

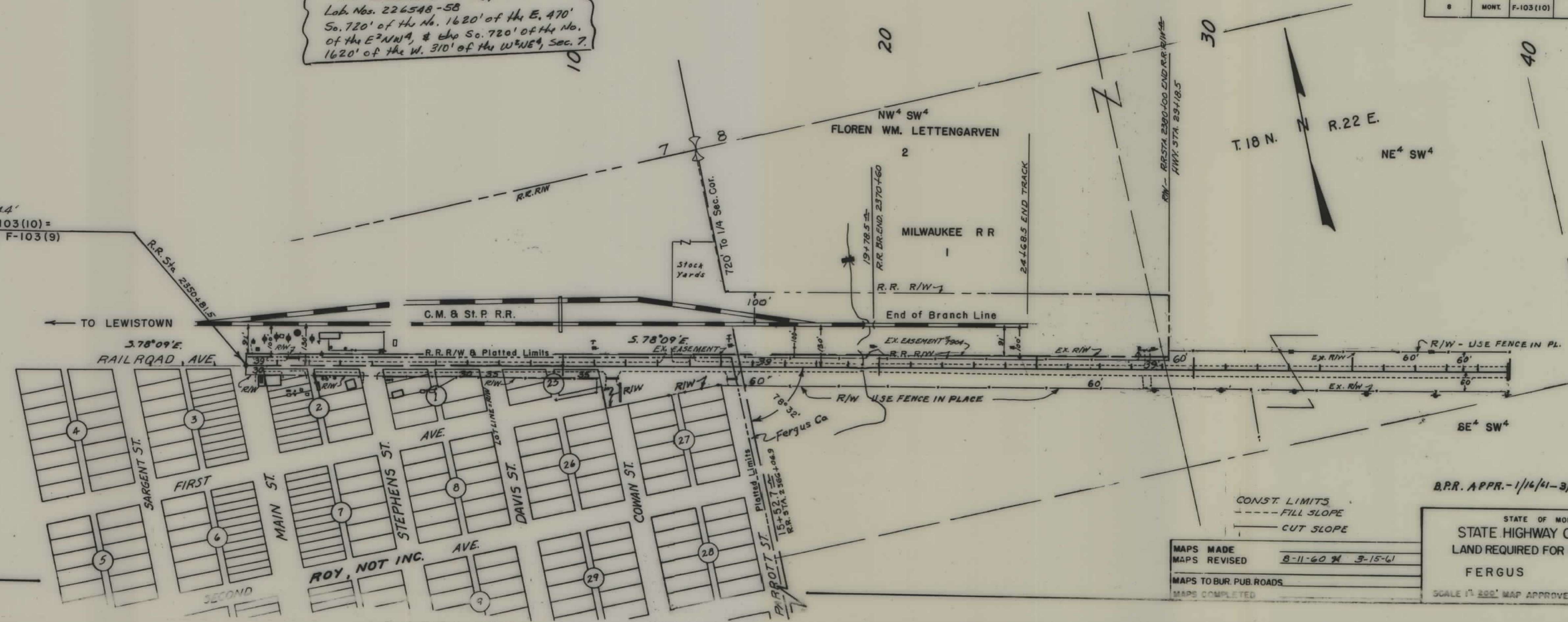
PLANS
NOT
TO
SCALE

NOTE: Additional Section Line Data from F-103-D(1)

M.S. #1
A.J. Woodward - Roy, Mont.
Lab. Nos. 224548-58
So. 720' of the No. 1620' of the E. 470'
of the E²NW⁴, & the So. 720' of the No.
1620' of the W. 310' of the W²NE⁴, Sec. 7.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-103(10)		1	7

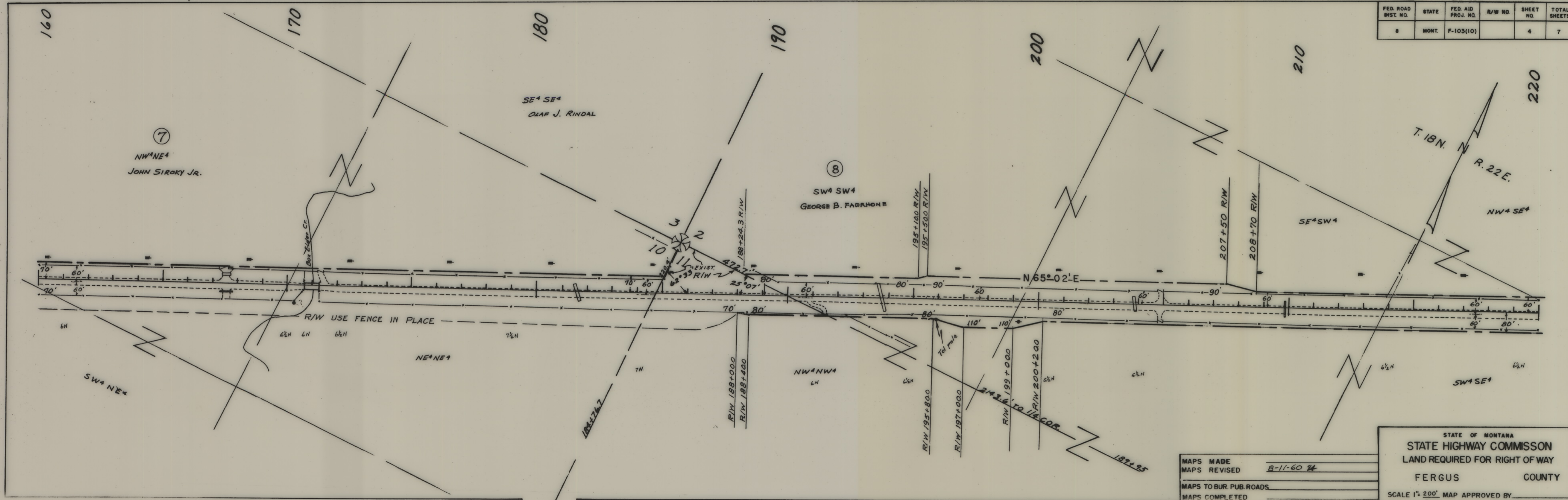
5,401.1' W. 1524.4'
0+00.0 BEG. F-103(10)=
1169+98.2 END F-103(9)



MAPS MADE
MAPS REVISED 8-11-60 & 3-15-61
MAPS TO BUR. PUB. ROADS
MAPS COMPLETED

B.P.R. APPR. - 1/16/61 - 3/20/61 - 5/26/61
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
FERGUS COUNTY
SCALE 1" = 200' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-103(10)		4	7



220