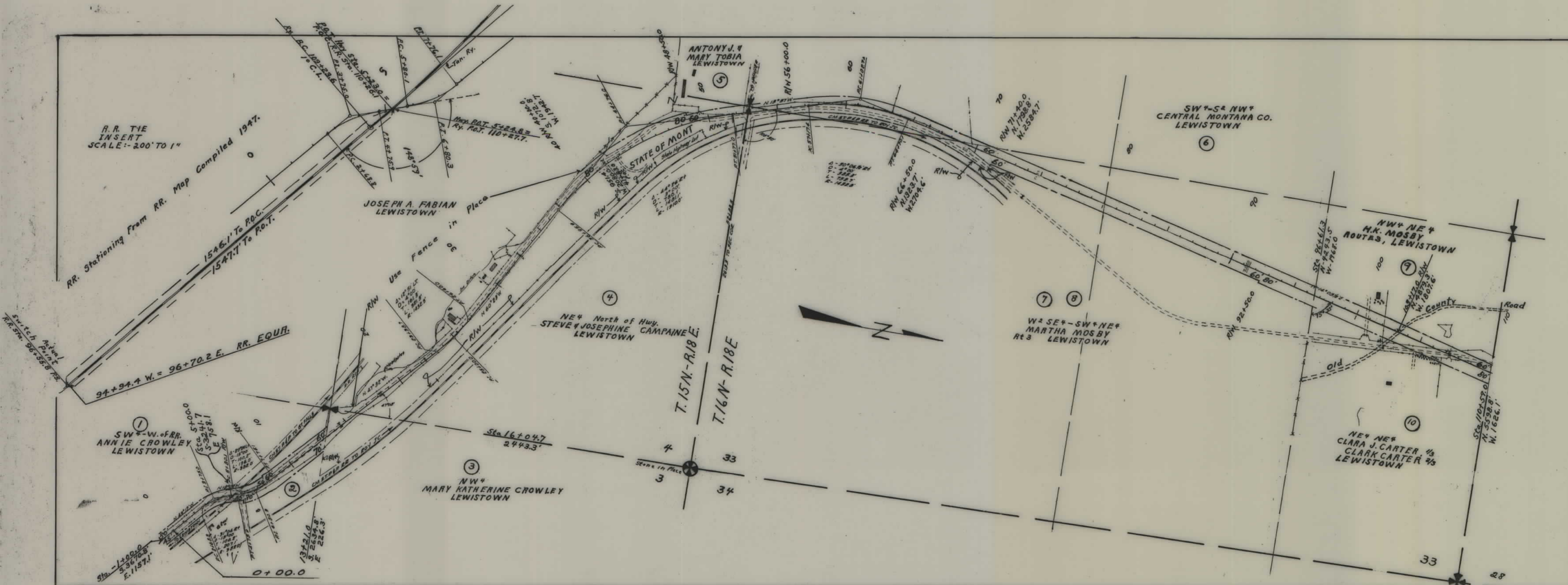


PLANS
NOT
TO
SCALE



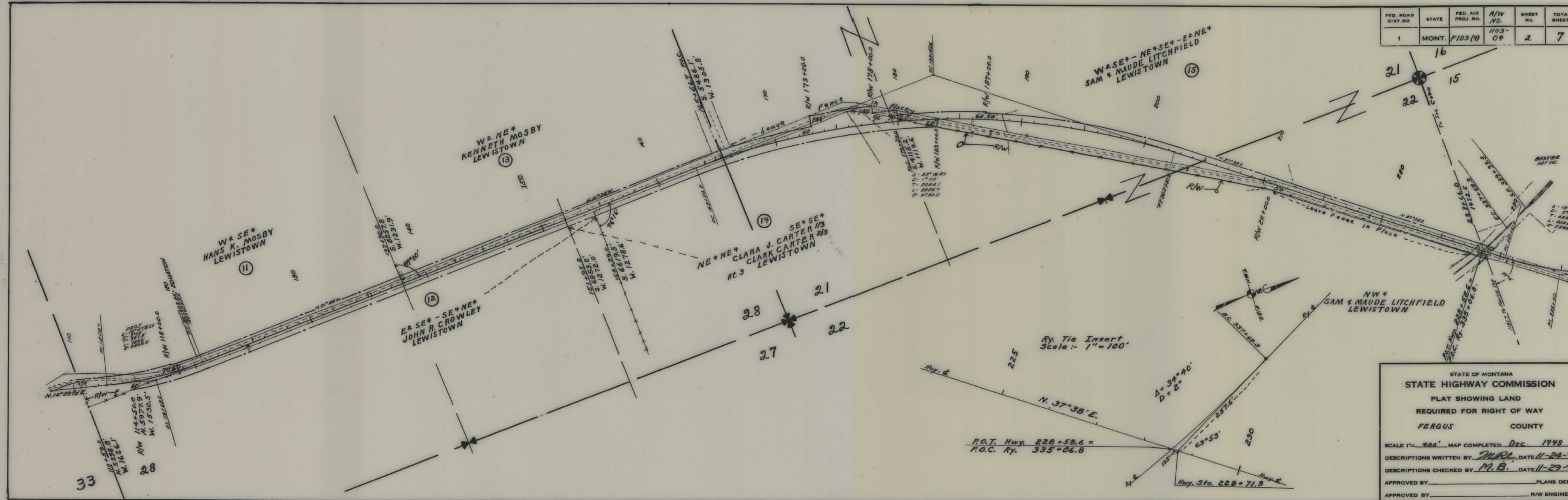
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	F 103(1)	1103-04	1	7

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
FERGUS COUNTY

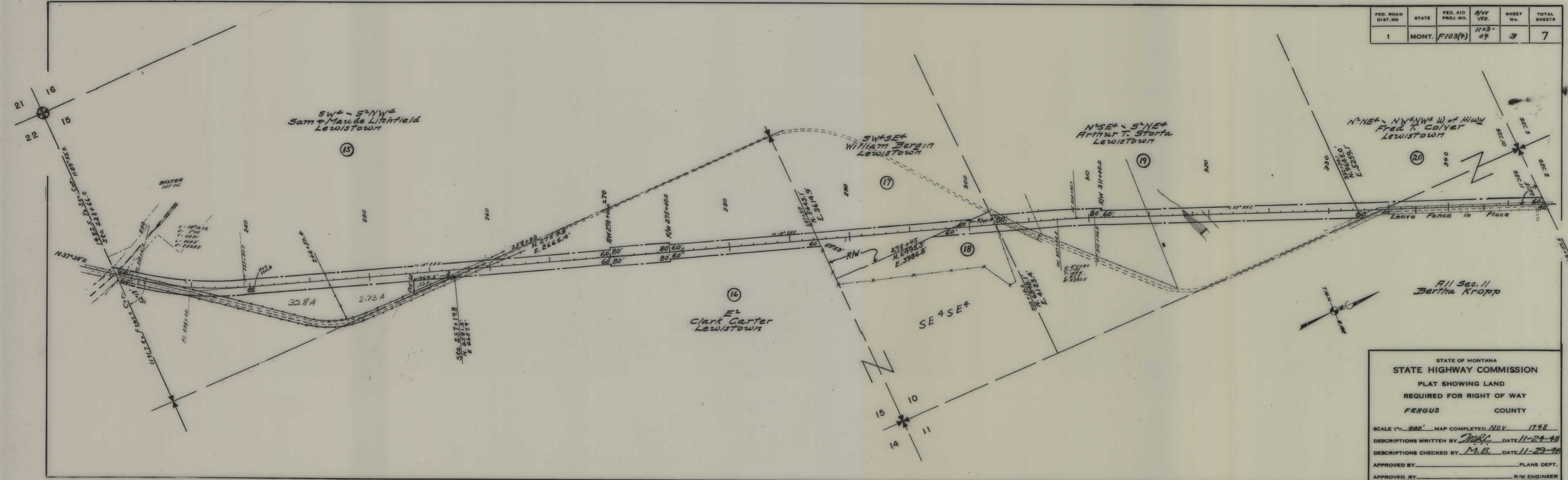
SCALE 1"= 400'. MAP COMPLETED DEC. 1948
DESCRIPTIONS WRITTEN BY M.B. DATE 11-24-48
DESCRIPTIONS CHECKED BY M.B. DATE 11-29-48

APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	F103 (H)	1103-04	2	7

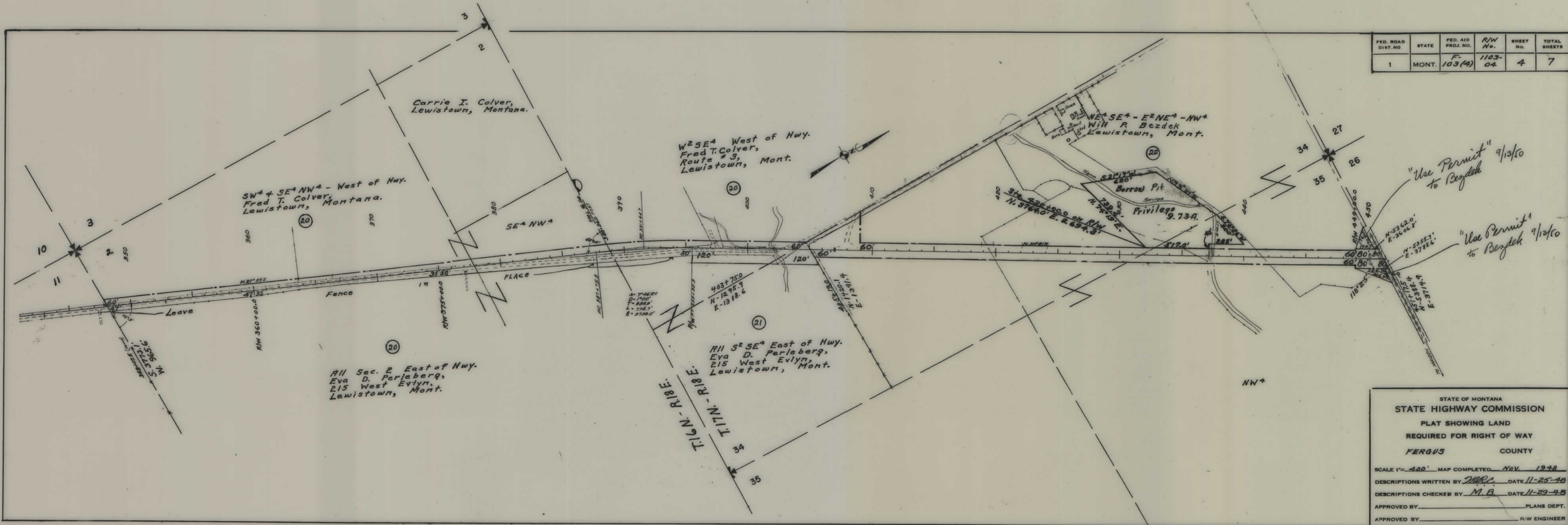


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	F103(4)	1103-04	3	7



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 FERGUS COUNTY

SCALE 1" = 400' MAP COMPLETED NOV. 1948
 DESCRIPTIONS WRITTEN BY M.B. DATE 11-29-48
 DESCRIPTIONS CHECKED BY M.B. DATE 11-29-48
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	F-103(4)	1103-04	4	7

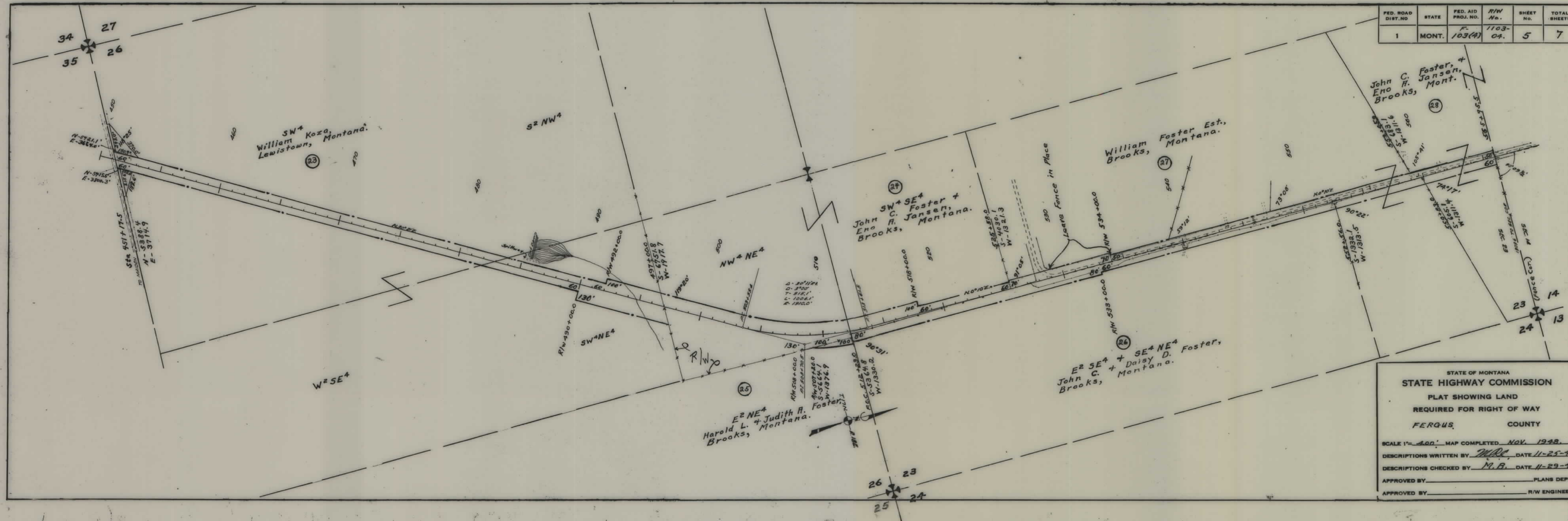
"Use Permit" 9/13/50
to Bezdek

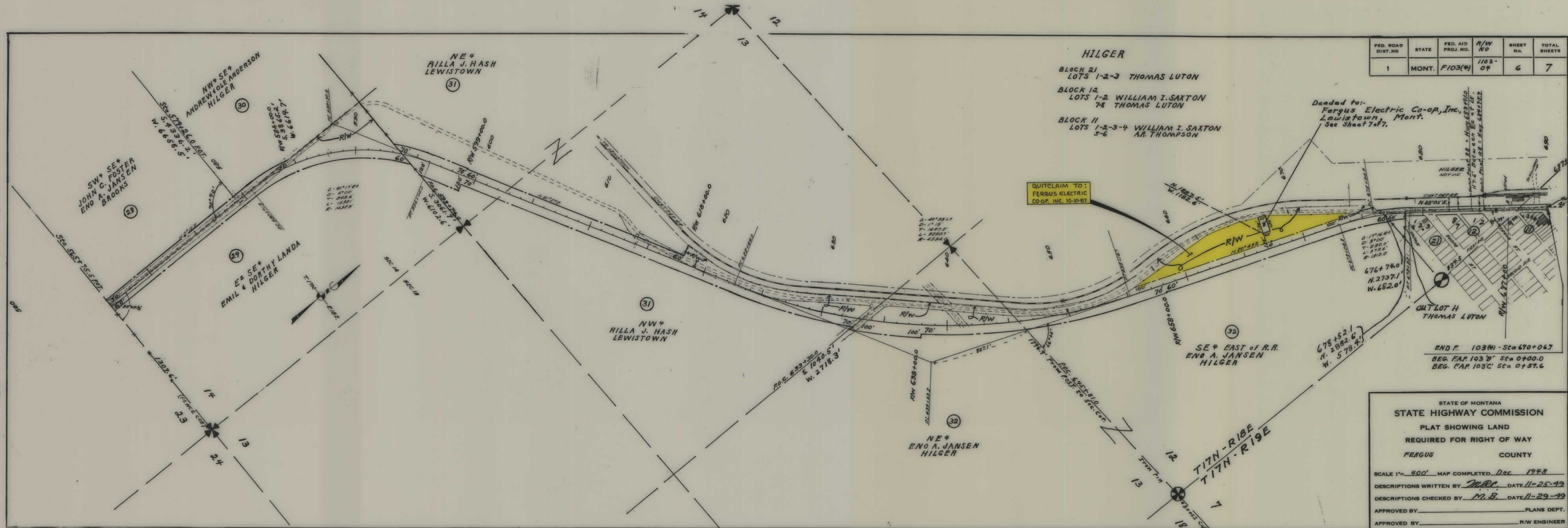
"Use Permit" 9/13/50
to Bezdek

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
FERGUS COUNTY

SCALE 1"= 400' MAP COMPLETED Nov. 1948
DESCRIPTIONS WRITTEN BY M.B. DATE 11-25-48
DESCRIPTIONS CHECKED BY M.B. DATE 11-29-48
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET No.	TOTAL SHEET
1	MONT.	F. 103(A)	1103- 04.	5	7





FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	F103(4)	1103-04	7	7

HILGER
 BLK. LOTS OWNERSHIPS
 11 1-2-3-4 WILLARD I. SAXTON
 5-6 A.R. THOMPSON
 12 1-2 WILLARD I. SAXTON
 7-8 THOMAS LUTON
 21 1-2-3 THOMAS LUTON
 OUT H THOMAS LUTON

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 FERGUS COUNTY

SCALE 1"= 200' MAP COMPLETED DEC 1948
 DESCRIPTIONS WRITTEN BY M.B. DATE 11-25-48
 DESCRIPTIONS CHECKED BY M.B. DATE 11-29-48
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

