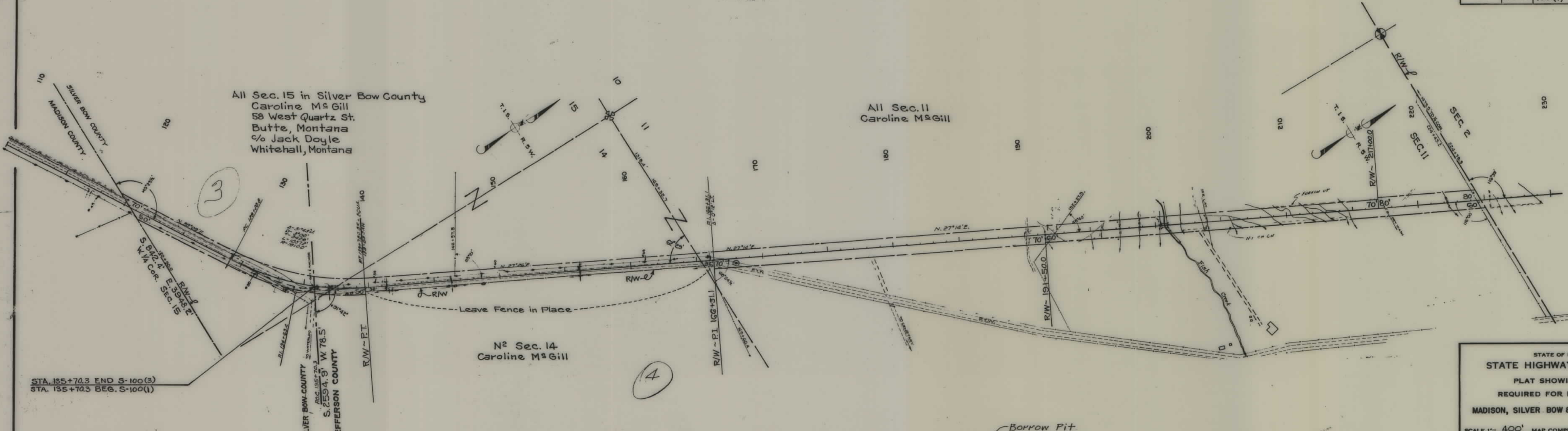


PLANS  
NOT  
TO  
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | S 100(1)           | 3100-01 | 1         | 5            |



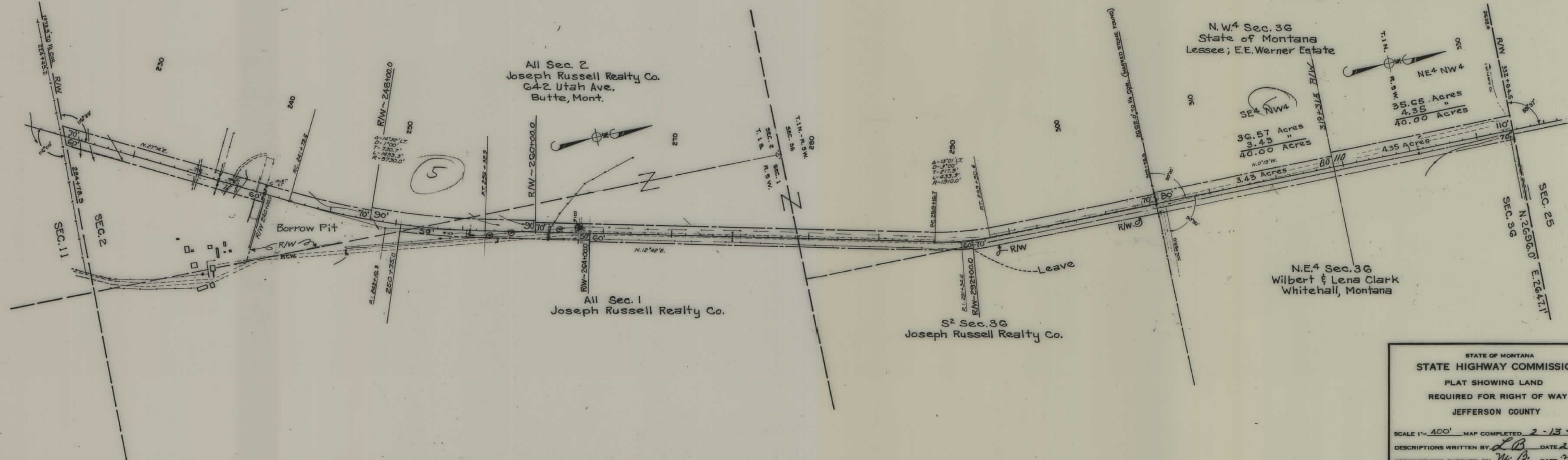
STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
MADISON, SILVER BOW & JEFFERSON COUNTIES

SCALE 1"= 400' MAP COMPLETED 2-13-52  
DESCRIPTIONS WRITTEN BY L.B. DATE 2-13-52  
DESCRIPTIONS CHECKED BY M.B. DATE 2-21-52

APPROVED BY  
APPROVED BY Malcolm Bowden R/W ENGINEER



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | 100(1)             | 3100-01 | 2         | 5            |

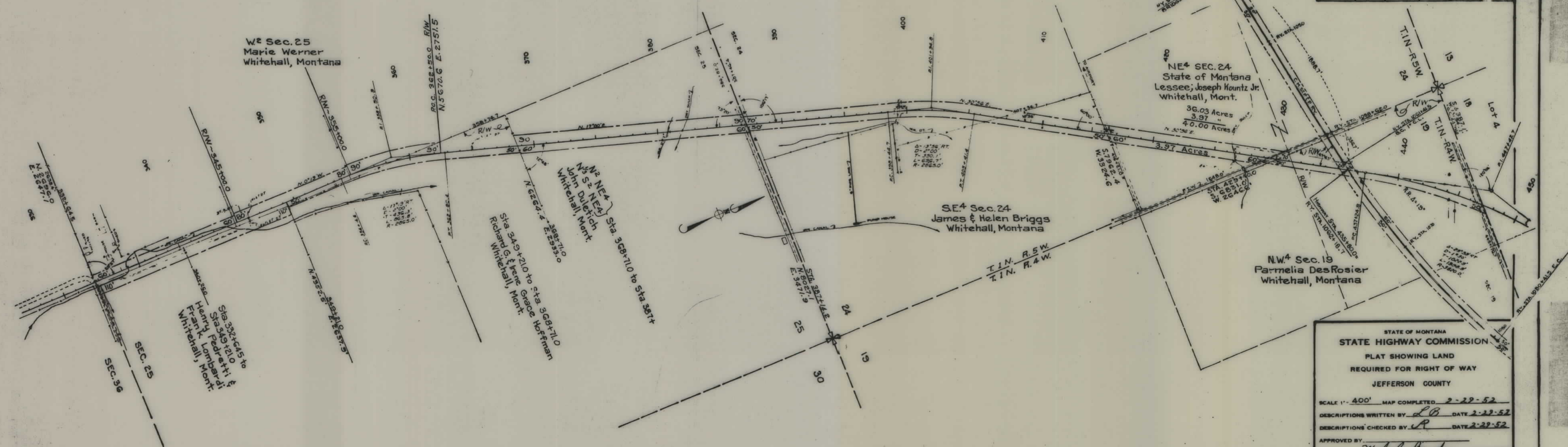


STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
JEFFERSON COUNTY

SCALE 1" = 400' MAP COMPLETED 2-13-52  
DESCRIPTIONS WRITTEN BY L.B. DATE 2-13-52  
DESCRIPTIONS CHECKED BY W.B. DATE 2/21/52  
APPROVED BY \_\_\_\_\_  
APPROVED BY Malcolm Bowden R/W ENGINEER



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 1                   | MONT. | 100-01             | 100-01  | 3         | 5            |



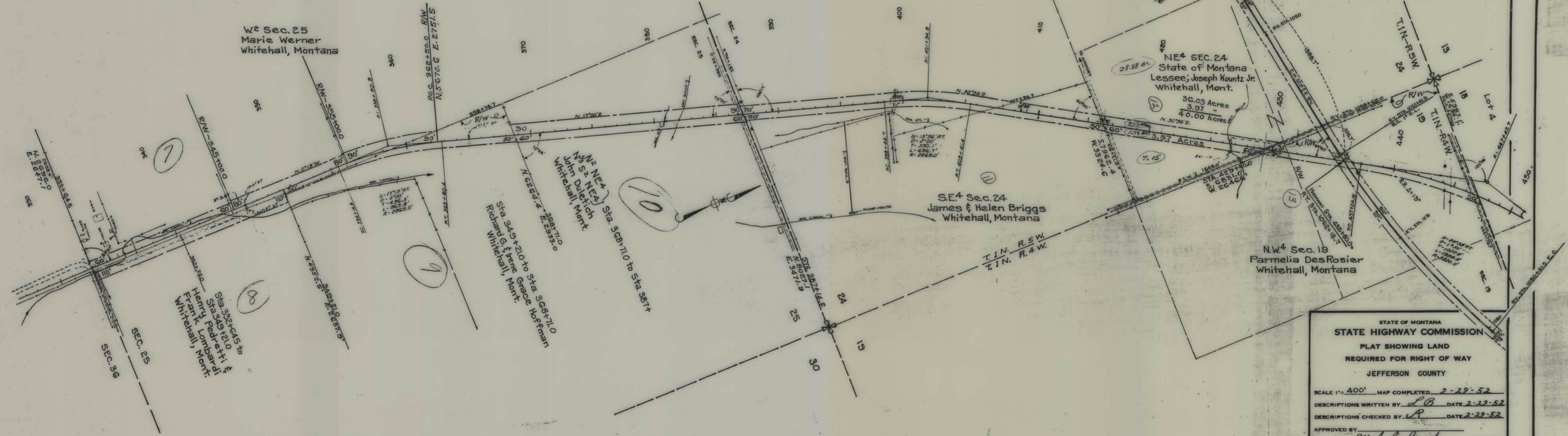
STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 JEFFERSON COUNTY

SCALE 1" = 400' MAP COMPLETED 2-29-52  
 DESCRIPTIONS WRITTEN BY L.B. DATE 2-22-52  
 DESCRIPTIONS CHECKED BY R. DATE 2-29-52

APPROVED BY: *Malcolm Bowden*  
 APPROVED BY: *Malcolm Bowden* R/W ENGINEER



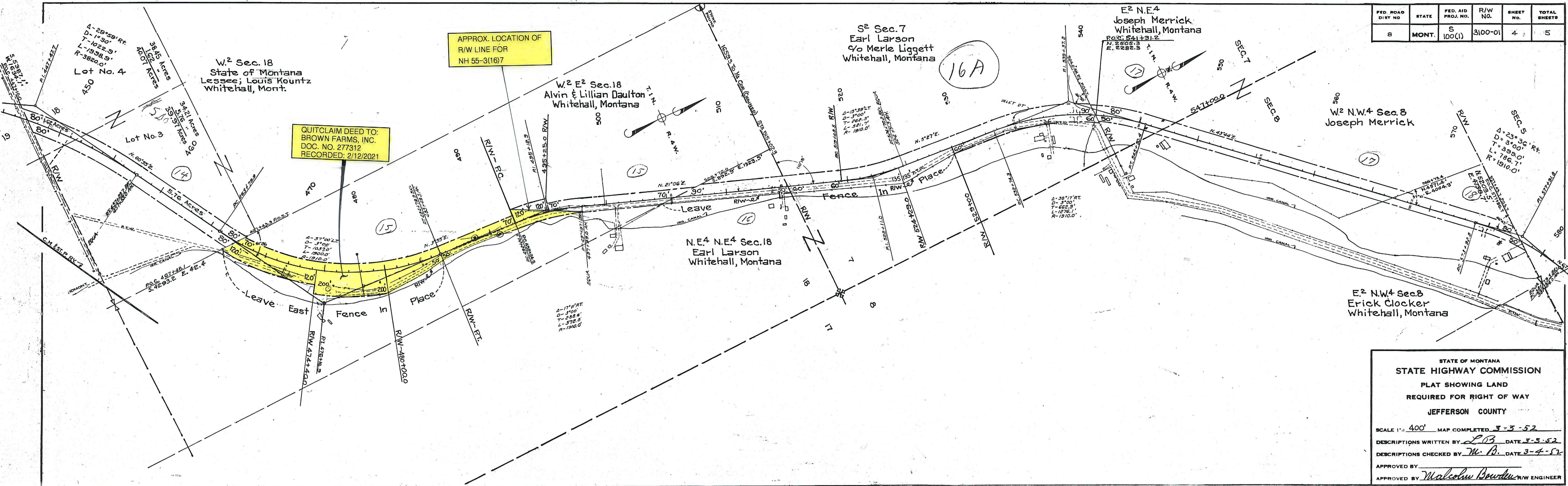
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | S 100(1)           | 3100-01 | 3         | 5            |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 JEFFERSON COUNTY

SCALE 1"= 400' MAP COMPLETED 2-29-52  
 DESCRIPTIONS WRITTEN BY L.B. DATE 2-29-52  
 DESCRIPTIONS CHECKED BY A. DATE 2-29-52  
 APPROVED BY *Malcolm Bowden* R/W ENGINEER





| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | S 100(1)           | 3100-01 | 4         | 5            |

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
JEFFERSON COUNTY

SCALE 1" = 400' MAP COMPLETED 3-3-52  
DESCRIPTIONS WRITTEN BY L.B. DATE 3-3-52  
DESCRIPTIONS CHECKED BY M.B. DATE 3-4-52  
APPROVED BY Malcolm Bowden R/W ENGINEER



S 100(1) SHT 5 OF 5