

PLANS
NOT
TO
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1 | MONT. | 106-REC | | 2 | 6 |



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 CARBON COUNTY

SCALE 1" = 400' MAP COMPLETED _____

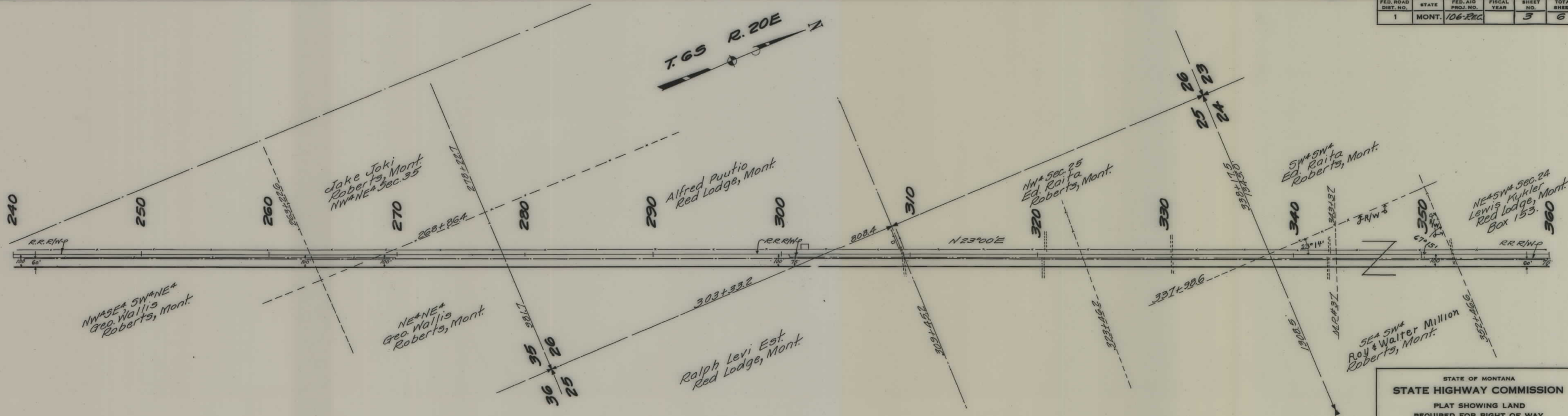
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

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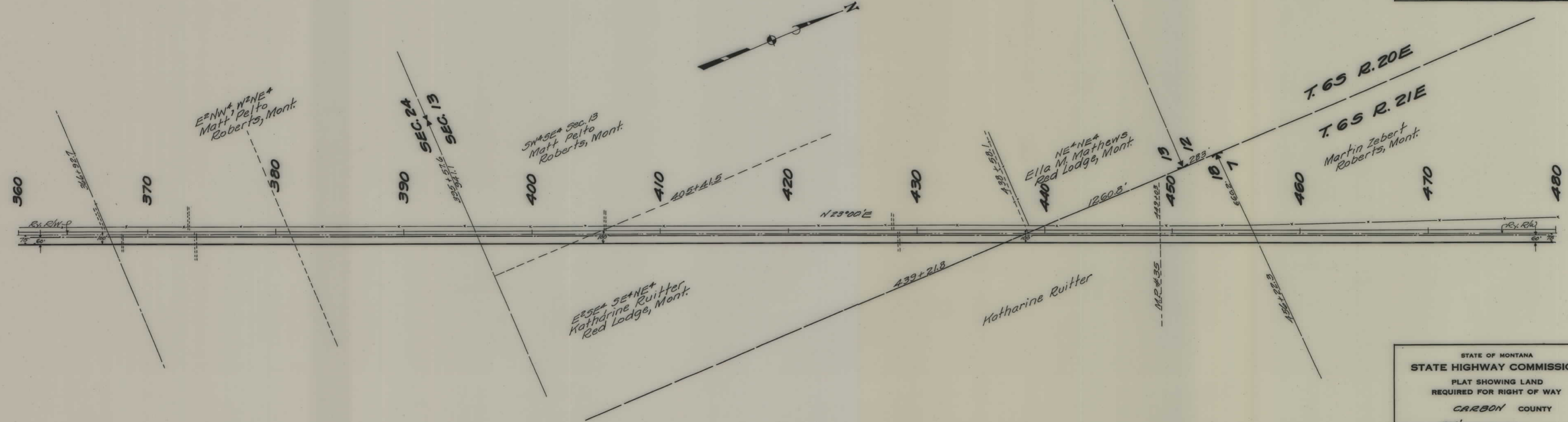
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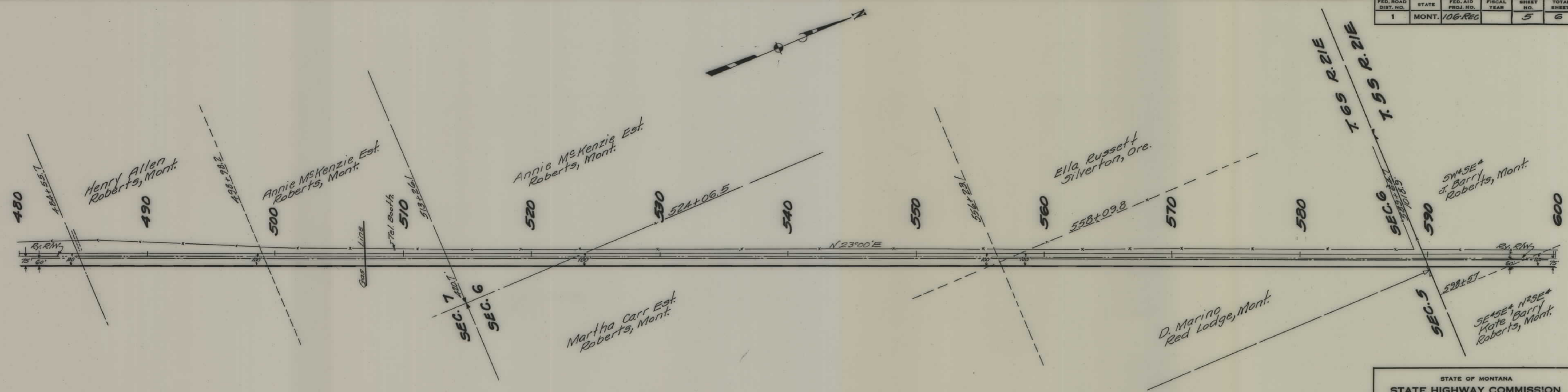
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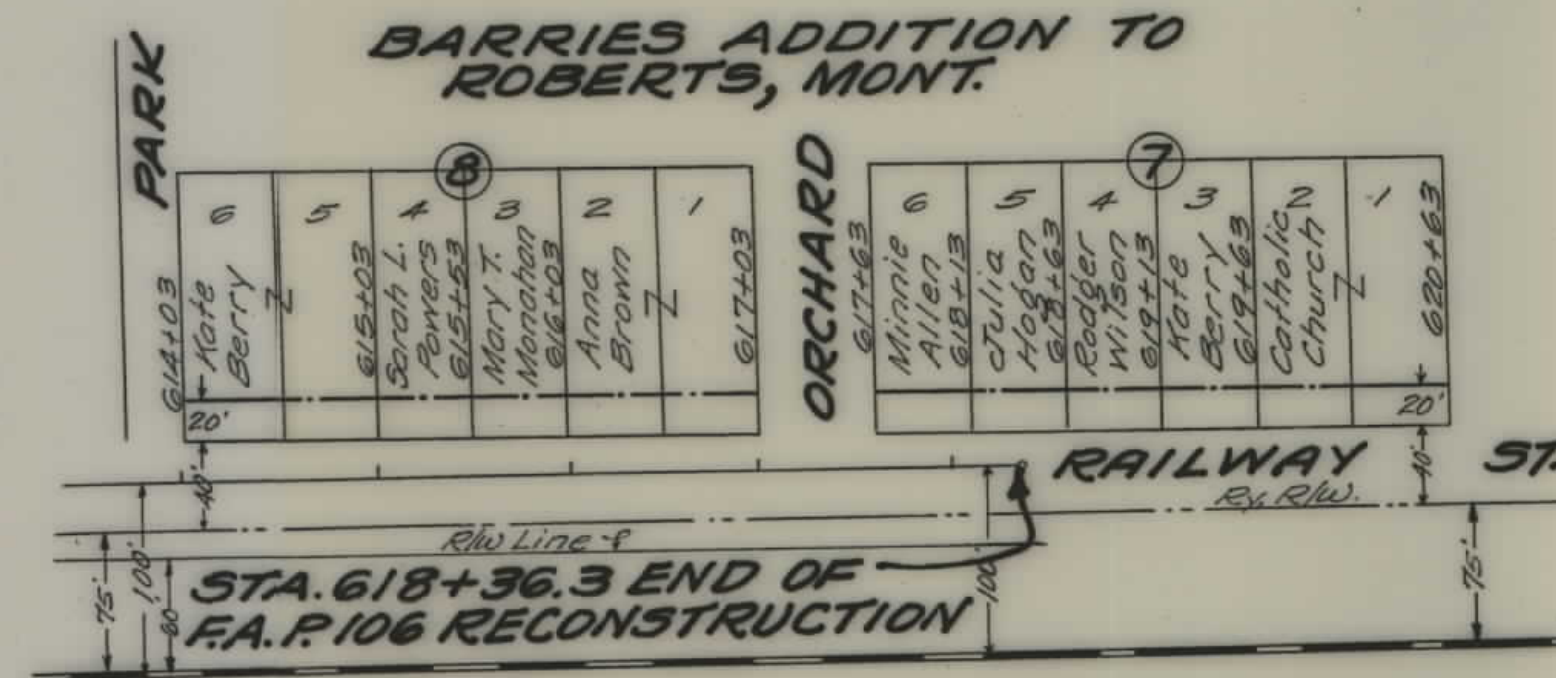
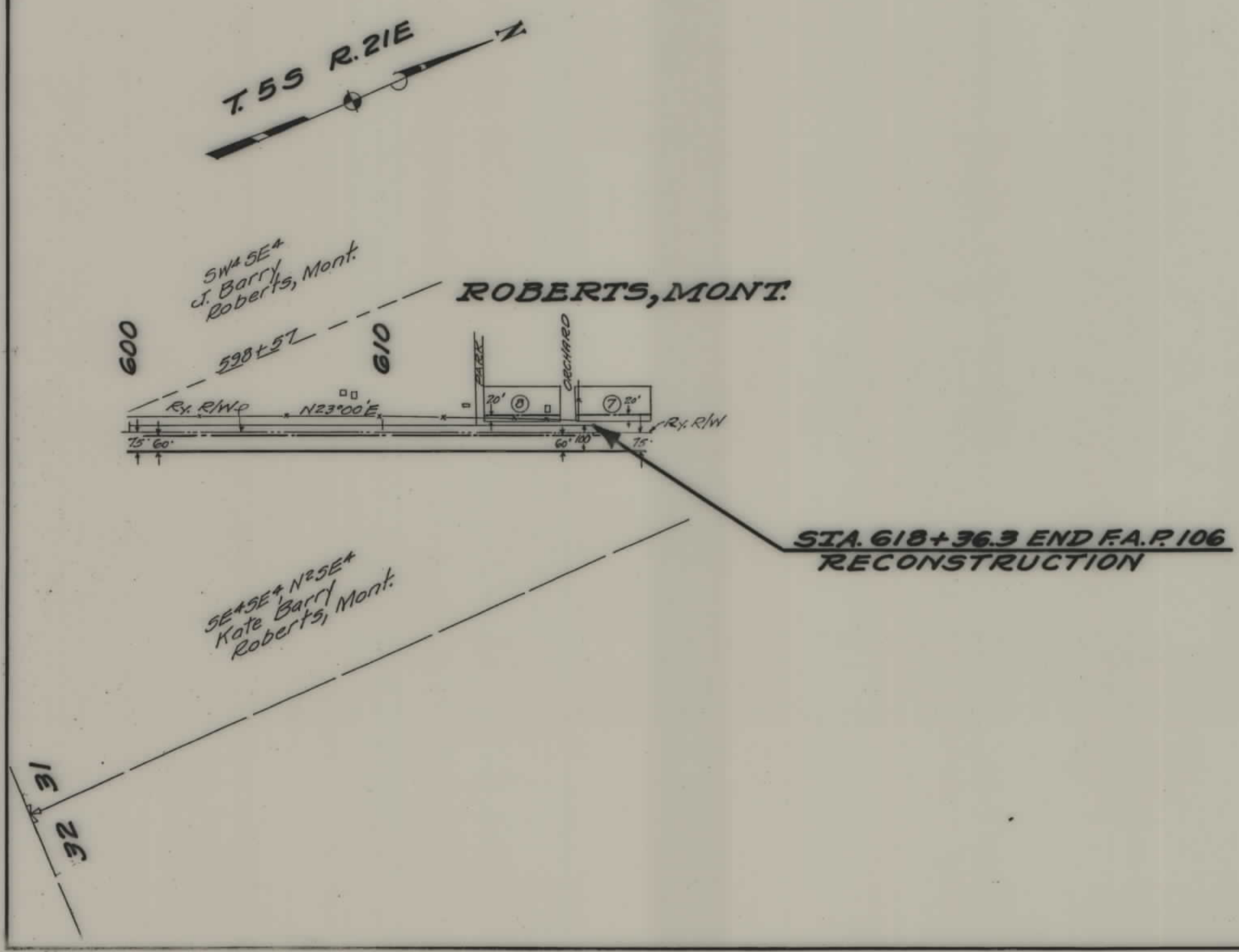
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SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY EOP DATE 9/8/32
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT. _____
 APPROVED BY _____ R.W. ENGINEER _____