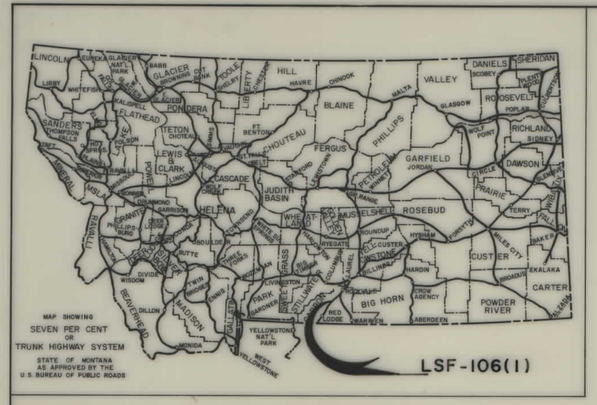
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			LSF-106(1)	6106-01	1	2



STATE OF MONTANA

STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. LSF-106(1) R W / LSF-106(CONST.

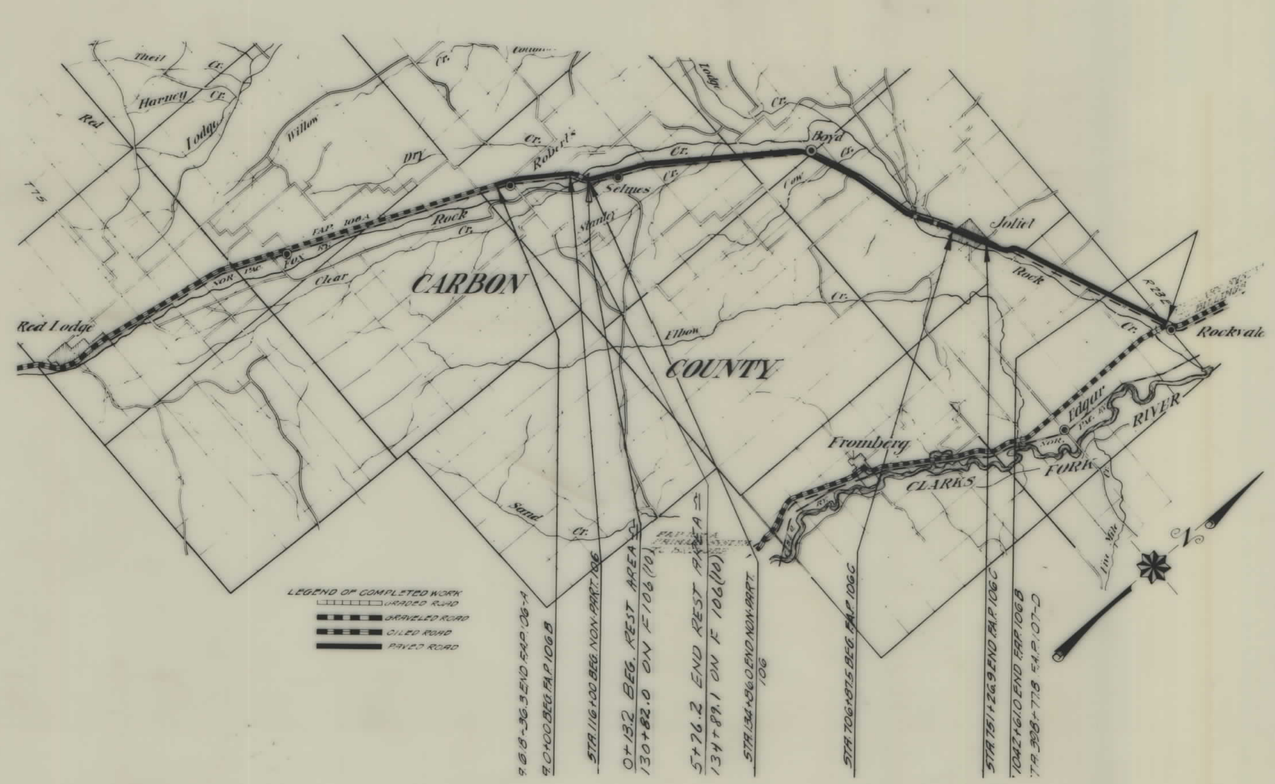
ROBERTS REST AREA

ROBERTS REST AREA

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.

CONVENTIONAL SIGNS

- RIGHT OF WAY LINE
- CENTERLINE (℄) OR PROJECTED LINE
- STK'D. CENTERLINE
- PARCEL NUMBER
- OWNERSHIP BOUNDARY
- R/W USE EXISTING R/W LT. OR RT.
- PRESENT TRAVELED WAY (P.T.W.)
- R/W LINE FENCED
- RAILROAD R/W
- CONSTRUCTION LIMITS (CUT / FILL)
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- CONTROL OF ACCESS WITHOUT FENCE
- GATE IN FENCE
- CATTLE GUARD=24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/2 SECTION LINE
- 1/4 SECTION LINE
- SECTION CORNER (FOUND / UNFOUND)
- 1/4 SECTION COR.
- 1/16 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL. OR TEL. OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES
- BRIDGE
- RAILROADS



6-9-67

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED: Lewis M. Stephens

STATE HIGHWAY ENGINEER — DATE

DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS

APPROVED:

DIVISION ENGINEER — DATE

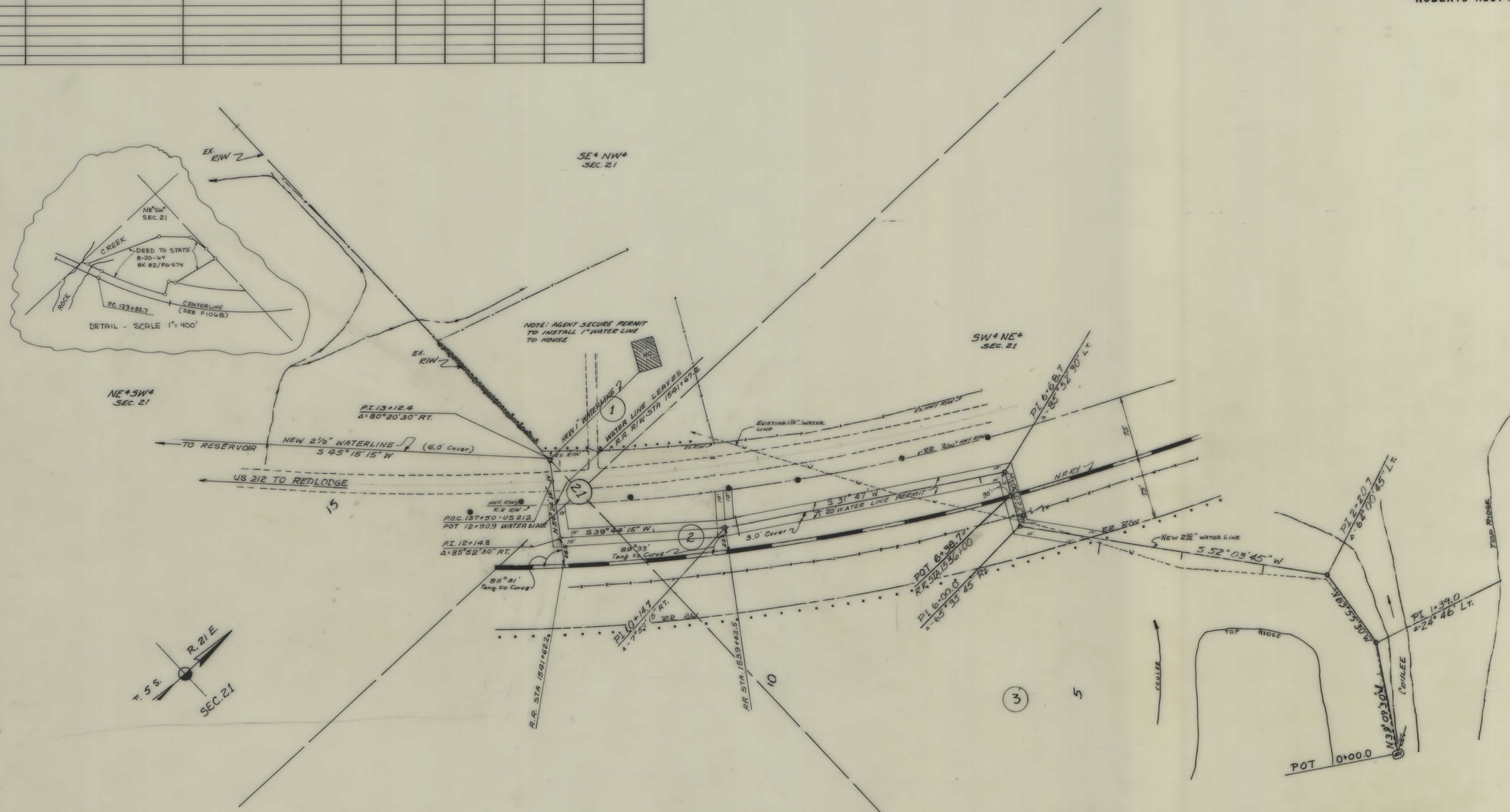
LSF 106(1) SHT 1 OF 2

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			LSF 106(1)	6106-01	2	2

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
1	STANLEY S. GRAHAM			PERMIT ONLY				
2	NORTHERN PACIFIC RAILWAY CO.			PERMIT ONLY				
3	MATHEW E. & LEMPI M. KAMPPINEN			PERMIT ONLY				

ROBERTS REST AREA



CONSTRUCTION LIMITS TOP OF CUT / TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W / MAP REVISED	CARBON COUNTY
B.P.R. APPROVAL 5-22-68 — 6-9-67, 8-18-67	SCALE 1" = 60' MAP COMPLETED

LSF 106(1) SHT 2 OF 2