

PLANS
NOT
TO
SCALE

Bridge Maintenance
Section House Site

BRIDGER MAINTENANCE SECTION SITE
QUITCLAIMED TO: KINCAID LAND LLC
RECORDED 1/29/97
DOCUMENT NO. 280184

BRIDGER

STA. 729+18.9 END F.A.P. 258-C
STA. 49+00.0 BEGIN F.A.P. 107-A RECON.
(N.R.M.)

T.6S R.23E

E 1/2 NW 1/4, W 1/2 NE 1/4
Lincoln Land Co.
Burlington, Iowa.
% J.W. Jones
Bridger, Mont.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	107-A-REC		1	7

SEC. 21

Sta 0+00.00 End of N.R.M. 107-A =
City Limits

Sta 0+100 N.R.M. 107-A =
City Limits

SEC. 16

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
CARBON COUNTY

SCALE 1" = 200'. MAP COMPLETED _____
DESCRIPTIONS WRITTEN BY _____ DATE _____
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

SEC. 21

0+000 City Limits

SEC. 16

T. 6 S R. 23 E



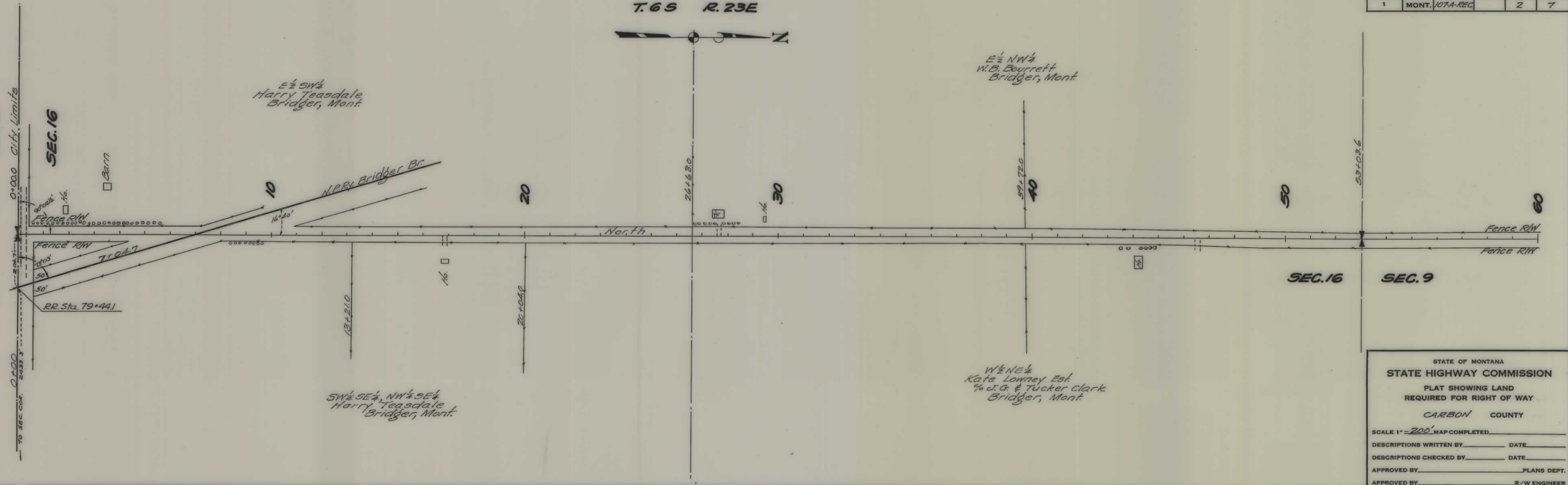
E 1/2 SW 1/4
Harry Teasdale
Bridger, Mont.

E 1/2 NW 1/4
W.B. Bourrett
Bridger, Mont.

SW 1/4 SE 1/4, NW 1/4 SE 1/4
Harry Teasdale
Bridger, Mont.

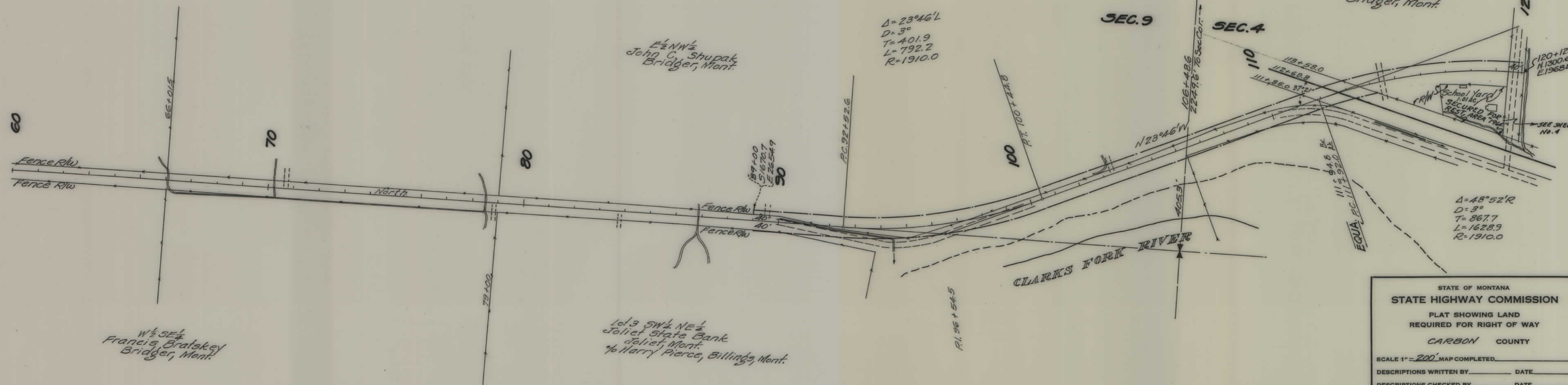
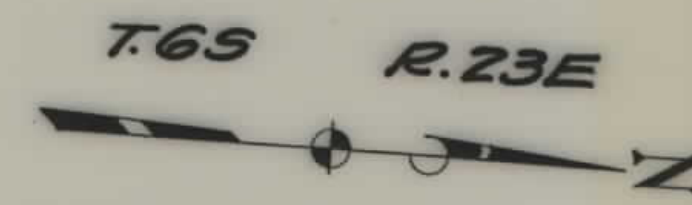
W 1/2 NE 1/4
Kate Lowrey Est.
% J.G. & Tucker Clark
Bridger, Mont.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	107A-REC		2	7



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
CARBON COUNTY
SCALE 1" = 200' MAP COMPLETED _____
DESCRIPTIONS WRITTEN BY _____ DATE _____
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	107A-REC.		3	7



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 CARBON COUNTY

SCALE 1" = 200' MAP COMPLETED _____

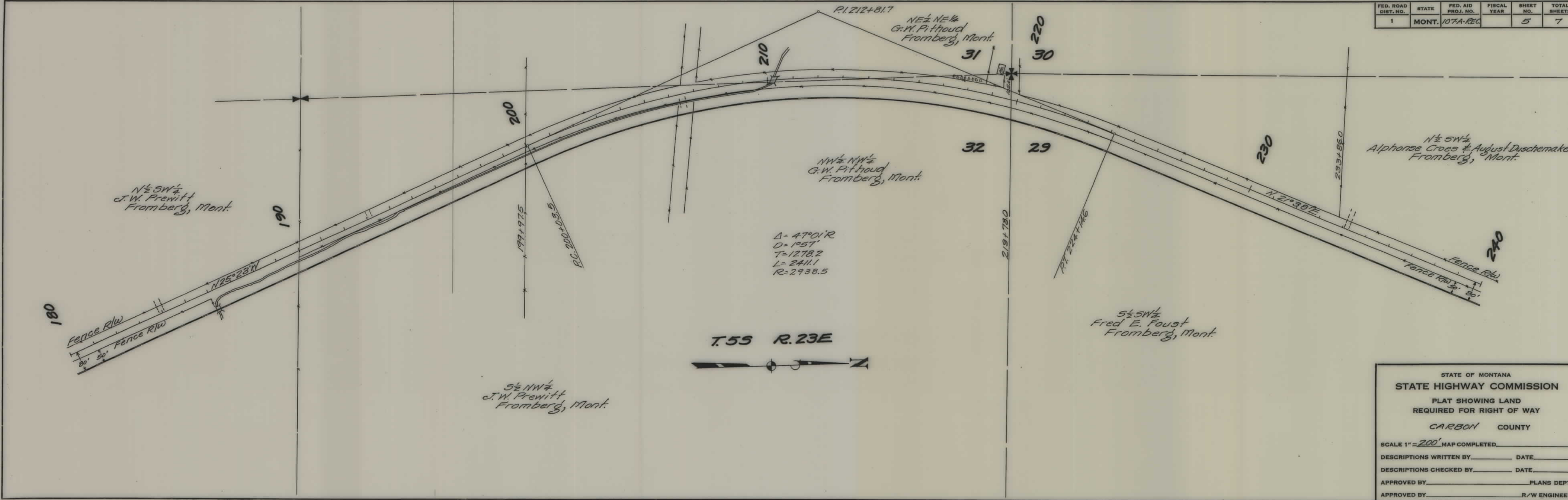
DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	107A-REC		5	7



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
CARBON COUNTY

SCALE 1"=200' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	107A-REC		6	7

NW 1/4
Alphonse Croes & August Duschemaker
Fromberg, Mont.

T.55 R.23E
SEC. 29

SEC. 20

Government Lot No. 2.

$\Delta = 2^\circ 19' 1''$
 $D = 0^\circ 36' 1''$
 $T = 193.2$
 $L = 386.1$
 $R = 9550.0$

240

250

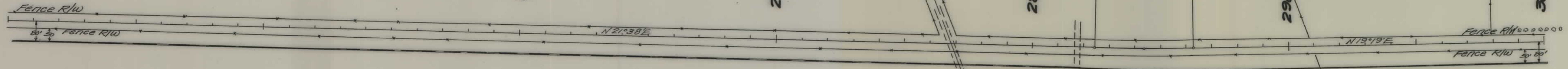
260

270

280

290

300



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 CARBON COUNTY

SCALE 1" = 200' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	107A-REC		7	7

