

PLANS
NOT
TO
SCALE

State copy

FED. ROAD DIST. NO.	STATE	FED. A. RD. NO.	R/W	SHEET NO.	TOTAL SHEETS
5	MONT.	98 (1)	3098 (1)	1	13

FORT PECK INDIAN RESERVATION
Poplar, Montana April 17, 1952
(date)

APPROVED as to tribal lands shown hereon under authority granted by the
TRIBAL COUNCIL on the 27th day of MARCH 1952.

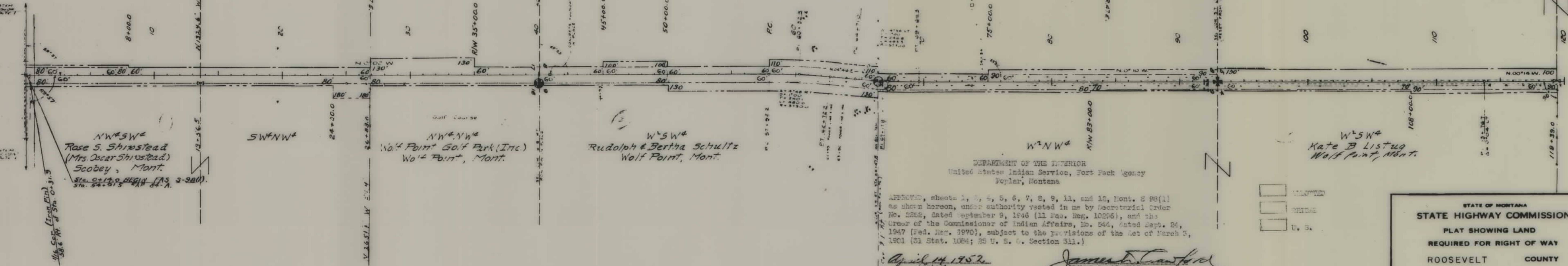
Secretary of the Tribal Council President of the Tribal Council

E'NE' of the
Aults Supervalue Inc.
Wolf Point, Mont.

(10)
E'E' of the
U. S. Gov't.
(To Indian Service for administration
by Executive Order 7868, Apr. 15, 1938.)

NE'NE' of the
Norma Redstone A1 #1609
Norma Mae Smith
Norma Redstone
James Redstone
SE'NE' of the
A110 #4406
Kau Dell Smith (Minor)
Kermit V. Smith (Father)
Wolf Point
NE'SE' of the
Ursuline Convent of the Holy Family (Inc.)
Central Ave., Great Falls
Bearings Assumed
from FAP 84A

E'SE' of the
Hugh Marron
Wolf Point, Mont.



DEPARTMENT OF THE INTERIOR
United States Indian Service, Fort Peck Agency
Poplar, Montana

APPROVED, sheets 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, and 12, Mont. 8 98(1)
as shown hereon, under authority vested in me by Secretarial Order
No. 2262, dated September 9, 1946 (11 Fed. Reg. 10296), and the
Order of the Commissioner of Indian Affairs, No. 544, dated Sept. 24,
1947 (Fed. Reg. 3970), subject to the provisions of the Act of March 3,
1901 (31 Stat. 1064; 25 U. S. C. Section 311.)

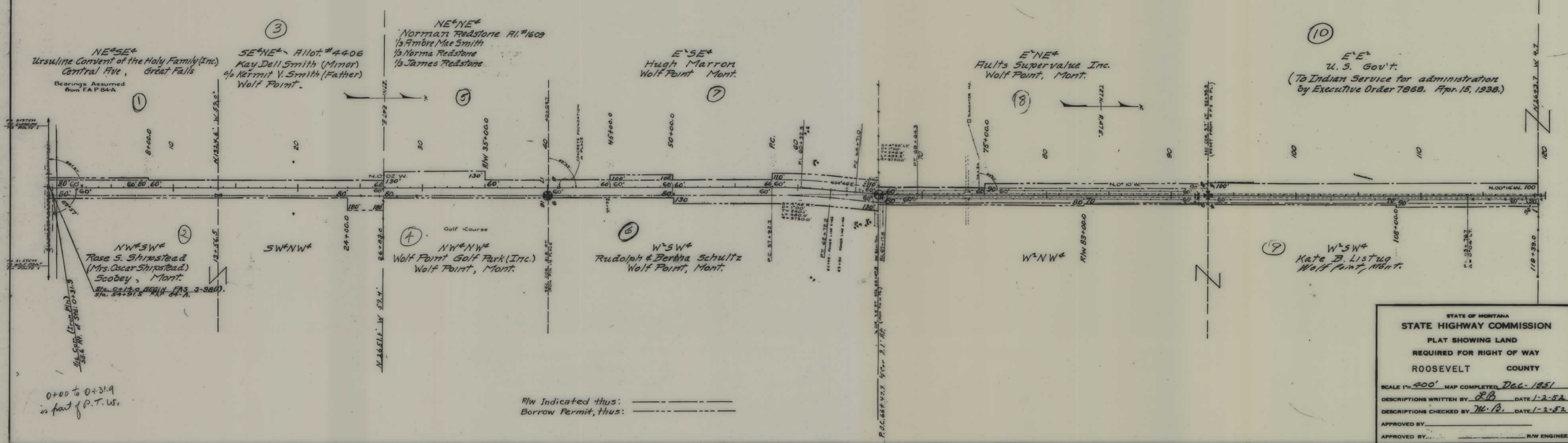
April 14, 1952
(date)

James D. Crawford
Superintendent

R/W Indicated thus: _____
Borrow Permit, thus: _____

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
PLAT SHOWING LAND	
REQUIRED FOR RIGHT OF WAY	
ROOSEVELT COUNTY	
SCALE 1"=400' MAP COMPLETED DEC. 1951	
DESCRIPTIONS WRITTEN BY L.B. DATE 1-2-52	
DESCRIPTIONS CHECKED BY M.B. DATE 1-2-52	
APPROVED BY _____	
APPROVED BY _____ R/W ENGINEER	

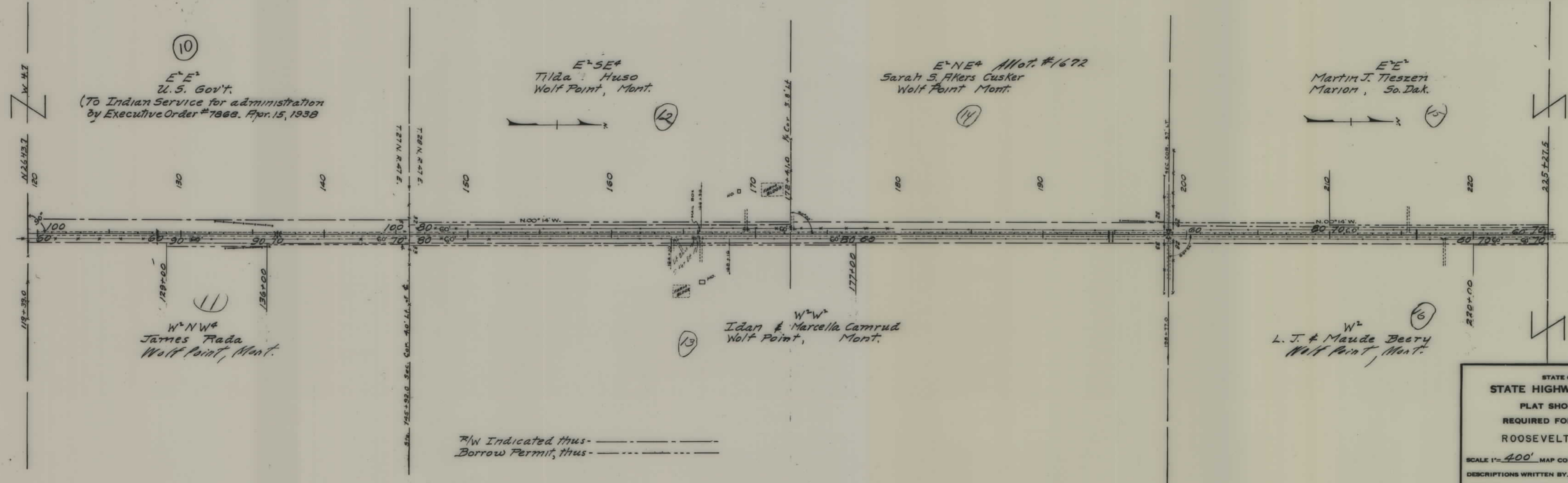
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
8	MONT.	3098 (1)	3098 (1)	1	13



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 ROOSEVELT COUNTY

SCALE 1"=400' MAP COMPLETED Dec-1951
 DESCRIPTIONS WRITTEN BY L.B. DATE 1-2-52
 DESCRIPTIONS CHECKED BY M.B. DATE 1-2-52
 APPROVED BY _____
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5 98 (1)	3098(0) 81	2	13

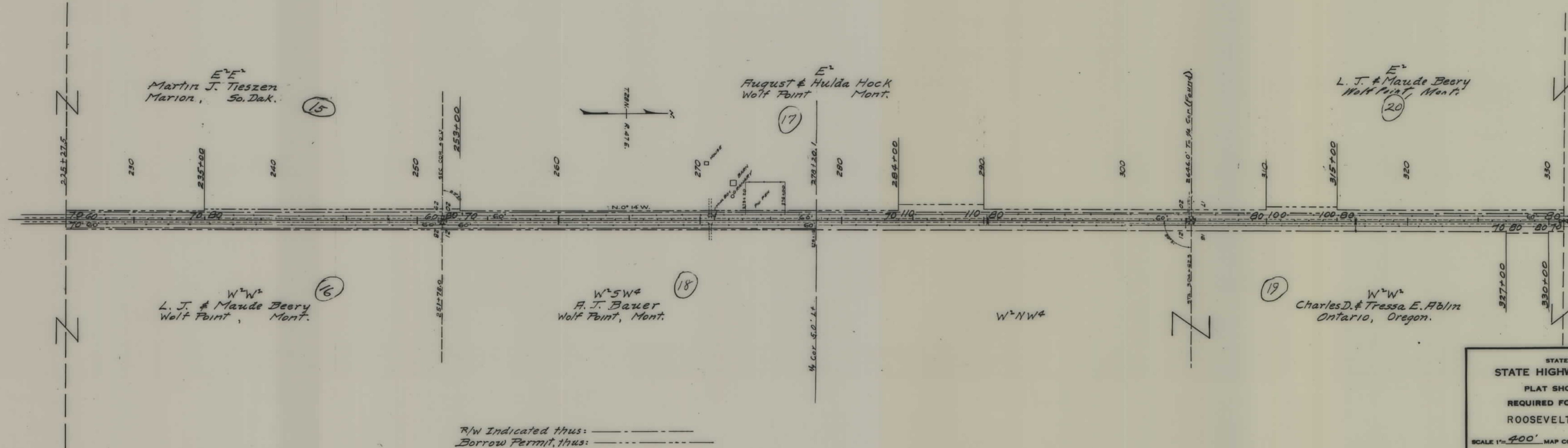


R/W Indicated thus: _____
 Borrow Permit, thus: _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 ROOSEVELT COUNTY

SCALE 1"=400' MAP COMPLETED Dec-1951
 DESCRIPTIONS WRITTEN BY L.B. DATE 1-2-52
 DESCRIPTIONS CHECKED BY W.B. DATE 1-3-52
 APPROVED BY _____
 APPROVED BY _____ R/W ENGINEER

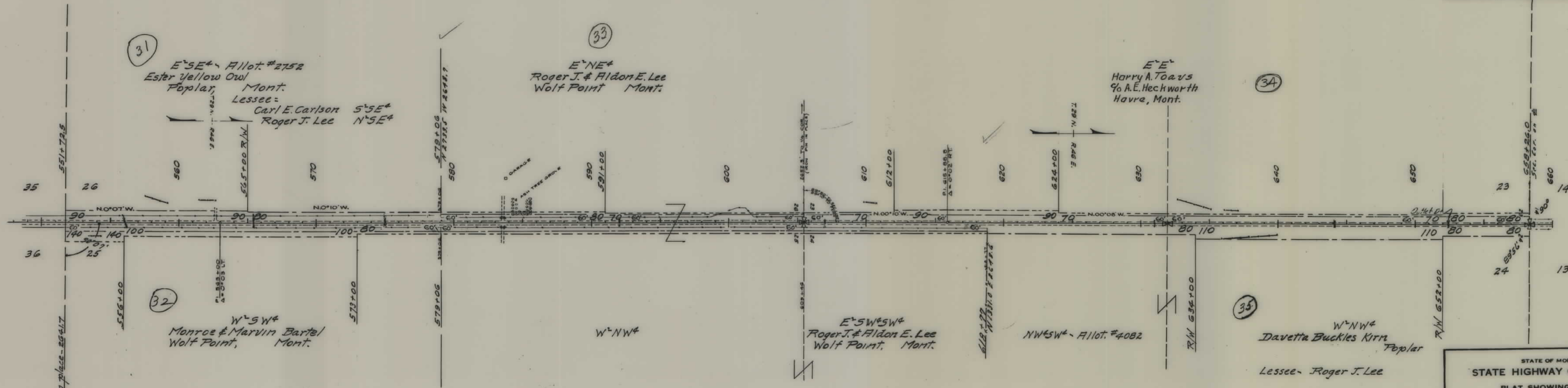
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5 98 (1)	3098(0) 21	3	13



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 ROOSEVELT COUNTY

SCALE 1"=400' MAP COMPLETED Dec-1951
 DESCRIPTIONS WRITTEN BY L.B. DATE 1-3-52
 DESCRIPTIONS CHECKED BY M.B. DATE 1-3-52
 APPROVED BY _____
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
8	MONT	5 98 (1)	3038(1)	6	13



R/W Indicated thus: _____
 Borrow Permit, thus: _____

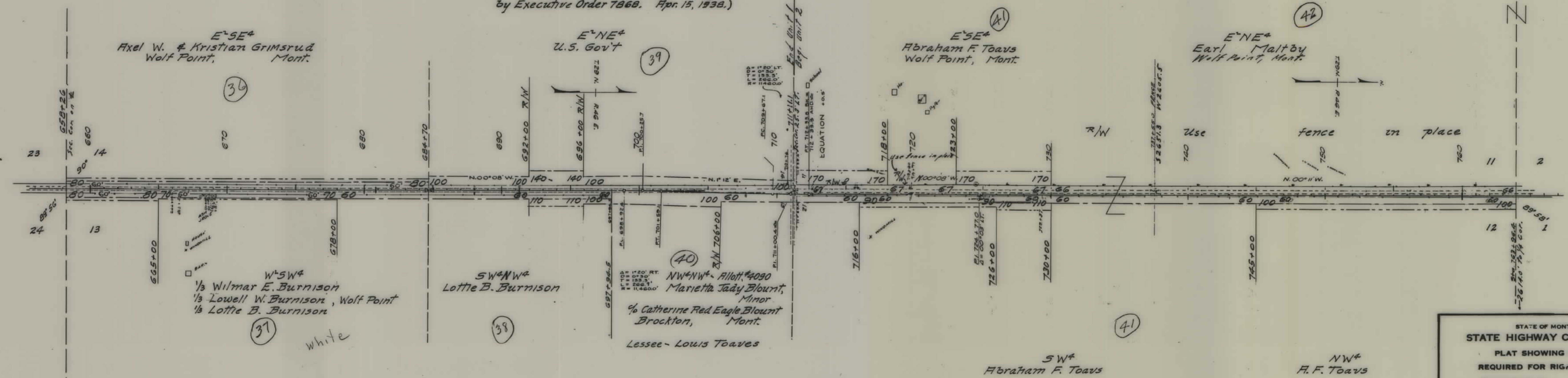
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 ROOSEVELT COUNTY

SCALE 1" = 400' - MAP COMPLETED 2/12/52
 DESCRIPTIONS WRITTEN BY M.B. DATE 1/10/52
 DESCRIPTIONS CHECKED BY C.S. DATE 1/14/52
 APPROVED BY _____
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
8	MONT.	5 98 (1)	3098(01) 1022 11/22	7	13

UNIT 1 UNIT 2

(To Indian Service for administration
by Executive Order 7868. Apr. 15, 1938.)



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
ROOSEVELT COUNTY

SCALE 1"=400' MAP COMPLETED 2/12/52
DESCRIPTIONS WRITTEN BY C.S. DATE 4/14/52
DESCRIPTIONS CHECKED BY C.S. DATE 4/19/52
APPROVED BY _____
APPROVED BY _____ R/W ENGINEER

R/W Indicated thus: _____
Borrow Permit thus: _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
8	MONT.	5 98 (1)	309801	9	13

R/W Indicated thus -----
 Borrow Permit thus -----

E-E²
 Cornelius Bartel
 Volt
 Mont.
 (46)

E-E² & NW-NE⁴
 Edward T. Hanson
 Wolf Point Mont.
 (50)

5²
 Peter A. Fast
 Wolf Point, Mont.

P.O.C. 978+63.0
 S. 67.9 E. 7130.1

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 ROOSEVELT COUNTY

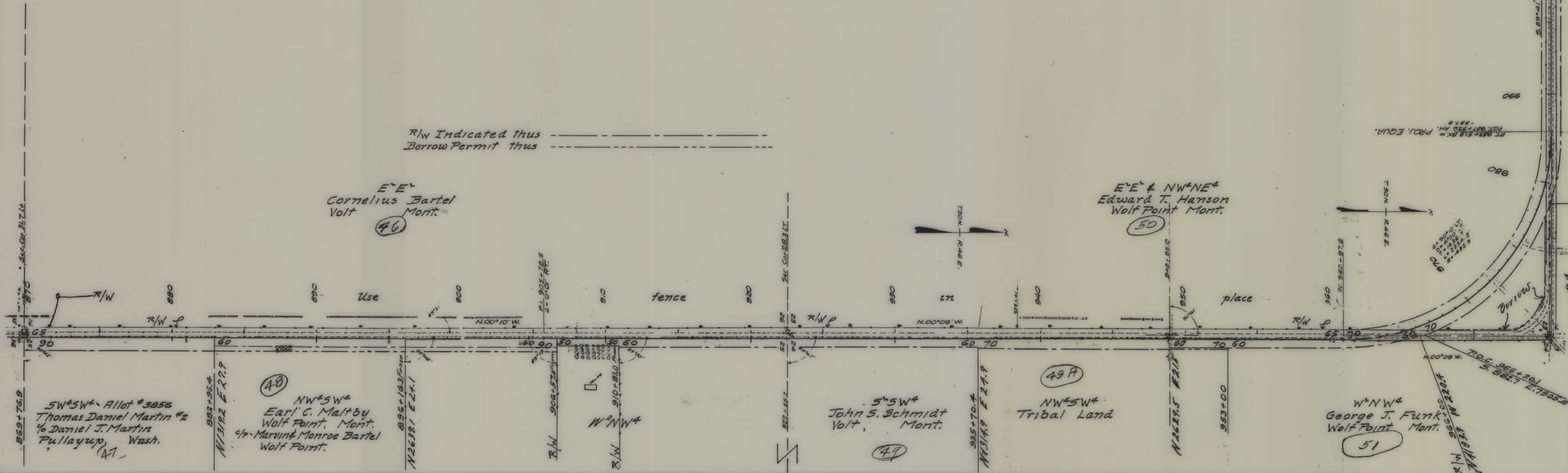
SCALE 1"=400' MAP COMPLETED 2/12/52

DESCRIPTIONS WRITTEN BY _____ DATE _____

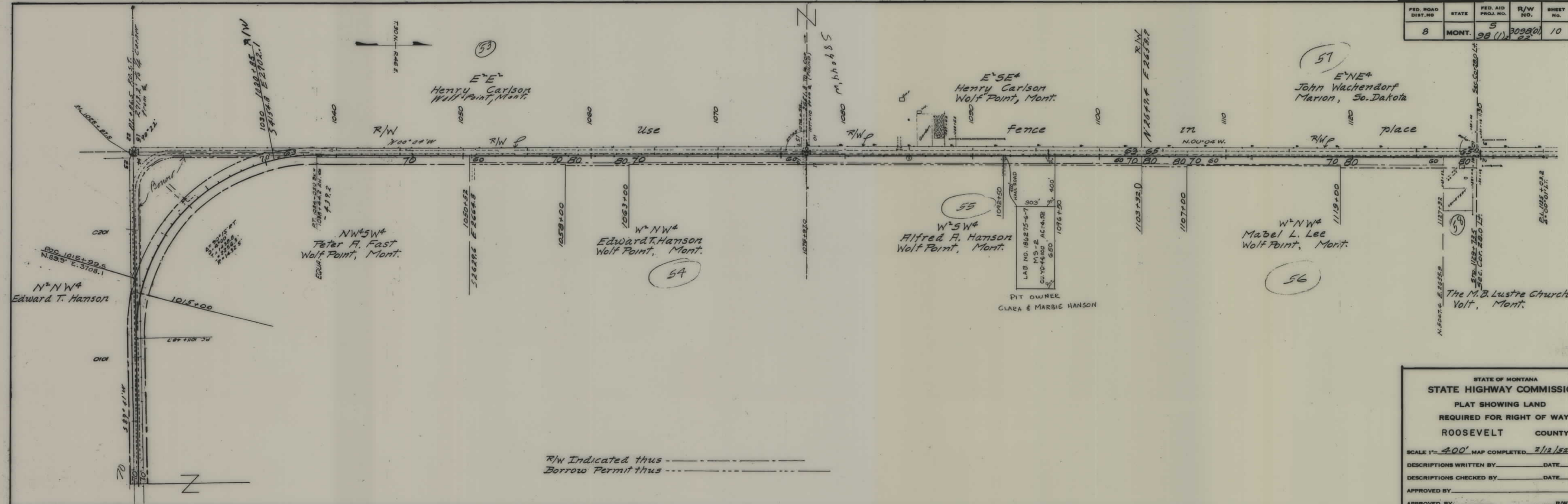
DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____

APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	598 (1)	309801	10	13



R/W Indicated thus -----
 Borrow Permit thus -----

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 ROOSEVELT COUNTY

SCALE 1"= 400' MAP COMPLETED 2/12/52

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____

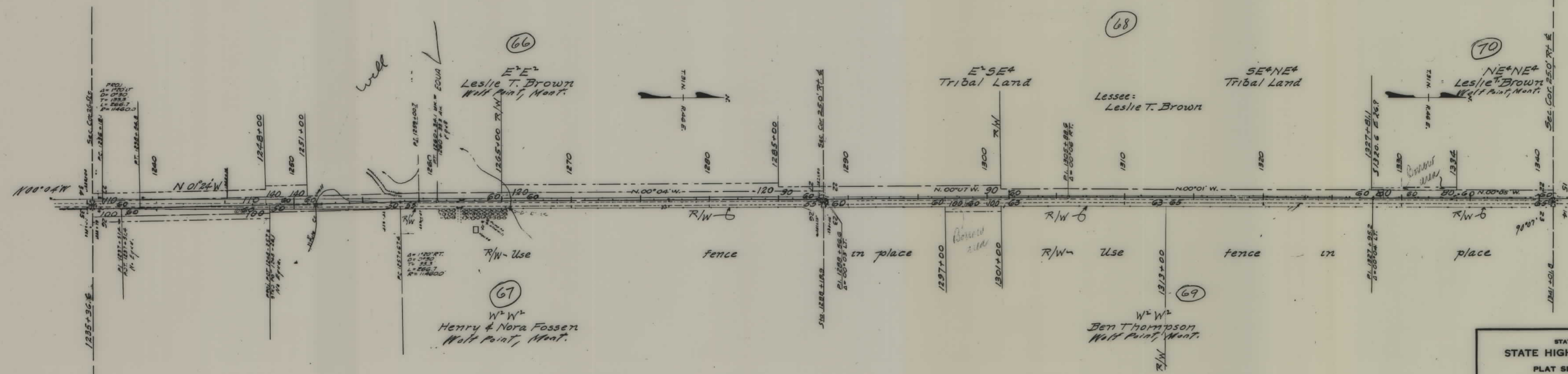
APPROVED BY _____ R/W ENGINEER

S 98(1) SHT 11 OF 13



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
ROOSEVELT COUNTY
SCALE 1"= 400' MAP COMPLETED 2/12/52
DESCRIPTIONS WRITTEN BY E. S. DATE 1/24/52
DESCRIPTIONS CHECKED BY _____ DATE _____
PROVED BY _____
PROVED BY _____ R/W ENGINEER _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5 98 (1)	3098 (1) 22	12	13

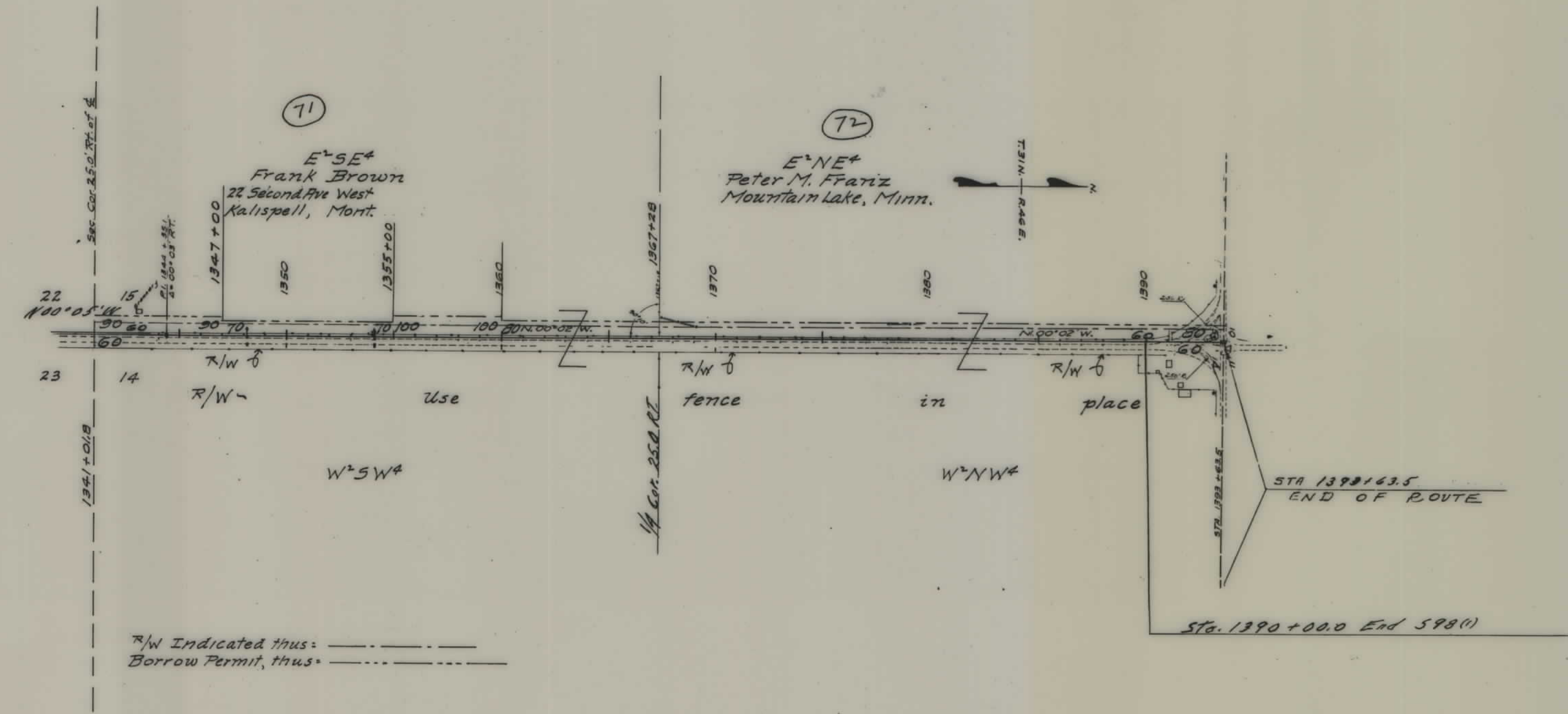


R/W Indicated thus -
Borrow Permit thus -

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
ROOSEVELT COUNTY

SCALE 1"=200' MAP COMPLETED 2/12/52
DESCRIPTIONS WRITTEN BY C.S. DATE 1/24/52
DESCRIPTIONS CHECKED BY DATE
APPROVED BY
APPROVED BY R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. A.C. PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
8	MONT.	5 98(1)	3098(01) 02	13	13



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
ROOSEVELT COUNTY

SCALE 1"= 400' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY L.A. DATE 4/24/52

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____

APPROVED BY _____ R/W ENGINEER