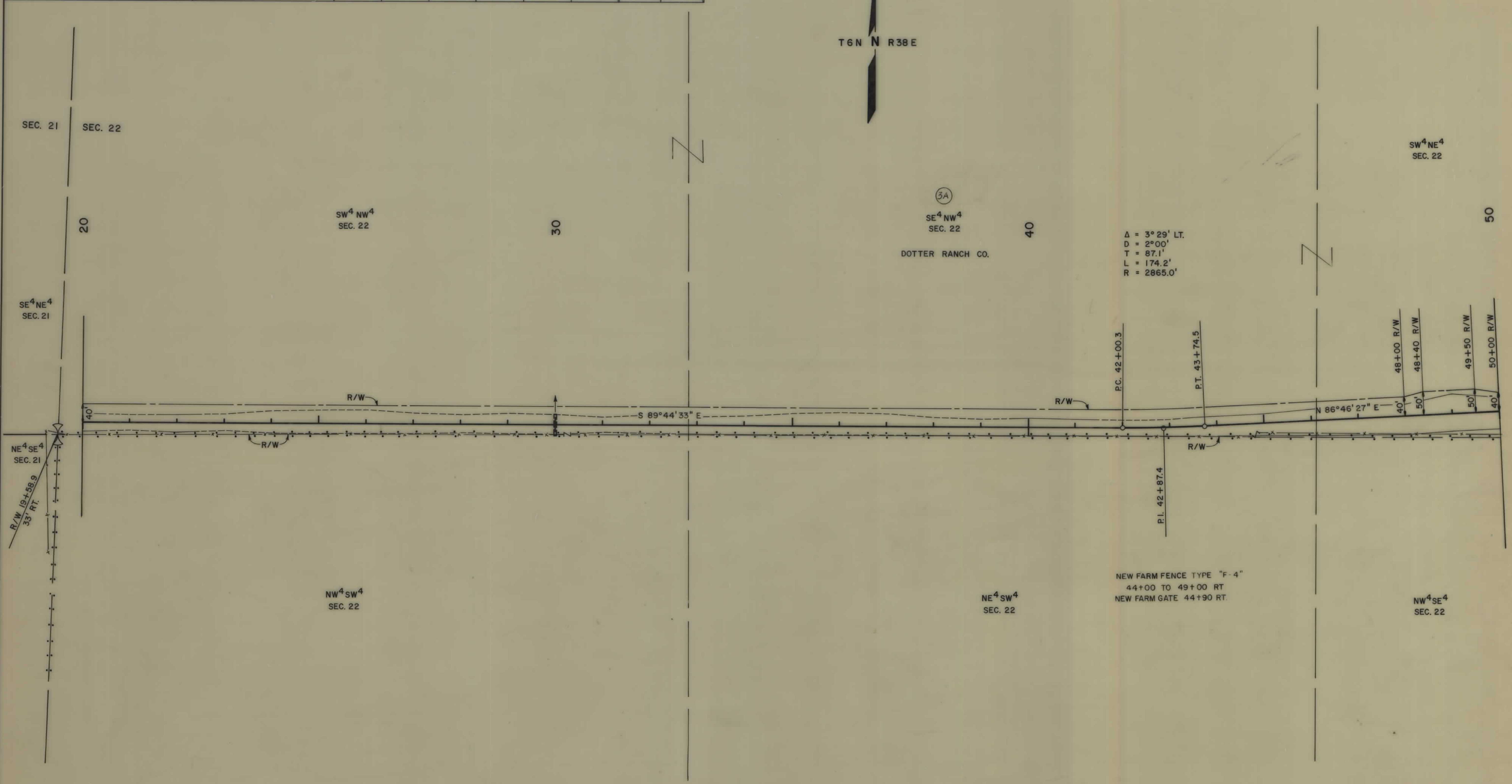




| OWNERSHIPS |              |               |                  |                       |                   |                     |           |       |                 |       |
|------------|--------------|---------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|-----------------|-------|
| PARCEL     | N A M E      | A D D R E S S | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CH. CH. ACREAGE |       |
|            |              |               |                  |                       |                   |                     | LEFT      | RIGHT | LEFT            | RIGHT |
| 3-A        | See Sheet 14 |               |                  |                       |                   |                     |           |       |                 |       |
|            |              |               |                  |                       |                   |                     |           |       |                 |       |
|            |              |               |                  |                       |                   |                     |           |       |                 |       |
|            |              |               |                  |                       |                   |                     |           |       |                 |       |
|            |              |               |                  |                       |                   |                     |           |       |                 |       |
|            |              |               |                  |                       |                   |                     |           |       |                 |       |
|            |              |               |                  |                       |                   |                     |           |       |                 |       |
|            |              |               |                  |                       |                   |                     |           |       |                 |       |
|            |              |               |                  |                       |                   |                     |           |       |                 |       |
|            |              |               |                  |                       |                   |                     |           |       |                 |       |

| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NO'S       |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|-------------------|------------------|--------------|--------------|-----------------|
| 8                     | MONT. | 1-94-3<br>(25) 76 | 1-94-3<br>(9) 76 | 8943-09      | 13           | 15              |

ROSEBUD COUNTY LINE EAST  
FRONTAGE ROAD



THE KEN R. WHITE CO.  
HELENA, MONT.

ACCESS CONTROL FENCE  
ACCESS CONTROLLED  
NOT FENCED

|                                                  |  |                                                                                |  |
|--------------------------------------------------|--|--------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W                                |  | ROSEBUD COUNTY                                                                 |  |
| MAP REVISED                                      |  | SCALE                                                                          |  |
| B.P.R. APPROVAL 6 9 71                           |  | 100' SCALE<br>MAP COMPLETED                                                    |  |

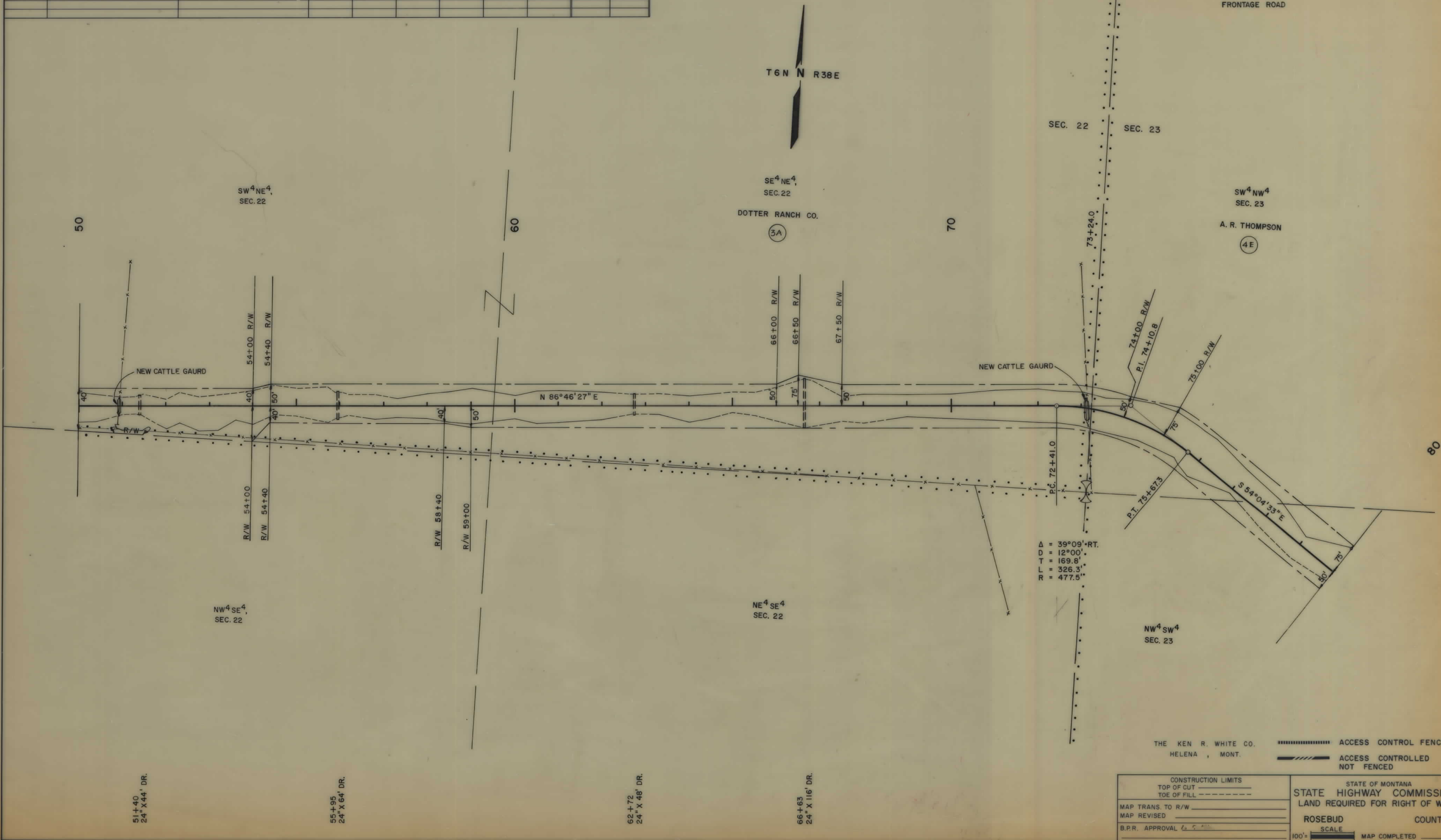
30+00  
24" X 46" DR.



| OWNERSHIPS |                  |                |                  |                       |                   |                     |           |       |                 |       |
|------------|------------------|----------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|-----------------|-------|
| PARCEL     | N A M E          | A D D R E S S  | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CH. CH. ACREAGE |       |
|            |                  |                |                  |                       |                   |                     | LEFT      | RIGHT | LEFT            | RIGHT |
| 3A         | DOTTER RANCH CO. | FORSYTH, MONT. | 2035.2           | 13.4                  | 0                 | 13.4                | 1453.8    | 568.0 |                 |       |
| 4-E        | See Sheet 15     |                |                  |                       |                   |                     |           |       |                 |       |
|            |                  |                |                  |                       |                   |                     |           |       |                 |       |
|            |                  |                |                  |                       |                   |                     |           |       |                 |       |
|            |                  |                |                  |                       |                   |                     |           |       |                 |       |

| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NO'S       |                  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|-------------------|------------------|--------------|--------------|-----------------|
|                       |       | CONST. NO.        | R/W NO.          |              |              |                 |
| 8                     | MONT. | 1-94-3<br>(25) 76 | 1-94-3<br>(9) 76 | 8943-08      | 14           | 15              |

ROSEBUD COUNTY LINE EAST  
FRONTAGE ROAD



THE KEN R. WHITE CO.  
HELENA, MONT.

ACCESS CONTROL FENCE  
ACCESS CONTROLLED  
NOT FENCED

|                                                  |  |                                                                                |               |
|--------------------------------------------------|--|--------------------------------------------------------------------------------|---------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |  | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY |               |
| MAP TRANS. TO R/W                                |  | ROSEBUD                                                                        | COUNTY        |
| MAP REVISED                                      |  | SCALE                                                                          | MAP COMPLETED |
| B.P.R. APPROVAL                                  |  | 100' =                                                                         |               |

51+40  
24' X 44' DR.

55+95  
24' X 64' DR.

62+72  
24' X 48' DR.

66+63  
24' X 116' DR.



| OWNERSHIPS |                |                |                  |                       |                   |                     |           |       |                 |       |
|------------|----------------|----------------|------------------|-----------------------|-------------------|---------------------|-----------|-------|-----------------|-------|
| PARCEL     | N A M E        | A D D R E S S  | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CH. CH. ACREAGE |       |
|            |                |                |                  |                       |                   |                     | LEFT      | RIGHT | LEFT            | RIGHT |
| 4.E        | A. R. THOMPSON | FORSYTH, MONT. | 356.1            | 6.0                   | 0                 | 6.0                 |           | 350.1 |                 |       |
|            |                |                |                  |                       |                   |                     |           |       |                 |       |
|            |                |                |                  |                       |                   |                     |           |       |                 |       |
|            |                |                |                  |                       |                   |                     |           |       |                 |       |
|            |                |                |                  |                       |                   |                     |           |       |                 |       |
|            |                |                |                  |                       |                   |                     |           |       |                 |       |
|            |                |                |                  |                       |                   |                     |           |       |                 |       |
|            |                |                |                  |                       |                   |                     |           |       |                 |       |

| FED. ROAD<br>DIV. NO. | STATE | F.A.P. NOS.<br>CONST. NO. | R/W NO.          | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|-------|---------------------------|------------------|--------------|--------------|-----------------|
| 8                     | MONT. | 1-34-3<br>(25) 76         | 1-34-3<br>(9) 76 | 8943-09      | 15           | 15              |

ROSEBUD COUNTY LINE EAST  
FRONTAGE ROAD

